

*Review
of Chapter 87
“To My Father,
and Your Father”
Part 2*

Sabbath October 4 2025

Our Tiny-Tots Song

Praise The Lord



Sing A Joyful Song



Hymn #289

Blessed Assurance

- 1). **Blessed assurance, Jesus is mine!**
Oh, what a foretaste of glory divine!
Heir of salvation, purchase of God,
born of his Spirit, washed in his blood.

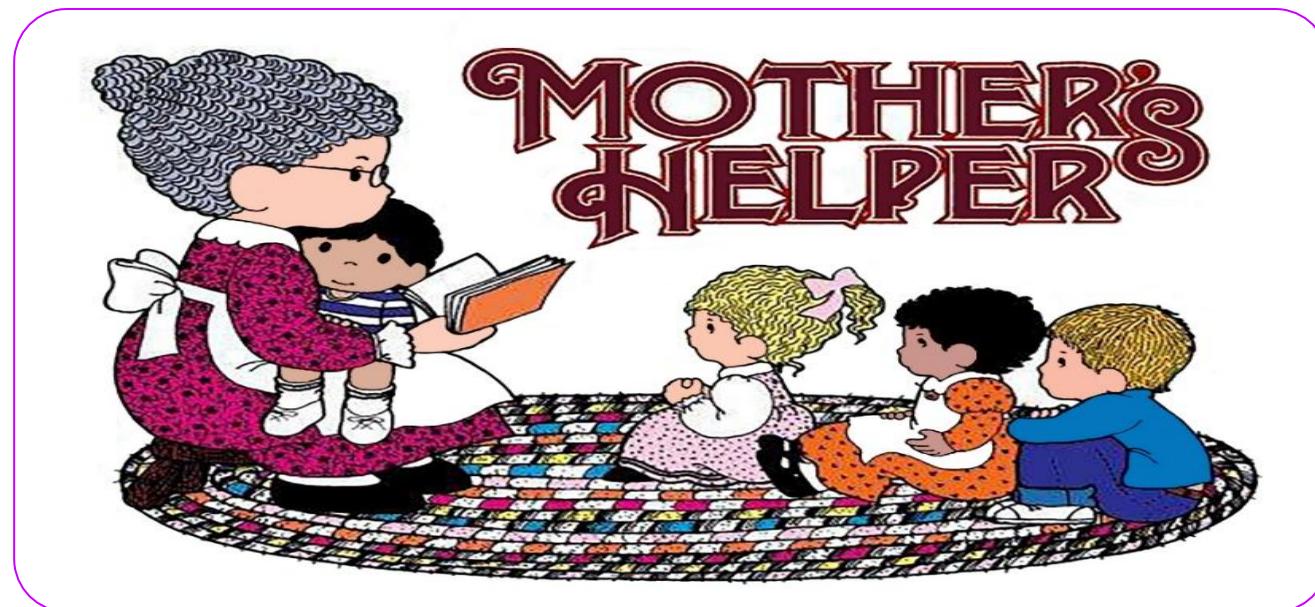
Refrain: This is my story, this is my song,
praising my Savior all the day long.
This is my story, this is my song,
praising my Savior all the day long.

- 2). **Perfect communion, perfect delight,**
visions of rapture now burst on my sight.
Angels descending bring from above
echoes of mercy, whispers of love.
- 3). **Perfect submission, all is at rest.**
I in my Savior am happy and bless'd,
watching and waiting, looking above,
filled with his goodness, lost in his love.



*Opening Prayer-
request one of the little
ones to give prayer.*

Many hands make light work.



mommy & Daddy's
→ LITTLE ←
Blessing





*It's Story time!
For our precious Tiny Tot's
Sabbath Lesson.*

*Let's
use our listening ears
little ones!*



Gather around little ones!



It's Story time!
Review

By: [Adapted from EGW
material] (1896, 1900)

This section of our study was inspired by
the Lord for all His precious little jewels.

Our book selection is entitled,
“The Story of Jesus!”
Chapter 28 – Witnesses

Narrated by
Our Dear Brother Graves



The Bible verse for our lessons are taken from the book of:

Luke 24:13 (KJV)

And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem [about] threescore furlongs.

Luke 24:16 (KJV)

But their eyes were holden that they should not know him.

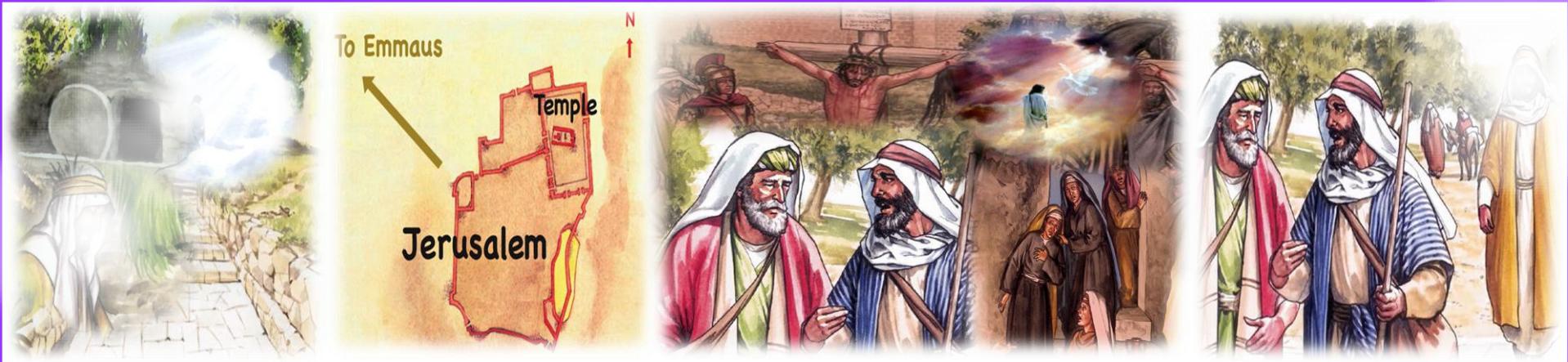
Luke 24:17 (KJV)

And he said unto them, What manner of communications [are] these that ye have one to another, as ye walk, and are sad?

Luke 24:18 (KJV)

And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

(Next Slide)



Chapter 28 - Witnesses

Late in the afternoon of the day of the resurrection, two of the disciples were on their way to Emmaus, a little town eight miles from Jerusalem. {SJ 161.1}

They were perplexed over the events that had recently taken place, and especially concerning the reports of the women who had seen the angels, and had met Jesus after His resurrection. {SJ 161.2}

They were now returning to their home, to meditate and pray, in hope of gaining some light in regard to those matters which were so dark to them. {SJ 161.3}

As they journeyed, a stranger came up and went with them; but they were so busy with their conversation that they hardly notice His presence. {SJ 161.4}

[Next Slide](#)



Continuing:

These strong men were so burdened with grief that they wept as they traveled along. Christ's pitying heart of love saw here a sorrow which He could comfort. {SJ 161.5}

Disguised as a stranger, He began to talk with them.

“But their eyes were holden that they should not know Him.

And He said unto them, “What manner of communications are these that ye have one to another, as ye walk, and are sad? {SJ 163.1}

“And the one of them, whose name was Cleopas, answering said unto Him, {SJ 163.2}

“Art thou only a stranger in Jerusalem and hast not known the things which are come to pass there in these days? {SJ 163.3}

Next Sabbath, we will continue with part 2 of our lesson entitled, “Witnesses” in our Tiny Tot’s Lesson book “The Story of Jesus”

October 11, 2025.



Review

1. When were two of the disciples on their way to Emmaus?
(Answer: Late in the afternoon of the day of the resurrection.)
2. What did Christ's pitying heart of love see in these two strong men?
(Answer: A sorrow which He could comfort.)
3. Why didn't they recognize Him?
(Answer: He was disguised as a stranger.)

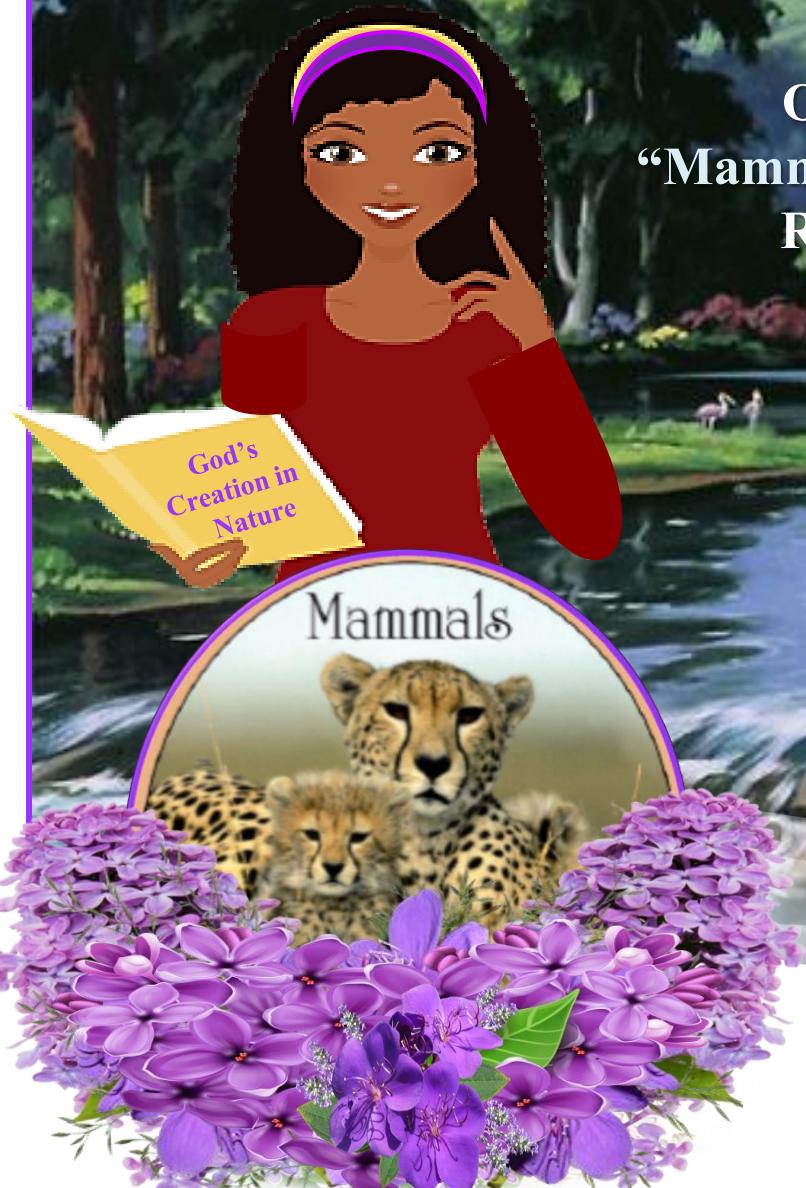
Our Bonus Question:

What was the name of one of the travelers that answered Christ?

Answer: His name was Cleopas.

It's time for our Tiny Tots and Parents
to learn **Precious Lessons** in
God's creation through Nature.

Our topic!
“Mammals of the Bible”
REVIEW!



Let's
use our listening ears
little ones!

Narrated by
Our Dear Brother Joshua

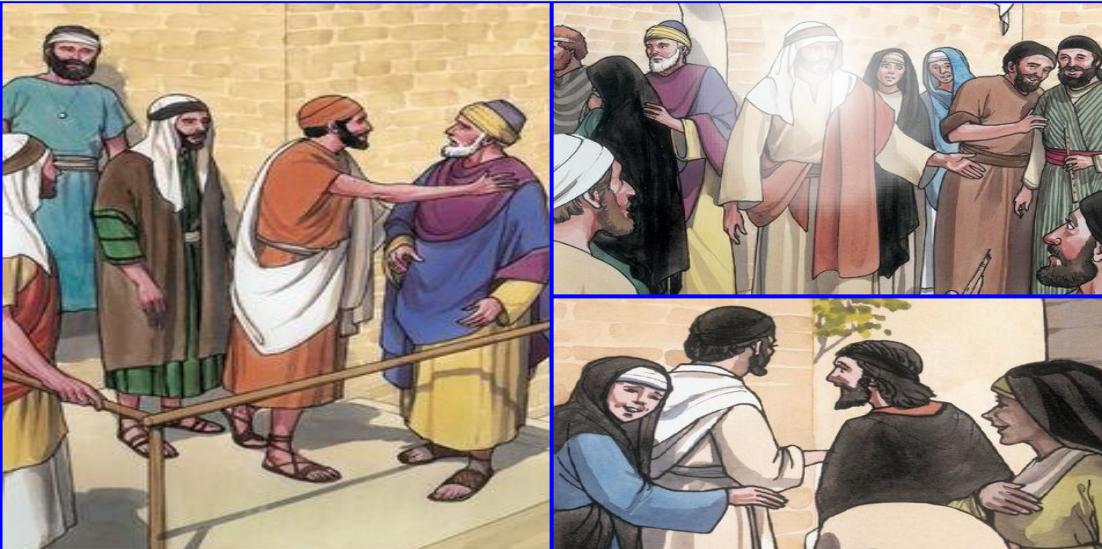
Our Bible verses for our Lesson Review is taken from the book:

(FAMILY BIBLE LESSON)

FBL Year 2

Quarter 4

Lesson 8 — Jesus Heals

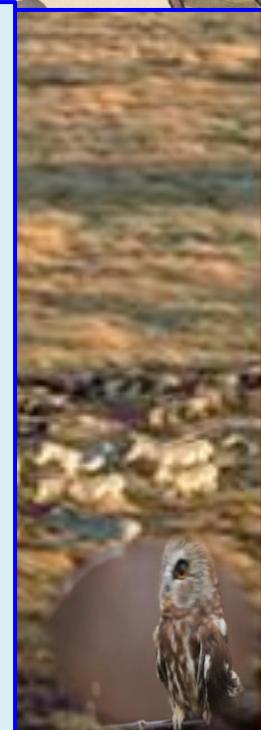


Mark Chapter 5:35 (KJV)

While he yet spake, there came from the ruler of the synagogue's [house certain]
which said, Thy daughter is dead:
why troublest thou the Master any further?

Matthew 9:23 And when Jesus came into the ruler's house,
and saw the minstrels and the people making a noise,

Matthew 9:24 He said unto them, Give place: for the maid is not dead,
but sleepeth. And they laughed him to scorn.



Looking Through Nature

All Manner of Mammals – Bats

1. Bats



2. A Bat's Body

3. A Bat's Head
and Wings

4. A Bat's Life

5. Bats Fly



6. Hibernation, Migration,
Reproduction

Memory Verse



Isaiah 41:6 (KJV)

They helped every one his neighbour;
and [every one] said to his brother,
Be of good courage.

Character Quality

Hopefulness vs Desperation or Hopelessness

Hopefulness is a desire of some good accompanied with expectation of obtaining it, or a belief that it is obtainable. Hope always gives pleasure or joy, whereas wish or desire may produce or be accompanied with pain and anxiety.

Only Believe

“While they were still on the way, a messenger pressed through the crowd, bearing to Jairus the news that his daughter was dead, and it was useless to trouble the Master further. The word caught the ear of Jesus. ‘Fear not,’ He said; ‘believe only, and she shall be made whole.’

damsel is not dead, but sleepeth.’ They were indignant at the words of the Stranger. They had seen the child in the embrace of death, and they laughed Him to scorn. Requiring them all to leave the house, Jesus took with Him the father and mother of the maiden, and the three disciples, Peter, James, and John, and together they entered the chamber of death.”
(The Desire of Ages 342-343)

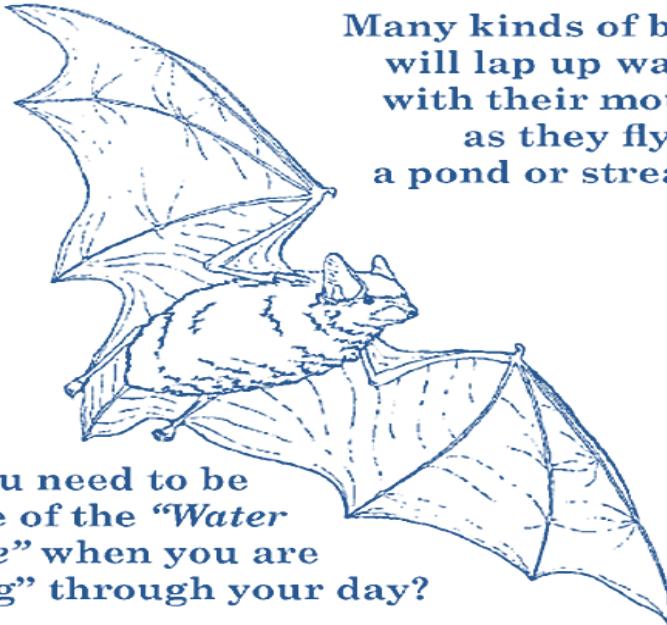
“Jairus pressed closer to the Saviour, and together they hurried to the ruler’s home. Already the hired mourners and flute players were there, filling the air with their clamor. The presence of the crowd and the tumult jarred upon the spirit of Jesus. He tried to silence them, saying, “Why make ye this ado, and weep? The



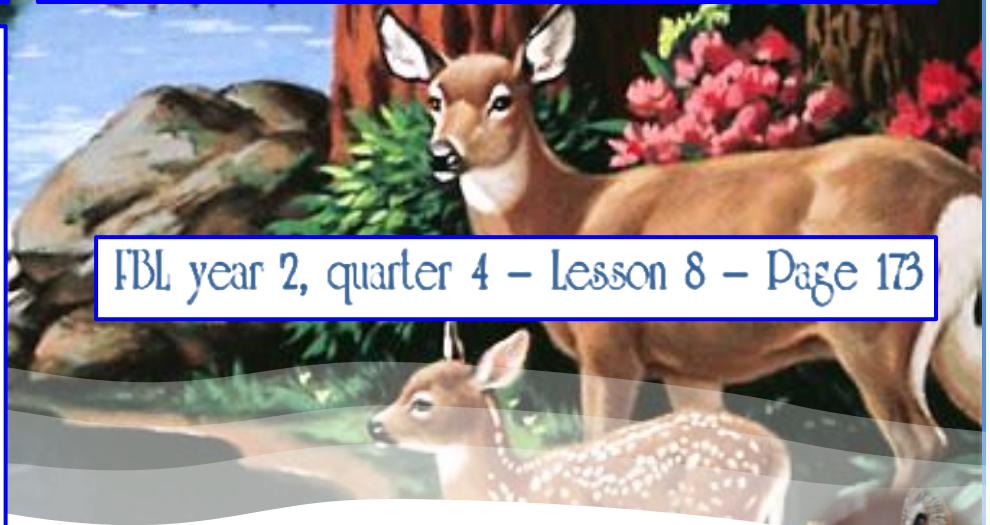
One day in Galilee, some of the religious leaders demanded a miracle from Jesus. He refused. Later that day, Jesus stilled a great storm on the Sea of Galilee, healed men possessed with demons, and healed a woman at Capernaum who merely touched His garment. Then He went to the home of the synagogue ruler, Jairus, and raised his daughter from the dead!

A synagogue ruler was in charge of the service, including the reading of the Torah, the Scriptures, and the people who led the service. He also was responsible for the synagogue building, including maintenance and repair, and even the cleaning chores.

Many kinds of bats will lap up water with their mouth as they fly by a pond or stream.



Do you need to be aware of the "Water of Life" when you are "flying" through your day?



FBL year 2, quarter 4 – Lesson 8 – Page 173

FBL year 2, quarter 4 – Lesson 8 – Page 170



Reinforce

1. Look for bats! Use your guide book to identify them.
2. When you see a grasshopper, mosquito, gnat, moth, cricket, caterpillar, or scorpion be reminded that they form part of some bats' diets.
3. Write a sympathy card to someone who has lost a loved one.
4. Share natural remedies with someone who is not feeling well.

Remind

1. As you work together as a family, let your chores remind you of your lesson.
2. As you make your bed think of Jairus' daughter rising up out of her bed when she was healed.
3. When you have bananas or dates or cashew nuts for breakfast or avocados for lunch, remember the helpful nectar-feeding (pollinating) and fruit-eating bats.
4. Learn ways to control insects without using pesticides.
5. Find out information about the silver-haired bats.
6. For individual activities, stories, and poems, use the booklet entitled, *Children's Bible Activities, Stories, and Poems*, for this quarter.
7. Say your memory verse!

Remarkable Parent Food

‘But he who was to suffer death at the hands of evil men was to rise again as a conqueror over sin and the grave. Under the inspiration of the Almighty the Sweet Singer of Israel had testified of the glories of the resurrection morning. ‘*My flesh also,’ he joyously proclaimed, ‘shall rest in hope. For Thou wilt not leave My soul in hell [the grave]; neither wilt Thou suffer Thine Holy One to see corruption’ (Psalm 16:9-10).’ (Acts of the Apostles 227)*

‘If a Jew pawned his bed-clothes, God provided mercifully that it should be restored before night: *‘For saith he, that is his covering: wherein shall he sleep?’* (Exodus 22:27). Truly hope is the saint’s covering, wherein he wraps himself, when he lays his body down to sleep in the grave: ‘*My flesh,’ saith David, ‘shall rest in hope.’*’

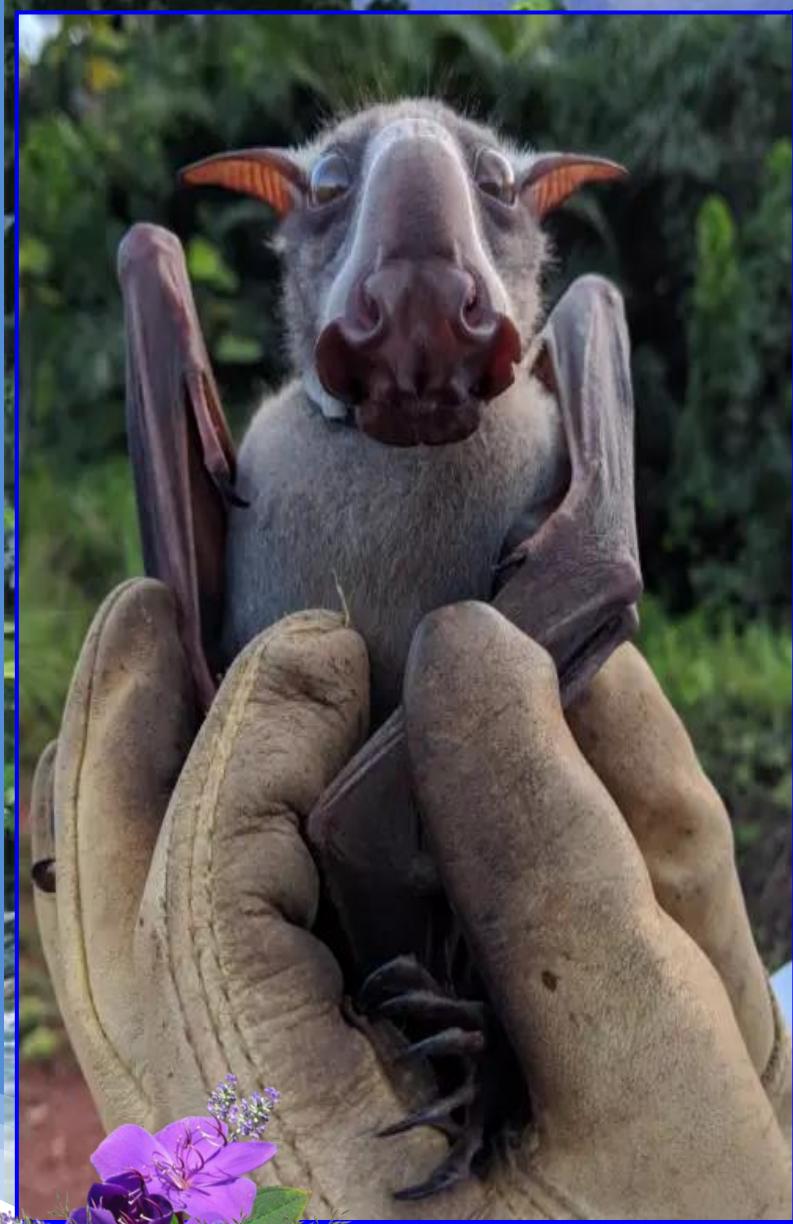
—William Gurnhall

They eat primarily soft-bodied insects, such as moths, but will also take spiders and harvestmen.



Habits and Lifestyle

Silver-haired bats are solitary and often roost in tree cavities or in bark crevices on tree trunks, especially during migration. Their unique coloration makes them blend in with their roosting environment. After mating, these bats hibernate alone in tree cavities, bark crevices, beneath leaf litter, or in the twilight zone of caves. However, some individuals seem to overwinter in buildings, which may allow them to spend the winter in places that would otherwise be too cold for them. Silver-haired bats forage by night low, over both still and running water, and also in forest openings. They are slow but maneuverable flyers that typically detect prey a short distance away.



Hammer-headed bats are nocturnal creatures and sleep during the day in tree roosts.

Hammer-headed bats are found in West and Central Africa, including the following countries: Angola, Benin, Burkina Faso, Cameroon, Central African Republic, Republic of the Congo, Democratic Republic of the Congo, Ivory Coast, Equatorial Guinea, Ethiopia, Gabon, Ghana, Guinea, Guinea-Bissau, Kenya, Liberia, Nigeria, Sierra Leone, Sudan, Togo, and Uganda. They inhabit lowland rainforests, swamp forests, riverine forests, mangroves, and mosaics of forest and grassland.

Hammer-headed bats are herbivores (frugivores). Figs make up much of their diet, but mangos, bananas, and guavas may also be consumed.

Females use trap-lining, in which they travel an established route with dependable and predictable food sources, even if the food is of lower quality. Males, in contrast, search for areas rich with food, traveling up to **10 km (6.2 mi)** to reach particularly good food patches. Upon finding suitable fruit, Hammer-headed bats may eat at the tree or pick the fruit and carry it away to another site for consumption. They chew the fruit, swallowing the juice and soft pulp, before spitting out the rest.



What can we
learn from our
NATURE WALK
experience, dear ones?

Let's use
our listening
ears little ones!



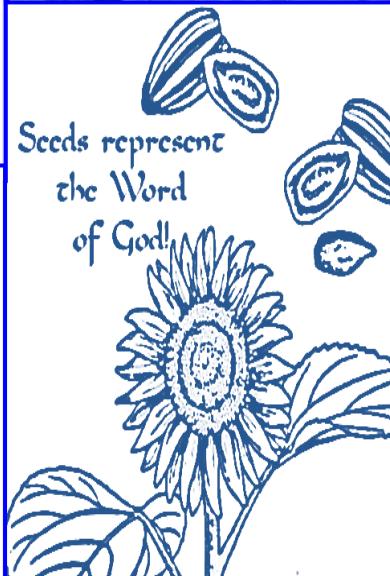
Nature Walk
Review



Nature Reproduction

God designed a **regular** way for flowers to make seeds. God designed a pattern, or a **regular** way for the children of Israel to make the sanctuary, and a **regular** way of worshiping Him. He wanted them to reproduce a sanctuary that would represent the one in Heaven. And He wanted them to reproduce God's character in their own lives by following the pattern of love in the Ten Commandments.

In the **regular** order of nature, a flower gives up its personal adornment, its petals, in the service of producing the new life of the seeds. The children of Israel gave up their personal adornment, their rings, bracelets and jewels, so that they could use them in the service of God.



Flowers make more flowers by making seeds. This is the **regular** way it happens: Pollen comes from another flower by insects, wind, or other means. It sticks to the stigma of the new flower. Each grain of pollen grows a tube down to the tiny eggs inside the ovary (seed box). When the tube reaches an ovule, the inside of the pollen grain moves out of the tube and joins with the ovule. The ovules in the pistil have then become fertilized by the pollen. The fertilized ovules grow into seeds. The flower does not need the petals or stamens anymore, so they drop off. The seed box is still needed. The seeds continue to grow until they are ripe, or mature. Then they leave the plant to produce new flowers. There is a **regular** order God has designed for worship, it is like the seeds leaving the mother plant, showing each generation God's plan.



<https://yourbrooklynguide.com/prospect-park-zoo/>



Nature

More Nektons—Manatees
(man-uh-TEE)

Nekton mammals include dugongs, manatees, porpoises, and whales. Nekton mammals remain in the ocean all of their lives. Other marine mammals, like sea lions, sea otters, seals, and walruses, spend time on land. Like some nektons, some of the disciples, such as Peter, were fishermen, spending time on the water and on land. Now with the power of the Holy Spirit and pure hearts they were going to be full-time workers in the sea of people fishing for souls.

FBL year 3, quarter 3 – Lesson 4 – Page 74

Part 3 REVIEW of my experience at the Prospect Park!



A ray's mouth is on the underside of its body. When a ray lays on the sand, it cannot take in clean water. It has two holes on top of its head called spiracles about its eyes. The water goes in these holes and down over the gills and is pumped out through the gill slits to the bottom left and right of its mouth.

The ray needs to lay on the bottom of the ocean to rest and eat so it disguises itself as a sandy pancake. As it moves along its seabed, it sifts the mud using its sensitive nose to find shellfish and crustaceans.

The “wingspan” of the mighty manta ray can be as wide as 20 feet (6 meters)! Yet this **large** fish eats nothing bigger than plankton! Stephen had grown large in faith by eating (spiritually) nothing more than the Word of God. *“Thy words were found, and I did eat them....”* (Jeremiah 15:16). Stephen was having a large influence in Jerusalem. He was doing nothing more than saying simple words under the direction of the Holy Spirit.

Polka-dot sail
Stingray



The Atlantic torpedo ray stuns its prey with electric shocks with some measuring more than 200 volts, which would be enough electricity to run a video machine. You can imagine how much more powerful the Holy Spirit is to change hearts.

The tail of a sting ray is used for stinging. They have one or more sharp spines, like an arrow, on the tail which they use for defense. The spines are connected to a poison sac and their sting is very painful. The wrong spirit, such as the council that tried Stephen, were like stinging spines.

The eagle ray can swim so fast that it can leap out of the water. It can remind us how Stephen was lifted above his trial into the atmosphere of heaven.

Deer come in all sizes. The moose of North America is the largest deer in the world, while the pudu of South America is the smallest.

Pudu are about 1 foot (30 centimeters) tall at the shoulders and weigh about 20 pounds (9 kilograms). Find a picture of this deer from South America. Other deer that live in Central and South America besides the pudu are marsh deer, brocket deer, pampas deer, and huemul.



"He leadeth me in the path of righteousness for His name's sake."
Psalm 23:3



2 Pudus



The shepherd **cares** for the flock and each individual sheep. One duty is to make sure his flock has food and water. He leads them into the mountains and beside the still streams (I Chronicles 4:39; Psalm 79:13).

In the late autumn or winter time there are no more pastures so the Shepherd must feed the sheep himself (Isaiah 40:11; Micah 7:14).

The Lord's sheep partake of the restful waters of the Sabbath day.

In providing food for the flock it is important to find pasture where water will be provided and easy to get to. Sheep are afraid to drink from rushing streams. The shepherd looks for quiet, restful pools (Psalm 23:2). When the streams are dried up, the shepherd will draw water for the flock from a well (Genesis 29:7-10).

The love of the shepherd for his sheep is best shown when special needs call forth acts of **care** for the flock.



Nature

Caring for the Sheep 2



Nature

Mammals of Prey – Bears

A Mammal has these characteristics:

1. Warm-blooded,
2. Has a backbone,
3. Two pairs of limbs,
4. More or less complete covering of hair,
5. Feeds its babies with milk,
6. Most give their young protection and training, and
7. Mammals have a larger, more well-developed brain than other animals.



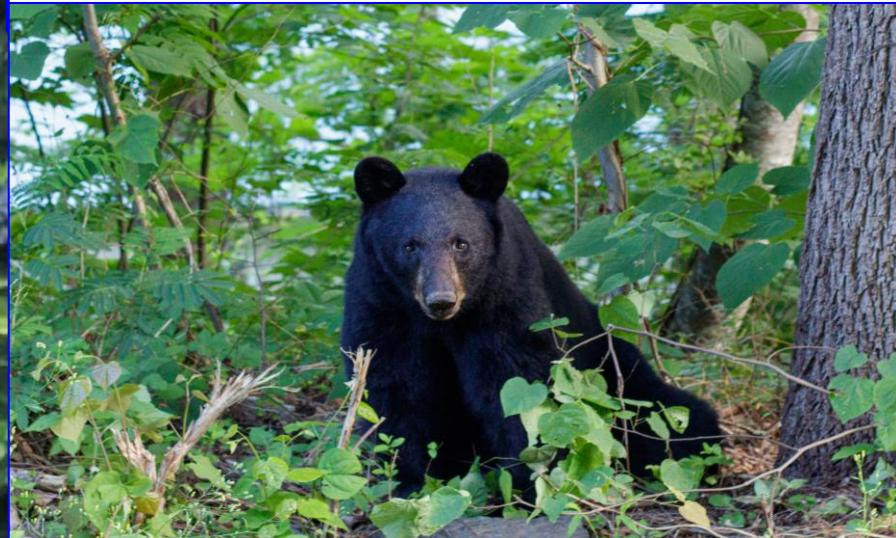
The bear is a large, powerful animal with thick, shaggy fur. It is a mammal. Bears not only eat other animals for food but also eat fruit, nuts, and leaves.



Male bears are called boars, and females are called sows. Young bears are called cubs. Their round heads and fur make them seem lovable and cuddly but bears can be very dangerous. They have powerful paws with five toes and long claws. Remember how David saved his sheep *“out of the paw of the bear?”* (I Samuel 17:37). Jesus delivered the woman’s daughter out of the “paw” of the devil as we shall see in our Bible story. The claws on the front feet of a bear are longer than the claws on the back feet. These are dangerous weapons, but are usually used for digging up food or catching fish. God never planned for bears to hurt other creatures with their paws. He also never planned for Satan to prey on human beings like the Syro-phoenician woman’s daughter.



Where do you find bears? In forests, meadows, river valleys, and even treeless plains. Where did Jesus find the woman of Canaan? On the coast of Tyre and Sidon. She had a daughter who was not healthy, for she was *“vexed with a devil.”*



fears of the people and prevented them from listening to His words. Satan is constantly accusing Christians as the cause of loss, misfortune, and suffering, instead of allowing the reproach to fall where it belongs—upon himself and his agents.

“Other instances of a similar nature are recorded in the Scriptures. The daughter of the Syro-phoenician woman was grievously vexed with a devil, whom Jesus cast out by His word (Mark 7:26-30). *‘One possessed with a devil, blind, and dumb’* (Matthew 12:22); a youth who had a dumb spirit, that oftentimes *‘cast him into the fire, and into the waters, to destroy him’* (Mark 9:17-27); the maniac who, tormented by *‘a spirit of an unclean devil’* (Luke 4:33-36), disturbed the Sabbath quiet of the synagogue at Capernaum—all were healed by the compassionate Saviour. In nearly every instance, Christ addressed the demon as an intelligent entity, commanding him to come out of his victim and to torment him no more. The worshipers at Capernaum, beholding His mighty power, *‘were all amazed, and spake among themselves, saying, What a word is this! for with authority and power He commandeth the unclean spirits, and they come out’* (Luke 4:36).” (*The Great Controversy* 514-516)



Our Reference reading of our Lesson, “Mammals of the Bible” REVIEW!

Taken From: Our Study Book, “The Desire of Ages”

Chapter 36 - The Touch of Faith, Part 4

Continuing: Jairus pressed closer to the Saviour, and together they hurried to the ruler's home.

Already the hired mourners and flute players were there, filling the air with their clamor. The presence of the crowd, and the tumult jarred upon the spirit of Jesus. He tried to silence them, saying, "Why make ye this ado, and weep? the damsel is not dead, but sleepeth." They were indignant at the words of the Stranger.

They had seen the child in the embrace of death, and they laughed Him to scorn.

Requiring them all to leave the house, Jesus took with Him the father and mother of the maiden, and the three disciples, Peter, James, and John, and together they entered the chamber of death. {DA 343.1}

Jesus approached the bedside, and, taking the child's hand in His own, He pronounced softly, in the familiar language of her home, the words, "Damsel, I say unto thee, arise." {DA 343.2}

Instantly a tremor passed through the unconscious form. The pulses of life beat again. The lips unclosed with a smile. The eyes opened widely as if from sleep, and the maiden gazed with wonder on the group beside her. She arose, and her parents clasped her in their arms, and wept for joy. {DA 343.3}

On the way to the ruler's house, Jesus had met, in the crowd, a poor woman who for twelve years had suffered from a disease that made her life a burden. She had spent all her means upon physicians and remedies, only to be pronounced incurable. But her hopes revived when she heard of the cures that Christ performed. She felt assured that if she could only go to Him she would be healed. In weakness and suffering she came to the seaside where He was teaching, and tried to press through the crowd, but in vain.

Again she followed Him from the house of Levi-Matthew, but was still unable to reach Him. She had begun to despair, when, in making His way through the multitude, He came near where she was.

{DA 343.4}

Our 3 Bonus Question:

Review

1. What did Jesus see and hear when He arrived at the home of Jairus? (Matthew 9:23)
2. What words did Jesus say about the girl? (Matthew 9:24)
3. How did the people respond to these words? (Matthew 9:24) Who did Jesus take into the room of the dead girl with Him? (*The Desire of Ages* 343)

THIS IS MY STORY, THIS IS MY SONG,
PRAISING MY SAVIOR ALL THE DAY LONG.

THIS IS MY STORY, THIS IS MY SONG,
PRAISING MY SAVIOR ALL THE DAY LONG,



*Our Opening Song is a Hymn entitled,
“Nearer, Still Nearer”*
#659

1).

Nearer, still nearer— close to Thy heart,
draw me, my Savior, so precious Thou art;
fold me, O fold me close to Thy breast;
shelter me safe in that Haven of Rest,
shelter me safe in that Haven of Rest.

3).

Nearer, still nearer— Lord, to be Thine,
sin with its follies I gladly resign—
all of its pleasures, pomp and its pride;
give me but Jesus, my Lord crucified,
give me but Jesus, my Lord crucified.

2).

Nearer, still nearer— nothing I bring,
naught as an off'ring to Jesus, my King—
only my sinful, now contrite heart;
grant me the cleansing Thy blood doth impart,
grant me the cleansing Thy blood doth impart.

4).

Nearer, still nearer— while life shall last,
till safe in glory my anchor is cast;
through endless ages, ever to be
nearer, my Savior, still nearer to Thee,
nearer, my Savior, still nearer to Thee.

<https://youtu.be/Cgc5pkd3Fso>



*Opening Prayer-
request one of the little ones
or mommies or daddies to
give prayer.*



THE
family
THAT PRAYS TOGETHER
STAYS *Together*

*Even the precious
creatures within
your gate!*



*Our Opening Scripture For Our Review Lesson
Is taken from: Scripture Songs Singers - Pillars of Faith
Memory verse CD*

Matthew 24: 14 (KJV)

And this gospel of the kingdom shall be preached in all the world
for a witness unto all nations; and then shall the end come.

Matthew 24 verse 14

And this gospel of the kingdom shall be preached in all the world
for a witness unto all nations; and then shall the end come.

And this gospel of the kingdom shall be preached in all the world
for a witness unto all nations; and then shall the end come. (2 x)



What I Have Learned and Ways I Have Grown This Week!

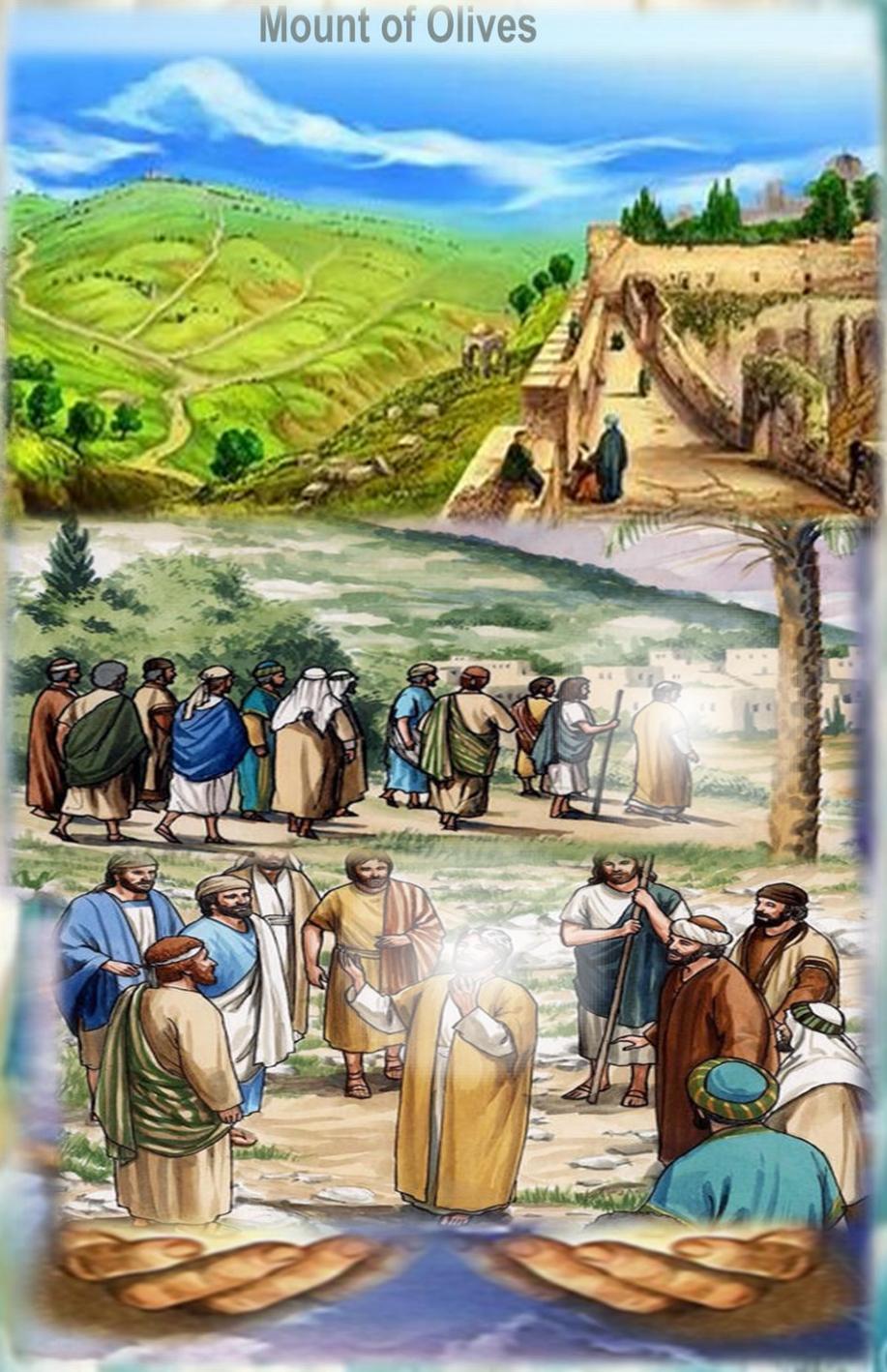
Before we hear your questions dear ones!

*Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,
“To My Father, and Your Father” Part 2
in our study book The Desire of Ages!*



*Raise your
hands dear
ones!*

Mount of Olives



The Desire of Ages, p.830

Continuing:
Upon reaching the Mount of Olives, Jesus led the way across the summit, to the vicinity of Bethany. Here He paused, and the disciples gathered about Him. Beams of light seemed to radiate from His countenance as He looked lovingly upon them. He upbraided them not for their faults and failures; words of the deepest tenderness were the last that fell upon their ears from the lips of their Lord.

{Next Slide Please}

Continuing:
With hands outstretched
in blessing,
and as if in assurance
of His protecting care,
He slowly ascended
from among them,
drawn heavenward by
a power stronger than any
earthly attraction.
As He passed upward,
the awe-stricken disciples
looked with straining eyes for
the last glimpse of their
ascending Lord.
{Next Slide Please}





Continuing:
A cloud of glory hid Him
from their sight;
and the words came back
to them as the cloudy
chariot of angels received Him,
“Lo, I am with you alway,
even unto the end
of the world.”
At the same time there
floated down to them
the sweetest
and most joyous music
from the angel choir.
{DA 830.3}



While the disciples were still gazing upward, voices addressed them which sounded like richest music. They turned, and saw two angels in the form of men, who spoke to them, saying, “Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven.” {DA 831.1}

These angels were of the company that had been waiting in a shining cloud to escort Jesus to His heavenly home. The most exalted of the angel throng, they were the two who had come to the tomb at Christ's resurrection, and they had been with Him throughout His life on earth. With eager desire all heaven had waited for the end of His tarrying in a world marred by the curse of sin.

{Next Slide Please}





Continuing:
The time had now come
for the heavenly universe
to receive their King.
Did not the two angels
long to join the throng
that welcomed Jesus?
But in sympathy and love
for those whom He had left,
they waited to give
them comfort.
“Are they not all ministering
spirits, sent forth to minister
for them who shall be
heirs of salvation?”
Hebrews 1:14. {DA 832.1}



Christ had ascended to heaven in the form of humanity. The disciples had beheld the cloud receive Him. The same Jesus who had walked and talked and prayed with them; who had broken bread with them; who had been with them in their boats on the lake; and who had that very day toiled with them up the ascent of Olivet,-- the same Jesus had now gone to share His Father's throne.

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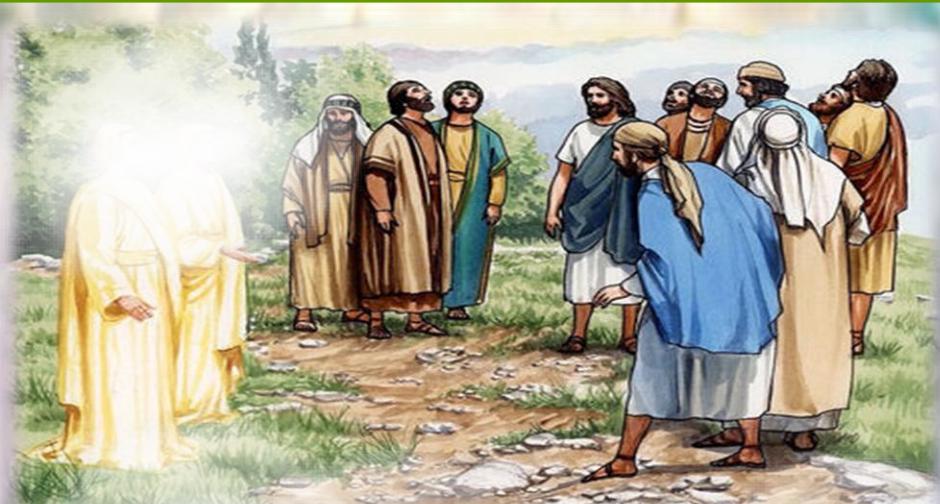
Continuing:

And the angels had assured them that the very One whom they had seen go up into heaven, would come again even as He had ascended.

He will come “with clouds; and every eye shall see Him.”

“The Lord Himself shall descend from heaven with a shout, with the voice of the Archangel, and with the trumpet of God: and the dead in Christ shall rise.”

“The Son of man shall come in His glory, {Next Slide Please}





The Desire of Ages, p.832

Continuing: and all the holy angels with Him, then shall He sit upon the throne of His glory.”

Revelation 1:7;

1 Thessalonians 4:16;

Matthew 25:31.

Thus will be fulfilled the Lord's own promise to His disciples:

“If I go and prepare a place for you, I will come again, and receive you unto Myself;

that where I am, there ye may be also.”

John 14:3.

Well might the disciples rejoice in the hope of their Lord's return.

{DA 832.2}

The Desire of Ages, p.832

When the disciples went back to Jerusalem, the people looked upon them with amazement.

After the trial and crucifixion of Christ, it had been thought that they would appear downcast and ashamed.

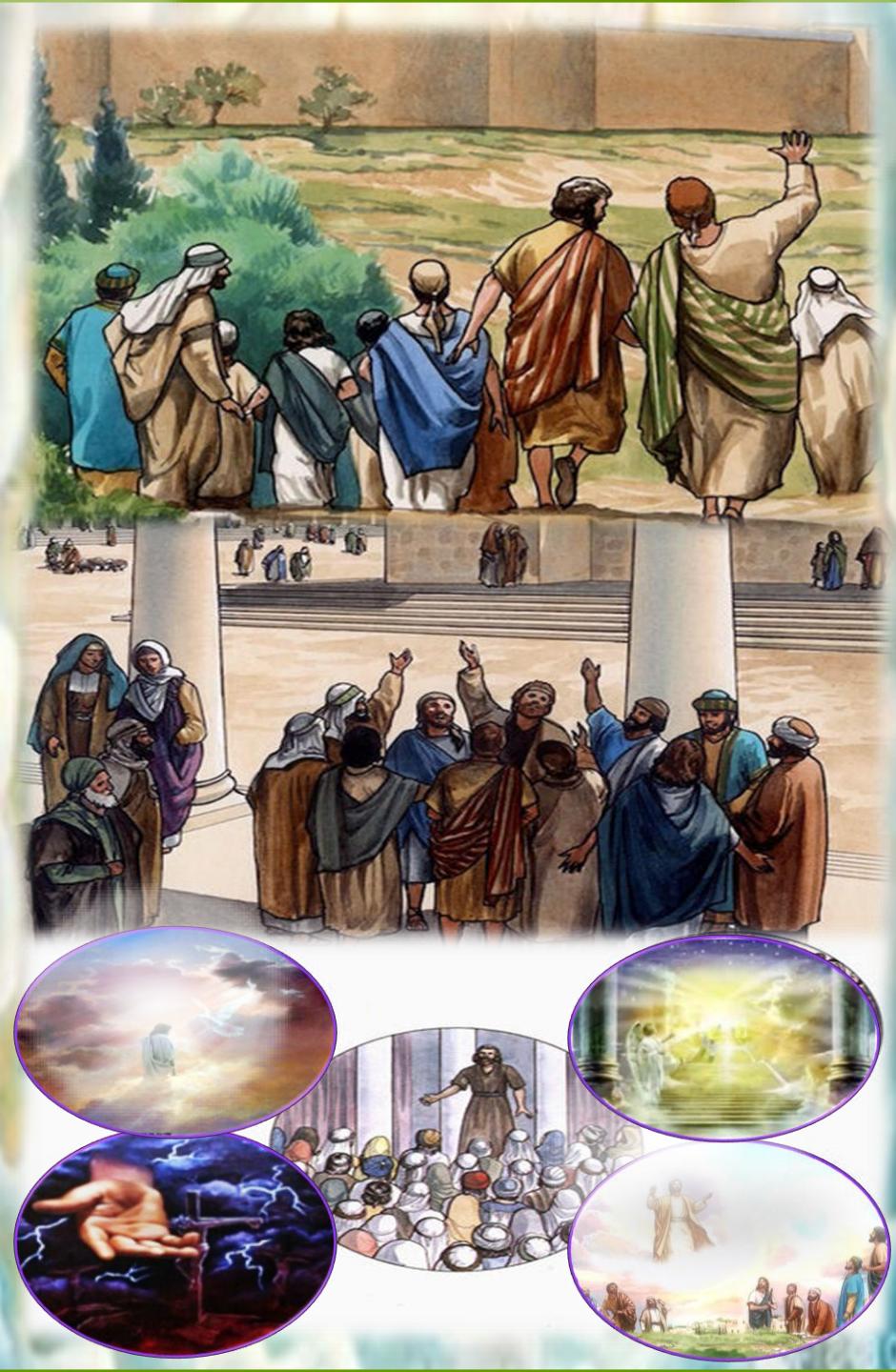
Their enemies expected to see upon their faces an expression of sorrow and defeat. Instead of this there was only gladness and triumph.

Their faces were aglow with a happiness not born of earth.

They did not mourn over disappointed hopes, but were full of praise and thanksgiving to God.

With rejoicing they told the wonderful story of Christ's resurrection and His ascension to heaven, and their testimony was received by many.

{DA 832.3}



What I Have
Learned and Ways I
Have Grown





*Let's consider our verse for the
Review Answers!
Taking from:*

1 Peter 3:15 (KJV)

But sanctify the Lord God in your hearts:
and [be] ready always to [give] an answer to every man
that asketh you a reason of the hope that
is in you with meekness and fear:

These questions were reserved from last Sabbath for your reading comprehension, and we will review them today!

1. Who is the main character (s)?
2. What is the main idea for this section of our story?
3. Where did the story take place?
4. When did the story begin?
5. How could you relate to the story?
6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)

If you know the answers to these questions, Please unmute your mic dear one!



Please, raise your hand dear ones!



*Share Thoughts
Or Favorite
Poems
and
Special Music*

*Taken From:
A Spirit of Prophecy Book
Entitled: "Maranatha"*

Chapter 364

Entitled, "Eternal Security"

Our Reflection:

Chapter 37

Entitled, "Heaven's Unspeakable Gift"

Our opening scripture taken from:

Zechariah 14:9 (KJV)

The Lord shall be king over all the earth:
in that day shall there be one Lord,
and his name one.

Continuing with our quotes:

“The great plan of redemption results in fully bringing back the world into God's favor. All that was lost by sin is restored. Not only man but the earth is redeemed, to be the eternal abode of the obedient. For six thousand years Satan has struggled to maintain possession of the earth. Now God's original purpose in its creation is accomplished. The saints of the most High shall take the kingdom,

and possess the kingdom for ever, even for ever and ever" (**Daniel 7:18**).
{Mar-Maranatha 372.2}

“From the rising of the sun unto the going down of the same the Lord's name is to be praised” (**Psalm 113:3**).
“In that day shall there be one Lord, and his name one.”
“And the Lord shall be king over all the earth” (**Zechariah 14:9**).

{Continuing on the next slide}

Continuing with our quotes:

“All His commandments are sure. They stand fast for ever and ever”

(Psalm 111:7, 8). The sacred statutes which Satan has hated and sought to destroy, will be honored throughout a sinless universe.

{Mar-Maranatha 372.3}

“Through Christ's redeeming work the government of God stands justified. The Omnipotent

One is made known as the God of love. Satan's charges are refuted, and his character unveiled. Rebellion can never again arise. Sin can never again enter the universe. Through eternal ages all are secure from apostasy. By love's self-sacrifice, the inhabitants of earth and heaven are bound to their Creator in bonds of indissoluble union. . . .

{Mar-Maranatha 372.4}

Continuing with our quotes:

“In the place where sin abounded, God's grace much more abounds. The earth itself, the very field that Satan claims as his, is to be not only ransomed but exalted. Our little world, under the curse of sin the one dark blot in His glorious creation, will be honored above all other worlds in the universe of God. Here, where the Son of God tabernacled in humanity; where the King of glory lived

and suffered and died--here, when He shall make all things new, the tabernacle of God shall be with men, “and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.” And through endless ages as the redeemed walk in the light of the Lord, they will praise Him for **His unspeakable Gift—Immanuel, “God with us.”**
{Mar-Maranatha 372.5}

{Continuing on the next slide}

Continuing with our quotes:

REFLECTION:

“Christ was treated as we deserve, that we might be treated as He deserves. He was condemned for our sins, in which He had no share, that we might be justified by His righteousness, in which we had no share. He suffered the death which was ours, that we might receive the life which was His. “With His stripes we are healed.”

RH February 25, 1915, par. 1

“By His life and His death, Christ has achieved even more than recovery from the ruin wrought through sin. It was Satan’s purpose to bring about an eternal separation between God and man; but in Christ we become more closely united to God than if we had never fallen. In taking our nature, the Saviour has bound Himself to humanity by a tie that is never to be broken. Through the eternal ages He is linked with us.... Christ is our brother.

Continuing with our quotes:

Heaven is enshrined in humanity, and humanity is enfolded in the bosom of Infinite love.... By love's self-sacrifice, the inhabitants of earth and heaven are bound to their Creator in bonds of indissoluble union.

RH February 25, 1915, par. 2.

“The work of redemption will be complete. In the place where sin abounded, God’s grace much more abounds. The earth itself, the very field that Satan claims as his, is to be not only ransomed but exalted. Our little world, under the curse of sin the one

dark blot in His glorious creation, will be honored above all other worlds in the universe of God. Here, where the Son of God tabernacled in humanity; where the King of glory lived and suffered and died,— here, when He shall make all things new, the tabernacle of God shall be with men, “and He shall dwell with them, and they shall be His people, and God Himself, shall be with them, and be their God.” And through endless ages as the redeemed walk in the light of the Lord, they will praise Him for **His unspeakable Gift, Immanuel, “God with us.”**

Taken from:
The Review and Herald
Entitled, “Heaven’s Unspeakable Gift”
February 25, 1915
(Paragraphs 1-3)

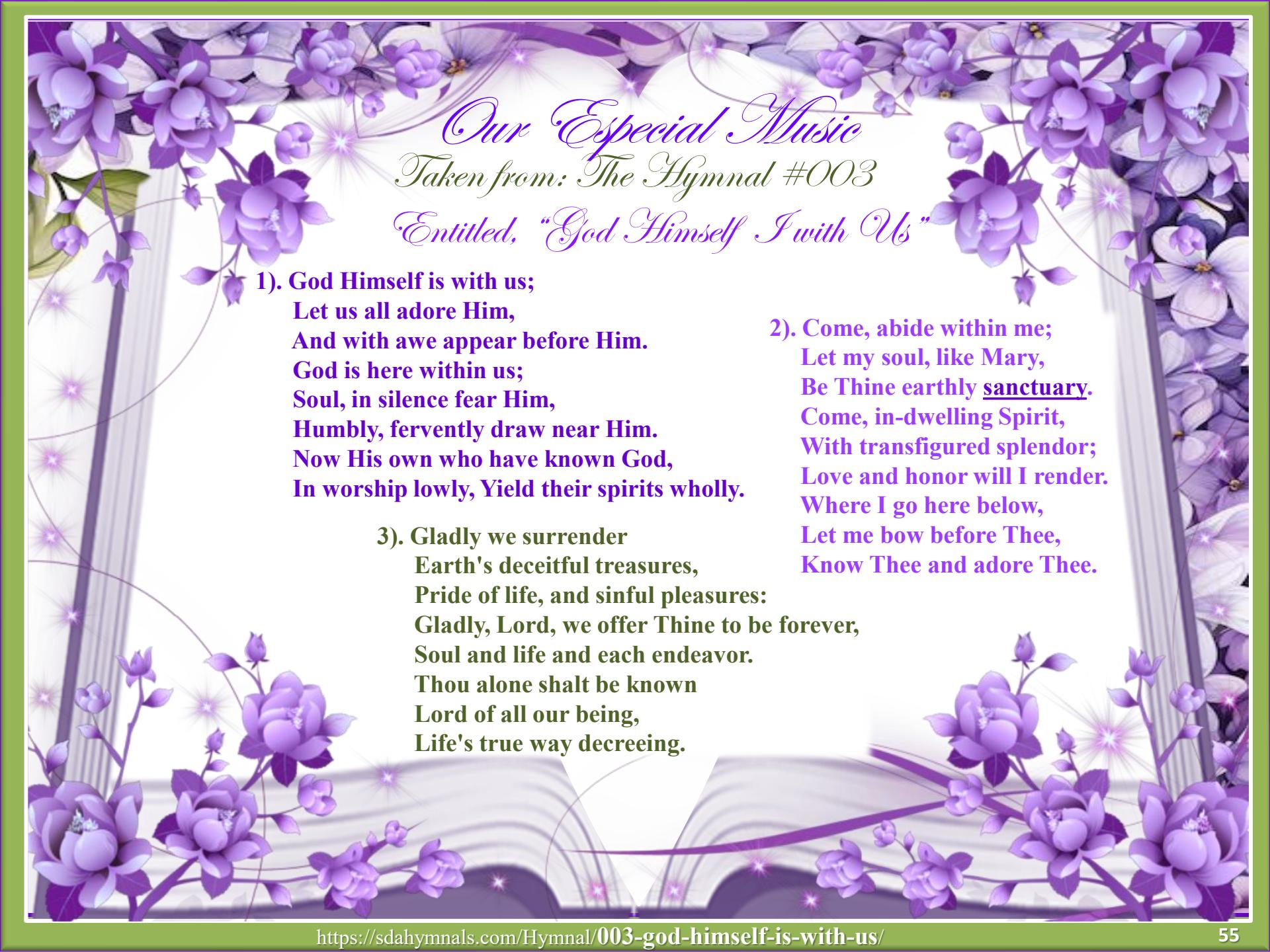
{This slide will end our Segment!}

“The Judgment Hour”

Children Bible Activity Book Year 3 Quarter 4 – Lesson 11 – Page 276
SonLight Education Ministry Homeschooling from the Bible



- 1). How solemn are these hours,
The judgment time has come!
O, let us wake with all our powers,
And flee the sinner's doom.
- 2). Our great High Priest above,
The second veil within,
Is pleading at the throne of love
The blood He shed for sin.
- 3). His pleading soon will cease,
His work is almost; done,
From sin He will his saints release—
Complete the work begun.
- 4). What will the sinner do,
When Christ shall cease to plead?
His hopeless, lost estate to know
Will dreadful be, indeed.
- 5). O, Saviour! Let thy blood
Our every sin remove;
O, save us from the wrathful flood---
Bring us to Thee above.
- 6). And when the Earth restored
Shall be the saint's abode,
Give us to share the glory, Lord,
The presence of our God.



Our Especial Music

Taken from: The Hymnal #003

Entitled, "God Himself Is with Us"

1). God Himself is with us;

Let us all adore Him,
And with awe appear before Him.
God is here within us;
Soul, in silence fear Him,
Humbly, fervently draw near Him.
Now His own who have known God,
In worship lowly, Yield their spirits wholly.

3). Gladly we surrender

Earth's deceitful treasures,
Pride of life, and sinful pleasures:
Gladly, Lord, we offer Thine to be forever,
Soul and life and each endeavor.
Thou alone shalt be known
Lord of all our being,
Life's true way decreeing.

2). Come, abide within me;

Let my soul, like Mary,
Be Thine earthly sanctuary.
Come, in-dwelling Spirit,
With transfigured splendor;
Love and honor will I render.
Where I go here below,
Let me bow before Thee,
Know Thee and adore Thee.

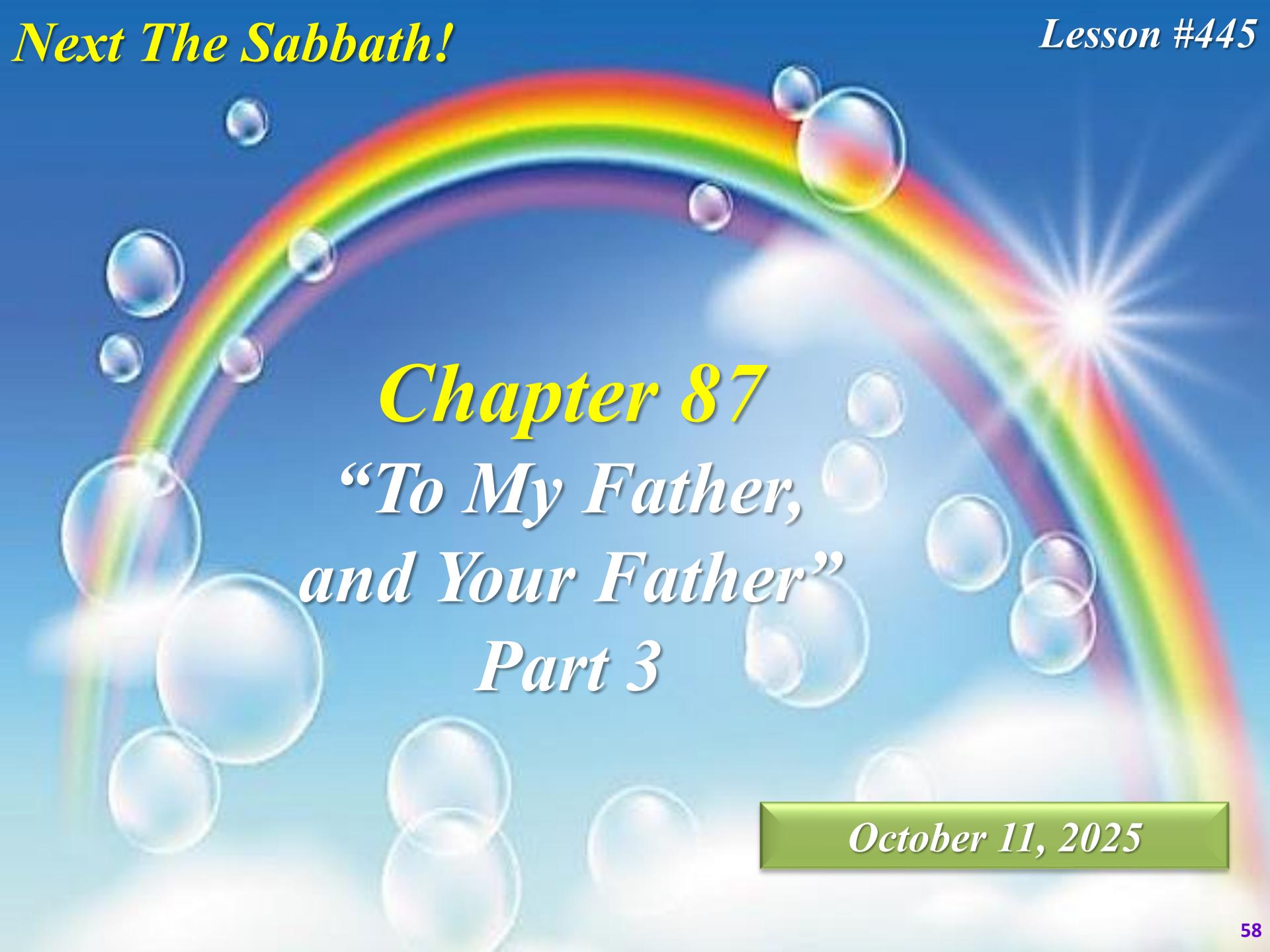


*My Testimony
Everyone Has a Story
Share Yours!*

Next Week:
We will continue with our third part of our new lesson entitled, “To My Father, and Your Father” in our study book, The Desire of Ages!

Closing Prayer – Request one of the little ones or mommies or daddies to give prayer





Chapter 87
“To My Father,
and Your Father”
Part 3

October 11, 2025

Have a Blessed and Peaceful Sabbath!

Ezekiel 34:26 (KJV)

And I will make them
and the places round about my hill a
blessing; and I will cause the shower to
come down in his season;
there shall be showers of blessing.

“Those who receive are to impart to others.
From every direction are coming calls for help.
God calls upon men to minister gladly to their fellow men.
Immortal crowns are to be won; the kingdom of heaven is
to be gained; the world, perishing in ignorance,
is to be enlightened.”

*{MH-Ministry of Healing 103.4}
Chapter 6 - Saved to Serve*

