

Our Tiny-Tots Song Praise The Lord

Hymn #109 Marvelous Grace

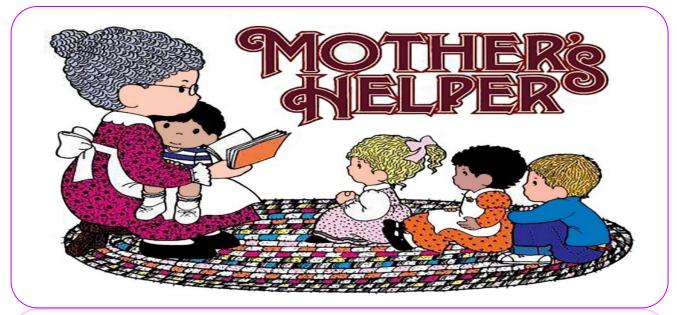
1). Marvelous grace of our loving Lord.
Grace that exceeds our sin and our guilt!
Yonder on Calvary's mount outpoured
There where the blood of the Lamb was spilt.

Refrain: Grace, grace, God's grace,
Grace that will pardon and cleanse within
Grace, grace, God's grace,
Grace that is greater than all our sin!

- 2). Sin and despair, like the sea waves cold,
 Threaten the soul with infinite loss;
 Grace that is greater, yes, grace untold
 Points to the Refuge, the mighty Cross. [Refrain]
- 3). Marvelous, infinite, matchless grace,
 Freely bestowed on all who believe!
 You that are longing to see His face,
 Will you this moment His grace receive? [Refrain]

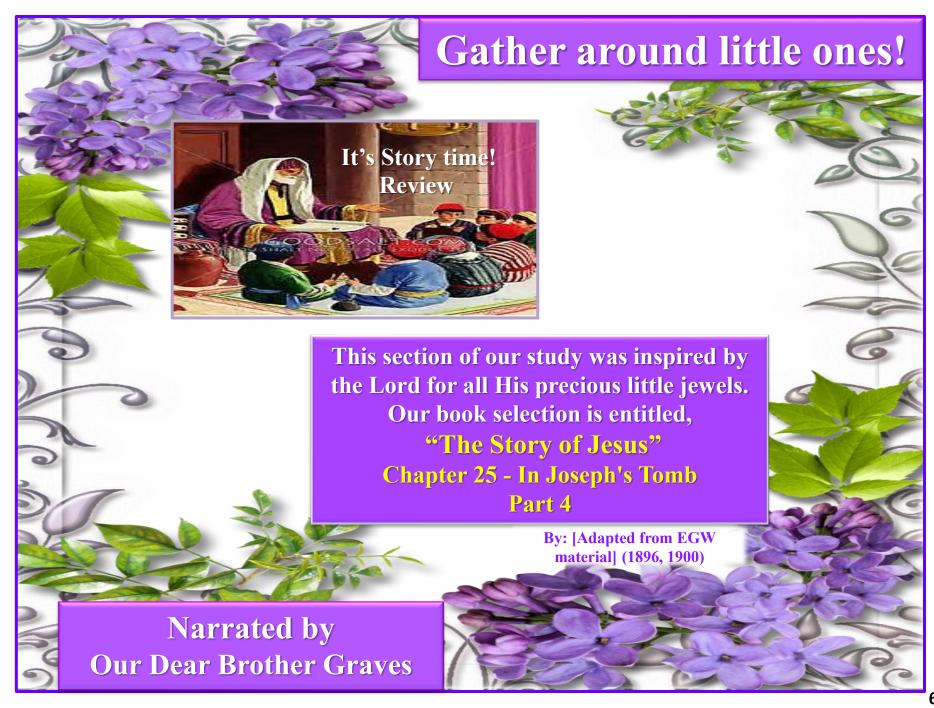


Many hands make light work.







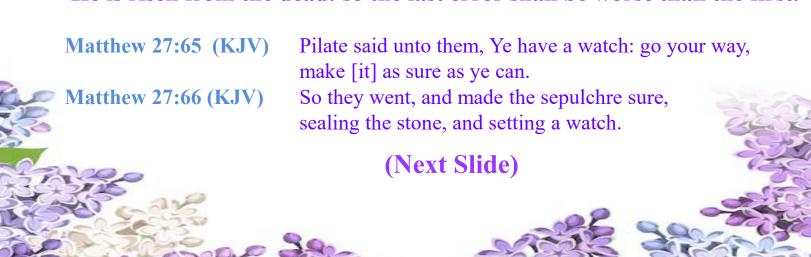


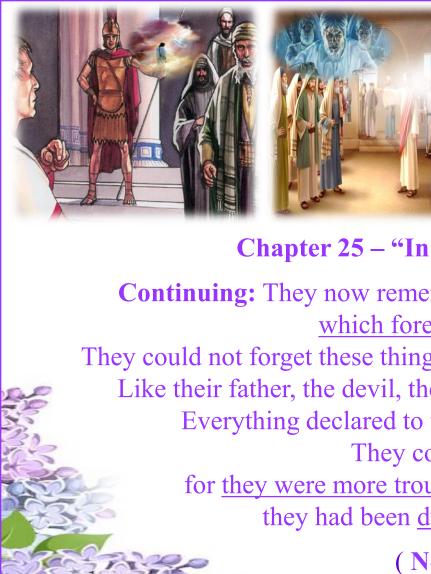


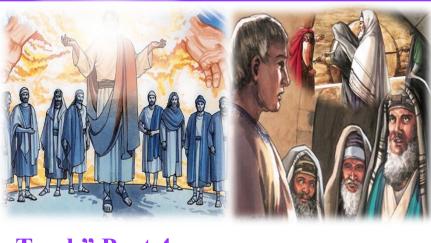
The Bible verse for our lessons are taken from the book of:

Matthew 27:64 (KJV)

Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.







Chapter 25 – "In Joseph's Tomb" Part 4

Continuing: They now remembered <u>many things He had spoken</u> which foretold His resurrection.

They could not forget these things, however much they desired to do so.

Like their father, the devil, they believed and trembled. {SJ 151.7}

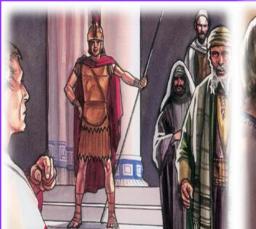
Everything declared to them that Jesus was the Son of God.

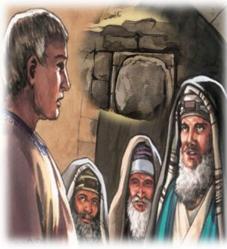
They could not sleep,

for they were more troubled about Him in death than

for <u>they were more troubled about Him in death than</u> they had been <u>during His life</u>. **{SJ 151.8}**

(Next Slide)









Continuing: Bent on doing all they could to keep Him in the grave, they asked Pilate to have the tomb sealed and guarded until the third day. Pilate placed a band of soldiers at the command of the priests, and said: {SJ 151.9}

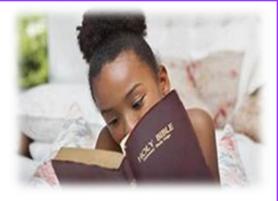
"Ye have a watch: go your way, make it as sure as ye can. So they went, and <u>made the sepulcher sure</u>, sealing the stone, and setting a watch." Matthew 27:65, 66. {SJ 152.1}

Next Sabbath, we will begin a new chapter of our lesson entitled, "He is Risen" in our Tiny Tot's Lesson book

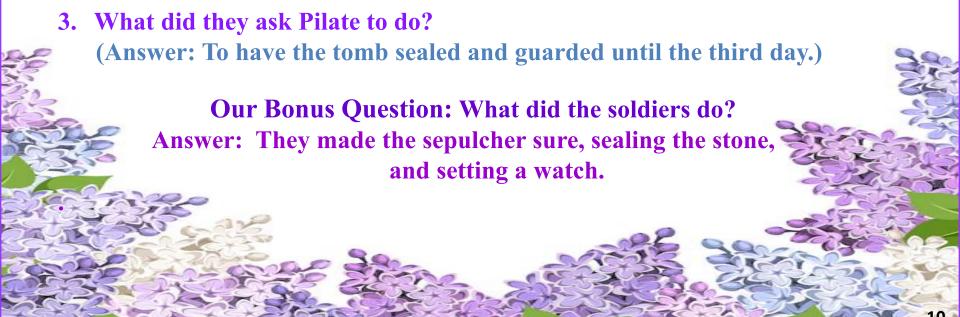
"The Story of Jesus"
July 5, 2025.







- 1. What did the priests and rulers now remember?
 (Answer: Many things Jesus had spoken which foretold His resurrection.)
- 2. Why could they not sleep?
 (Answer: They were more troubled about Him in death than during His life.)





Our Bible verses for our Lesson Review is taken from the book:

FBL Year 2

(FAMILY BIBLE LESSON)

Quarter 4

Lesson 7 — Jesus Calms the Storm



And he arose, and rebuked the wind, and said unto the sea, Peace, be still.

And the wind ceased, and there was a great calm.

Mark 4:40 (KJV) And he said unto them, Why are ye so fearful?

how is it that ye have no faith?

Mark 4:41 (KJV) And they feared exceedingly, and said one to

another, What manner of man is this,

that even the wind and the sea obey him?



Looking Through Nature

All Manner of Mammals Whales

- 1. All Manner of Mammals
- 5. A Whale's Life
- 6. Dolphins and
- 2. Whales

Whales



4. Breathing, Senses and Disposition

Bottleneck Dolphin



Memory Verse



Ephesians 4:15 (KJV)

But speaking the truth in love, may grow up into him in all things, which is the head, [even] Christ:

Character Quality

Obedience vs Willfulness Obedience is compliance with God's commands done quickly and cheerfully.

FBL year 2, quarter 4 - Lesson 7 - Page 133

Perfect Peace!

"When Jesus was awakened to meet the storm, He was in perfect peace. There was no trace of fear in word or look, for no fear was in His heart. But He rested not in the possession of almighty power. It was not as the "Master of earth and sea and sky" that He reposed in quiet. That power He had laid down, and He says, "I can of mine own self do nothing" (John 5:30). He trusted in the Father's might. It was in faith—faith in God's love and care—that Jesus rested, and the power of that word which stilled the storm was the power of God.

"As Jesus rested by faith in the Father's care, so we are to rest in the care of our Saviour. If the disciples had trusted in Him, they would have been kept in peace. Their fear in the time of danger revealed their unbelief. In their efforts to save themselves, they forgot Jesus; and it was only when, in despair of self-dependence, they turned to Him that He could give them help.



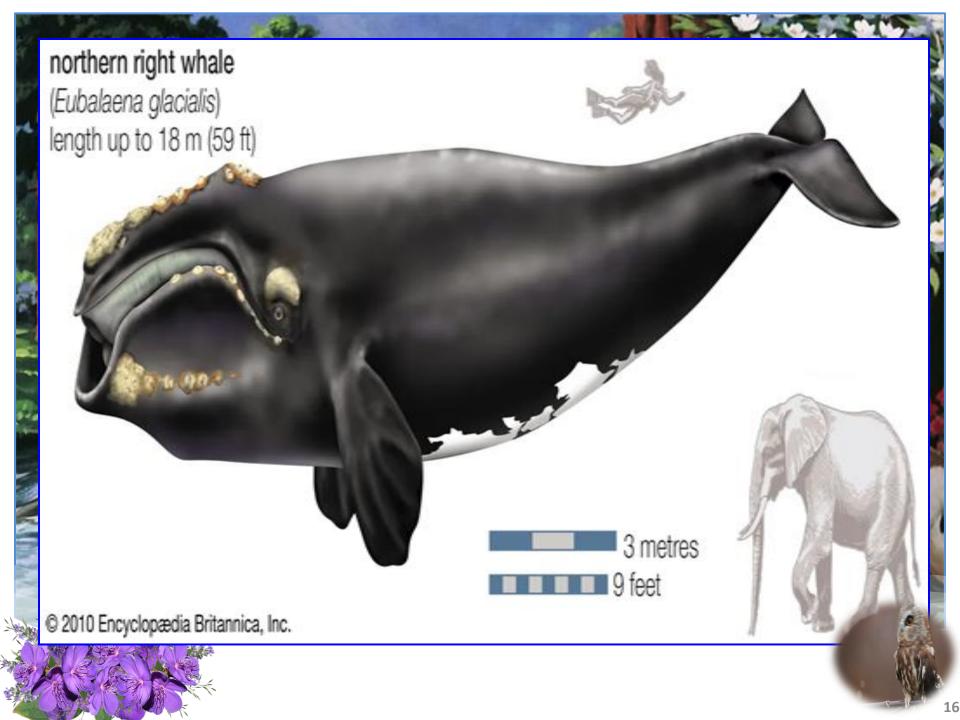
"How often the disciples' experience is ours! When the tempests of temptation gather, and the fierce lightnings flash, and the waves sweep over us, we battle with the storm alone, forgetting that there is One who can help us. We trust to our own strength till our hope is lost, and we are ready to perish. Then we remember Jesus, and if we call upon Him to save us, we

shall not cry in vain. Though He sorrowfully reproves our unbelief and self-confidence, He never fails to give us the help we need. Whether on the land or on the sea, if we have the Saviour in our hearts, there is no need of fear. Living faith in the Redeemer will smooth the sea of life, and will deliver us from danger in the way that He knows to be best." (*The Desire of Ages* 336)

The sea obeyed the Master. We need to trust and obey the Master. Sin destroys our peace and "the wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt. There is no peace, saith my God, to the wicked" (Isaiah 57:20-21).



FBL year 2, quarter 4 - Lesson 7 - Page 142



North Atlantic Right Whale



Rostral callo

No throat

grooves

Rostral callosities that appear white or yellowish on the top of head, above eyes, on chin and lower lips

Tail flukes

Wide triangular flukes with deep median notch

No dorsal fin

Smooth and broad back

Colour

Mostly black or dark grey skin, with white or black colouration on ventral side

Pectoral flippers

Two blowholes

Blowholes that allow a v-shaped blow

Short, wide and paddle-shaped fins

Baleen plates

Long, thin and black set of 205 to 270 baleen plates

Large head

¼ to ⅓ of body size with very arched mouth

Illustration by Jeff C. Domm

They can be parasites.

The form of barnacle most commonly encountered by landlubbing humans is the gray, volcano-shaped, stony type that can be found attached to piers, buoys and boat hulls around the world, but this is only one form that barnacles can take. They have a wide range of body plans, but one of the most bizarre is the rhizocephalan barnacle, which is an internal parasite in other crustaceans. They infiltrate and spread within the body of their host and even alter its behavior and appearance. Infected crabs can be detected by the external reproductive structure of the rhizocephalan that grows where the crab's own eggs would be. The crab cleans and cares for this growth as if it were its own.



Permanent Glue

"Let us hold fast the profession of our faith without wavering; (for he is faithful that promised)."

Hebrews 10:23

Hold fast! So many times God has told us to do just that. He urges you right now, "Hold fast that which is good."

An animal that lives in the sea really does hold fast. In fact, God has given it the ability to produce a glue that can do such remarkable things that a whole team of scientists are searching to find the secret chemical formula of this permanent glue that won't let go.

You've all seen the pesky barnacle that glues itself onto the hulls of ships and boats, on rocks, on piers and wharves, in fact on almost any submerged surface. They even stick to the skins of whales, the toes of penguins and to other shellfish and lobsters. Even after they die, they still stick.

Imagine an adhesive that will hold fast to almost any hard surface even in the cold arctic sea as well as in temperatures as high as 400 degrees Fahrenheit. Strong acids, alkalis, or protein solvents will not dissolve it. Bacteria doesn't bother it, and it hardens in wet as well as dry environments. What a tremendous glue!

But so far the barnacle has kept its secret. From the antenna of the very young barnacle oozes a brownish liquid that anchors the animal to the place where it will stay all its adult life unless removed by very strong force. If scientists can chemically analyze this glue and produce a similar material, it might be

Acorn Barnacles



used to mend broken bones, fill teeth, or meet many industrial needs.

Because Jesus is coming soon, He stresses again and again the importance of holding fast to Him, enduring and persevering to the end. There is a danger that we might relax our hold on the good things and not be ready when He comes. The only safe way is to hold fast your faith in Him. Hold on to all His promises. Keep sticking tightly.

The barnacle can be scraped off the hull of a ship with sharp instruments and force, but nothing can take you away from Jesus, unless you choose to have it so. He will hold you fast if you keep looking to Him for strength and power.

-Adapted from Stop, Look, and Listen







Perennial—Iris

Flowers remind us of people with integrity.

Children's Bible Activity Book - Lesson 10 - Page 239

Supreme Sultan Iris features bold yellow flag-like flowers with crimson falls at the ends of the stems in late spring. The flowers are excellent for cutting. Its large sword-like leaves remain green in colour throughout the season.

Landscape Attributes

Supreme Sultan Iris is an herbaceous perennial with tall flower stalks held atop a low mound of foliage. Its medium texture blends into the garden, but can always be balanced by a couple of finer or coarser plants for an effective composition.

This plant will require occasional maintenance and upkeep, and should be cut back in late fall in preparation for winter. Deer don't particularly care for this plant and will usually leave it alone in favor of tastier treats. Gardeners should be aware of the following

characteristic(s) that may warrant special consideration;

Insects



Plant Height: 3 feet Flower Height: 4 feet

Spacing: 18 inches

Sunlight: full sun partial shade

Hardiness Zone: 3

Group/Class: Tall Bearded

Iris





Nature Perennial—Iris

The iris is a beautifully colored flower. The word iris comes from the Greek word for rainbow. It has many shades and combinations of colors. The iris colors of the rainbow remind us of the covenant (promise) that God desires to make with each one of us. He wants to mold us into a people with integrity.

The iris has an unusual shape. It has three sets of three, petal-like parts. The ones on the bottom are called "falls," the ones above are called "standards," and the three "style-branches," cover the stamens in the center. Thus, the number three appears repeatedly in the iris. Three is God's number. Jesus had 3 trials before he was condemned.

FBL year 3, quarter 2 - Lesson 10 - Page 242

The underground stems of the bearded iris are used for perfume and powders. This can bring to mind how Jesus brought forth experiences, like perfume, to help Judas bloom with integrity as a sweet fragrance to the world. Although he had many gifts and talents, Judas never developed the fragrance of a true Christian character. (A design made from a white iris is used for the symbol for North on the compass.)

Faith is "the evidence of things not seen" just as flowers are the evidence of roots not see. There were roots of bitterness and a lack of moral soundness as Judas developed. His life is an object lesson to us to have faith in God and practice integrity in our lives, growing into loveliness like the iris.

The leaves of the iris grow from underground stems. Most iris bulbs are elongated and grow best in the direct sun. Judas had been in the <u>direct Sonlight</u> but did not choose to grow.

IBL year 3, quarter 2 - Lesson 10 - Page 243

Why you should add bigleaf hydrangeas to your garden **Bigleaf hydrangeas** are not only beautiful but among the easiest flowering shrubs you can plant. Learn how to care for your bigleaf hydrangeas the right way here.

How to grow bigleaf hydrangeas
Ideal conditions for the most flowers and healthiest foliage
include a moist, humusy, well-drained soil in full sun to part
shade. In areas with very hot summers (USDA zones 7 and
warmer), a little afternoon shade will keep the foliage from
scorching. Apply a couple doses of a balanced, 10-10-10
fertilizer (one in spring and again after flowering) for the
most and best flowers.

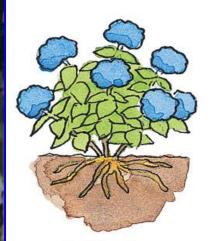
Provide hydrangeas consistent moisture
Hydrangeas like consistent moisture and often have drooping
leaves when they get overly dry. An inch or two of water each
week, along with a **2- to 3-inch layer** of organic mulch will keep
the plants healthy. At times when temps soar into the upper 80s
and above, foliage will flag even with ample moisture. If the soil
feels moist, leave the plant alone. Once things cool later in the
day, the leaves recover quickly.





https://www.gardengatemagazine.com/articles/flowers-plants/plant-guide/how-to-care-for-your-bigleaf-hydrangeas/

Changing the pH of your soil will change the color of your bigleaf hydrangea blooms.



Acid soil (pH 5.0 to 5.5)



Less acid soil (pH 5.5 to 6.5)



Neutral to alkaline soil (pH 6.5 and higher)



Do a soil test to determine your soil pH

Do a soil test to find out what you have. If your soil is acid to neutral, and your flowers are pink but you'd like blue, apply some granular aluminum sulfate, sulfur or iron sulfate to acidify the soil. Ask at your local garden center what works best in your area.

Always follow package directions carefully, as too much can stunt or kill your plant. Give this several months to work. Two or three lighter applications are better than one heavy one. Once you've lowered the pH, feed the plant Miracid® to help maintain the soil acidity. Try grouping plants together so you only have to change the pH in one area.

https://www.gardengatemagazine.com/articles/flowers-plants/plant-guide/how-to-care-for-your-bigleaf-hydrangeas/

Nature Seeds II



The seed boxes of flowers are found in many unusual sizes, shapes, and places on the plant. Some are found as fruit. The luscious-looking strawberry has seeds on the outside of the fruit. By this we see that we are to make the seed of the Word of God attractive to others by presenting it in an appealing way. Apples and oranges keep their seeds safely inside. Tomatoes also have lots of small, yellow seeds within the fruit. Beans and peas are seeds found in oblong seed boxes. Blackberries are made of tiny round balls with seeds inside.

A poppy has an interesting round box in the center of its flower. Each plant gives of itself, some even unto death to make seeds that it may continue to produce more like itself. The sacrificial lamb in the sanctuary service illustrated how Jesus gave His life that others might live. Life from death is one of the lessons the seed teaches us. "The work of the sower is a work of faith... In casting his seed into the ground, he is apparently throwing away the precious grain that might furnish bread for his family. But he is only giving up a present good for a larger return. He casts the seed away, expecting to gather it manyfold in an abundant harvest." (Christ's Object Lessons 64-65) Each piece of furniture in the sanctuary was to give the people reminders of Jesus and His great sacrifice.



The Origin of the Black Squirrel

Black squirrels were brought to Kent State University in 1961 by Larry Wooddell, who was the grounds superintendent, and "Biff" Staples, a retired Davey Tree employee. They called the mission "Operation Black Squirrel". Wooddell first saw Black Squirrels while traveling through Chardon, Ohio. He was confused and surprised to see their distinct Black color. After researching the Black Squirrels he learned that the creatures were dying off due to them being out numbered by predators in Chardon. Because of this, eventually the squirrels died off in that area. After learning this Wooddell began to look for them elsewhere. His friend "Biff" found a multitude of them in Ontario, Canada on a business trip. The pair worked with Unites States and Canadian governments to transport Black Squirrels to Kent in a time period of around 6 months. In 1961 they drove to Ontario to pick up 10 Black Read more here Squirrels that were captured by Canadian wildlife authorities. The Black Squirrels were released in Kent, and over time mixed with the indigenous squirrel population.





https://www-s3-live.kent.edu/s3fs-root/s3fspublic/file/October2013.pdf?VersionId=J4BdmNHQ4zpyf9lbnnc SfSDLD0XxVNH



Nature Insects & Weeds

"After sin came in, through disobedience to the Lord's requirements, the work to be done in cultivating the ground was greatly multiplied for the earth, because of the curse, brought forth weeds and thistles." (2 Selected Messages 355) A weed is a "degenerate plant" (Jeremiah 2:21). There were no weeds in Eden as all the plants there reached the high ideal that God had for them. The face of nature became marked by weeds in response to mankind's fall into the degenerate state of sin. But although man fell from the high ideal God had for him the weeds teach us that there is yet hoe for him. Thistles, prickly weeds, grow easily in cultivated ground. Yet thistles are full of instruction to the mind that carefully considers them.



One of these lessons they teach is that there is nothing so bad in God's world but that it has some good feature. The form of the thistle is very artistic. It has been copied by painters and sculptors. The capital of the most beautiful of all pillars, the Corinthian capital, is formed of the carved foliage of a kind of thistle. Although the thistle plant is very rough and bristling with spines on its stem and leaves, yet it produces a purple crown which well compares in stateliness and beauty with the blossom of cultivated flowers. In this lovely purple bloom we see repeated the lesson of hope to sinful mankind—that God will bring good out of evil and will at last crown our regenerated natures with heavenly beauty. Out of the prickly stem and leaves of man's sin God has produced a beautiful blossom of redemption.



The thorns (weeds) are like the cares of this world and the deceitfulness of riches; they choke out the Word, and the seed becomes unfruitful.

A thorough weeding of the sins in our lives must take place, that we might



become pure in heart, and ready for the second coming. Shallow, surface work will not be enough. The roots of sin must be removed, otherwise the evil deeds will reappear after awhile.

Nature Composite Family (Compositae)

What are composites? The flower head of each composite is made up of many tiny flowers packed closely together. Though tiny, God made these flowers perfect in form and coloring. He knows how to help us with little daily duties and can make them fragrant with love. A day full of such loving deeds would be like a composite flower. Usually the inner flowers, called disk flowers, have very small petals. The outer flowers in the head are called ray flowers. Daisies, asters, and sunflowers belong to the composite family.



They are many (20,000 species) flowers that belong to the composite (compositae) family. Do you remember which family Balaam belonged to and which family Israel belonged to? Which family had integrity and which did not? Each family has many members, like composite flowers have many tiny flowers (members) packed together into one large flower (family).

Many small deeds make up our character like the disk flowers clumped together make the appearance of one flower. Balaam had coveted many times and the overall effect was a dishonest character.

Nature is a composite picture of the character of God.

Our Reference reading of our Lesson, "Mammals of the Bible" REVIEW!

Taken From: Our Study Book, "The Desire of Ages"

Chapter 35 - "Peace, Be Still" Part 4

Continuing: When Jesus was awakened to meet the storm, He was in perfect peace.

There was no trace of fear in word or look, for no fear was in His heart.

But He rested not in the possession of almighty power.

It was not as the "Master of earth and sea and sky" that He reposed in quiet.

That power He had laid down, and He says, "I can of Mine own self do nothing."

John 5:30. He trusted in the Father's might. It was in faith--faith in God's love and care--that Jesus rested, and the power of that word which stilled the storm was the power of God. {DA 336.1}

As Jesus rested by faith in the Father's care, so we are to rest in the care of our Saviour. If the disciples had trusted in Him, they would have been kept in peace. Their fear in the time of danger revealed their unbelief. In their efforts to save

themselves, they forgot Jesus; and it was only when, in despair of self-dependence, they turned to Him that He could give them help. {DA 336.2}

How often the disciples' experience is ours!

When the tempests of temptation gather, and the fierce lightnings flash, and the waves sweep over us, we battle with the storm alone, forgetting that there is One who can help us. We trust to our own strength till our hope is lost, and we are ready to perish.

Continuing:

Then we remember Jesus, and if we call upon Him to save us, we shall not cry in vain
Though He sorrowfully reproves our unbelief and self-confidence,
He never fails to give us the help we need.
Whether on the land or on the sea, if we have the Saviour in our hearts,
there is no need of fear.

Living faith in the Redeemer will smooth the sea of life,
and will deliver us from danger in the way that He knows to be best. {DA 336.3}
There is another spiritual lesson in this miracle of the stilling of the tempest.

Every man's experience testifies to the truth of the words of Scripture,

"The wicked are like the troubled sea, when it cannot rest. . . .

There is no peace, saith my God, to the wicked.? Isaiah 57:20, 21.

Sin has destroyed our peace. While self is unsubdued, we can find no rest.

The masterful passions of the heart no human power can control.

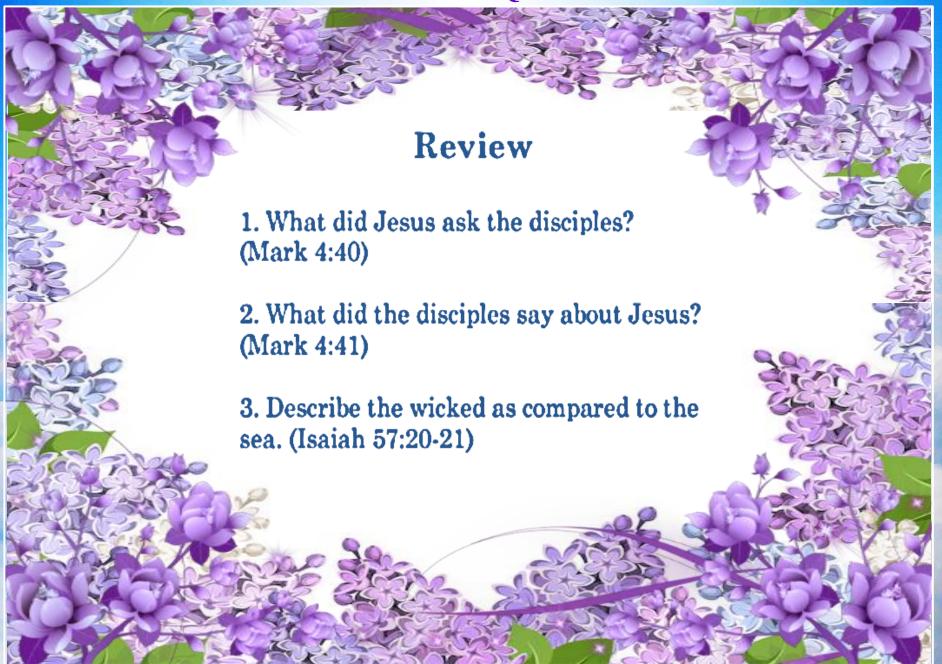
We are as helpless here as were the disciples to quiet the raging storm.

But He who spoke peace to the billows of Galilee has spoken the word of peace for every soul. However fierce the tempest, those who turn to Jesus with the cry, "Lord, save us," will find deliverance. His grace, that reconciles the soul to God, quiets the strife of human passion, and in His love the heart is at rest. "He maketh the storm a calm, so that the waves thereof are still.

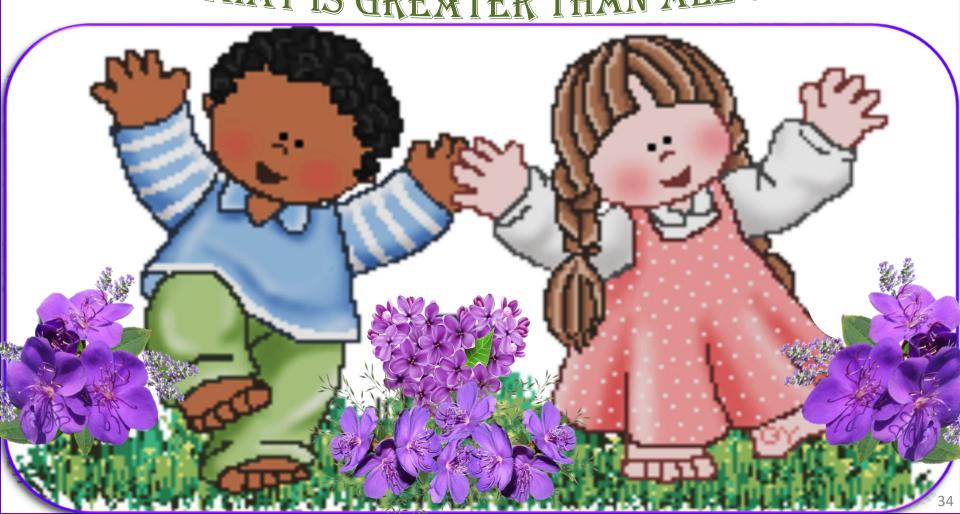
Then are they glad because they be quiet; so He bringeth them unto their desired haven."

Psalm 107:29, 30. "Being justified by faith, we have peace with God through our Lord Jesus Christ." "The work of righteousness shall be peace; and the effect of righteousness quietness and assurance forever." Romans 5:1; Isaiah 32:17. {DA 336.4}

Our 3 Bonus Question:



GRACE, GRACE, GOD'S GRACE,
GRACE THAT WILL PARDON AND CLEANSE WITHIN
GRACE, GRACE, GOD'S GRACE,
GRACE THAT IS GREATER THAN ALL OUR SIN!



Our Opening Song is a Hymn entitled, "Before the throne of God Above" #283

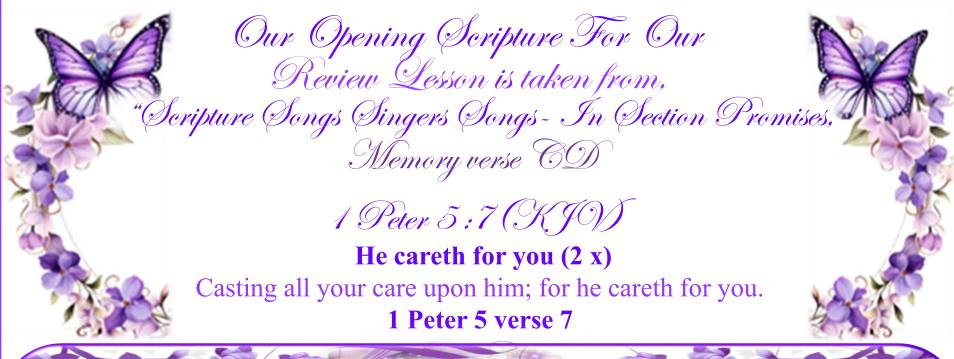
- I have a strong and perfect plea:

 A great High Priest whose name is Love,
 Who ever lives and pleads for me.
 My name is graven on his hands,
 My name is written on his heart.
 I know that while in Heav'n he stands
 No tongue can bid me thence depart,
 No tongue can bid me thence depart.
- 2). When Satan tempts me to despair
 And tells me of the guilt within,
 Upward I look and see him there,
 Who made an end of all my sin.
 Because the sinless Saviour died,
 My sinful soul is counted free,
 For God the just is satisfied
 To look on him and pardon me,
 To look on him and pardon me.
- 3). Behold him there, the risen Lamb, My perfect, spotless righteousness,
 The Great Unchangeable I AM, The King of Glory and of Grace.
 One with Himself I cannot die; My soul is purchased by His blood.
 My life is hid with Christ on high,
 With Christ, my Saviour and my God,
 With Christ, my Saviour and my God.

https://hymnary.org/text/before_the_throne_of_god_above_i_have_a









Whallave Learned and Ways Have Grown This week

Before we hear your questions dear ones!

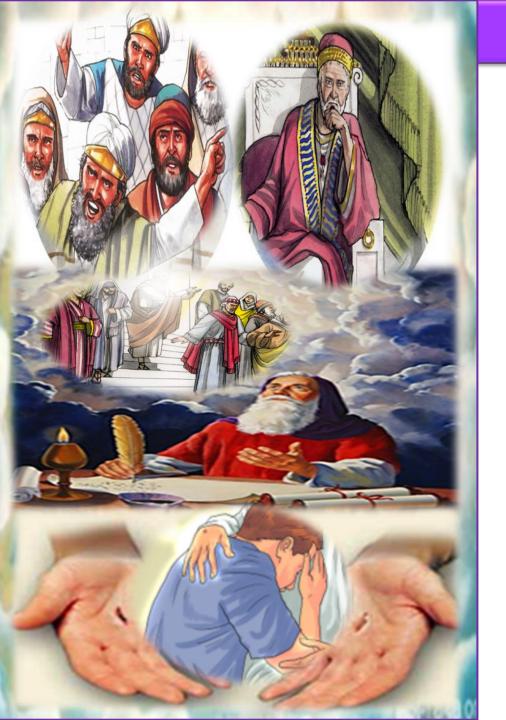
Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,

"Go Teach All Nations" Part 3
in our study book The Desire of Ages!

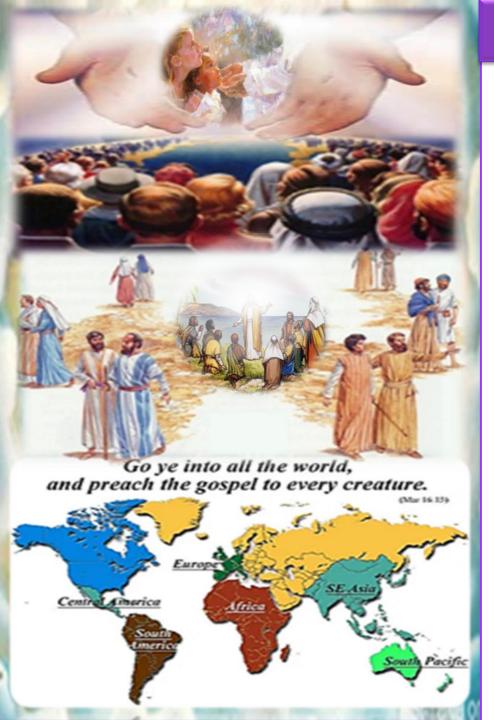




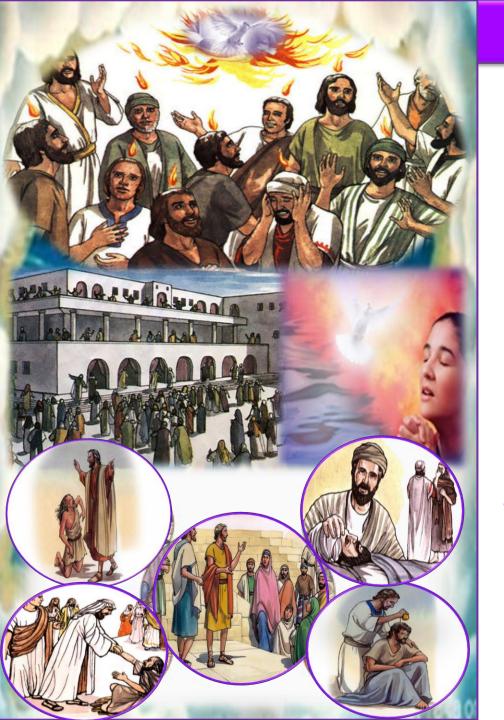
Continuing: But the work was not to stop here. It was to be extended to the earth's remotest bounds. To His disciples Christ said, You have been witnesses of My life of self-sacrifice in behalf of the world. You have witnessed My labors for Israel. Although they would not come unto Me that they might have life, **{Next Slide Please}**



Continuing: although priests and rulers have done to Me as they listed, although they have rejected Me as the Scriptures foretold, they shall have still another opportunity of accepting the Son of God. You have seen that all who come to Me, confessing their sins, I freely receive. **{Next Slide Please}**

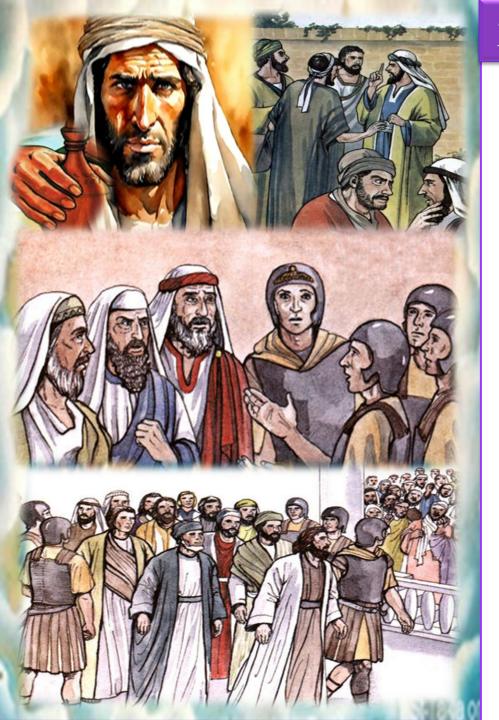


Continuing: Him that cometh to Me I will in nowise cast out. All who will, may be reconciled to God, and receive everlasting life. To you, My disciples, I commit this message of mercy. It is to be given to Israel first, and then to all nations, tongues, and peoples. It is to be given to Jews and Gentiles. All who believe are to be gathered into one church. **{DA 821.1}**

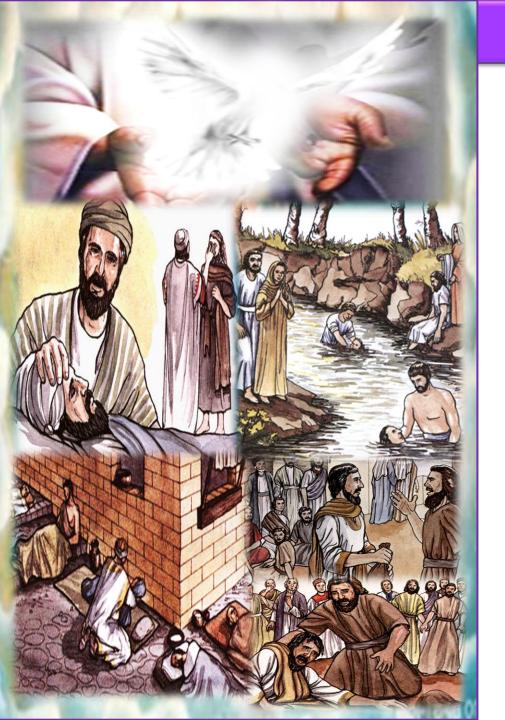


Through the gift of the Holy Spirit the disciples were to receive a marvelous power. Their testimony was to be confirmed by signs and wonders. Miracles would be wrought, not only by the apostles, but by those who received their message. Jesus said, "In My name shall they cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover." Mark 16:17, 18.

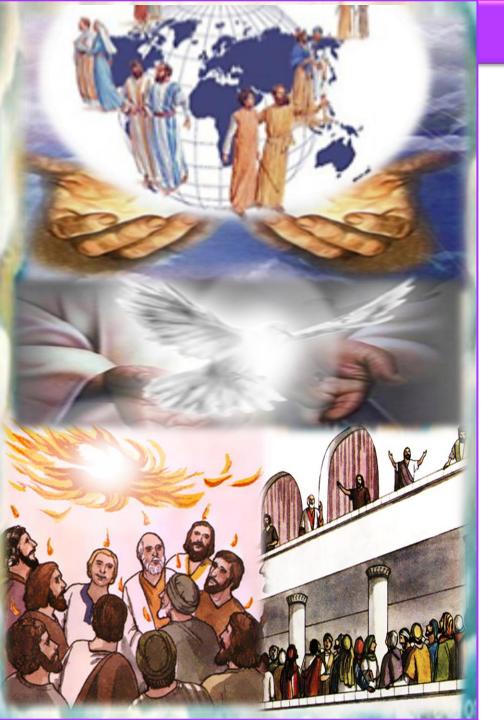
{DA 821.2}



At that time poisoning was often practiced. Unscrupulous men did not hesitate to remove by this means those who stood in the way of their ambition. Jesus knew that the life of His disciples would thus be imperiled. Many would think it doing God service to put His witnesses to death. He therefore promised them protection from this danger. **{DA 821.3}**



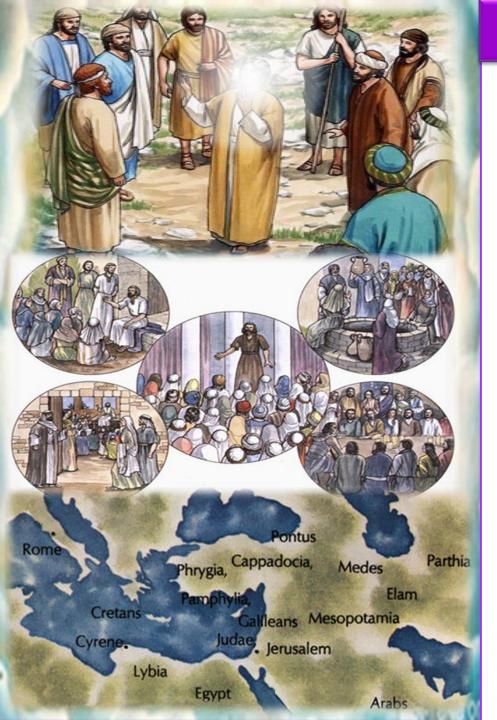
The disciples were to have the same power which Jesus had to heal "all manner of sickness and all manner of disease among the people." By healing in His name the diseases of the body, they would testify to His power for the healing of the soul. Matthew 4:23; 9:6. And a new endowment was now promised. **{Next Slide Please}**



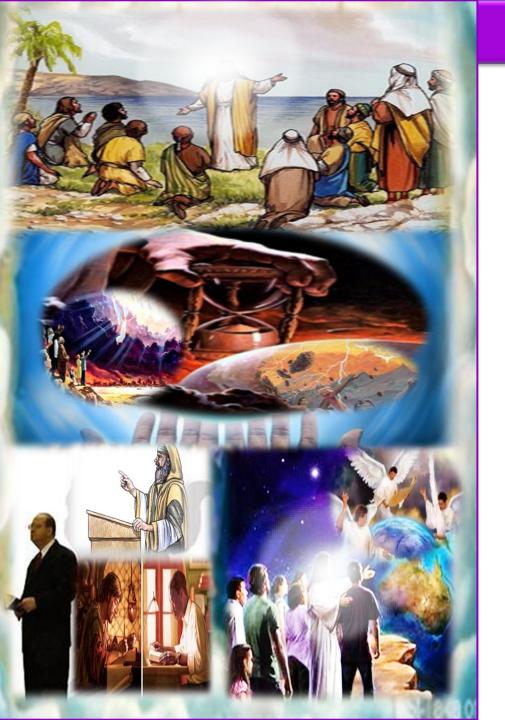
Continuing:

The disciples were to preach among other nations, and they would receive power to speak other tongues.

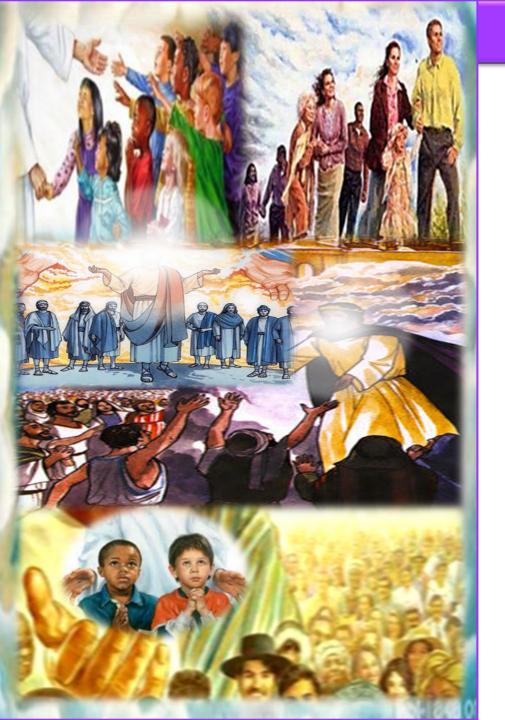
The apostles and their associates were unlettered men, yet through the outpouring of the Spirit on the day of Pentecost, their speech, whether in their own or a foreign language, became pure, simple, and accurate, both in word and in accent. **{DA 821.4}**



Thus Christ gave His disciples their commission. He made full provision for the prosecution of the work, and took upon Himself the responsibility for its success. So long as they obeyed His word, and worked in connection with Him, they could not fail. Go to all nations, He bade them. Go to the farthest part of the habitable globe, but know that My presence will be there. Labor in faith and confidence, for the time will never come when I will forsake you. **{DA 822.1}**



The Saviour's commission to the disciples included all the believers. It includes all believers in Christ to the end of time. It is a fatal mistake to suppose that the work of saving souls depends alone on the ordained minister. All to whom the heavenly inspiration has come are put in trust with the gospel. **{Next Slide Please}**



Continuing: All who receive the life of Christ are ordained to work for the salvation of their fellow men. For this work the church was established, and all who take upon themselves its sacred vows are thereby pledged to be co-workers with Christ. **{DA 822.2}**





These questions were reserved from last Sabbath for your reading comprehension, and we will review them today!

- Who is the main character (s)? 1.
- What is the main idea for this section of our story?
- Where did the story take place?
- When did the story begin?
- How could you relate to the story?
- What did you learn from this lesson? 6.

(Please dear ones, write your answers in your own words.)

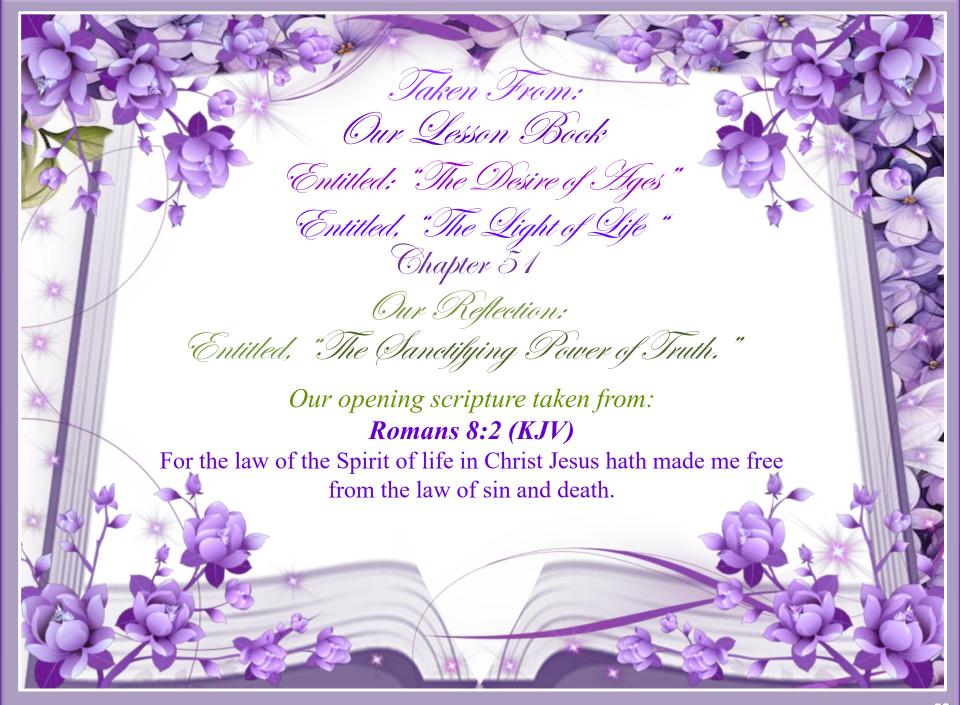
If you know the answers to these questions, Please unmute your mic dear one!

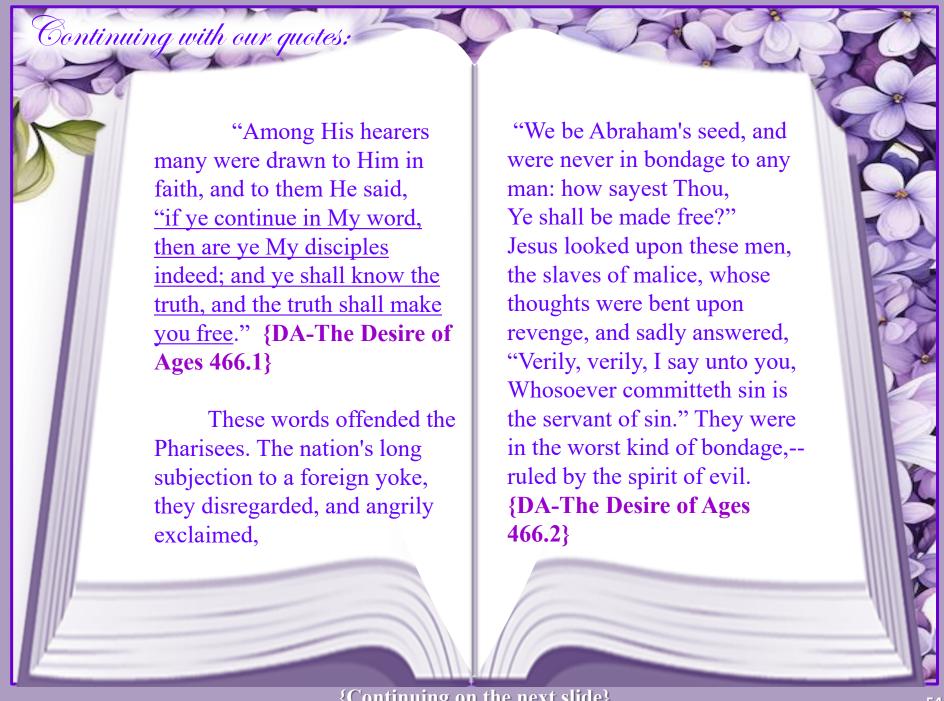


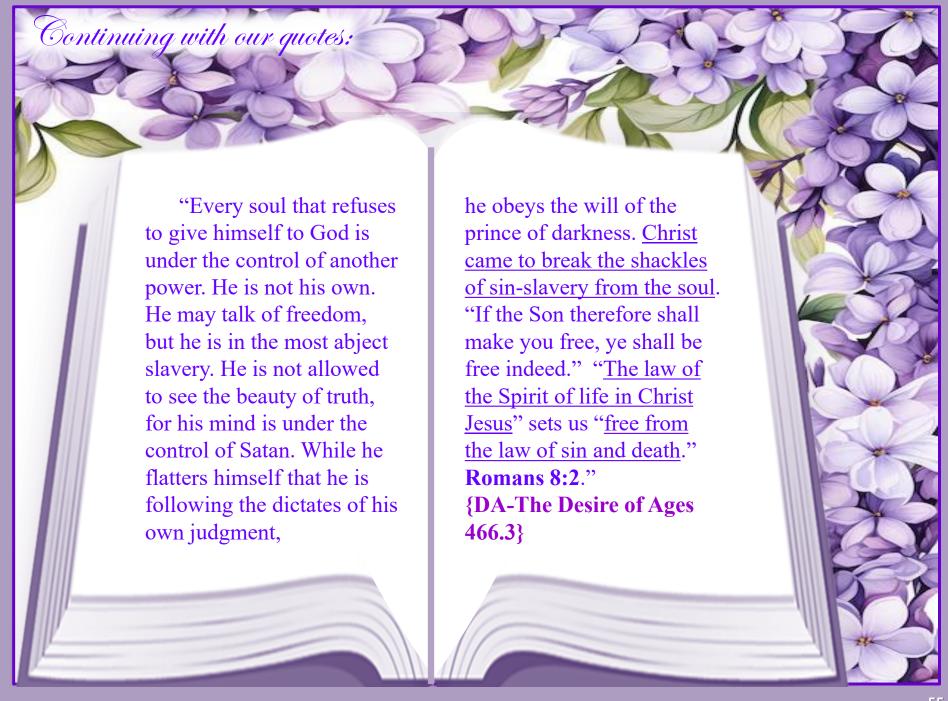
Reading Comprehension

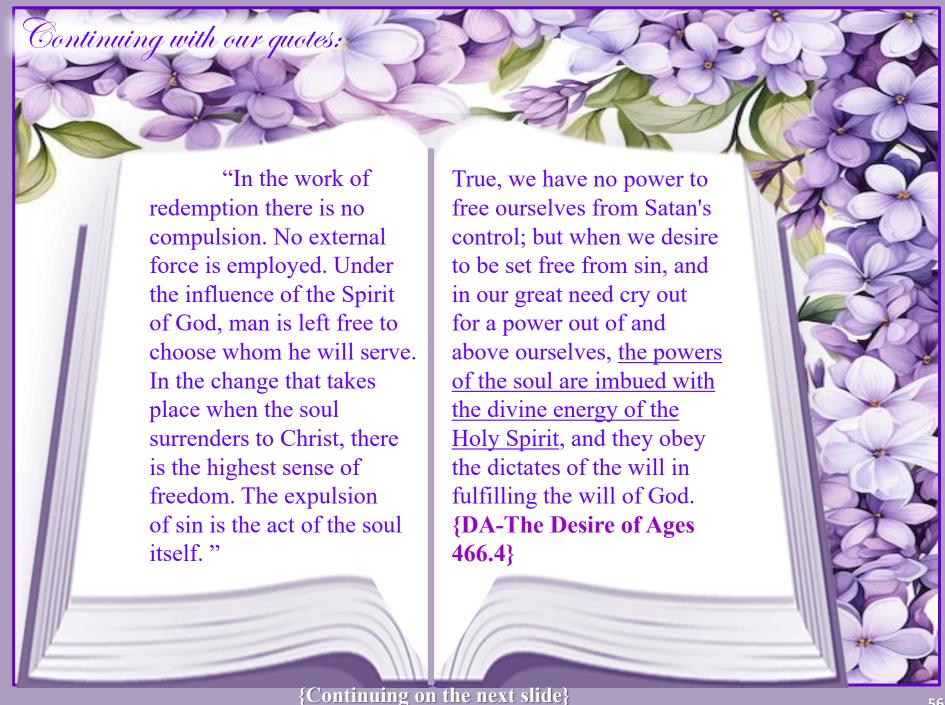
Review

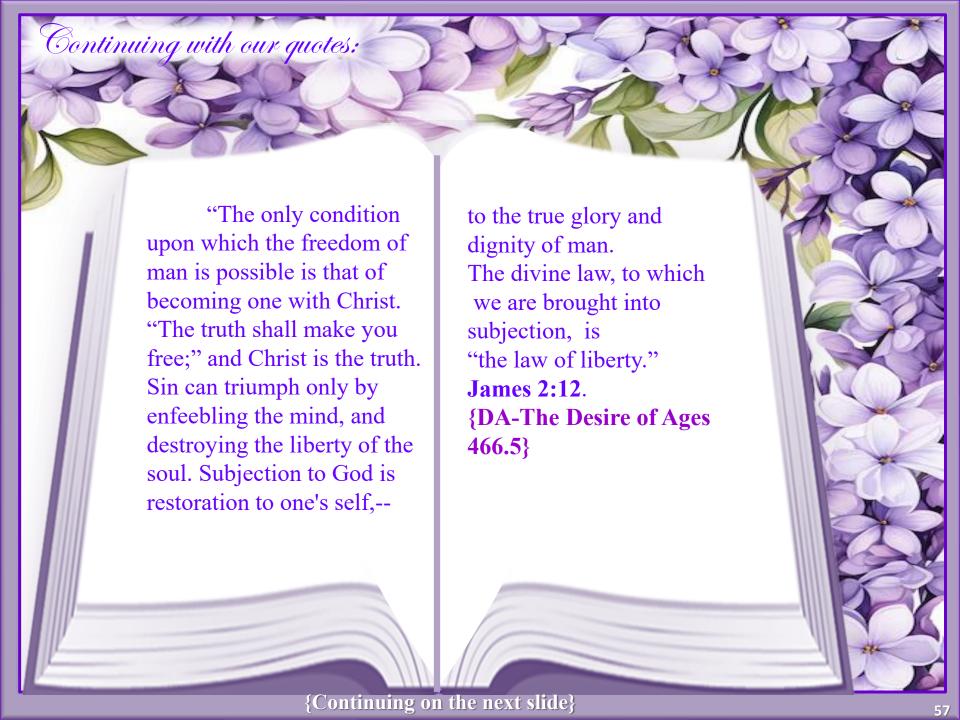


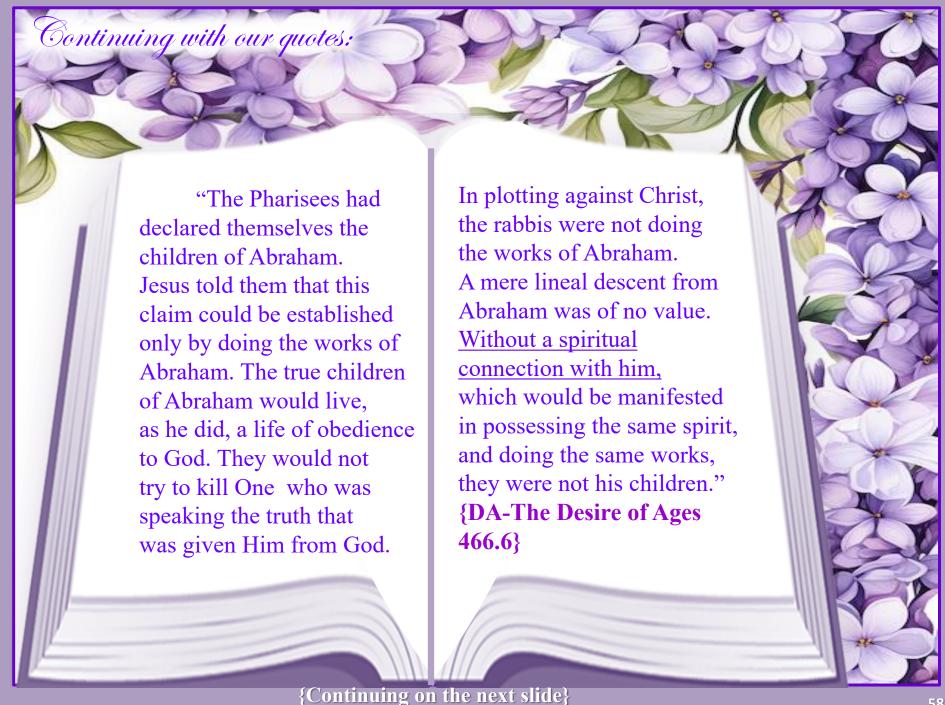












Continuing with our quotes:

REFLECTION:

"By the grace of Christ we are saved. But grace does not abolish the law of God. The law is the transcript of God's character. It presents his righteousness in contrast with unrighteousness. By the law is the knowledge of sin. The law makes sin appear exceeding sinful. It condemns the transgressor, but it has no power to save and restore him. Its province is not to pardon. Pardon comes through Christ, who lived the law in humanity.

Man's only hope is in the substitute provided by God, who gave his Son, that he might reconcile the world to himself. "He hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him." There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death."

Taken from:

RH-The Review and Herald

Dated: June 25, 1899

paragraph 10

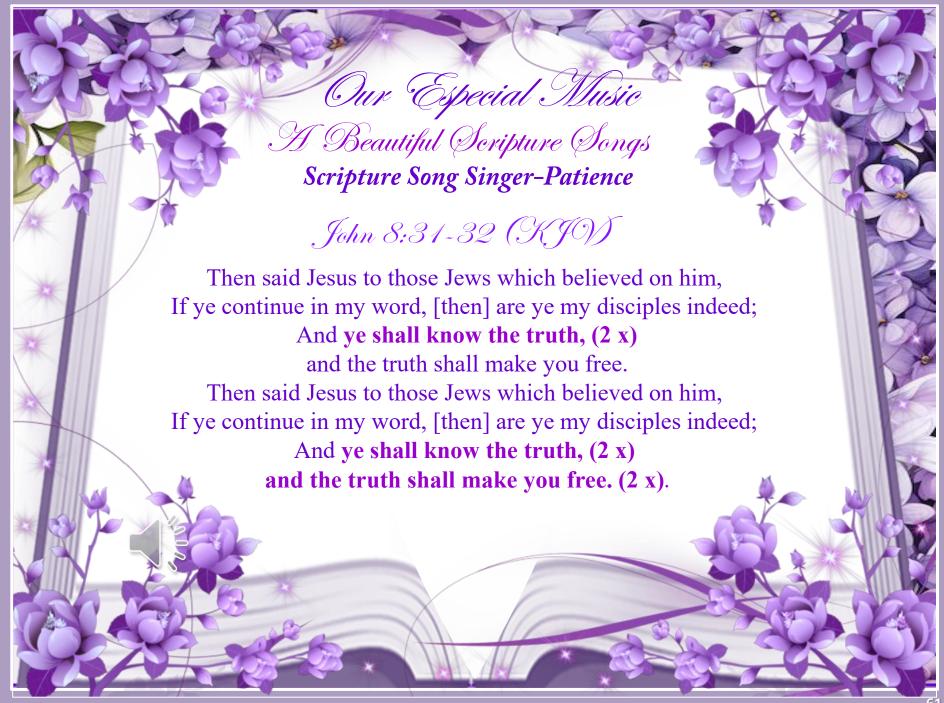
"To the Field"

Children Bible Activity Book Year 3 Quarter 2 – Lesson 8 – Page 190 SonLight Education Ministry Homeschooling from the Bible

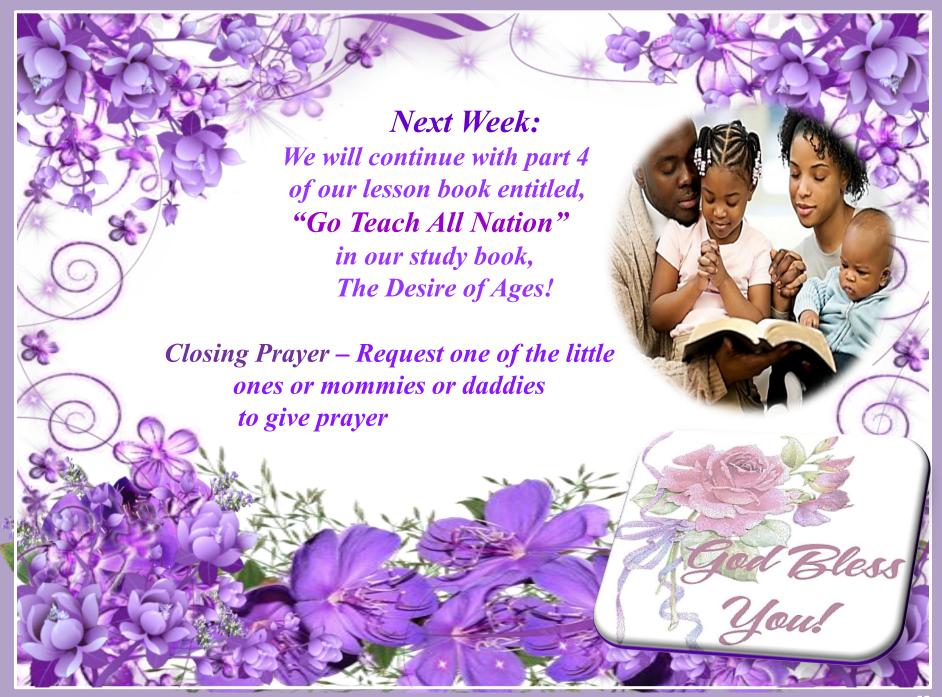
1. To the field, thou weary gleaner,
With thy sickle sharp and keen:
Cut the whitening grain of harvest,
Gleaning long some soul to win.

To the field, thy Master calls thee:
Hasten now, without delay;
Soon the night will overtake thee:
Now make haste while it is day:

Gleaning long the field of harvest,
Gleaning long some soul to win,
Soon in heaven's own appraisal,
Thou shalt hear, "Come, enter in,"









Have a Blessed and Peaceful Sabbath!

