The Desire of Ages

Lesson #436

Review of Chapter 86 "Go Teach All Nations" Part 2

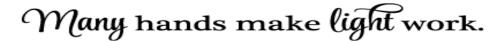
Sabbath June 14, 2025



Hymn #109 Marvelous Grace

- 1). Marvelous grace of our loving Lord. Grace that exceeds our sin and our guilt! Yonder on Calvary's mount outpoured There where the blood of the Lamb was spilt.
- **Refrain:** Grace, grace, God's grace, Grace that will pardon and cleanse within Grace, grace, God's grace, Grace that is greater than all our sin!
- 2). Sin and despair, like the sea waves cold, Threaten the soul with infinite loss; Grace that is greater, yes, grace untold Points to the Refuge, the mighty Cross. [Refrain]
- 3). Marvelous, infinite, matchless grace, Freely bestowed on all who believe! You that are longing to see His face, Will you this moment His grace receive? [Refrain]

Opening Prayerrequest one of the little ones to give prayer.





It's Story time! For our precious Tiny Tot's Sabbath Lesson.

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THE STORY

of IESUS! Let's use our listening ears little ones!

Gather around little ones!



This section of our study was inspired by the Lord for all His precious little jewels. Our book selection is entitled, "The Story of Jesus" Chapter 25 - In Joseph's Tomb Part 3

By: [Adapted from EGW material] (1896, 1900)

Narrated by Our Dear Brother Graves



The Bible verse for our lessons are taken from the book of:

John 2:19 (KJV)

Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.

Matthew 20:18 (KJV)

Matthew 20:19 (KJV)

Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death, And shall deliver him to the Gentiles to mock, and to scourge, and to crucify [him]: and the third day he shall rise again.

(Next Slide)



Chapter 25 – "In Joseph's Tomb" Part 3

Continuing: Although the Jewish rulers had succeeded in putting Christ to death, they could not rest easy. They well knew of His mighty power. {SJ 151.1} Some of them had stood by the grave of Lazarus, and had seen the dead brought back to life, and they trembled for fear <u>that Christ would Himself rise from the dead</u>, <u>and again appear before them</u>. {SJ 151.2} They had heard Him say to the multitude that He had power to lay down His life and to take it again. {SJ 151.3}

(Next Slide)



Continuing: They remembered that He had said, "Destroy this temple, and in three days I will raise it up" (John 2:19), and they knew that <u>He was speaking of His own body.</u> {SJ 151.4} <u>Judas had told them that Christ had said to His disciples</u> on their last journey to Jerusalem: {SJ 151.5} "Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn Him to death, and shall deliver Him to the Gentiles to mock, and to scourge, and to crucify Him: and the third day He shall rise again." Matthew 20:18, 19. {SJ 151.6}

Next Sabbath, we will continue with part 4 of our lesson entitled, "In Joseph's Tomb" in our Tiny Tot's Lesson book "The Story of Jesus" June 21, 2025.



Review



- 1. What did the Jewish rulers tremble for fear? (Answer: That Christ would Himself rise from the dead, and appear to them.)
- 2. And what did they remember that He had said? (Answer: "Destroy this temple, and in three days I will raise it up")
- 3. What did they know that He was speaking of? (Answer: He was speaking of His own body.)

Our Bonus Question: How did they know about this? Answer: Judas had told them that Christ had said to His disciples. It's time for our Tiny Tots and Parents to learn <u>Precious Lessons</u> in <u>God's creation through Nature.</u>

> Our topic! "Mammals of the Bible" REVIEW!

Mammals

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God's Creation in

> Let's use our listening ears little ones!

Narrated by Our Dear Brother Joshua

Our Bible verses for our Lesson Review is taken from the book:

(FAMILY BIBLE LESSON) Quarter 4

FBL Year

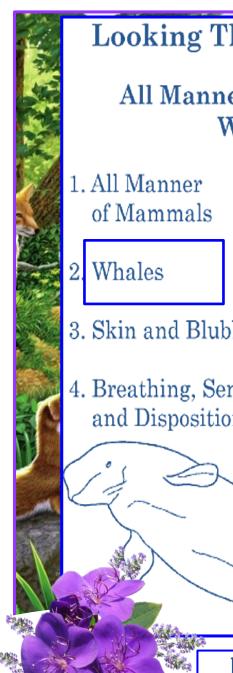
Lesson 7 — Jesus Calms the Storm

Mark Chapter 4:37 (KJV) And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

Mark 4:38 (KJV)

Mark 4:39 (KJV)

And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish? And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.



Looking Through Nature

All Manner of Mammals Whales

5. A Whale's Life

6. Dolphins and Whales

- 3. Skin and Blubber
- 4. Breathing, Senses and Disposition

Bottleneck Dolphin

Beluga Whale Memory Verse



Ephesians 4:15 (KJV) But speaking the truth in love, may grow up into him in all things, which is the head, [even] Christ:

Character Quality

Obedience vs Willfulness Obedience is compliance with God's commands done quickly and cheerfully.

Jesus Forgotten?

"The sun had set, and the blackness of night settled down upon the stormy sea. The waves, lashed into fury by the howling winds, dashed fiercely over the disciples' boat, and threatened to engulf it. Those hardy fishermen had spent their lives upon the lake, and had guided their craft safely through many a storm; but now their strength and skill availed nothing. They were helpless in the grasp of the tempest, and hope failed them as they saw that their boat was filling.

"Absorbed in their efforts to save themselves, they had forgotten that Jesus was on board. Now, seeing their labor vain and only death before them, they remembered at whose command they had set out to cross the sea. In Jesus was their only hope. In their helplessness and despair they cried, 'Master, Master!' But the dense darkness hid Him from their sight. Their voices were drowned by the roaring of the tempest, and there was no reply. Doubt and fear assailed them. Had Jesus forsaken them? Was He who had conquered disease and demons, and even death, powerless to help His disciples now? Was He unmindful of them in their distress?

"Again they call, but there is no answer except the shrieking of the angry blast. Already their boat is sinking. A moment, and apparently they will be swallowed up by the hungry waters.



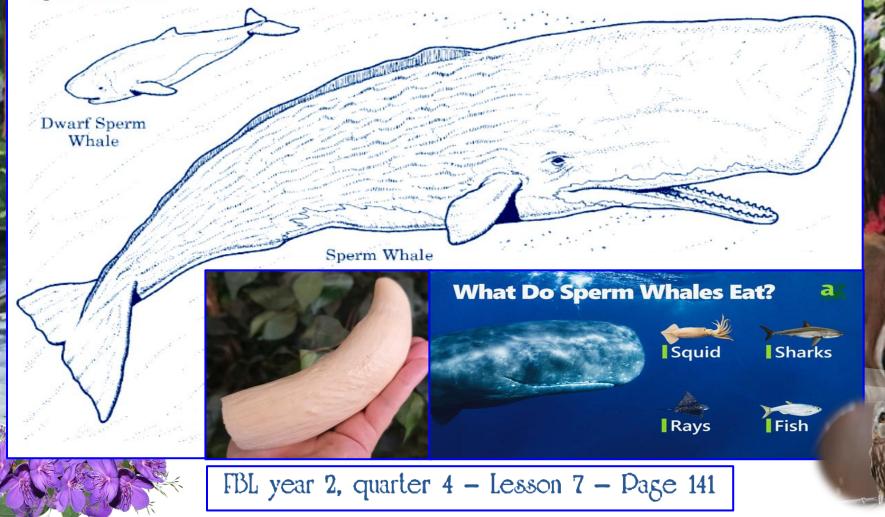
"Suddenly a flash of lightning pierces the darkness, and they see Jesus lying asleep, undisturbed by the tumult. In amazement and despair they exclaim, '*Master, carest thou not that we perish*?' How can He rest so peacefully while they are in danger and battling with death?

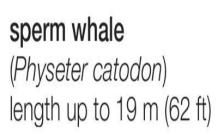
"Their cry arouses Jesus. As the lightning's glare reveals Him, they see the peace of heaven in His face; they read in His glance self-forgetful, tender love, and, their hearts turning to Him, cry, 'Lord, save us: we perish.'

"Never did a soul utter that cry unheeded. As the disciples grasp their oars to make a last effort, Jesus rises. He stands in the midst of His disciples, while the tempest rages, the waves break over them, and the lightning illuminates His countenance. He lifts His hand, so often employed in deeds of mercy, and says to the angry sea, *Peace*, *be still.* The storm ceases. The billows sink to rest. The clouds roll away, and the stars shine forth. The boat rests upon a quiet sea. Then turning to His disciples, Jesus asks sorrowfully, "And he said unto them, Why are ye so fearful? that ye have no faith?" (The Desire of Ages 334-335)

Did you know little ones and family, That the Sperm whale is the largest toothed animal on earth?

The Sperm whale is the largest toothed animal on earth. A large bull may consume over a ton of food a day to maintain himself and may dive over 3,000 feet to obtain it. The enormous head actually functionally more like the whale's nose contains spermaceti oil and a complex of tubes and other tissue, all of which, it is believed, aid in the creature's adjustment to enormous pressures at great depths. It mostly eats smaller squid and fish.



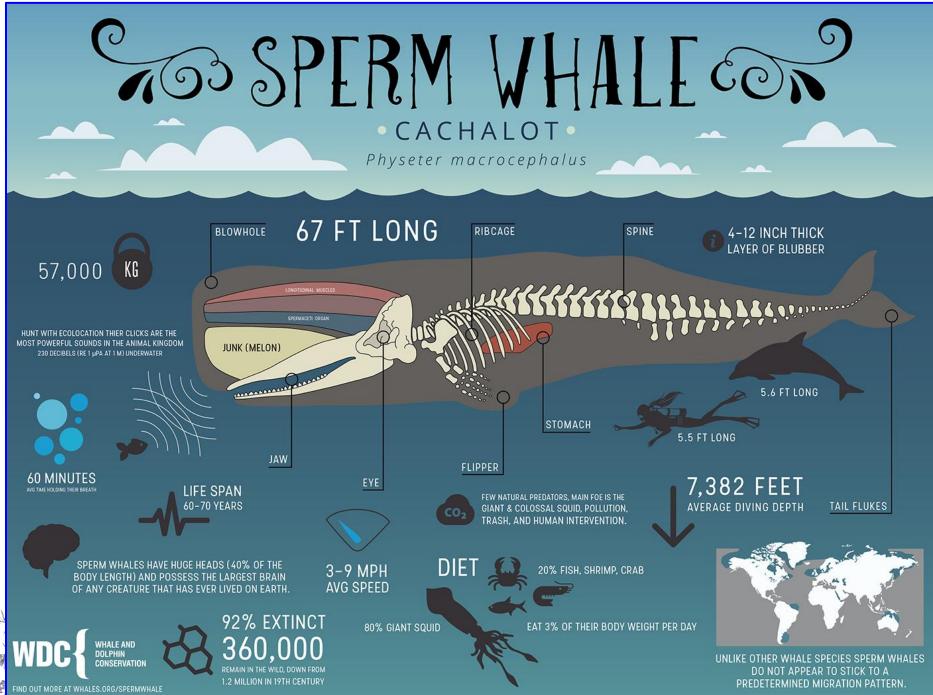


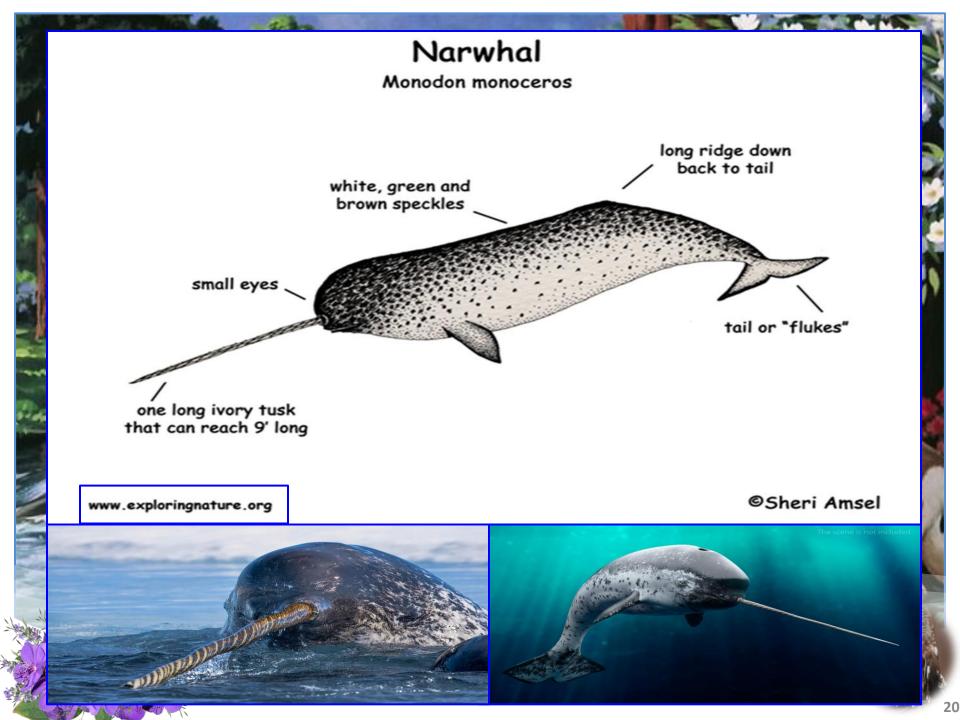




9 feet

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What can we learn from our NATURE WALK experience, dear ones?

> Let's use our listening ears little ones

Nature Walk Review

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Hazelnut, Corylus spp. (BETULACEAE)

HAZELNUT is a deciduous, thicket-forming shrub found in woodlands and edge. The American hazelnut (*C. americana*), which can grow to 15 ft. (4.5m), has a rounded crown, greyish bark, and bristly glandular-hairy twigs. The Beaked Hazelnut (*C. cornuta*), usually hairless with dark brown bark, can grow to 10 ft. (3m).

FLOWER AND FRUIT: In early spring, yellow-brown male catkins of up to 3 inches (7.5cm) long droop from year-old twigs. Tiny female flowers, solitary or paired, are crowned with red styles. Hard-shelled nuts ripen between July and September. Measuring 0.4-0.6 inches (1-1.5cm) across, they are arranged singly or in clusters of 2-6. Beaked hazelnuts are entirely enclosed in bristly husks that form narrow beaks.

LEAF: Foliage of both species is simple, alternate, and coarsely double-toothed with hairy undersides. Blades are oval to elliptic, with pointed tips and slightly heart-shaped bases. Beaked hazelnut leaves are 1.2-4 inches (3-10cm) long, while the leaves of American hazelnut are 2-6 inches (5-15cm) in length with hairy stalks. Autumn foliage is yellow to crimson. EDIBLE PARTS: nuts

KEY MEDICINAL USES: American Hazelnut is emetic

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and astringent. The bark can be applied to abrasions and skin diseases.

HOW TO HARVEST AND EAT: Gather hazelnuts as they fall to the ground from late summer to October. Foraging them before the autumn rains increases your chances of foraging nuts that have not yet been attacked by mold. Once you've collected your harvest, separate the good nuts from the bad by submerging them in water. The non-keepers will float. Next, spread the nuts out on a tarp to dry in a warm, dry place for 2-4 weeks. Fully cured nutmeat will have transformed from white to cream-colored throughout. Cured hazelnuts will keep in their shells for a few months in a cool, dry area. They'll last for up to a year in the fridge and up to 2 years in the freezer. Enjoy these nuts as a snack, or in salads, hot meals, and baking. The nutmeat can also be processed into flour, butter, and oil. HAZELNUT APPLE AND PARSNIP SOUP: Ingredients: ¹/₂ cup blanched hazelnuts (chopped), 2 cups parsnips (peeled, diced), 2 apples (peeled, diced), 2 tbsp. oil, 4.5 cups veritable stock. Toss hazelnuts, parsnips, and apples together with 2 tbsp oil and roast until tender. In a pot, combine with vegetable stock. Mash while simmering. Add salt, pepper, and seasoning.

THE BLEEDING HEART PLANT (Lamprocapnos spectabilis)

is one of the first in spring to burst into life, serving as a much-needed sign that warmer weather will soon arrive. Attractive bluish-green foliage emerges first as the plant wakes from dormancy. Soon after it adorns the garden with attention-getting, heart-shaped flowers borne on arching stems. The flowers of the bleeding heart may be pink and white or solid white, as with the bleeding heart cultivar "Alba."

Quick Facts about Bleeding Heart Plants

Botanical name - *Lamprocapnos spectabilis* (formerly *Dicentra spectabilis*, *Fumaria spectabilis*)

Height - 24-36 inches (61-91 cm) Spread - 12-24 inches (30-61 cm) Sun exposure - Part to Full Shade Soil requirements - Slight Acidic to Neutral Hardiness zones - USDA Zones 3-9

When to plant - Fall, Early Spring

Where and When to Plant Bleeding Hearts

Within their native range, bleeding heart flowers are most commonly found throughout woodlands, forests, and other shaded areas. In the home garden, plants will thrive in growing beds that receive partial shade or dappled light throughout the majority of the day.



https://www.gardeningknowhow.com/ornamental/flowers/bleeding-heart/bleeding-heart-care.htm



Rhododendron is a very large genus of about 1,024 species of woody plants in the heath family. They can be either evergreen or deciduous. Most species are native to eastern Asia and the Himalayan region, but smaller numbers occur elsewhere in Asia, and in North America, Europe and Australia. <u>https://en.wikipedia.org/wiki/Rhododendron</u>



Zones: 4-9; however, most varieties are hardy in Zones 5-8

Height/Spread: Varies depending on species and cultivar; from the smallest variety at 18 inches tall and wide, to the largest species which can reach 100 feet tall. Peak bloom generally occurs in mid-spring; however, some bloom as early as March and others as late as July.

Rhododendron colors: Colorful flower clusters, known as trusses, come in many hues: pink, white, reddish-purple, deep crimson, lavender-blue, apricot, orange, and yellow.

Exposure: Plants do best in partial shade or dappled shade, especially those with large leaves. Tiny-leaved alpine and dwarf species are best in cool, bright light. **Climate:** The damp, mild climate of the Pacific Northwest is perfect for growing rhododendrons. Growing them in colder climates, especially in the Northeast, can be a challenge.

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Rhododendrons are acid-loving, woody shrubs with colorful flower clusters. They prefer damp climates with cool, mild temperatures, but there are rhododendron plants suitable for Zones 4-9. With thousands of varieties available, there's one to suit just about every garden.

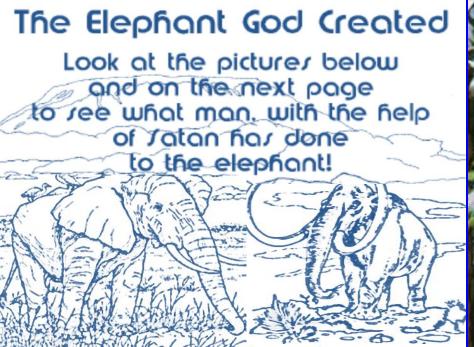
This popular flowering shrub thrives in woodland settings with dappled shade and protection from hot afternoon sun. They can be used as hedging, screening, in foundation plantings, containers, mixed borders or mass plantings.

https://www.gardendesign.com/rhodo dendron/

Antediluvian Period Dinosaurs (See Historical Periods of the World According to the Bible) Mammals & Amalgamations

How do we know what these animals looked like? What are their colors? Their bones supply information on their basic shape, whereas conjectures as to their fleshy parts and their fur are often based on anatomical comparisons with living mammals. Only for a few of the most recent ones, such as those actually depicted in paintings or carvings, or such as the woolly mammoth, of which entire wellpreserved specimens have been discovered, do we have direct information about their perishable aspects. Thus, for the coloring of them you can use your imagi-





We bring this information to you because today some Christians try to say dinosours were creations by God. This is a false statement as they were an amalagmation of Satan! Satan cannot create but he takes God's creations and amalagmates them.

Worldly scientist do not know why dinosaurs disappeared. Christians know it was the Flood that finally destroyed them. <u>Sin and death</u> will also one day completely be wiped out for eternity when Jesus comes to claim all true Christians.

Nature Hibiscus, Perennial

The hibiscus belongs to the mallow family of flowers. It is used as a small shrub or tree for borders along yards. Their flowers are similar to hollyhocks. It has a white or pink flower. Okra is a member of the mallow family. Have you ever tasted okra? Have mother put some in your vegetable soup so you can taste it.

Another member of this family is the rose of Sharon.

The beautiful white hibiscus bordering a yard or home reminds me of the children of Israel marching around Jericho, with the priests in their white robes, in obedience to God's command.



Hibiscus flowers are often used in pleasant tasting herbal teas. Just as a drink made from these blossoms refreshes us when we are thirsty; so Israel's example of faith and **obedience** revives hope within our breasts that God can do the same for us.

TYPES OF DOGWOODS

Types: There are many types of dogwoods, ranging from small shrubs to single-trunked ornamental trees. Following is a list of some common types, some of which are American natives and others that come from Asia and Europe.

Cornus kousa: Kousa dogwood, Asian native, tree

(cornus florida, alternifolia, mas, nuttallii, sanguinea, amomum spp. Obliqua, stolonifera)



BASICS

Zones: 2-9, depending on variety

Size: Shrubs 3 to 5 feet tall and wide; trees from 10 to 25 feet tall with a trunk diameter of 6 to 12 inches.

Exposure: Full sun to partial or full shade, depending on variety.

Bloom time: Mid-March through May, depending on variety.

Growth rate: Most dogwood shrubs and trees grow quickly, with a fast rate of over a foot a year. Trees will reach full size in about a decade.

Flower color: White is the usual color of the dogwood's petal-like bracts, but some are pink or even pale red, such as C. florida 'Rubra'.

Foliage: Like other deciduous trees and shrubs, the leaves of a dogwood are green during summer and change to an attractive reddish-purple during the fall, before dropping to the

ground.

1944a

https://www.gardendesign.com/trees/dogwood.html

Spring Beauty - Claytonia virginica

"It should be a rule that you always get on hands and knees to view the small, short statured plants. That's where you will really get to know a flower. I'm sure the person who gave Spring Beauty its name was nose to petal with the lovely bloom when the name came to mind. This plant is at the early end of its blooming season and should not be missed. Spring Beauty is likely to be found in any shaded area, from wilderness to rural back yard."

https://ohioflora.blogspot.com/2011/04/spring-beauty-claytoniavirginica.html





Description:

Springbeauty is a perennial plant, overwintering through a tuberous root. It is a trailing plant growing to 5–40 cm (2–16 in) tall. The leaves are slender lanceolate, 3–14 cm (1+1/4–5+1/2 in) long and 0.5–2 cm (0.20–0.79 in) broad, with a 6–20 cm (2+1/4–7+3/4 in) long petiole. **Claytonia virginica,** the Virginia springbeauty, eastern spring beauty, grass-flower narrowleaf springbeauty or fairy spud, is an herbaceous perennial plant in the family Montiaceae. Its native range is eastern North America. Its scientific name honors Colonial Virginian botanist **John Clayton (1694–1773).**

https://en.wikipedia.org/wiki/Claytonia_virginica

Oenothera speciosa Pink Evening Primrose, Pinkladies https://toptropicals.com/catalog/uid/oenothera_speciosa.htm

Pink Evening Primrose is an upright to sprawling, **1** 1/2 ft. perennial, which spreads to form extensive colonies. Its large, four-petaled flowers, solitary from leaf axils, range in color from dark pink to white. The delicate-textured, cup-shaped blossoms are lined with pink or red veins. A hardy and drought resistant species that can form colonies of considerable size.

Evening primroses are useful in a wide variety of semi-wild garden settings: in rock gardens, wildflower meadows, and naturalistic borders and along the edges of roads and trails. Plants are likely to die of root rot if the soil is not well drained. They do fine in high humidity.

"For all flesh is as grass, and the glory of man as the flower of the grass. The grass withereth, and the flower thereof falleth away: But the word of the Lord endureth for ever" (I Peter 1:24-25).

The children of Israel were like the grass in the prairies that withered under the exceeding majesty of the Sun of Righteousness. They fell upon their faces as when the parched grass bows its lofty

spires. FBL Year 1, Quarter 3 – Lesson 2 – Page 23

The prairies and dry plains remind me of God's law. The law seems dry and not very attractive to the unreceptive heart. But to the people who love God it is like a garden of flowers blooming. When God's law is obeyed it brings forth more seed (flowers) by example. **Cleanliness** of heart makes one as cheerful as a field of sunflowers on the prairie.





Our Reference reading of our Lesson, "Mammals of the Bible" REVIEW!

Taken From: Our Study Book, "The Desire of Ages"

Chapter 35 - "Peace, Be Still" Part 3

Continuing: After He had dismissed the multitude, they took Him, even "as He was," into the boat, and hastily set off. But they were not to depart alone. There were other fishing boats lying near the shore, and these were quickly crowded with people who followed Jesus, eager still to see and hear Him. {DA 334.1} The Saviour was at last relieved from the pressure of the multitude, and, overcome with weariness and hunger, He lay down in the stern of the boat, and soon fell asleep. The evening had been calm and pleasant, and quiet rested upon the lake; but suddenly darkness overspread the sky, the wind swept wildly down the mountain gorges along the eastern shore, and a fierce tempest burst upon the lake. {DA 334.2} The sun had set, and the blackness of night settled down upon the stormy sea. The waves, lashed into fury by the howling winds, dashed fiercely over the disciples' boat, and threatened to engulf it. Those hardy fishermen had spent their lives upon the lake, and had guided their craft safely through many a storm; but now their strength and skill availed nothing. They were helpless in the grasp of the tempest, and hope failed them as they saw that their boat was filling. **{DA 334.3**} Absorbed in their efforts to save themselves, they had forgotten that Jesus was on board. Now, seeing their labor vain and only death before them, they remembered at whose command they had set out to cross the sea. In Jesus was their only hope.

Continuing: In their helplessness and despair they cried, "Master, Master!" But the dense darkness hid Him from their sight. Their voices were drowned by the roaring of the tempest, and there was no reply. Doubt and fear assailed them. Had Jesus forsaken them? Was He who had conquered disease and demons, and even death, powerless to help His disciples now? Was He unmindful of them in their distress? {DA 334.4} Again they call, but there is no answer except the shrieking of the angry blast. Already their boat is sinking. A moment, and apparently they will be swallowed up by the hungry waters. {DA 334.5} Suddenly a flash of lightning pierces the darkness, and they see Jesus lying asleep, undisturbed by the tumult. In amazement and despair they exclaim, "Master, carest Thou not that we perish?" How can He rest so peacefully, while they are in danger and battling with death? {DA 334.6} Their cry arouses Jesus. As the lightning's glare reveals Him, they see the peace of heaven in His face; they read in His glance self-forgetful, tender love, and, their hearts turning to Him, cry, "Lord, save us: we perish." {DA 335.1} Never did a soul utter that cry unheeded. As the disciples grasp their oars to make a last effort, Jesus rises. He stands in the midst of His disciples, while the tempest rages, the waves break over them, and the lightning illuminates His countenance. He lifts His hand, so often employed in deeds of mercy, and says to the angry sea, "Peace, be still." {DA 335.2} The storm ceases. The billows sink to rest. The clouds roll away, and the stars shine forth. The boat rests upon a quiet sea. Then turning to His disciples, Jesus asks sorrowfully, "Why are ye fearful? have ye not yet faith?" Mark 4:40, {DA 335.3}

Our 3 Bonus Question:

Review

1. What was Jesus doing during the storm? (Mark 4:38)

2. What did the disciples ask Jesus? (Mark 4:38)

3. How did Jesus respond? (Mark 4:39) Did the storm **obey** Jesus? (yes)

GRACE, GRACE, GOD'S GRACE, GRACE THAT WILL PARDON AND CLEANSE WITHIN GRACE, GRACE, GOD'S GRACE, GRACE THAT IS GREATER THAN ALL OUR SIN!



Our Opening Song is a Hymn entitled, "Before the throne of God Above" #283

- Before the throne of God above

 I have a strong and perfect plea:
 A great High Priest whose name is Love,
 Who ever lives and pleads for me.
 My name is graven on his hands,
 My name is written on his heart.
 I know that while in Heav'n he stands
 No tongue can bid me thence depart,
 No tongue can bid me thence depart.
- 2). When Satan tempts me to despair And tells me of the guilt within, Upward I look and see him there, Who made an end of all my sin. Because the sinless Saviour died, My sinful soul is counted free, For God the just is satisfied To look on him and pardon me, To look on him and pardon me.
- 3). Behold him there, the risen Lamb, My perfect, spotless righteousness, The Great Unchangeable I AM, The King of Glory and of Grace. One with Himself I cannot die; My soul is purchased by His blood. My life is hid with Christ on high, With Christ, my Saviour and my God, With Christ, my Saviour and my God.

https://hymnary.org/text/before_the_throne_of_god_above_i_have_a_



Opening Prayerrequest one of the little ones or mommies or daddies to give prayer.

THE Family THAT PRAYS TOGETHER STAYS Cogether

Even the precious creatures within your gate!

Our Opening Scripture For Our Review Lesson is taken from, "Scripture Songs Singers Songs- In Section Promises," Memory verse CD

1 Peter 5 : 7 (K.JV)

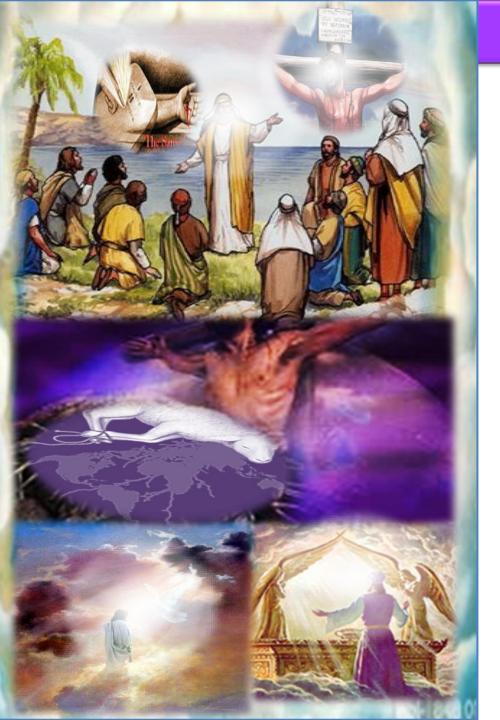
He careth for you (2 x) Casting all your care upon him; for he careth for you. 1 Peter 5 verse 7



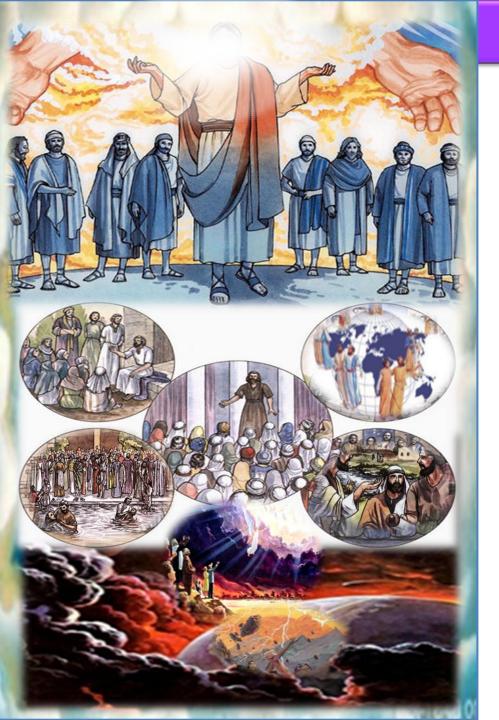
Whall Have Learned and Ways Have Group This week!

Before we hear your questions dear ones! Let's take a few minutes to review what you have read last Sabbath from Part 1 of our Lesson entitled, "Go Teach All Nations" Part 2 in our study book The Desire of Ages!

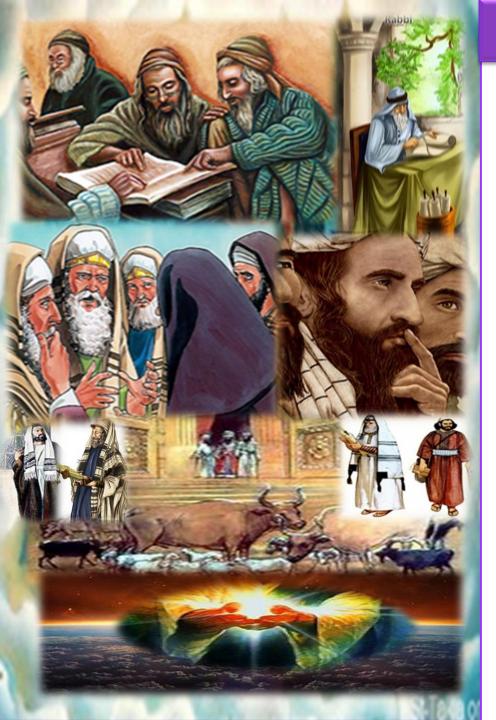




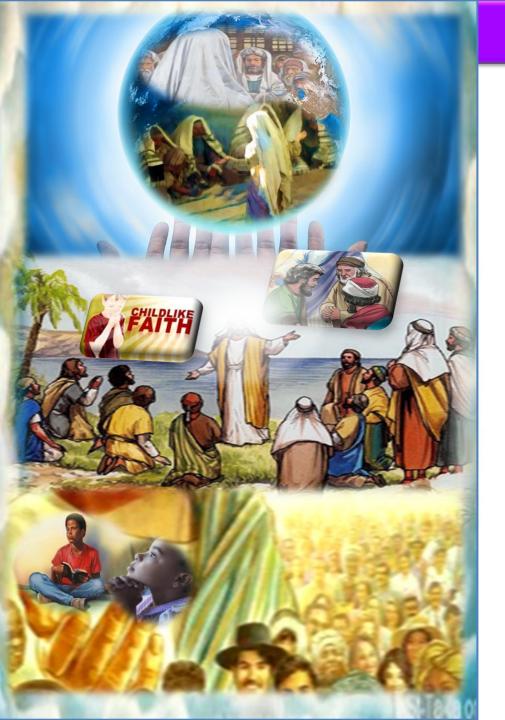
Continuing: Christ's words on the mountainside were the announcement that His sacrifice in behalf of man was full and complete. The conditions of the atonement had been fulfilled; the work for which He came to this world had been accomplished. He was on His way to the throne of God, to be honored by angels, principalities, and powers. He had entered upon His mediatorial work. **{Next Slide Please}**



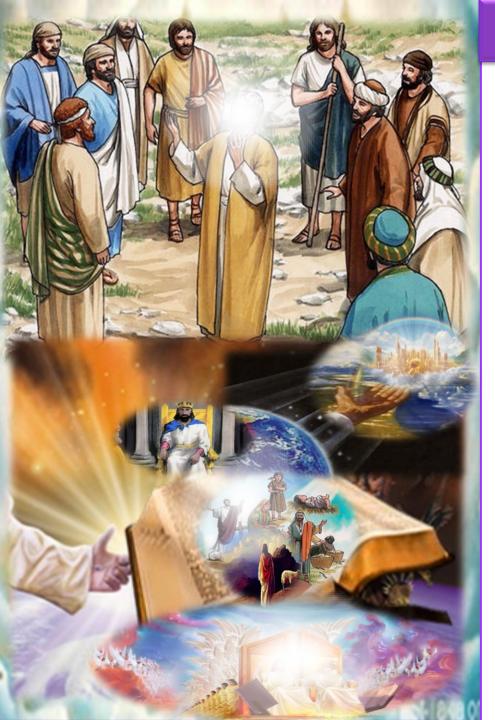
Continuing: Clothed with boundless authority, He gave His commission to the disciples: "Go ye therefore, and teach all nations," "baptizing them in the name of the Father and of the Son and of the Holy Ghost: **Teaching them to observe** all things whatsoever I commanded you: and lo, I am with you always, even unto the end of the world." Matthew 28:19, 20. **{DA 819.3}**



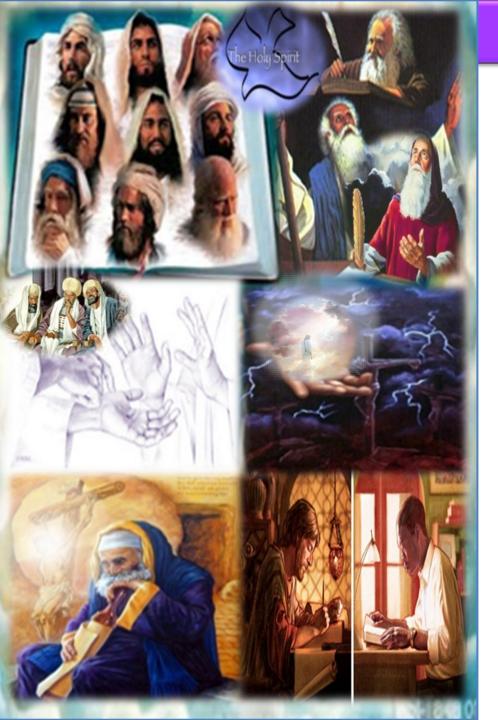
The Jewish people had been made the depositaries of sacred truth; but Pharisaism had made them the most exclusive, the most bigoted, of all the human race. **Everything about the priests** and rulers--their dress, customs, ceremonies, traditions made them unfit to be the light of the world. **{Next Slide Please}**



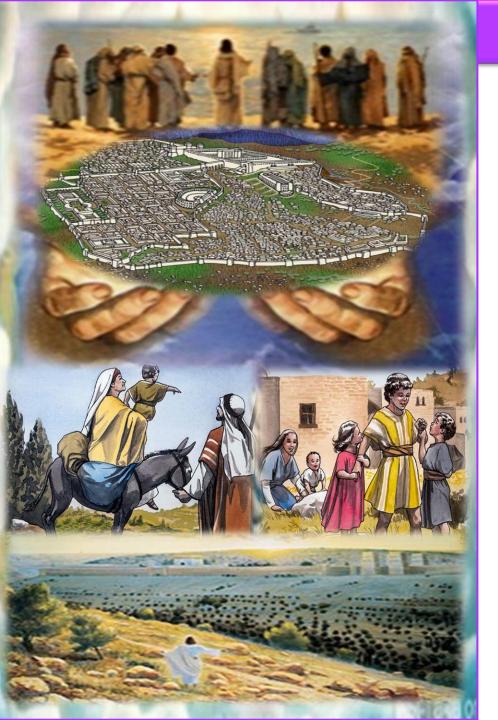
Continuing: They looked upon themselves, the Jewish nation, as the world. **But Christ commissioned** His disciples to proclaim a faith and worship that would have in it nothing of caste or country, a faith that would be adapted to all peoples, all nations, all classes of men. **{DA 819.4**}



Before leaving His disciples, Christ plainly stated the nature of His kingdom. He called to their minds what He had previously told them concerning it. He declared that it was not His purpose to establish in this world a temporal, but a spiritual kingdom. He was not to reign as an earthly king on David's throne. Again He opened to them the Scriptures, showing that all He had passed through had been ordained in heaven, in the councils between the Father and **Himself.** {Next Slide Please} 42

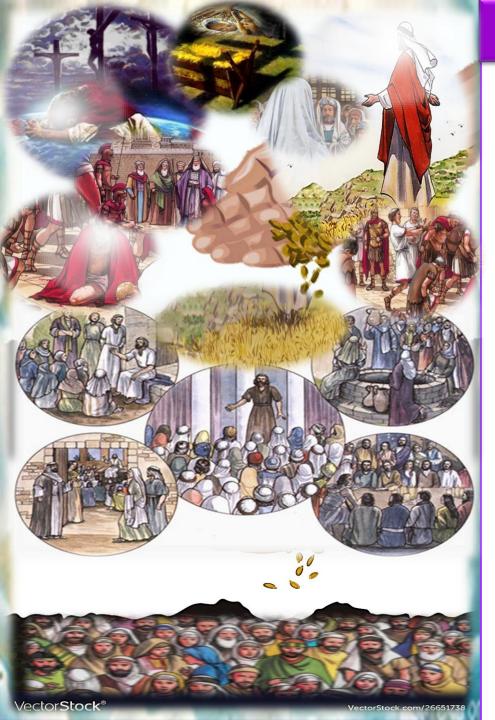


Continuing: All had been foretold by men inspired by the Holy Spirit. He said, You see that all I have revealed to you concerning My rejection as the Messiah has come to pass. All I have said in regard to the humiliation I should endure and the death I should die, has been verified. On the third day I rose again. Search the Scriptures more diligently, and you will see that in all these things the specifications of prophecy concerning Me have been fulfilled. {DA 820.1}

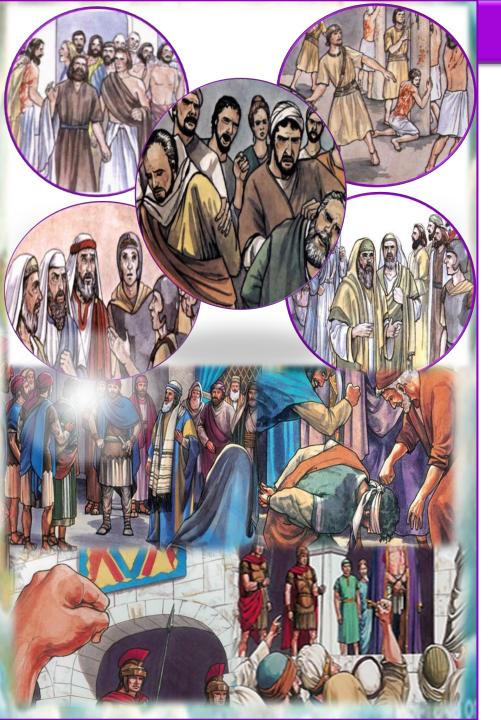


Christ commissioned His disciples to do the work He had left in their hands, beginning at Jerusalem. Jerusalem had been the scene of His amazing condescension for the human race. There He had suffered, been rejected and condemned. The land of Judea was His birthplace. There, clad in the garb of humanity, He had walked with men, and few had discerned how near heaven came to the earth when Jesus was among

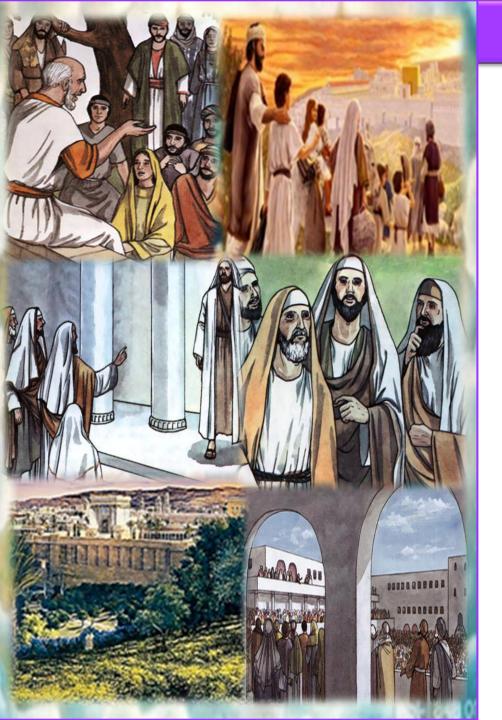
them. At Jerusalem the work of the disciples must begin. {DA 820.2}



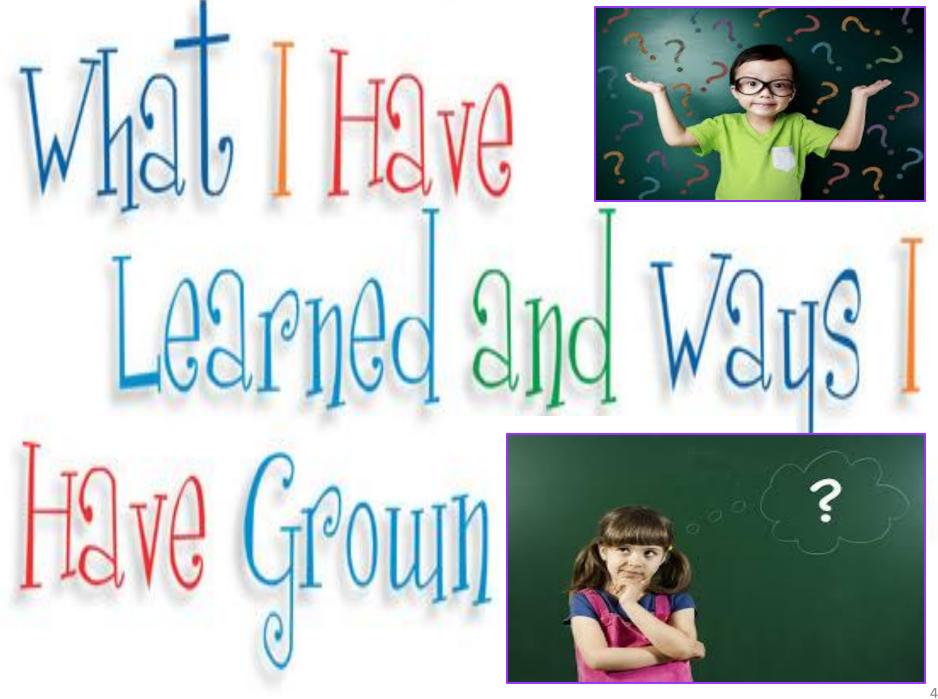
In view of all that Christ had suffered there, and the unappreciated labor He had put forth, the disciples might have pleaded for a more promising field; but they made no such plea. The very ground where He had scattered the seed of truth was to be cultivated by the disciples, and the seed would spring up and yield an abundant harvest. **{Next Slide please}**



Continuing: In their work the disciples would have to meet persecution through the jealousy and hatred of the Jews; but this had been endured by their Master, and they were not to flee from it. The first offers of mercy must be made to the murderers of the Saviour. **{DA 820.3**}



And there were in Jerusalem many who had secretly believed on Jesus, and many who had been deceived by the priests and rulers. To these also the gospel was to be presented. They were to be called to repentance. The wonderful truth that through Christ alone could remission of sins be obtained was to be made plain. While all Jerusalem was stirred by the thrilling events of the past few weeks, the preaching of the gospel would make the deepest impression. {DA 820.4}



Let's consider our verse for the Review Answers! Taking from:



But sanctify the Lord God in your hearts: and [be] ready always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

These questions were reserved from last Sabbath for your reading comprehension, and we will review them today!

- **1.** Who is the main character (s)?
- 2. What is the main idea for this section of our story?
- 3. Where did the story take place?
- 4. When did the story begin?
- 5. How could you relate to the story?
- 6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)

If you know the answers to these questions, *Please unmute your mic dear one!*



Reading Comprehension Review



I Spirit of Prophecy Book Entitled: "Patriarchs and Prophets" Entitled, "The Law and the Covenants

Taken From:

Chapter 32 Our Reflection: "Entitled, "Modern Revivals"

Our opening scripture taken from: Ezekiel 20:11; Psalms 40:8 (KJV)

And I gave them my statutes, and showed them my judgments, which [if] a man do, he shall even live in them. I delight to do thy will, O my God: yea, thy law [is] within my heart.

"The terms of the "old covenant" were, Obey and live: "If a man do, he shall even live in them" (Ezekiel 20:11; Leviticus 18:5); but "cursed be he that confirmeth not all the words of this law to do them."

Deuteronomy 27:26.

The "new covenant" was established upon "better promises"--the promise of forgiveness of sins and of the grace of God to renew the heart

and bring it into harmony with the principles of God's law. "This shall be the covenant that I will make with the house of Israel; After those days, saith the Lord, I will put my law in their inward parts, and write it in their hearts.... I will forgive their iniquity, and will remember their sin no more." Jeremiah 31:33, 34. **{PP-Patriarchs and Prophets** 372.1}

"The same law that was engraved upon the tables of stone is written by the Holy Spirit upon the tables of the heart. Instead of going about to establish our own righteousness we accept the righteousness of Christ. His blood atones for our sins. His obedience is accepted for us. Then the heart renewed by the Holy Spirit will bring forth "the fruits of the Spirit." Through the grace of Christ

we shall live in obedience to the law of God written upon our hearts. Having the Spirit of Christ, we shall walk even as He walked. Through the prophet He declared of Himself, "I delight to do Thy will, O My God: yea, Thy law is within My heart." Psalm 40:8. And when among men He said, "The Father hath not left Me alone; for I do always those things that please Him." John 8:29. {PP-**PP-Patriarchs and Prophets** 372.2}

"The apostle Paul clearly presents the relation between faith and the law under the new covenant. He says: "Being justified by faith, we have peace with God through our Lord Jesus Christ." "Do we then make void the law through faith? God forbid: yea, we establish the law." "For what the law could not do, in that it was weak through the flesh"

--it could not justify man, because in his sinful nature he could not keep the law—God sending His own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: that the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit." Romans 5:1; 3:31; 8:3, 4. **{PP-Patriarchs and Prophets 373.1**}

"God's work is the same in all time, although there are different degrees of development and different manifestations of His power, to meet the wants of men in the different ages. Beginning with the first gospel promise, and coming down through the patriarchal and Jewish ages, and even to the present time, there has been a gradual unfolding of the purposes of God in the plan of redemption. The Saviour typified in the rites and ceremonies of the Jewish law is the very same that is revealed in the gospel. The clouds that enveloped His divine form have rolled back; the mists and shades have disappeared; and Jesus, the world's Redeemer, stands revealed. He who proclaimed the law from Sinai, and delivered to Moses the precepts of the ritual law,

is the same that spoke the Sermon on the Mount. The great principles of love to God, which He set forth as the foundation of the law and the prophets, are only a reiteration of what He had spoken through Moses to the Hebrew people: "Hear, O Israel: The Lord our God is one Lord: and thou shalt love the Lord thy God with all thine heart, and with all thy soul,

and with all thy might." **Deuteronomy 6:4, 5.** "Thou shalt love thy neighbor as thyself." Leviticus 19:18. The teacher is the same in both dispensations. God's claims are the same. The principles of His government are the same. For all proceed from Him "with whom is no variableness, neither shadow of turning." James 1:17. **PP-Patriarchs and Prophets** 373.2}

REFLECTION:

Continuing with our quotes:

Psalm 19:7 (KJV) The law of the LORD [is] perfect, converting the soul: the testimony of the LORD [is] sure, making wise the simple.

"The law of the Lord is perfect, converting the soul." **Psalm 19:7**. Without the law, men have no just conception of the purity and holiness of God or of their own guilt and uncleanness. They have no true conviction of sin and feel no need of repentance. Not seeing their lost condition as violators of God's law, they do not realize their need of the atoning blood of Christ. The hope of salvation is accepted without a radical change of heart or reformation of life. Thus superficial conversions abound, and multitudes are joined to the church who have never been united to Christ. **{GC-The Great Controversy 468.2**}

Taken from: GC-The Great Controversy Entitled: Modern Revivals paragraph 2

{This slide will end our Segment!}

"Obeying Mother"

Children Bible Activity Book Year 2 Quarter 4 – Lesson 7 – Page 182 SonLight Education Ministry Homeschooling from the Bible

> Who ran to catch me when I fell, And would some lovely story tell, Or kiss the place to make me well? My mother!

1.

2.

3.

Wherever I am told to go I'll cheerfully obey, Nor will I mind it much, although I have to leave my play.

When she permits me, I may tell About my pretty toys; But if she's busy or unwell, I must not make a noise

Our Especial Music H Beautiful Scripture Songs Psalms 19:7-11 (KJV)

The law of the LORD [is] perfect, converting the soul: the testimony of the LORD [is] sure, making wise the simple. [**Refrain**] The statutes of the LORD [are] right, rejoicing the heart: the commandment of the LORD [is] pure, enlightening the eyes. [**Refrain**] The fear of the LORD [is] clean, enduring for ever: the judgments of the LORD [are] true [and] righteous altogether. [**Refrain**]

REFRAIN: More to be desired [are they] than gold, yea, than much fine gold: (2 x) sweeter also than honey and the honeycomb. (2 x)

Moreover by them is thy servant warned: [and] in keeping of them [there is] great reward.

Who can understand [his] errors? cleanse thou me from secret [faults]. Keep back thy servant also from presumptuous [sins]; let them not have dominion over me: then shall I be upright, and **I shall be** innocent from the great transgression. (2 x) Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.



Next Week: We will continue with part 3 of our lesson book entitled, "Go Teach All Nation" in our study book, The Desire of Ages!

Closing Prayer – Request one of the little ones or mommies or daddies to give prayer

Eless

Next The Sabbath!

Lesson #437

Chapter 86 "Go Teach All Nation" Part 3

June 21, 2025

Have a Blessed and Peaceful Sabbath!

Hebrews 8:7 (KJV)

For if that first [covenant] had been faultless, then should no place have been sought for the second.

"Christ's death and resurrection completed His covenant. Before this time, it was revealed through types and shadows, which pointed to the great offering to be made by the world's Redeemer, offered in promise for the sins of the world.
Anciently believers were saved by the same Saviour as now, but it was a God veiled. They saw God's mercy in figures.
The promise given to Adam and Eve in Eden was the gospel to a fallen race. The promise was made that the Seed of the woman should bruise the serpent's head, and it should bruise His heel.
Christ's sacrifice is the glorious fulfillment of the whole Jewish economy. The Sun of Righteousness has risen.
Christ our Righteousness is shining in brightness upon us.

> *{1MR- Manuscript Releases 111.3}*