

GOD SPOKE THESE DIVINE WORDS, part 4 quotes

1) #1 — The Lord God Michael is “merciful”

The Hebrew word for “merciful” used here is “rachuw”^m, which translates and means “full of compassion, mercy” (Strong’s Exhaustive Concordance, word #7349). It is derived from the Hebrew word “racham”^m, which translates and means “to fondle, to love, to have pity” (Strong’s, word #7355).

The compassion of the Lord God to us is not manifested from a motive of grudgingly extending mercy towards troublesome inferiors. Nor is it manifested from a selfish motive of desiring to gain advantages over us. Nor is it manifested devoid of any feeling at all. But the Lord God Michael manifests mercy towards us because He loves us and longs to fondle or tenderly hold and comfort us in His strong arms. His heart is touched with pity by seeing His fallen creation having to go through all of the problems and adversities of a life brought about because of sin, and living in a world under the control of Lucifer. As love “seeketh not her own” (1 Corinthians 13:5), it is only out of a heart full of tender compassion that the Lord God Michael lovingly reaches out to try and rescue all He can from remaining bound to sin and Lucifer, and from receiving destruction.

2) #2 — The Lord God Michael is “gracious”

The Hebrew word for “gracious” used here is “channuw”ⁿ, which translates and means “gracious” (Strong’s, word #2587). It is derived from the Hebrew word “chanan”ⁿ, which translates and means “to bend or stoop in kindness to an inferior, to favor, to bestow, to implore or move to favor by petition, to entreat, to make supplication” (Strong’s, word #2603).

Michael is so much greater in power and authority than all of His creation. Yet the mighty Lord God Michael willingly bends and stoops down to favor us with His blessings, and bestow upon us His love and merciful kindness. As love “vaunteth not itself” (1 Corinthians 13:4), so the Lord God Michael reveals His love towards us by not flaunting His exalted divine dignity, and then refusing to have anything to do with us inferiors. As love also “is not puffed up” (1 Corinthians 13:4), then Michael does not leave us alone in suffering the consequences of our own evil actions without any hope of divine help.

3) #3 — The Lord God Michael is “longsuffering”

The Hebrew word for “long” in this context is “arak”, and it translates and means “to be long, defer, draw out, lengthen, prolong” (Strong’s, word #748). The Hebrew word for “suffering” in this context is “nacadah”, which translates and means “to accept, suffer, bear, hold up, spare” (Strong’s, word #5375).

Although humanity deserves the penalty of death for our choice to sin, yet the Lord God Michael draws out, lengthens and prolongs our time on this earth, deferring or holding up the execution of this penalty and punishment against us until a future time. And why? Because the Lord “is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance” (2 Peter 3:9).

As this realization and understanding takes various lengths of time to finally dawn upon the minds of mankind, the mighty Lord God Michael accepts our weakness and dullness of comprehension and then patiently suffers and bears with all of our sins and unrighteous actions, sparing us until we wake up because He “remembereth that we are [but] dust” (Psalms 103:14).

Yet at the same time Michael is not waiting for mankind to take the initiative, but He is working through the Holy Spirit and heavenly angels to wake us up and bring all to a knowledge of the truth so that they can obtain salvation and escape death and destruction. Thus “the longsuffering of our Lord is salvation” (2 Peter 3:15)!

This means that the foundation for the mighty Lord God being longsuffering towards humanity, and patiently enduring all our faults, mistakes, sins and dullness of mind, is based upon love for us. Thus God is teaching us that love “suffereth long”; it “Beareth all things, believeth all things, hopeth all things, endureth all things” (1 Corinthians 13:4, 7).

Yet the suffering that the Lord God Michael endures is more than just having to patiently wait for us to finally “awake to righteousness, and sin not” (1 Corinthians 15:34). Every sin against His law, each time one chooses to reject His ways or to manifest unappreciation of His blessings, causes Michael sorrow and sadness, and at times even great internal pain. This is because He has shown humanity over and over again exactly how much He loves them and longs for them to come to Him and be saved. When such boundless and infinite love goes unrequited or is unappreciated, it causes the Lord God Michael internal suffering, similar to, but not on the same scale, as to what a human being feels in their heart when the one they truly love spurns them and does not return love back. But when our love is finally returned, then all such internal suffering and pain is quickly replaced with beautiful feelings of peace, contentment and wonderful happiness because finally our love is appreciated and responded to! The same wondrous and joyful experience occurs with our Lord God Michael when we finally respond to His love! In fact, Michael cannot contain exactly how overjoyed He really is because of you — that one precious repenting soul — coming to Him, and “He will joy over thee with singing” (Zephaniah 3:17)!

It is not just the Lord God Michael who is overjoyed when one of His creation finally chooses to serve, obey and to love Him as their God. But “there is joy in the presence of the angels of God over one sinner that repenteth” (Luke 15:10). And it is not just all the heavenly angels that are overjoyed either. Even the Almighty Lord God joins in the happy heavenly celebration, until all “heaven” is filled with “joy...over one sinner that repenteth” (Luke 15:7)!

4) #4 — The Lord God Michael is “abundant in goodness”

The Hebrew word for “abundant” used here is “rab”, which translates and means “abundant in quantity, size, number, quality, abound, exceedingly, manifold, plenteous, sufficient” (Strong’s, word #7227). And the Hebrew word for “goodness” used here is “checed”, which translates and means “kindness, goodness” (Strong’s, word #2617).

The Lord God Michael is so abundantly kind and good that it is beyond all computation. Through His goodness He does not just barely supply our daily needs, but His kindnesses towards us abound in quantity, size and number, even doing exceedingly above all that we ask or think.

As it was humanity that chose to disobey and separate themselves from the Lord God Michael in the beginning, and thus only deserves punishment from the Lord, yet instead He is good and “is kind” (1 Corinthians 13:4) to His wayward creation, and all of the manifold blessings He sends us are of the highest quality.

5) #5 — The Lord God Michael is abundant in “truth”

The Hebrew word for “abundant” is the same as above, and means “abundant in quantity, size, number, quality, abound, exceedingly, manifold, plenteous, sufficient” (Strong’s, word #7227). And the Hebrew word for “truth” used here is “emeth”, which translates and means “stability, truth, trustworthiness, faithful” (Strong’s, word #571).

The Lord God Michael Habounds in it in both quantity, size and number. His truth is of the highest quality. The Lord God Michael is so abundant and plenteous in truth, that truth has interwoven itself so sufficiently and exceedingly throughout His whole Divine Being, that there is nothing in Him but truth, thus making Him truth itself.

The Lord God Michael is “a God of truth” (Deuteronomy 32:4), and never deviates from truth, so then there is no falsehood in Him at all. Whatever Michael says can be trusted to be truth and nothing but the truth because “God is not a man, that he should lie...hath he said, and shall he not do it? Or hath he spoken, and shall he not make it good?” (Numbers 23:19). As God “cannot lie” (Titus 1:2) because it is “impossible for God to lie” (Hebrews 6:18), then Michael’s trustworthiness in fulfilling His promises to His people is absolute and will indeed occur at the proper time without doubt or question because He is “the faithful God” (Deuteronomy 7:9) who keeps His word.

The Lord God Michael is actually the way, the truth and the life, and therefore any and all of His followers can “Trust in the Lord with all thine heart; and lean not to thine own understanding. In all thy ways acknowledge Him, and He shall direct thy paths” (Proverbs 3:5-6).

Michael is the “Lord God of truth” (Psalms 31:5); He indeed loves us, and He “rejoiceth in the truth” (1 Corinthians 13:6). This means that if any of His followers desire to make their Lord God Michael happy, then they know that in following the truth, they will indeed bring joy and rejoicing to the heart of their God.

6) #6 — The Lord God Michael is “keeping mercy for thousands”

The Hebrew word for “keeping” used here is “natsar”, which translates and means “to guard, protect, maintain, keep, preserve” (Strong’s, word #5341). The Hebrew word for “mercy” used here is “checed”, which translates and means “loving kindness, favor, mercy” (Strong’s, word #2617). It is derived from the word “chacad”, which translates and means “to bow the neck only in courtesy to an equal” (Strong’s, word #2616).

The Lord God Michael does not just dole out mercy on a whim, or on a spare-of-the-moment decision to favor with His kindness. But His merciful kindnesses are preserved and maintained, and are kept ready to freely bestow upon those of His people who need them. His mercies are guarded and protected so that His creation need never fear that His favors will somehow be lost or stolen away from them. So His love “never faileth” (1 Corinthians 13:8).

This Mighty Lord God does not see mankind as play things like the pagan gods do. Nor does He see them as worthless and undeserving of His attention, whose sole purpose in life is to eke and scratch out a living while rendering blind obedience, or suffering wrathful punishments when they fail. But Michael sees mankind as truly being His creation, and as such the offspring or the sons and daughters of God. And so this Mighty Lord God Michael courteously tilts or nods His divine majestic fatherly head towards every human being in recognition of the fact that even though He is greater than any and all of them combined, yet they are His children and thus equal with Him in dignity, worth, and importance. So if you will only choose to do so, then Michael will make you “more precious than fine gold, even...the golden wedge of Ophir” (Isaiah 13:12). And with these divine changes in your life and character, you will no longer be the children of the wicked one, the bastard offspring of rebellion and the sire of the bondwoman to be disowned of any inheritance and cast out from eternal life. But you will become “the children of promise” (Galatians 4:28), “the children of God” (Romans 8:16), and will be acknowledged as “an heir of God” (Galatians 4:7) and rightful inheritors of a life measuring with the life of God — which is “eternal life” (Titus 3:7).

7) #7 — The Lord God Michael forgives “iniquity and transgression and sin”

The Hebrew word for “iniquity” used here is “avown”, which translates and means “perversity, moral evil, fault, iniquity, mischief” (Strong’s, word #5771). Iniquity in this case refers to God’s law being broken by some fault in the character, whether inherited or formed by choice, including those sins dealing with moral evil, such as sexual perversity, immorality, illicit relations, sensual mischief and otherwise uncontrolled passions.

The Hebrew word for “transgression” used here is “pasha”, which translates and means “rebellion, transgression, trespass” (Strong’s, word #6588). Transgression in this case refers to God’s law not being kept because of rebellion, including trespassing beyond the limits or confines of His commandments.

The Hebrew word for “sin” used here is “chatta’ah”, which translates and means “an offense, sin” (Strong’s, word #2402). Sin in this case would refer to any other offense that happens to break God’s commandments.

All 3 of these divisions are indeed sin because they all refer to the breaking of God’s divine law, but they are not all the same types of sin. Even though these sins might be unintentionally done, God’s law has still been broken and sin has been committed. And if the sinner would only realize that all who “confesseth and forsaketh [their sins] shall have mercy” (Proverbs 28:13) of the Lord, then they would also have hope that God will forgive all 3 of these different divisions and types of sins. And the mighty Lord God Michael will indeed mercifully forgive all of our sins, because He understands that we are all doomed without His divine help, and because of His great love for each one of us. As the Lord God Michael does indeed love us then He “rejoiceth not in iniquity” (1 Corinthians 13:6), but is saddened every time we sin, and longs to free us all from being in bondage and captivity to it if we would just come to Him for help.

For all who are tempted to believe that they have gone so far into sin that it is impossible for God to forgive them, the Lord God Michael tenderly invites them to “come now and let us reason together, saith the Lord, though your sins be as scarlet, they shall be as white as snow, and though they be red like crimson, they shall be as wool” (Isaiah 1:18). Thus the Lord God Michael is willing to freely forgive you of all your sins, no matter how dark and wicked they might be — just for the asking!

8) There is no way that a change of heart can be accomplished by ourselves: “Who can say, I have made my heart clean, I am pure from my sin?” (Proverbs 20:9). Or “Who can bring a clean thing out of an unclean?” “Not one.” (Job 14:4). Just as the Ethiopian cannot change his skin color, or the leopard his spots, then we cannot also begin doing good when we are accustomed to doing evil (see Jeremiah 3:23). Just as we must look to God for His forgiveness and cleansing from all our sins, so we must also look to Him for this miraculous change to take place in our hearts and outlook on life.

“Create in me a clean heart, O God; and renew a right spirit in me.” Psalms 51:10.

“Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments and do them...and ye shall be my people, and I will be your God.” Ezekiel 36:25-28.

“I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.” Jeremiah 31:33.

“I will put my laws into their mind, and write them in their hearts; and I will be to them a God, and they shall be to me a people...For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.” Hebrews 8:10, 12.

With God's law and commandments written in your mind and heart, and a new outlook on life, then sin will lose its hold upon you, and you are indeed set free from bondage to begin living a new life — even a life of faith. Thus “old things are passed away, [and] behold, all things are become new” (2 Corinthians 5:17).

But Michael even goes further than only giving us these great blessings, because He also puts the Holy Spirit within each fully forgiven, cleansed and new hearted individual. With the help of the Holy Spirit “who will reprove...[you] of sin, and of righteousness, and of judgment” (John 16:8), who will “teach you all things” (John 14:26), and who also “will guide you into all truth” (John 16:13), you can then indeed overcome all our past habits of sin and live this new life of keeping all of God's commandments.

9) The Lord God Michael mercifully states to you: even though you may have “forgotten me days without number” (Jeremiah 2:32), and indeed “have sold yourselves for nought” (Isaiah 52:3) in following after all kinds of wickedness and sin, yet “ye shall be redeemed without money” (Isaiah 52:3), and “I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities whereby they have sinned, and whereby they have transgressed against me” (Jeremiah 33:8). Then the Lord God Michael declares, “I will save them...so shall they be my people, and I will be their God” (Ezekiel 37:23). All this is promised if you will just ask for it and believe. If you do so, then the mighty Lord God Michael has already “cleansed you from all your iniquities” (Ezekiel 36:33); He has already “blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins” (Isaiah 44:22), and has already created in you a new heart, given you a new outlook, given you the Holy Spirit, and you are now His, and He is now your God.

So no matter if you have given loose reign to sexual passion, indulging in all kinds of immorality, whoredom, prostitution, and harlotry, or even in the unnatural affection for the same sex, or in any other types of sexual or moral evil, yet the Lord God Michael mercifully states that though “thou hast played the harlot with many lovers; yet return again to me, saith the Lord” (Jeremiah 3:1), and all your wickedness will be forgiven.

To those who may have once accepted the Lord God, but who have slid back into sin, or for those who have tried many times to overcome, and yet have failed and gone back into sin, the Lord God Michael declares to you “Return, ye backsliding children, and I will heal your backslidings” (Jeremiah 3:22).

To those who are involved in any idolatrous practices, including in any of the various dark occultic and Luciferic teachings of paganism, the Lord God Michael lovingly offers full forgiveness and complete healing to you if you will only ask for it and then believe its yours!

“And the Lord shall be known to Egypt, and the Egyptians [idolatrous, pagan followers] shall know the Lord in that day...and they shall return even to the Lord, and he shall be entreated of them, and shall heal them...the Lord of hosts shall bless, saying, Blessed be Egypt my people, and Assyria [Babylon] the work of my hands...” Isaiah 19:21-22, 25.

No matter who you are, and no matter how great your sins or how deep into sin you might have gone, the Lord God Michael states, “return ye now every one from his evil way” (Jeremiah 18:11), freely promising that He will “forgive their iniquity and their sin” (Jeremiah 36:3). He further promises to all such returning precious souls that He will “give them an heart to know me, that I am the Lord: and they shall be my people, and I will be their God” (Jeremiah 24:7).

But realize, that as you are returning to the loving and merciful Lord God Michael, He is actively searching and looking for you, so that you can find Him and become completely healed that much faster!

“For thus saith the Lord God; Behold, I, even I, will both search my sheep, and seek them out. As a shepherd seeketh out his flock...that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered” into sin, because “I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick” Ezekiel 34:11-12, 16.