

GOD SPOKE THESE DIVINE WORDS, part 6 quotes

1) #9 — The Lord God Michael will be “visiting the iniquity of the fathers” upon their children and grandchildren “unto the third and to the fourth generation”

The Lord God Michael is fully and completely just and fair in all of His dealings with His creation, even declaring that “The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin” (Deuteronomy 24:16). As this is true, how can the Lord God Michael not attribute sin and its punishment of death upon the children of sinful fathers, and yet at the same time be visiting the iniquity of the fathers upon their children to the 3rd and 4th generation?

The Hebrew word for “visiting” used here is “paqad”, which translates and means “to visit with hostile intent, to oversee, appoint, bestow, lay up, punish, reckon, set over” (Strong’s Exhaustive Concordance, word #6485). It was not that the children would be held guilty for the iniquity which their father committed, but that their father’s own iniquity would be laid up for, reckoned and appointed to, visited upon and set over his children and their offspring for years to come.

What type of iniquitous habits were sure to be passed on through the father’s genes and inherited by several generations of his offspring? The Hebrew word for “iniquity” used here is “avown”, which translates and means “perversity, moral evil, fault, iniquity, mischief” (Strong’s, word #5771). Any fault in character due to the indulgence of any sinful habits, especially those habits dealing with sexual perversity, immorality, sensual pervasiveness, adultery, and any other improper sexual behavior, would become so ingrained into the genetic makeup of the father that he would pass on to his children these same sinful tendencies, as well as through their genes to their children and children’s children, and especially is this the case dealing with sexual evil! This is because lack of sexual control in any area directly affects the body as no other sin can do, since “Every sin that a man doeth is without the body; but he that committeth fornication (unlawful sexual actions) sinneth against his own body” (1 Corinthians 6:18).

2) For all of us who have already inherited the evil tendencies passed on to us through the genes of 3-4 generations of fathers, let us not become discouraged and overwhelmed by all this extra baggage. But let us remember that there are no evil tendencies, and there are no sins or evil habits however strong, that cannot be overcome through the strength and grace freely given us by our Lord God. In our own strength we are doomed to fail, because the Lord God says “without me ye can do nothing” (John 15:5). But on the other hand, “with God nothing shall be impossible” (Luke 1:37) to overcome, and thus together with God we have the firm assurance that “all things are possible to him that believeth” (Mark 9:23).

Even though we have been led into committing all kinds of sins, have also hurt the heart of God in numerous ways, and may have even gone so far away from Him as to deny He really exists, yet He still reaches out to save us all from destruction. This shows us plainly that the love of the Lord God Michael for us “is not easily provoked” (1 Corinthians 13:5), nor does it “behave itself unseemly” (1 Corinthians 13:5), and truly it “envieth not” (1 Corinthians 13:4) and refuses to hold grudges or hot feelings of malevolence towards or against us. But the infinite love of the Lord God Michael is freely manifested towards us to lead us to understand that if we choose to give up our sins and unite ourselves with Him, then through His divine power working in us there will be no sins or character defects that together we cannot overcome!

3) Exactly what was the way or character of the Lord God Michael that was revealed to Moses? He is **merciful** and full of tender compassion because He loves us and longs to fondle or tenderly hold and comfort us in His strong arms. That even though Michael is our mighty God and Creator, yet He willingly and **graciously** bends and stoops down to favor us with His blessings, and bestow upon us His love and merciful kindness. The Lord God Michael is **longsuffering** towards sinful humanity, patiently enduring all our faults, mistakes, sins and dullness of mind, in the loving hope that soon we will wake up and be saved. Michael is **abundant in goodness** and provides His creation with sufficient and plenteous blessings to prove over and over again exactly how much He loves us and is actively working for our ultimate and eternal good, and thus is wooing us to return to Him as our God. Michael is **abundant in truth** and never deviates from truth; He is not double-minded, nor hypocritical, but whatever He says can be trusted as being necessary and best, since He will never lead any of His followers astray. The Lord God **keeps mercy for thousands** because He sees mankind as truly being His creation made in His likeness and image, and thus He courteously tilts or nods His divine majestic fatherly head towards every human being in recognition of the fact that they are His children and thus equal with Him in dignity, worth, and importance. He willingly **forgives all iniquity, transgression and sin**, no matter how evil and heinous its character, if the sinner would only confess, repent and forsake them all, because He understands that we are doomed to destruction without His divine help. But even though the mighty Lord God Michael is willing to forgive all types of sin, yet He will not acquit, make blameless, or **clear the guilty** wicked should they refuse to admit or confess that they have indeed sinned. Although He will warn and even allow some punishment to come to sinners in hope of awakening them to return to Him and repent, yet in the end He not allow any determined and unrepentant sinner to go free without being destroyed by being fully punished for each of their unconfessed sins found recorded in the record books of heaven. And finally, Michael will **visit the iniquity of the fathers upon their children to the 3rd and 4th generation**, meaning that He will not work a miracle to prevent any of the sinful habits of fathers from being passed on through their genes to all of their offspring. Yet God does not forsake any of these offspring in having to deal with this extra burden alone, but lovingly and gently leads us to understand that all things are possible to overcome through faith in Him and through His divine strength being freely given to and working in us.

4) “The Lord did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people: But because the Lord loved you, and because he would keep the oath which he had sworn unto your fathers, hath the Lord brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.” Deuteronomy 7:7-8.

All that the Lord God Michael had done for His people and followers, and all the many miracles and wonders He performed in delivering them all from their bondage and captivity to Egypt, in defeating their enemies, feeding and protecting them in the wilderness, was all because of His great love for them. Even though many of the Israelites did not even know if He really existed and thus did not love Him in the beginning of their deliverance, yet the Lord God Michael still showered upon them all these miraculous blessings in order to prove that He really did love them. And even further beyond this, as true “Love covereth all sins” (Proverbs 10:12), then because the Lord God Michael truly loved His followers, then He would mercifully and freely forgive every sin of all who would come to Him in repentance, thus sparing and delivering them from the penalty of sin which is death!

5) The love manifested towards each and every human being by mighty Lord God Michael is expressed at least 21 different times in the Old Testament scriptures through 4 different Hebrew words: “ahab”, “ahabah”, “chaba” and “chashaq”. Now “ahab” translates and means “to have affection for, to love” (Strong’s, word #157); “ahabah” translates and means the feminine form of “to have affection for, to love” (Strong’s, word #160); “chaba” translates and means “to hide in the bosom, to cherish with affection and love” (Strong’s, word #2245); and “chashaq” translates and means “to cling to or join, to love, to delight in, to deliver” (Strong’s, word #2836).

This means that the type of love that the mighty Lord God Michael manifests towards each and every human being is a love that is full of affection; a love that moves Him to cling to or join with or embrace us in His strong arms and hide us in His bosom, because He delights in us, He cherishes us, and He longs to deliver us from sin and destruction! And this marvelous, cherishing and affectionate love of the Lord God Michael for each human being is not lacking or failing in any area, because His love for us is in both the masculine and feminine form. In other words, it is not that the Lord God Michael is both a male and female in one Being as the pagans believe, but since the masculine form of love is more of a tough, firm love, and the feminine form is more of a tender, soft love, then the type of love that the mighty Lord God Michael manifests is one that embraces both forms, thus making His love for us rich, full, perfect and wonderfully complete. And as the Lord God Michael is the same yesterday, today and forever, then His rich, full, perfect, complete, unpretending and unreserved love towards us is not something that is here today and then gone tomorrow, but it is permanent, unchanging and never ending.

“The Lord hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love...” Jeremiah 31:3.

6) The Lord God Michael is a “God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward:...[who] doth execute the judgment of the fatherless and widow”, yet He also “loveth the stranger” Deuteronomy 10:17-18.

This great and mighty Lord God Michael, this God of gods and Lord of lords, does not just manifest and keep His amazing and great love only for His followers alone, but also freely manifests it towards all strangers, or foreigners or sojourners, irregardless of whether they are His followers or are heathen and pagans. And this great Lord God further commands all of His followers to also “Love ye therefore the stranger” (Deuteronomy 10:19).

7) As the Lord God Michael’s love for humanity already existed, and before any human manifested love to Him, He chose to freely manifest His love in actions towards all. This was all done in the hope that His unreserved love would awaken in each of humanity a desire to learn more about such a loving God, hoping that by observing “these things, even they shall understand the lovingkindness of the Lord” (Psalms 107:43), and in turn begin to fall in love with Him.

What kind of flag or banner was the Lord God Michael unfurling before all the world through all the mighty blessings, miracles and tender dealings with His people? “His banner over me was love” (Song of Solomon 2:4). And what proved this fact to be indeed true was because this mighty Lord God Michael “hast in love to my soul delivered it from the pit of corruption: for thou hast cast all my sins behind thy back” (Isaiah 38:17).

This amazing, everlasting, unpretending and unreserved love of the Lord God Michael for each and every human being was leading all who realized it to come unto Him in repentance in order to find deliverance and redemption from sin and death. And once such deliverance and redemption from sin and death was so freely provided without cost, even though it was purchased at such a great expense and sacrifice, how could the recipients of such a free gift possibly avoid also falling in love with such a merciful Giver? It was exactly this kind of responding love which was pure and unpretending, and was willingly and freely given from a heart full of gratitude, that the Lord God Michael was seeking from His people, because “He that covereth a transgression seeketh love” in return (Proverbs 17:9).

Thus the Lord God Michael was actually drawing people to Him through manifesting His great love for them. The Lord God Michael “drew them with cords of a man, with bands of love” (Hosea 11:3), and admits that “with lovingkindness have I drawn thee” to Me (Jeremiah 31:3).

8) Many chose to accept the great love of the Lord God Michael into their lives, and indeed fell in love with Him. They lived the experience listed in Song of Solomon 3:2, 4, and decided that they “will rise now, and go...seek him whom my soul loveth: I sought him, but I found him not.” Yet they did not give up their search, but continued on, and “It was but a little...[while later that] I found him whom my soul loveth: I held him, and would not let him go...” This plainly declares that each person must individually “seek ye the Lord while he may be found” (Isaiah 55:6), and you are not to quit searching until you find Him. Once you find Him whom your soul loveth you are to hold onto Him and not let Him go, thus becoming fully His, and He yours, in a mutual loving bond and covenant agreement that will keep you both faithful to each other forever!

“And ye shall seek me and find me when ye shall search for me with all your heart, and I will be found of you, saith the Lord: and I will turn away your captivity (or free and save you from all of your sins and death), and I will gather you from all the nations (or separate you away from all groups who have given their affections to Lucifer)...and I will bring you again into the place [of the promised land].” Jeremiah 29:13-14.

9) The mighty Lord God Michael did in fact “make all my goodness pass before” Moses (Exodus 33:19); He did in fact “proclaim the name of the Lord before thee” (Exodus 33:19); He did in fact make all “my glory” to pass by (Exodus 33:22), and Moses was indeed clearly shown the “way” of the Lord God (Exodus 33:13) so that he might “know thee” (Exodus 33:13), fall in love with Him, and then correctly represent Him to others.

10) Will you choose a loving God to be your Saviour and Redeemer from all sin and death, and cling to Him in unity regardless of the cost? When the Lord God Michael or Jesus Christ comes again will you be heard declaring “Lo, this is our God; we have waited for him, and he will save us: this is the Lord; we have waited for him, we will be glad and rejoice in his salvation”? (Isaiah 25:9). Or will you be found trying to escape from being destroyed “with the brightness of his coming” (2 Thessalonians 2:8) by running “into the holes of the rocks, and into the caves of the earth, for fear of the Lord, and for the glory of his majesty” (Isaiah 2:19), and be heard calling “to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand?” (Revelation 6:16-17).