

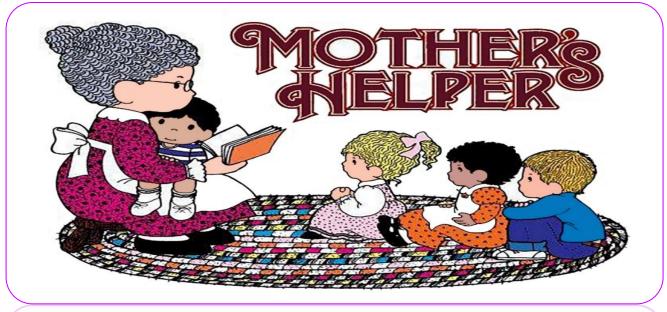
Our Tiny-Tots Song Praise The Lord

Hymn #463 Peace, Perfect Peace

- 1) Peace, perfect peace, in this dark world of sin?
 The blood of Jesus whispers peace within.
- 2) Peace, perfect peace, by thronging duties pressed? To do the will of Jesus: this is rest.
- 3) Peace, perfect peace, with loved ones far away? In Jesus' keeping we are safe, and they.
- 4) Peace, perfect peace, our future all unknown?
 Jesus we know, and He is on the throne.

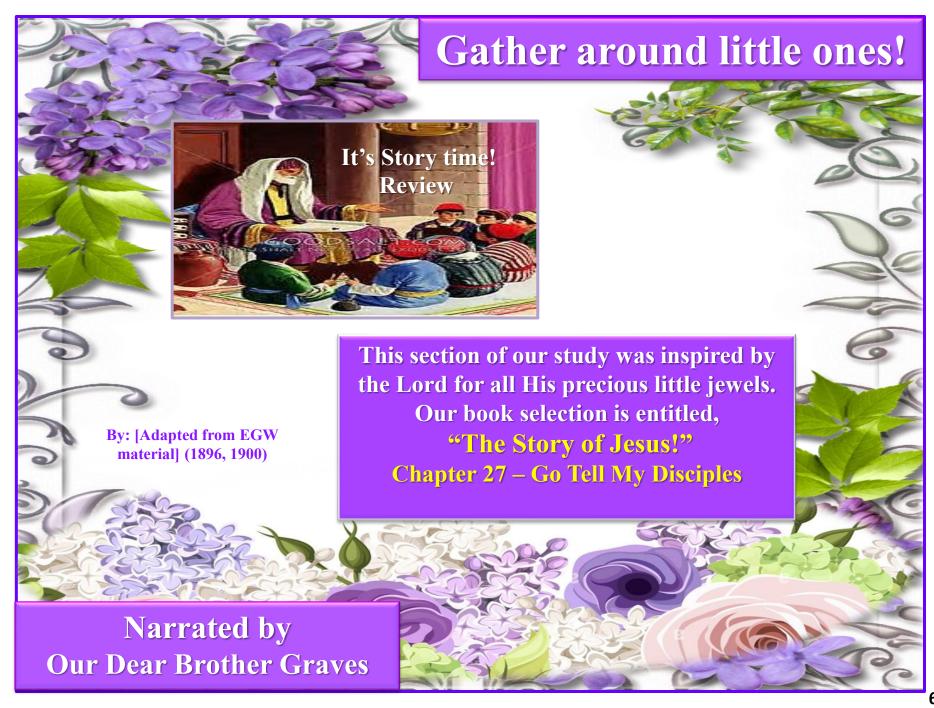


Many hands make light work.















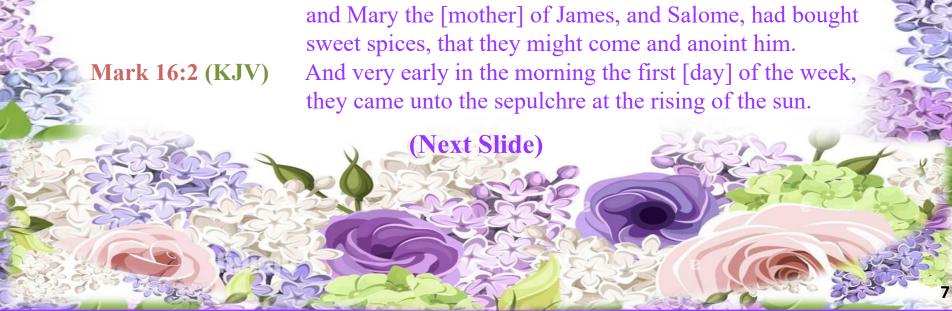


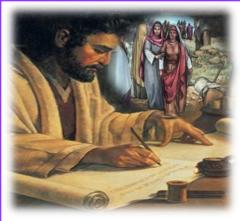
The Bible verse for our lessons are taken from the book of:

Luke 23:53 (KJV)

And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.

Mark 16:1 (KJV) And when the sabbath was past, Mary Magdalene, and Mary the [mother] of James, and Salome, had bought sweet spices, that they might come and anoint him. **Mark 16:2 (KJV)** And very early in the morning the first [day] of the week, they came unto the sepulchre at the rising of the sun.











Chapter 27- Go Tell My Disciples

Luke, in his account of the Saviour's burial, speaks of the women who were with Him at His crucifixion, and says: {SJ 157.1}

"They returned, and prepared spices and ointments;

and rested the Sabbath day according to the commandment." Luke 23:56. {SJ 157.2} The Saviour was buried on Friday, the sixth day of the week.

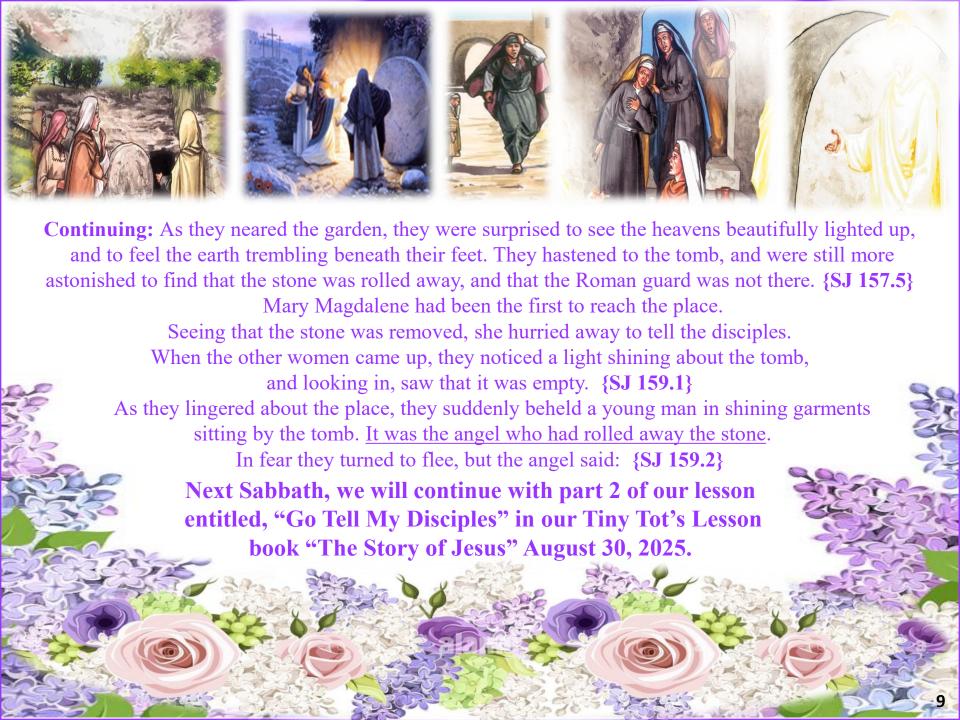
The women prepared spices and ointments with which to embalm their Lord, and laid them aside, until the Sabbath was past. Not even the work of embalming the body of Jesus would they do upon the Sabbath day. **{SJ 157.3}**"And when the Sabbath was past and very early in the morning the first day.

"And when the Sabbath was past, . . . very early in the morning the first day of the week, they came unto the sepulcher at the rising of the sun."

Mark 16:1, 2. {SJ 157.4}







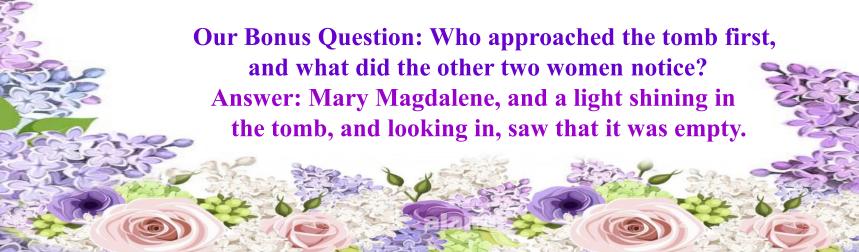






- 1. Who does Luke, in his account of the Saviour's burial, speak of? (Answer: The women who were with Him at His crucifixion.)
- 2. When was the Saviour was buried? (Answer: On Friday, the sixth day of the week.)
- 3. Who did the women see as they came to the tomb?

 (Answer: It was the angel who had rolled away the stone.)





Our Bible verses for our Lesson Review is taken from the book:

(FAMILY BIBLE LESSON)

FBL Year 2 Quarter 4

Lesson 8 — Jesus Ileals



Matthew Chapter 9 (KJV)

- **9:18** While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.
- **9:19** And Jesus arose, and followed him, and [so did] his disciples.

Looking Through Nature

All Manner of Mammals - Bats

- 1. Bats
- 2. A Bat's Body
- 3. A Bat's Head and Wings
- 4. A Bat's Life
- 5. Bats Fly
- 6. Hibernation, Migration, Reproduction

Memory Verse



"But Jesus turned him about,
and when he saw her,
he said, Daughter,
be of good comfort;
thy faith hath made thee whole.
and the woman was made whole
from that hour."
Matthew 9:22

Character Quality

Hopefulness vs Desperation or Hopelessness

Hopefulness is a desire of some good accompanied with expectation of obtaining it, or a belief that it is obtainable. Hope always gives pleasure or joy, whereas wish or desire may produce or be accompanied with pain and anxiety.

"My Daughter is Dead"

"While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

"And Jesus arose, and followed him, and so did his disciples" (Matthew 9:18-19).

"Returning from Gergesa to the western shore, Jesus found a multitude gathered to receive Him, and they greeted Him with joy. He remained by the seaside for a time, teaching and healing, and then repaired to the house of Levi-Matthew to meet the publicans at the feast. Here Jairus, the ruler of the synagogue, found Him.

"This elder of the Jews came to Jesus in great distress, and cast himself at His feet, exclaiming, 'My little daughter lieth at the point of death: I pray thee, come and lay thy hands on her, that she may be healed; and she shall live.'

"Jesus set out at once with the ruler for his home. Though the disciples had seen so many of His works of mercy, they were surprised at His compliance with the entreaty of the haughty rabbi; yet they accompanied their Master, and the people followed, eager and expectant." (The Desire of Ages 342)

The elder of the Jews had hope that Jesus would heal his sick daughter.

"To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the Lord, and for the glory of his majesty, when he ariseth to shake terribly the earth."

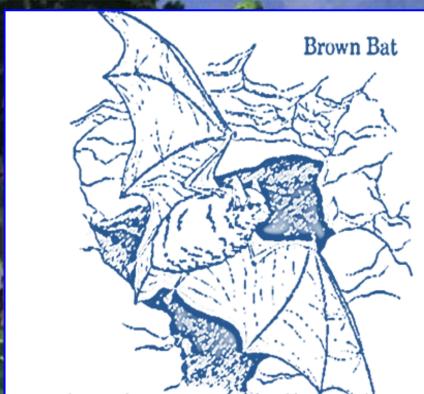
Isaiah 2:20-21



Parent Study

Desire of Ages, pages 342-348. Research out more about Hopefulness Hope, and Hopeful.





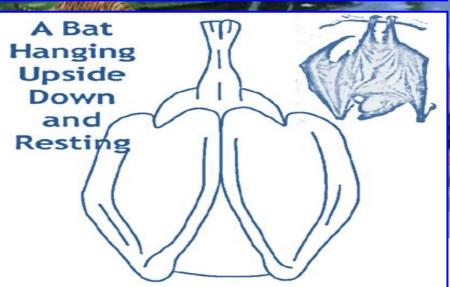
"In that day a man shall cast his idols of silver, and his idols of gold, which they made each one for himself to worship, to the moles and to the bats:





Why do the wicked men cast their idols to the bats and moles in the end, and go to the caves where the bats live?

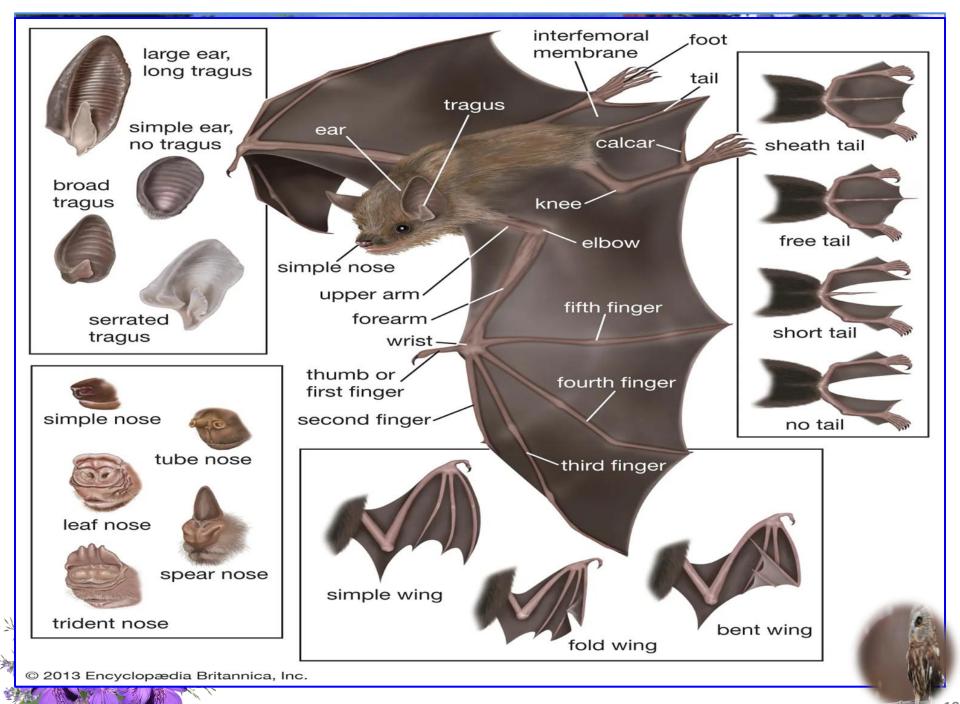
Bats and moles are creatures of darkness, and so are wicked men.











All Manner of Mammals - Bats

People have many misunderstandings about bats. You might have heard someone say, "blind as a bat," that is false because bats are not blind. Another misunderstanding is that bats get tangled in people's hair. Bats are very timid. As bats are misunderstood, so the disciples misunderstood

why Jesus was helping the "haughty rabbi" ruler (Jairus).

Jesus came to this earth to give hope to all men.







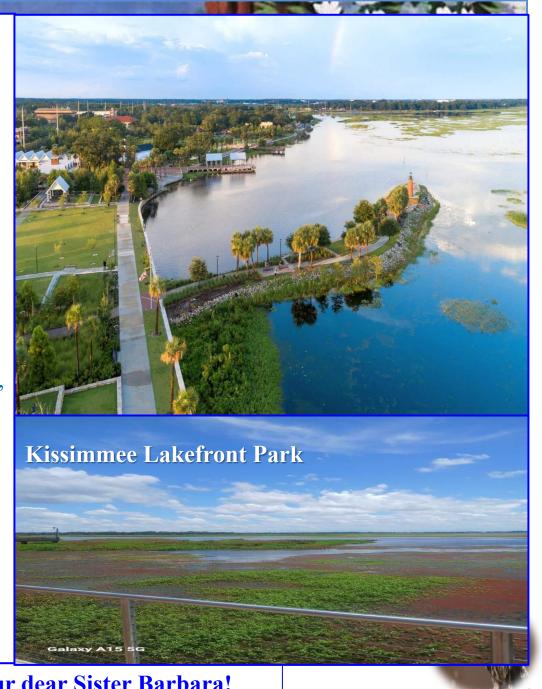


Kissimmee Lakefront Park has a rich history that reflects the development of the Kissimmee area and its natural beauty.

Early Development

Originally, the land that is now Kissimmee Lakefront Park was part of the city's early growth in the late 19th century. The area was primarily agricultural, with settlers drawn to the fertile land and the proximity to Lake Tohopekaliga.

Establishment as a Park In the 1970s, the city began transforming the waterfront area into a public park. The park was officially dedicated in 1990, providing residents and visitors with recreational opportunities and scenic views of the lake. The park is known for its beautiful landscapes, including cypress trees and wildlife, making it a popular spot for nature enthusiasts.



Common Gallinules are medium-sized marsh birds with long legs and toes. In profile, note the small head, thin neck, and small, thin bill. Swimming birds frequently hold their wings up, such that the wingtips stick up on the back.

Color Pattern

Common Gallinules are mostly charcoal gray birds with a white stripe down their sides and white outer tail feathers. Adults have a bright red shield on their forehead and a red bill tipped in yellow. Immature birds look similar to adults, but lack the red shield and bill.

Behavior

Common Gallinules swim like a duck, pushing their head forward, and walk on top of marsh vegetation like the rail they are. When they walk they tend to crouch down and slowly flick their tail up revealing white undertail feathers. They often stay close to emergent marsh vegetation, but swim out in the open from time to time.



Habitat

They reside in freshwater or brackish marshes, ponds, and lakes with a mix of submerged, floating, and emergent vegetation and open water. They also forage in smaller ditches, canals, and rice fields.



Glossy Ibis Plegadis falcinellus https://ebird.org/species/gloibi/US-FL-021

Identification: Long, curved bill. Adults mostly dark with iridescent green and reddish tones. Very thin white border surrounding the dark facial skin. Dark eyes.

Usually gregarious, it is found mainly in salty marshes and shallow wetlands. Unmistakable in most of its range, though American birds are best distinguished from White-faced Ibis by distribution and facial pattern.

Overview of the Glossy Ibis

Before diving into the specifics of glossy ibis in Florida, it is helpful to understand some background on this species. The glossy ibis is a medium-sized wading bird, measuring about 22 inches long with a wingspan reaching up to 35 inches. As their name suggests, adults have bronze-green plumage that shimmers with an iridescent, glossy sheen. Their long, downcurved bill is also a distinguishing feature.

Glossy ibis are highly migratory and disperse widely depending on the season. They breed in localized colonies, often in marshy wetlands, on islands, or in mangrove

swamps. Nesting sites are usually located inland. After breeding, glossy ibis migrate in

flocks to wintering grounds that offer ample wetland foraging habitat.



https://www.birdful.org/are-glossy-ibis-in-florida/

Florida's Ibis bird's species

The glossy ibis has an extremely diverse diet, feeding on various fish, frogs, small aquatic invertebrates, and insects. Their specialized bill allows them to probe through mud to catch prey. They typically forage in shallow wetlands by wading through water or muddy shorelines.

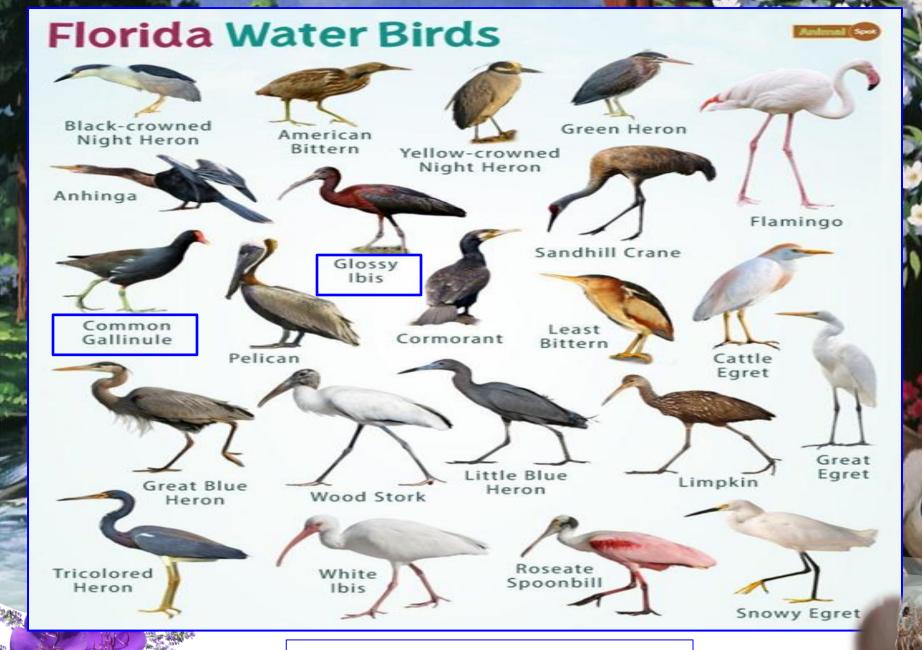
Range and Population

Globally, the glossy ibis has an extremely widespread range across much of the world. Populations occur in parts of Europe, Asia, Africa, Australia, and the Americas. In the United States, breeding populations can be found along the Atlantic coast from Maine to South Carolina. Glossy ibis also breed locally in parts of eastern Texas, coastal California, and southern Oregon.



https://www.birdful.org/are-glossy-ibis-in-florida/

Continuing



We will end our dear sister's review, the different spices of Florida's Water Birds!

Our Reference reading of our Lesson, "Mammals of the Bible" REVIEW!

Taken From: Our Study Book, "The Desire of Ages"

Chapter 36 - The Touch of Faith

Returning from Gergesa to the western shore, Jesus found a multitude gathered to receive Him, and they greeted Him with joy. He remained by the seaside for a time, teaching and healing, and then repaired to the house of Levi-Matthew to meet the publicans at the feast.

Here Jairus, the ruler of the synagogue, found Him. {DA 342.1}

This elder of the Jews came to Jesus in great distress, and cast himself at His feet, exclaiming, "My little daughter lieth at the point of death:

I pray Thee, come and lay Thy hands on her, that she may be healed; and she shall live." {DA 342.2}

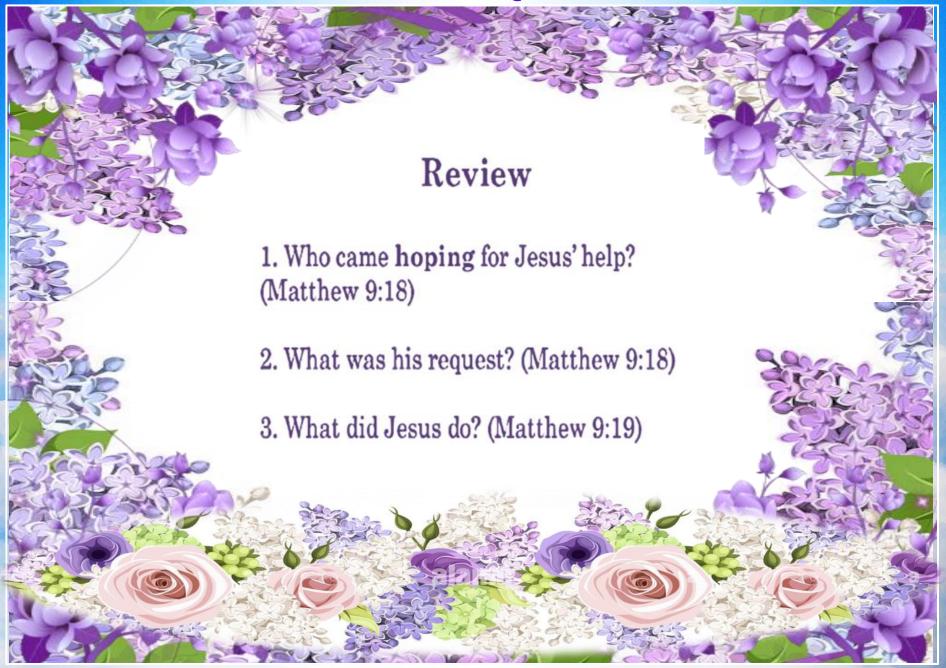
Jesus set out at once with the ruler for his home.

Though the disciples had seen so many of His works of mercy, they were surprised at His compliance with the entreaty of the haughty rabbi; yet they accompanied their Master, and the people followed, eager and expectant. {DA 342.3} The ruler's house was not far distant, but Jesus and His companions advanced slowly, for the crowd pressed Him on every side.

The anxious father was impatient of delay; but Jesus, pitying the people, stopped now and then to relieve some suffering one, or to comfort a troubled heart. {DA 342.4}

While they were still on the way, a messenger pressed through the crowd, bearing to Jairus the news that his daughter was dead, and it was useless to trouble the Master further. The word caught the ear of Jesus. "Fear not," He said; "believe only, and she shall be made whole." {DA 342.5}

Our 3 Bonus Question:



PEACE, PERFECT PEACE,
IN THIS DARK WORLD OF SIN?
THE BLOOD OF JESUS WHISPERS PEACE WITHIN.
PERFECT PEACE OUR FUTURE ALL UNKNOWN?
JESUS, WE KNOW,
AND HE IS ON THE THRONE.



Our Opening Song is a Hymn entitled, "Before the throne of God Above" #283

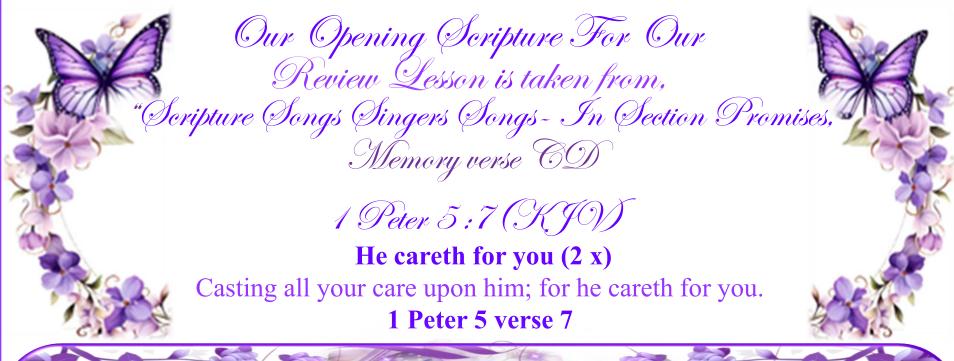
- I have a strong and perfect plea:

 A great High Priest whose name is Love,
 Who ever lives and pleads for me.
 My name is graven on his hands,
 My name is written on his heart.
 I know that while in Heav'n he stands
 No tongue can bid me thence depart,
 No tongue can bid me thence depart.
- 2). When Satan tempts me to despair
 And tells me of the guilt within,
 Upward I look and see him there,
 Who made an end of all my sin.
 Because the sinless Saviour died,
 My sinful soul is counted free,
 For God the just is satisfied
 To look on him and pardon me,
 To look on him and pardon me.
- 3). Behold him there, the risen Lamb, My perfect, spotless righteousness,
 The Great Unchangeable I AM, The King of Glory and of Grace.
 One with Himself I cannot die; My soul is purchased by His blood.
 My life is hid with Christ on high,
 With Christ, my Saviour and my God,
 With Christ, my Saviour and my God.

https://hymnary.org/text/before_the_throne_of_god_above_i_have_a









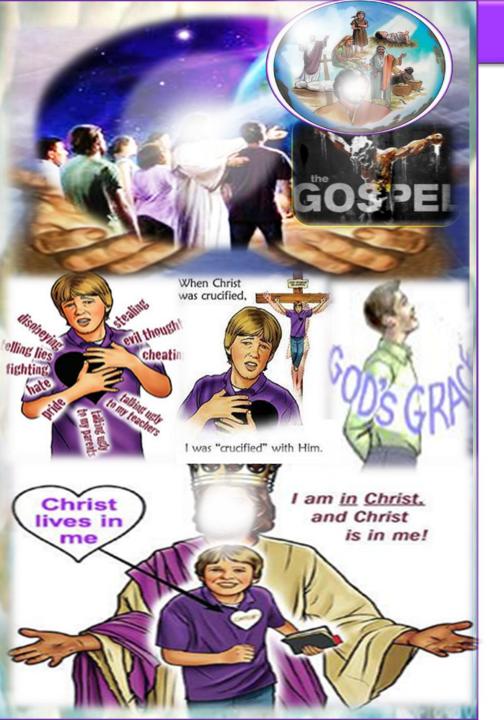
Whallave Learned and Ways Have Grown This week

Before we hear your questions dear ones!

Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,

"Go Teach All Nations" Part 7
in our study book The Desire of Ages!

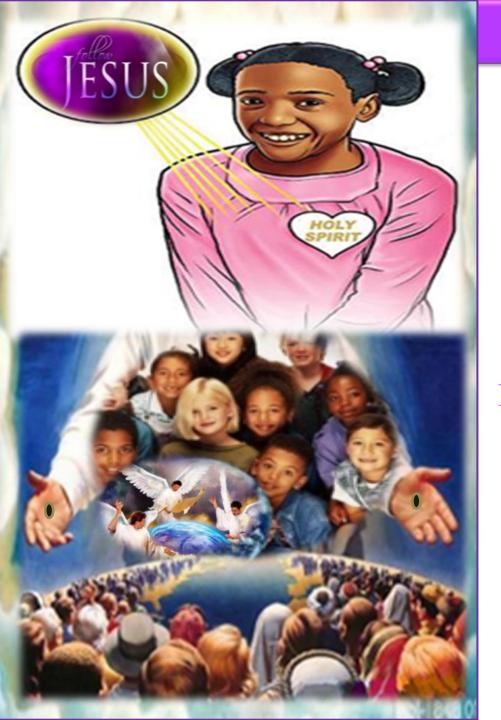




Continuing:

The gospel is to be presented,

not as a lifeless theory, but as a living force to change the life. God desires that the receivers of His grace shall be witnesses to its power. Those whose course has been most offensive to Him He freely accepts; when they repent, He imparts to them His divine Spirit, places them in the highest positions of trust, and sends them forth into the camp of the disloyal to proclaim His boundless mercy. {Next Slide Please}

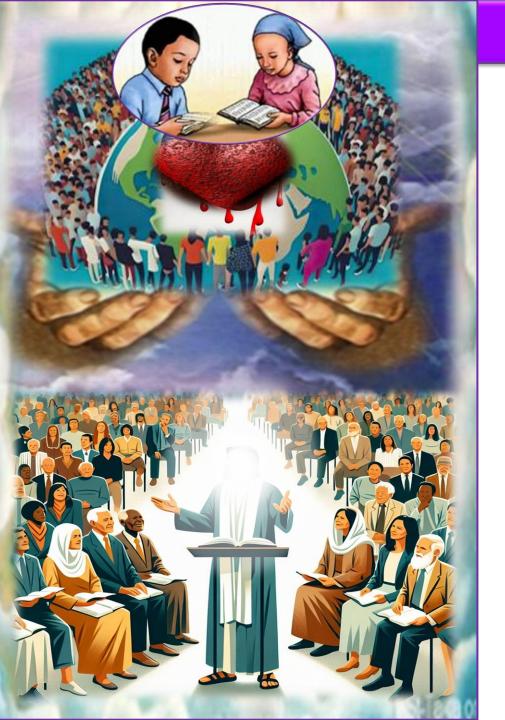


Continuing:

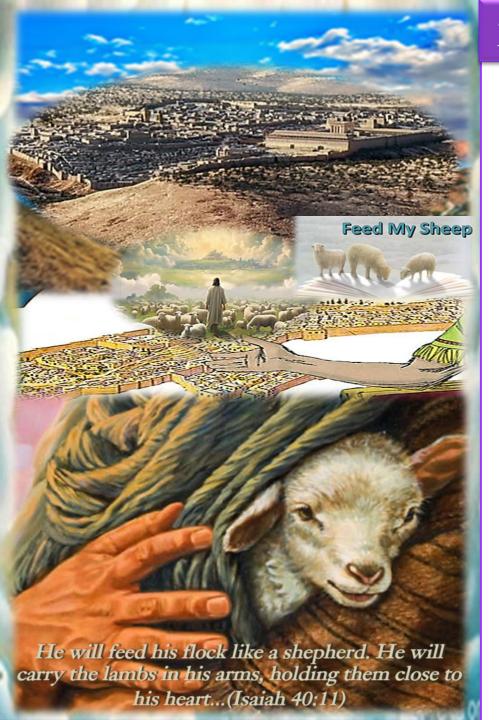
He would have His servants bear testimony to the fact that through His grace men may possess Christlikeness of character, and may rejoice in the assurance of His great love. He would have us bear testimony to the fact that He cannot be satisfied until the human race are reclaimed and reinstated in their holy privileges as His sons and daughters. **{DA 826.2}**



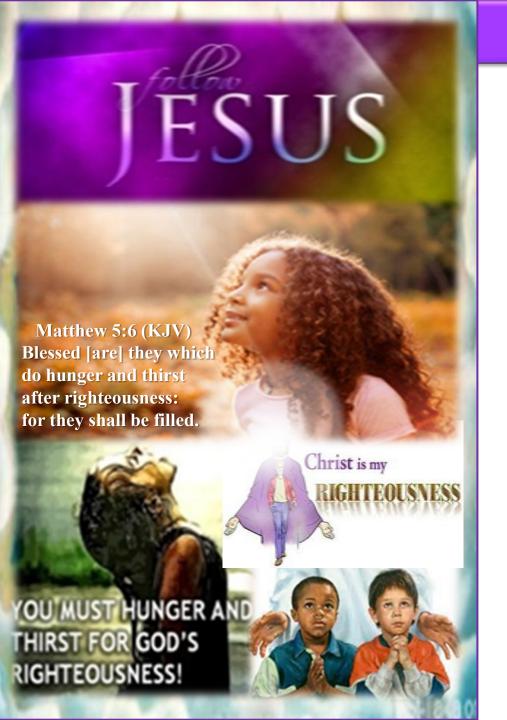
In Christ is the tenderness of the shepherd, the affection of the parent, and the matchless grace of the compassionate Saviour. His blessings He presents in the most alluring terms. He is not content merely to announce these blessings; He presents them in the most attractive way, to excite a desire to possess them. **{Next Slide Please}**



Continuing: So His servants are to present the riches of the glory of the unspeakable Gift. The wonderful love of Christ will melt and subdue hearts, when the mere reiteration of doctrines would accomplish nothing. "Comfort ye, comfort ye My people, saith your God." "O Zion, that bringest good tidings, **{Next Slide Please}**



Continuing: get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God! . . . He shall feed His flock like a shepherd: He shall gather the lambs with His arm, and carry them in His bosom." Isaiah 40:1, 9-11. } **{Next Slide Please}**



Continuing:
Tell the people of Him
who is "the Chiefest
among ten thousand,"
and the One
"altogether lovely."
The Song of Solomon
5:10, 16.

Words alone cannot tell it.

Let it be reflected in

the character

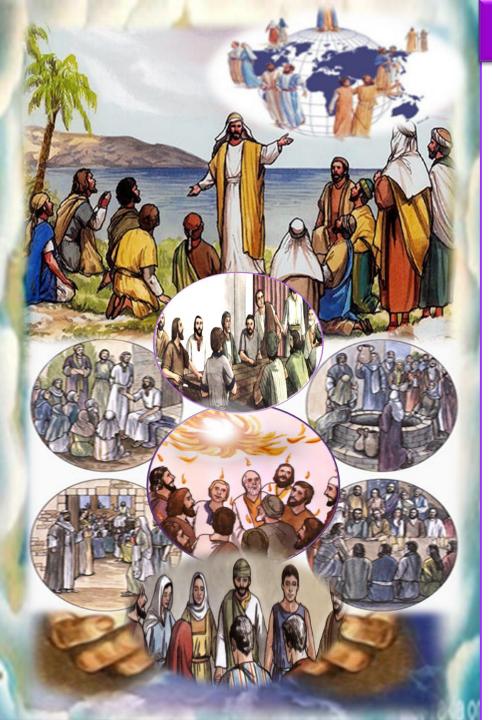
and manifested

in the life.

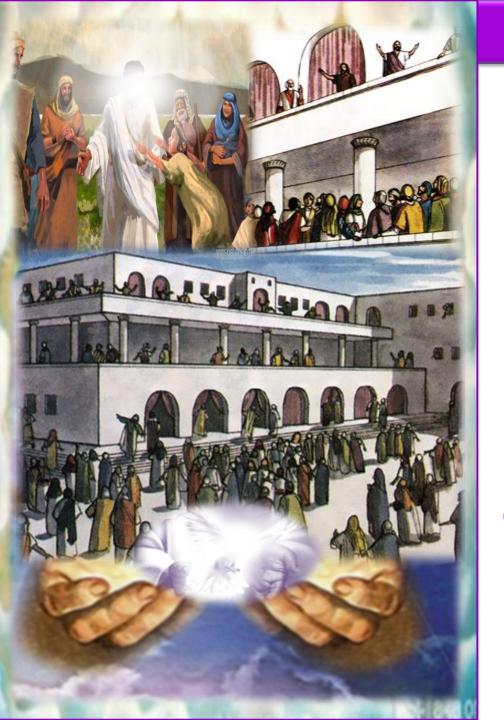
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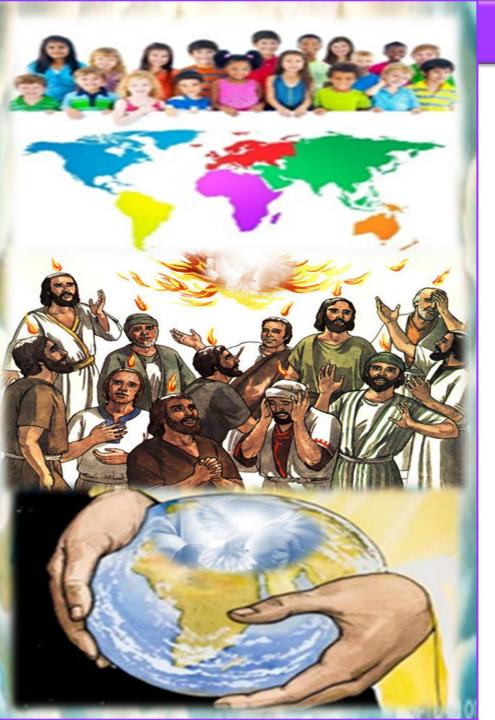
Continuing: Christ is sitting for His portrait in every disciple. **Every one God has** predestinated to be "conformed to the image of His Son." **Romans 8:29.** In every one Christ's long-suffering love, His holiness, meekness, mercy, and truth are to be manifested to the world. **{DA 826.3}**



The first disciples went forth preaching the word. They revealed Christ in their lives. And the Lord worked with them, "confirming the word with signs following." Mark 16:20. These disciples prepared themselves for their work. **Before the day of Pentecost** they met together, and put away all differences. They were of one accord. They believed Christ's promise that the blessing would be given, and they prayed in faith. {Next Slide Please}



Continuing: They did not ask for a blessing for themselves merely; they were weighted with the burden for the salvation of souls. The gospel was to be carried to the uttermost parts of the earth, and they claimed the endowment of power that Christ had promised. Then it was that the Holy Spirit was poured out, and thousands were converted in a day. **{DA 827.1}**



So it may be now. Instead of man's speculations, let the word of God be preached. Let Christians put away their dissensions, and give themselves to God for the saving of the lost. Let them in faith ask for the blessing, and it will come. The outpouring of the Spirit in apostolic days was the "former rain," and glorious was the result. But the "latter rain" will be more abundant. **Joel 2:23. {DA 827.2}**





These questions were reserved from last Sabbath for your reading comprehension, and we will review them today!

- Who is the main character (s)? 1.
- What is the main idea for this section of our story?
- Where did the story take place?
- When did the story begin?
- How could you relate to the story?
- What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)

If you know the answers to these questions, Please unmute your mic dear one!

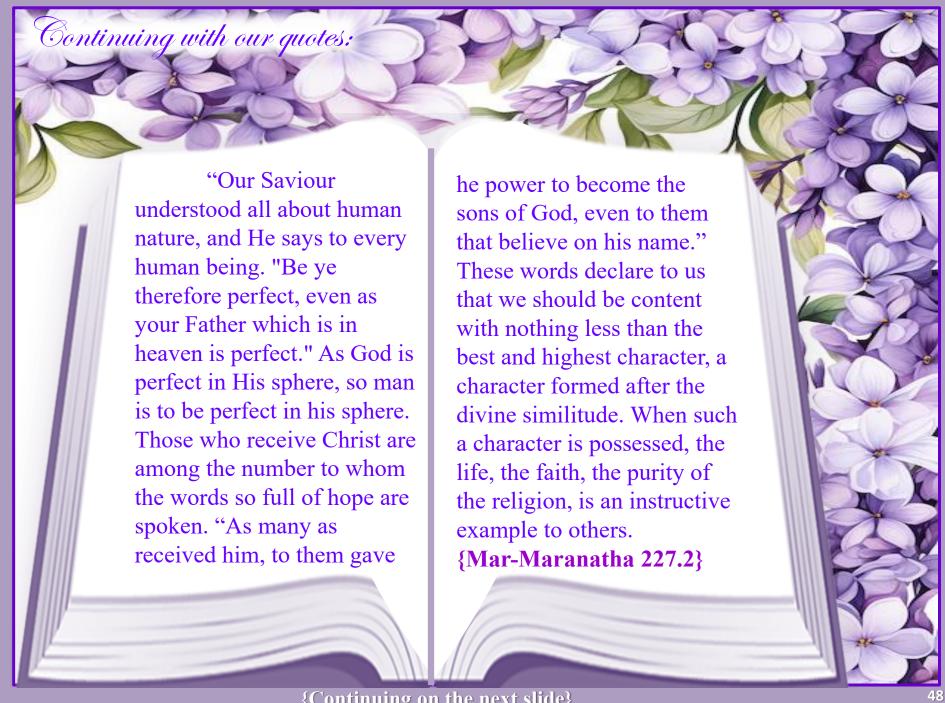


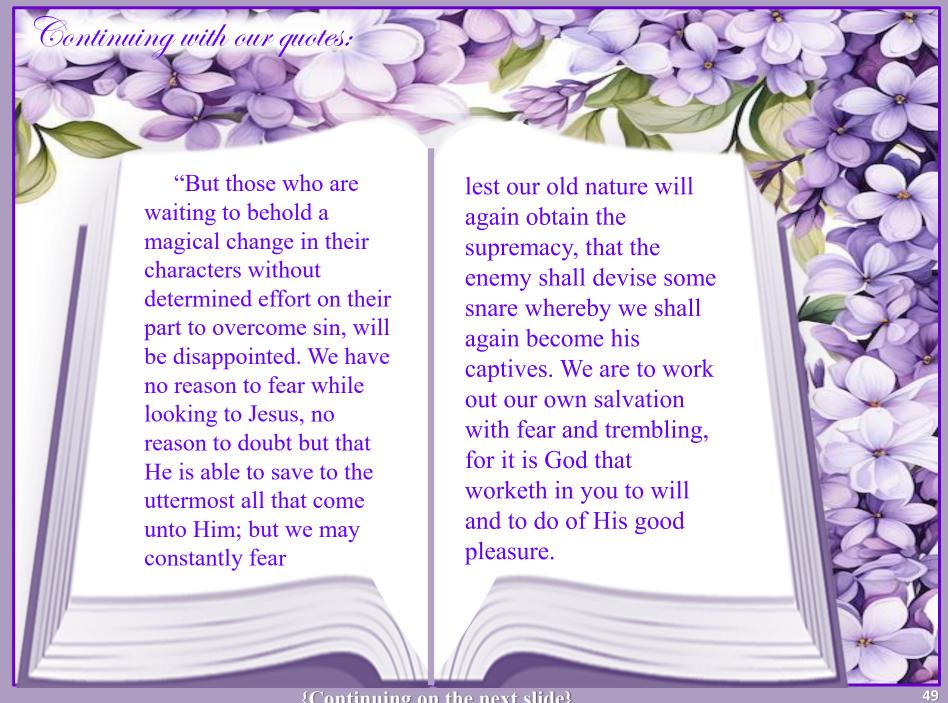
Reading Comprehension

Review

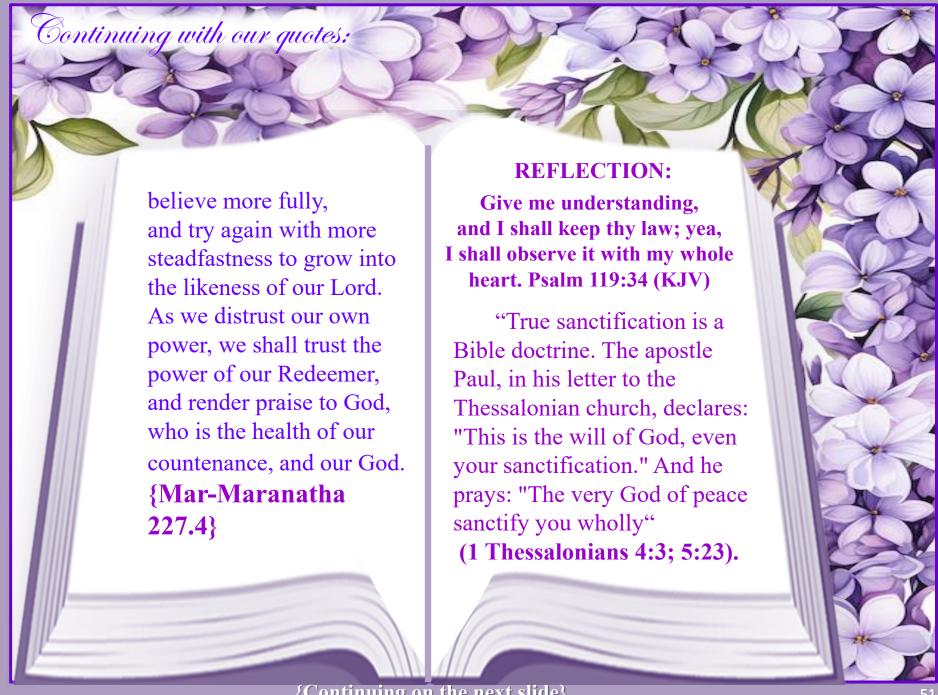


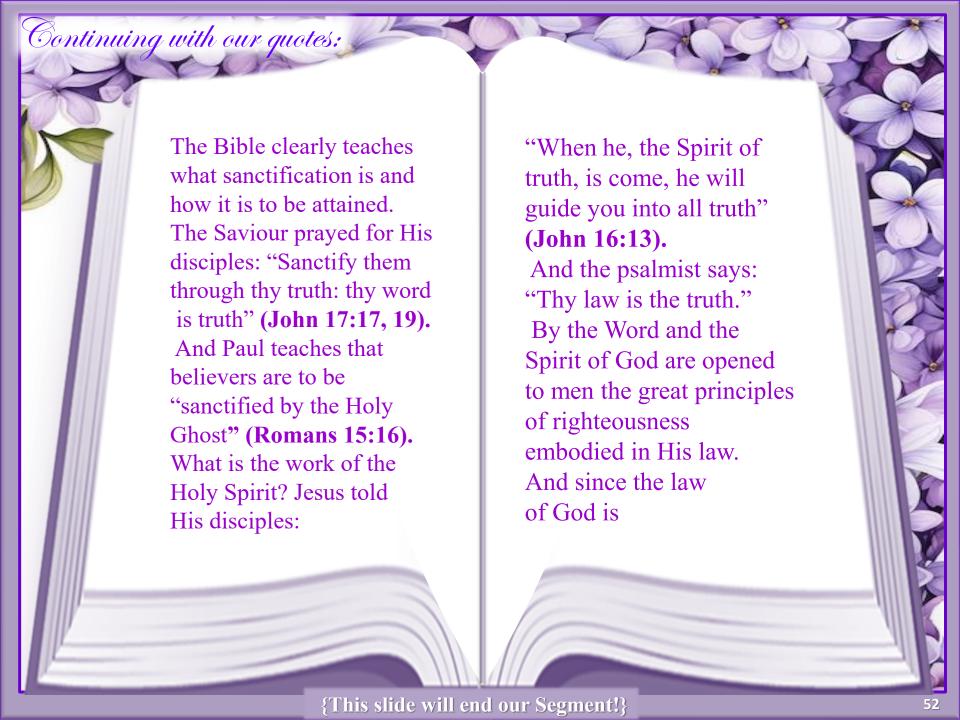












Continuing with our quotes:

"holy, and just, and good," a transcript of the divine perfection, it follows that a character formed by obedience to that law will be holy. Christ is a perfect example of such a character. He says: "I have kept my Father's commandments." "I do always those things that please him" (John 15:10; 8:29).

The followers of Christ are to become like Him--by the grace of God to form characters in harmony with the principles of His holy law. This is Bible sanctification. {Ma-Maranatha 231.4}

Taken from: Maranatha Chapter 223-page 231.4 entitled, "In Harmony with His Law"

"I Hope For Heaven"

Children Bible Activity Book Year 2 Quarter 4 – Lesson 8 – Page 200 SonLight Education Ministry Homeschooling from the Bible

'Tis not for earth's treasures I seek,
 Its honor, or wealth, or renown;
 But a home with the holy and meek,
 When Jesus shall give them a crown.

I would not unwillingly do
His commands which I know to be just,
Nor bow like a slave to His will,
Because I well know that I must;

The palm or the harp we shall bear,
That I long for the mansions above,
But it is that my Saviour is there.

4.
But cheerfully, gladly would give
My affections and services free;
Nor would I at suffering, grieve,
For His sake who suffered for me.









Have a Blessed and Peaceful Sabbath!

