

Na GOD Yet Tokim Ol Dispela

Toktok...

1

Yupela mas bihainim mi wanpela tasol. Yupela i no ken bihainim giaman God.

2

Yupela i no ken wokim wanpela giaman God na yupela i no ken wokim piksa bilong wanpela samting i stap long heven o i stap long graun o insait long wara i stap aninit long graun. Yupela i no ken brukim skru long wanpela giaman god o piksa na lotuim na mi no inap larim wanpela god is senisim mi. Nogat tru. Na ol man meri i no laik tru long mi. Ol i gat asua tru long dispela samting na mi bai mekim save long ol na long 3-pela na 4-pela lain tumbuna bilong ol i kamap bihain. Taso l ol man meri i laikim mi tumas na i save bihainim olgeta lo bilong mi, orait bai mi laikim ol tru na mi laikim ol 1000 lain tumbuna bilong ol i kamap bihain.

3

Yupela i no ken kolim nating nem bilong mi God, bikpela bilong yupela. Long wamen, bai mi mekim save long ol man meri i kolim nating nem bilong mi.

4

Yupela i mas tingim gut de Sabat na makim olsem de bilong mi yet. Yupela i gat 6-pela de bilong mekim wok insait long wanpela wik. Tasol de namba 7, em i bilong mi God, Bikpela bilong yupela. Em i de bilong malolo na long de Sabat yupela i no ken mekim wok. Yupela wantaim ol Pikinini bilong yupela na ol wokboi na wokmeri na ol animal na ol man bilong narapela kan tri i kam i stap long ples bilong yupela, yupela olgeta i no ken mekim wok. Yu pela i mas wokim olsem long wamen long 6-pela de tasol. Mi Bikpela, mi bin wokim graun na skai na solwara na olgeta samting i stap long solwara na olgeta samting i stap long en. Tasol long de namba 7 mi bin malolo. Olsem na mi Bikpela mi mekim de Sabat i narakain de tru. Na mi makim em i de bilong mi stret.

5

Yupela i mas aninit long papa mama bilong yupela na bihainim tok bilong ol. Sapos yupela i mekim olsem, bai yupela i no inap i dai kwik. Nogat. Bai yupela i ken stap long taim long dispela graun mi God. Bikpela bilong yupela mi laik givim yupela.

6

Yupela i no ken kilim i dai ol arapela man meri.

7

Yupela ol marit, yupela i no ken mekim pasin pamuk.

8

Yupela i no ken stil.

9

Yupela i no ken giaman na kotim natin ol arapela manmeri.

10

Yupela i no ken mangalim haus bilong narapela man. Na yupela i no ken aigris long meri bilong narapela man. Na yupela i no ken mangalim wokboi o wokmeri bilong em o bulmakau o donki o olgeta arapela samting bilong en tu.

KISIM BEK 20:3-17

Na ol dispela toktok (lo) i stap insait tu long Nupela Testamen.

1. Matiu 4:10

2. 1 Jon 5:21

3. 1 Timoti 6:1

4. **Mak 2:27-28**

5. Efeses 6:1, 2

6. Jems 2:11

7. Mak 10:19

8. Matiu 19:18

9. Rom 13:9

10. Rom 7:1, 7

“Na mi noken brukim dispela kontrak mi bin mekim wantaim em, na mi no inap se nisim wanpela tok bilong mi.” BUK SONG 89:34.

“...mi tasol mi bikpela na mi no save senisim tingting bilong mi...” MALAKAI 3:6.

“Jisas i tok moa olsem, ‘Yupela i no ken ting mi kam bilong rausim tok bilong lo na tok bilong ol profet. Nogat. Mi no kam bilong rausim, mi kam bilong inapim tru. Mi tok tru long yupela, inap long taim skai na graun i pinis, i no gat wanpela liklik hap tok bilong lo bai i lus. Nogat. Ol liklik hap rait, na ol liklik mak ol i raitim long lo, olgeta bai i stap. Lo bai i stap olsem tasol inap long olgeta samting i kamap pinis. Olsem na sapos wanpela man i lukim wanpela hap bilong lo i olsem samting nating, na em i pulim ol arapela man tu long mekim olsem, orait maski dispela hap bilong lo i liklik tru, bai nembilong dispela man i stap liklik tru long kingdom bilong heven. Tasol man i bihainim lo na i skulim ol manmeri long bihainim, em bai i gat biknem long kingdom bilong heven.’” MATIU 5:17-19.

“Yu bin tok long givim blesing long ol lain bilong mi, olsem na mi save, bai yu mekim gut long ol oltaim.” 1 STORI 17:27.

“Tasol bikpela, yu stap klostu long mi, na olgeta lo bilong yu itru tasol.” BUK SONG 119:151.

“Tasol bikpela, yu stap klostu long mi, na olgeta lo bilong yu itru tasol.” BUK SONG 119:151.

“Stret pela pasin bilong yu i stap oltaim oltaim, na lo bilong yu i tru olgeta.” BUK SONG 119:142.

“Bikpela i save mekim gutpela pasin tasol. Oltaim em i save laikim yumi tru. Em i save bihainim tok tru bilong em oltaim oltaim.” BUK SONG 100:5.

“Pasin bilong en i tru na i stret olgeta. Yumi inap bilipim na bihainim olgeta lo bilong en. God i save mekim gutpela na stetpela pasin tasol na em i kamapim lo. Na lo bilong en bai i stap oltaim.” BUK SONG 111:7-8.

“Na dispela em, olsem yumi mas bihainim wanem toktok em olsem, orait maski dispela hap bilong lo i liklik tru long kingdom i tokim yumi. Dispela em ol toktok na lo we yumi bin harim bilong heven. Tasol man i bihainim lo na skulim ol manmeri ling pastaim long stat [Lukim long KISIM BEK 20:8-11]. Na yumi bihainim, em inap long wakabaut long en.” 2 JON 1:6.

“Sapos wanpela man i tok, ‘Mi save gut long God,’ tasol em i no bihainim ol lo bilong God, orait dispela man em i man bilong giaman, na tok tru i no i stap long bel bilong em.” 1 JON 2:4.

MAN YET I SENISIM WONEM GOD I BIN TOKIM LONG EM

TING TING BILONG KATOLIK SIOS:

“Bai yu ridim baibol stat long Genesis i go inapim long KAMAPIM TOK HAIT, tasol yu no inap tru painim wanpela hap tok insait long Baibel bai tok orait long yumi lukautim de Sande. Baibel yet i tokim yumi long lukautim de Sabat, em de we yumi i no ting em tru pela de.” James Cardinal Gibbons, *The Faith of our Fathers* (1917 ed), PP.72,73.

“Askim – Hao yu luksave olsem sios yet i gat pawa long makim de bilong wokim sios pati na makim de bilong malolo tu?

“Bekim – Em long olgeta pasin ol i bin kamapim long senisim de Sabat i kamap sande, wanem ol Rifom sios i bin tok orait long en, wantaim dispela tok o rait ol i long long tru long paulim ol yet long lukautim sande olsem de tru bilong lotu na wan kain tu ol i wok long brukim ol sampela lo we mamasios bilong ol yet i bin kamapim long mekim lotu selebresen long en.” Henry Tuberville, *An Abridgement of the Christian Doctrine* (1833 approbation) P. 58 (same statement in manual of Christian Doctrine, ed by Daniel Ferris [1916 ed], P. 67).

“Askim – Yu tin yu gat sampela tingting long luksave olsem sios yet i gat pawa long kamapim o makim de bilong lotu?

“Bekim – Sapos em (Katolik sios) i no gat pawa, em bai i no inap wokim olsem long bringing tingting bilong ol arapela lotu/sios long wanbel wantaim em long ol senis em yet i kamapim pinis. I no gutpela olsem dispela meri (sios) yet i senisim namba wan de bilong wik sande holi de bilong ol long lotu kisim ples bilong namba 7-de (Sabat). Long kamapim senis olsem baibel i no tok orait long yumi.” Stephan Keenan, *A Doctrinal Catechism* (3rd ed), P. 174.

“Katolik Sios... wantaim ol gutpela gutpela bisnis samtin. Wea em i gat i pusim em na em i kamap bikpela misin tru na i wok long senisim de Sabat i kamap sande.” *The Catholic Mirror*, official organ of Cardinal Gibbons, Sept. 23, 1893.

Ol het man bilong Katolik Sios ol itok olsem i no gat ol toktok insait long buk baibel i toktok long lukautim sande na lotu long en.

“Sapos yumi painim tok tru insait long buk baibel tasol, yumi inap long lotu long Holi de, em sabat tasol.” John Laux, *A Course in Religion for Catholic High Schools and Academics*, Vol. 1 (1936 ed), P. 51. Quoted by Permission of Benziger Brothers, Inc. Proprietors of Copyright.

“Holi Katolik Sios yet i bin senisim de bilong malolo (Sabat) i kamap Sande na em i bin tok strong long ol manmeri mas lotu long de Sande na em i bin tok strong tu long miting bilong ol lida man i bin kamapim long Laodisia long yia A.D.364, na ol i bin tok strong long sios yet bai kamapim pasin bilong tok nogutim ol manmeri usait i lotu long de Sabat na tokim ol long ol i mas wok tu long namba 7-de (Sabat) blong wan em, ol i tok ol i bin tok nogutim dispela de pinis.

“Wanem sios nau ol biklain manmeri i wok long bihainim nau? Ol sios i bruk lusim mamasios bilong ol, nau ol i wok long givim yumi ol mama sios planti planti nem nogut ol i ken givim long anti kraiss, redpela wel animal, olsem Babilon na sampela nem nogut moa, na tu ol i wok long tokautim sigret bilong Sande olsem em i de bilong tingim pawa bilong Katolik Sios.

“Baibel yet i tok: ‘Tingim dispela de Sabat (namba 7 de) long lukautim na kamapim holi tru’. Tasol Kalolik Sios itok nogat, ‘Nogat yumi mas lukautim namba wan be bilong wik’, na olgetamas wanbel long bihainim.’” Father T.Enright, Roman Catholic Priest, Kansas City, MO.

(Olgeta toktok nau yu ridim em ol Katolik man bilong raitim buk i bin raitim na printin haus bilong katolik yet i prinitim dispela toktok.)

TING TING BILONG OL NARAPELA SANDE LOTU:

ENGLIKEN SIOS I TOK:

“Na wanem hap long Buk Baibol i tokim yumi long lotu long namba wan de olgeta taim? Buk Baibol i tokim yumi long lotu long namba 7-de tasol, i no gat wanpela hap tok insait long Buk Baibol i tokim yumi long lotu long namba wan de bilong wik abrus long lotu long namba 7-de em long ol paul pasin we ol i bin kamapim pinis abrusim Baibol na wokim long tingting na aidia sios yet i bin kamapim.” Issac Williams (Anglican), *Plain Sermons on the Catechisms*, Vol.1. pp 334, 336.

BAPTIS SIOS I TOK:

Dr. Edward T. HISCOX (Baptist): “Lo bilong lukautim Sabat i bin stap bipo bipo tru na nau i stap yet tasol de Sabat em i no Sande. Katolik Sios bai kamapim sampela senis insait long buk baibol wantaim ol isipela toktok bilong ol yet, na wantaim sampela mak bilong win ol bai tok, olsem, ol i senisim Sabat namba 7-de i kamap olsem namba 1-de....Long wamen hap insait long buk Baibol i givim tok orait long ol long kamapim kain senis olsem? Nogat wanpela tok orait i stap long nupela Testamen; tru tumas i no gat tru.” Paper read Aug. 20, 1893, at the Baptist Ministers Meeting at Saratoga, New York.

OL SIOS I SANAP LONG OL YET I TOK:

Dr. R.W.Dale (British Congregationalist): “Em i klia tru olsem, wamen kain senis ol i laik kamapim em isi tru long kampim, na wanem ol lo ol i laik kamapim long lukautim na lotu long Sande, em bai strong tru long tokim yumi olgeta bai yusim de Sabat na bai yumi lukautim na lotu long Sande tasol....De Sabat i bin stap bipo bipo tru na em bai stap tasol olsem buk baibol i tok pinis. Yumi ken tok strong moa olsem noken bihainim ol lo we ol i wok long putim o kamapim nau long bringim. Yumi olgeta i kam wanbel na stap wantem na lotu long Sande...I no gat wanpela hap tok insait long Nupela Testamen i tok orait long wanpela man tasol bai senisim na putim tingting bilong em yet i kisim ples bilong wanem Baibol i tok pinis na tokim olman meri long lotu na lukautim de Sande holi.” *The Ten Commandments*, pp. 127-129.

LUTHERAN SIOS I TOK:

“Yumi bin luksave olsem isi isi tru tingting bilong man i wok long kamap insait long sios nau na i wok isi isi tru long giamanin na rausim tingting we ol Kristen lain manmeri i bin i gat long taim yet long lukautim na lotu long de Sabat nau i wok long isi isi pinis, olsem wanem na nupela aidia/tingting i kamap kisim ples bilong olpela tingting na aidia i bin stap pastaim long sios. Long taim yet yumi luksave pinis olsem ol kain Kristen bilong 300 pela krismas igo pinis, ol i no bin paul nambaut long kamapim planti kain tingting long ol yet na tu long ol arapela man meri tasol wan wan taim tasol ol planti lain Kristen manmeri i save kam bum wantaim na lotu.” *The Sunday Problem* (1923 ed), a study book of the United Lutheran Church, p. 36.

“Pasin bilong kamapim festival long Sande olsem ol sampela lain Kristen i save kamapim, em ol tingting na aidia olman yet i bin kamapim, na dispela tingting o aidia ol i wok long kamapim nau i no kam pas wantaim Baibol, em i stap long we tru long wamen tingting ol lain Aposol i bin i gat long kamapim trupela tingting long givim hona long dispela de Sande ol yet i bin kamapim long kisim ples bilong de Sabat.” *The History of the Christian Religion and Church*, Dr. Augustus Neander, p.186.

METHODIST SIOS I TOK:

“I tru olsem i no gat wanpela gutpela toktok long larim ol liklik pikinini bai kisim baptis....Na tu nogat wanpela hap tok i tokaut long lukautim namba wan de bilong wik (Sande).” *Methodist Episcopal Theological Compend*, by Amos Binney, p. 180-181.

Ol arapela sios ol i wok long lotu long sande nau, husait tru i givim tok orait long ol? Em i klia tru olsem ol i pas wantaim em long sample kain toktok ol i bin sainim kontrak pastaim na long dispela as katolik sios yet i tok orait long ol i ken lotu long dei bilong ol.

*“Bilong pinisim olgeta toktok, mi laik tok olsem, namba wan samting long laip bilong yumi man i olsem.
Yumi mas aninit long God tasol na bihainim ol lo bilong em.” Saweman 12:13.*

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