The Desire of Ages

Lesson #435

Review of Chapter 86 "Go Teach All Nations"

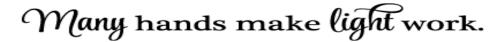
Sabbath May 31, 2025



Hymn #109 Marvelous Grace

- 1). Marvelous grace of our loving Lord. Grace that exceeds our sin and our guilt! Yonder on Calvary's mount outpoured There where the blood of the Lamb was spilt.
- **Refrain:** Grace, grace, God's grace, Grace that will pardon and cleanse within Grace, grace, God's grace, Grace that is greater than all our sin!
- 2). Sin and despair, like the sea waves cold, Threaten the soul with infinite loss; Grace that is greater, yes, grace untold Points to the Refuge, the mighty Cross. [Refrain]
- 3). Marvelous, infinite, matchless grace, Freely bestowed on all who believe! You that are longing to see His face, Will you this moment His grace receive? [Refrain]

Opening Prayerrequest one of the little ones to give prayer.





It's Story time! For our precious Tiny Tot's Sabbath Lesson.

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THE STORY

of IESUS! Let's use our listening ears little ones!

Gather around little ones!



This section of our study was inspired by the Lord for all His precious little jewels. Our book selection is entitled, "The Story of Jesus" Chapter 25 - In Joseph's Tomb Part 2

By: [Adapted from EGW material] (1896, 1900)

Narrated by Our Dear Brother Graves



The Bible verse for our lessons are taken from the book of:

John 19:40 (KJV)

Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

John 19:41 (KJV)

John 19:42 (KJV)

Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid. There laid they Jesus therefore because of the Jews' preparation [day]; for the sepulchre was nigh at hand.

(Next Slide)



Chapter 25 – "In Joseph's Tomb" Part 2

Continuing:

The most honored in all Jerusalem could not have been shown more respect in death. The humble followers of Jesus were astonished to see these wealthy rulers taking such an interest in the burial of their Master. **{SJ 150.1}** The disciples were overwhelmed with sorrow at the death of Christ. <u>They forgot that He had told them it was to take place</u>. They were without hope. Neither Joseph nor Nicodemus had openly accepted the Saviour while He was living. But they had listened to His teachings, and had closely watched every step of His ministry. Although the disciples had forgotten the Saviour's words foretelling His death, Joseph and Nicodemus remembered them well. (Nort Slide)

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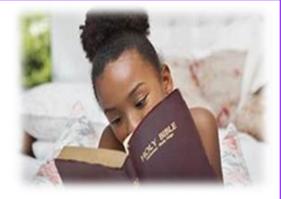


Continuing: And the scenes connected with the death of Jesus, which disheartened the disciples, and shook their faith, <u>only proved to these rulers that He was the true Messiah</u>, and led them to take their stand firmly as believers in Him. {SJ 150.2} The help of these rich and honored men was greatly needed at this time.
They could do for their dead Master what it was impossible for the poor disciples to do. {SJ 150.3} Gently and reverently they, with their own hands, removed the body of Christ from the cross.
Their tears of sympathy fell fast, as they looked upon His bruised and torn form. {SJ 150.4} Joseph owned a new tomb hewn in a rock.

He had built it for his own use; but he now prepared it for Jesus. The body, together with the spices brought by Nicodemus, was wrapped in a linen sheet, and the Redeemer was borne to the tomb. **{SJ 150.5}**

Next Sabbath, we will continue with part 3 of our lesson entitled, "In Joseph's Tomb" in our Tiny Tot's Lesson book "The Story of Jesus" June 7, 2025.





10

Review

- 1. What happened to the disciples overwhelmed with sorrow of Christ's death? (Answer: They forgot that He had told them it was to take place.)
- 2. Who remembered the Saviour's words foretelling His death? (Answer: Joseph and Nicodemus remembered them well.)
- **3. What did the scenes connected with the death of Jesus prove to them?** (Answer: It proved to these rulers that He was the true Messiah.)

It's time for our Tiny Tots and Parents to learn <u>Precious Lessons</u> in <u>God's creation through Nature.</u>

> Our topic! "Mammals of the Bible" REVIEW!

Mammals

-

God's Creation in

> Let's use our listening ears little ones!

Narrated by Our Dear Brother Joshua

Our Bible verses for our Lesson Review is taken from the book:

(FAMILY BIBLE LESSON) Quarter 4

FBL Year



Lesson 7 — Jesus Calms the Storm

Matthew Chapter 8:27 (KJV) But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

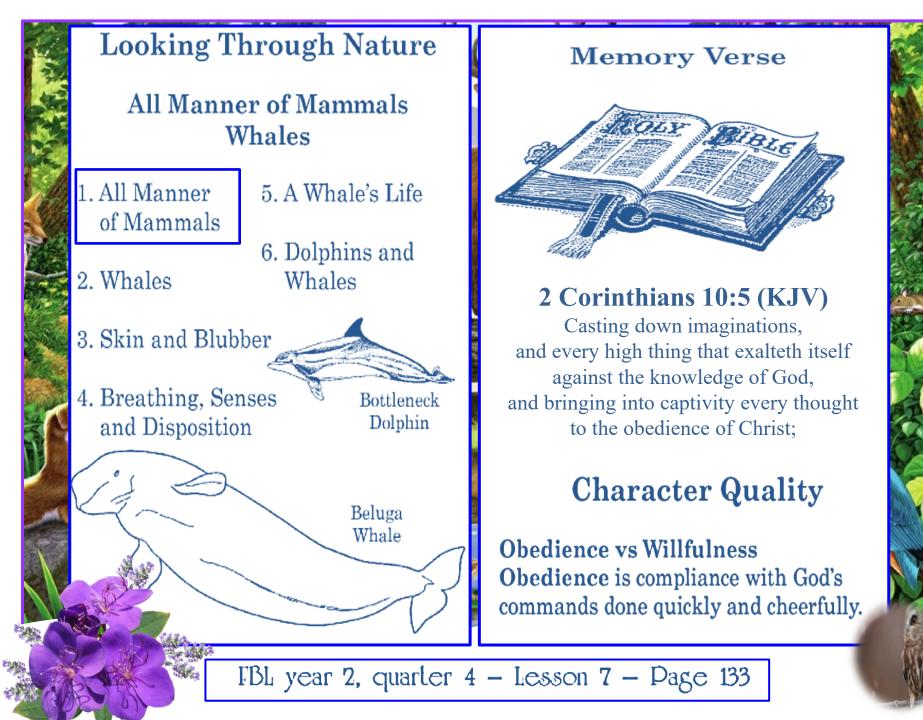
Mark 4:35 (KJV)

Mark 4:36 (KJV)

Mark 4:37 (KJV)

And the same day, when the even was come, he saith unto them, Let us pass over unto the other side. And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.

And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.



Weariness and Hunger

"All day He had been teaching and healing; and as evening came on the crowds still pressed upon Him. Day after day He had ministered to them, scarcely pausing for food or rest. The malicious criticism and misrepresentation with which the Pharisees constantly pursued Him made His labors much more severe and harassing; and now the close of the day found Him so utterly wearied that He determined to seek retirement in some solitary place across the lake.

"The eastern shore of Gennesaret was not uninhabited, for there were towns here and there beside the lake; yet it was a desolate region when compared to the western side. It contained a population more heathen than Jewish, and had little communication with Galilee. Thus it offered Jesus the seclusion He sought, and He now bade His disciples accompany Him thither." (The Desire of Ages 333-334) The disciples obeyed His request.

"After He had dismissed the multitude, they took Him, even 'as He was,' into the boat, and hastily set off. But they were not to depart alone. There were other fishing boats lying near the shore, and these were quickly crowded with people who followed Jesus, eager still to see and hear Him.

"The Saviour was at last relieved from the pressure of the multitude, and, overcome

with weariness and hunger, He lay down in the stern of the boat, and soon fell asleep. The evening had been calm and pleasant, and quiet rested upon the lake; but suddenly darkness overspread the sky, the wind swept wildly down the mountain gorges along the eastern shore, and a fierce tempest burst upon the lake." (*The Desire of Ages* 334)

FBL year 2, quarter 4 - Lesson 7 - Page 134

Remind

1. As you work together as a family, let your chores remind you of your lesson.

2. As you change the sheets on the bed, remember how weary Jesus was as He rested in the boat on the sea. The disciples got so busy trying to save themselves that they forgot Jesus was on board. Try to keep a continual sense of the presence of Jesus with you. It will help you to not be afraid. He has promised, "I am with you alway" (Matthew 28:20).

Reinforce

1. Look for mammals! Use your guide book to identify them.

2. Find stakes, a hammer, and a very large field and stake out the size of a blue whale.

3. For individual activities, stories, and poems, use the booklet entitled, *Children's Bible Activities, Stories, and Poems,* for this quarter.

4. Say your memory verse!

FBL year 2, quarter 4 – Lesson 7 – Page 137

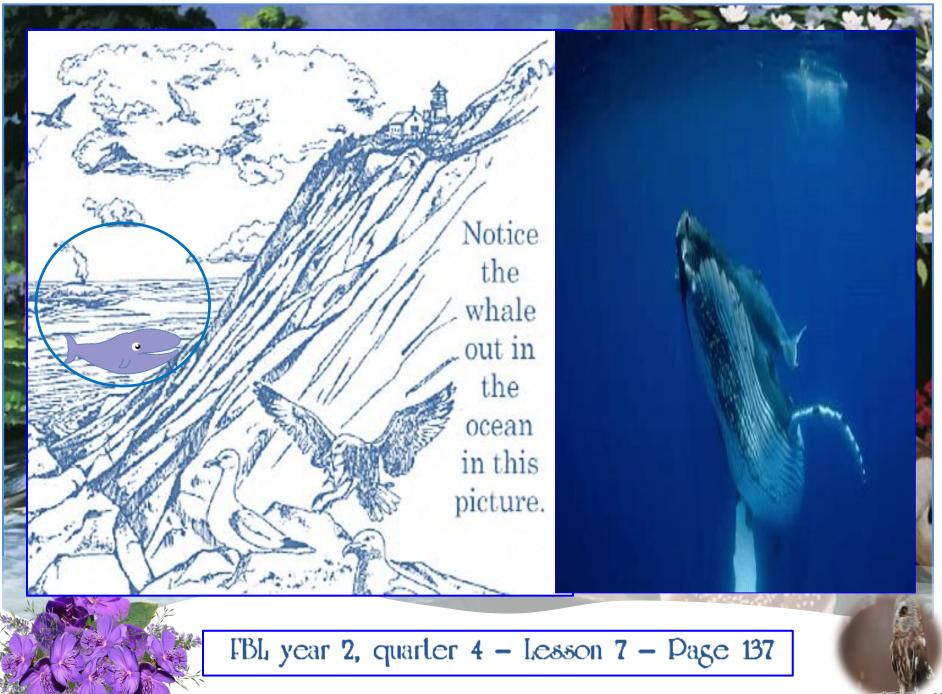
Remarkable Parent Food

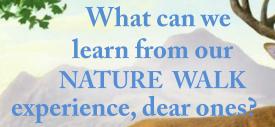
"We embarked in a small boat which was to convey us across the channel to the coast of Denmark. Here I was provided with a stateroom containing two sofas, and shut in by heavy curtains—accommodations which we then thought hardly necessary for a day journey of only six hours. We had occasion, however, to change this opinion before reaching land. The first hour we spent on deck in the cheerful and well-furnished ladies' cabin. The weather was pleasant, the sea smooth, and we anticipated an enjoyable trip. But soon the captain, passing through the cabin, advised us to go below and lie down at once, for we were coming into rough water. We complied, though rather unwillingly. In a short time the boat began to rock violently; we could hardly keep our position upon the sofas. I became very ill, now in a profuse perspiration, as if every organ was struggling against the terrible malady, and then overcome by deathly seasickness....

"Death seemed very near; but I felt that I could cling, with the firm grasp of faith, to the hand of Jesus. He who holds the waters in the hollow of His hand could keep us in the tempest. The waves of the great deep obey His voice, "Hitherto shalt thou come, but no further: and here shall thy proud waves be stayed." I thought how Jesus calmed the fears of His disciples as He stilled the stormy Galilee; and should I be afraid to trust to His protection who had given me my work? My heart was kept in perfect peace because it was stayed on Him. The lesson of trust I learned during these few hours was very precious. I have found that every trial of life is given to teach me a new lesson of my own dependence, and of trust in my heavenly Father. We may believe that God is with us in every place, and in every trying hour we may hold fast that hand which has all power." (My Life Today 336)

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FBL year 2, quarter 4 – Lesson 7 – Page 137





Let's use our listening ears little ones

Nature Walk Review

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Nature Iris, Perennial

The iris is a beautifully colored flower. The word iris comes from the Greek word for rainbow. It has many shades and combinations of colors. The iris colors of the rainbow remind us of the covenant (promise) that Israel made with God to be obedient to Him.

The iris has an unusual shape. It has three sets of three, petal-like parts. The ones on the bottom are called "falls," the ones above are called "standards," and the three "style-branches," cover the stamens in the center. Thus, the number three appears repeatedly in the iris. Three is God's number and there were three groups in the Israelites who marched around Jericho. The "falls" remind us of the army of Israel in the procession that went around Jericho. The "standards" remind us of the warriors leading. The "style-branches" remind us of the seven priests with trumpets, and the priests carrying the ark in the middle of the procession.

FBL Year 1, Quarter 3 – Lesson 12 – Page 173

The leaves of the iris grow from underground stems. Most iris bulbs are elongated and grow best in the direct sun. The underground stems of the bearded iris are used for perfume and powders.

This can bring to mind how Israel was brought from Egypt, (like the "leaves" out of the ground) to bloom in obedience as a sweet fragrance to the world. (A design made from a white iris is used for the symbol for North on the compass.)

Faith is *"the evidence of things not seen"* just as flowers are the evidence of roots not seen. The **obedience** of the

Israelites in marching around the city showed that their roots of faith had grown deeply and were taking in the Water of Life.



Nature Perennials I

Remember, perennials are plants that live at least three years. They may not bloom during the first year of growth. Once they begin to bloom they do so every year afterwards, depending on their species. Some examples of perennials are: lily of the valley, aster, iris, peony, primrose, sweet violets, and many more.

Moses and Aaron can remind us of perennials, blooming year after year, demonstrating their beauty. Moses and Aaron again and again showed their beauty of character by their love for the people, and respect for God. MAKO SHARK, (genus Isurus), either of two species of swift, active, potentially dangerous sharks of the mackerel shark family, Lamnidae. The shortfin mako (Isurus oxyrinchus) is found in all tropical and temperate seas, and the longfin mako (I. paucus) is scattered worldwide in tropical seas.

Mako sharks, also known as sharp-nosed mackerel sharks and (in Australia) blue pointers, range throughout tropical and temperate seas. They are streamlined and relatively slender and have pointed snouts, crescent-shaped tails, and long slender teeth. Body coloration ranges from blue gray to deep blue dorsally and is white ventrally. The largest adults may approach 4.5 metres (14.8 feet) in length and exceed 500 kg (about 1,100 pounds) in weight. Mako sharks' prey on fishes such as herring, mackerel, and swordfish and on small cetaceans. They are outstanding food and game fish, prized for their fighting qualities and repeated leaps out of the water. https://www.britannica.com/animal/mako-shark

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A Reflector

The Bible says of the moon: "It shineth not" (Job 25:5). The moon does not shine in the same way as the Sun. It only reflects the borrowed light of the "Greater Light." As such, it teaches us some important lessons. We also have no spiritual light of our own except as we reflect borrowed light from that which is greater than ourselves. "As the moon and the stars of the solar system shine by the reflected light of the Sun, so, as far as their teaching is true do the world's great thinkers reflect the rays of the 'Sun of Righteousness.' Every gem of thought, every flash of the intellect, is from the Light of the world." (*The Desire of Ages* 465)

The troublesome times of the last days will be the dark background (like the night sky) against which the church (moon) will shine. As calamity after calamity happens to the remnant they will display the trust and patience of Job. Thus they will demonstrate the evidence of God's restoring power in the final judgment. God is so confident of their loyalty, that they will stand true under the most severe test, that He leaves the sanctuary from which He has ministered forgiveness for their specific sins. At this time the righteous live without a Mediator and the universe sees the proof that God's judgment to save them is just. Do you want to be a part of the group that makes that final glorious demonstration? If so, you must learn to deny self.

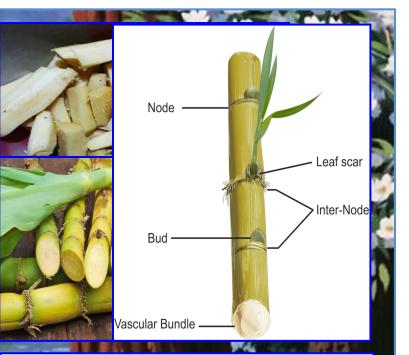
FBL year 3, quarter 4 – Lesson 11 – Page 204

What Is Sugarcane?

Sugarcane is a tropical grass that's cultivated around the world to produce refined sugar, sugarcane juice, and medicinal products. Many types of sugar products are made from sugarcane,

- including:
- •Refined white sugar
- •Brown sugar
- •Molasses
- •Jaggery _





Potential Health Benefits of Cane Sugar Many people believe that sweeteners like <u>honey</u>, brown sugar, or molasses are healthier than cane sugar. But that's not true. While some contain tiny amounts of minerals, they're all simple carbohydrates that your body uses for energy. The fact is that your body doesn't need any added sugars. <u>https://www.webmd.com/diet/health-benefits-cane-sugar</u> Sugarcane juice is one of the purest forms of sugarcane other than the plant stalks themselves. It has very few nutriments but maintains more of the plant's natural vitamins and minerals than more highly processed products. But it's still considered to be an added sugar.



June Plum Dwarf, Ambarella Fruits, Jewel Plums



June Plum tree

June Plum, also known as "**Dwarf ambarella**", is a gorgeous, small, fast-growing tropical/subtropical **fruit** tree that produces clusters of large, oval-shaped plum-flavored fruit. The **fruit** has a texture similar to apple and a light flavor combination of apple, pineapple, and mango.



History of the June Plum

The June plum tree originated in Melanesia, a chain of islands in the tropical Western Pacific Ocean east of the Philippines. On the islands where the tree is native, it can grow up to **65 feet (20 meters)** tall. It would be difficult to harvest the fruit, except it conveniently falls to the ground while it is still green and ripens after it is harvested. <u>https://minnetonkaorchards.com/june-plum-tree/</u>



The family of needleleaf trees includes members such as firs, hemlocks, pines, redwoods, and spruces. There are about 500 kinds of needleleaf trees. Most of them have narrow, pointed, needle-like leaves. A few types have narrow, scalelike leaves, such as cedars and junipers. In the beginning all trees were evergreen, even the broadleaf trees, but sin changed that.

Most needleleaf trees have a growth pattern with a strong leading shoot. Short side branches grow out of the main shoot. Most firs and spruce trees grow tall and straight. Pine trees branch out and are not pointed at the top. The special shape of each kind of tree makes us think about how people who look alike are often related, or belong to one family.



Needleleaf trees are called softwoods because most of them have softer wood than broadleaf trees. Some with harder woods are Douglas fir, and yews.

Needleleaf trees belong to a group of plants called gymnosperms. These do not have flowers and their seeds are not enclosed to form fruits. Most gymnosperms bear their seeds in cones.

FBL year 1, quarter 1 – Lesson 2 – Page 28

Our Reference reading of our Lesson, "Mammals of the Bible" REVIEW!

Taken From: Our Study Book, "The Desire of Ages"

Chapter 35 - "Peace, Be Still"

It had been an eventful day in the life of Jesus. Beside the Sea of Galilee He had spoken His first parables,

by familiar illustrations again explaining to the people the nature of His kingdom and the manner in which it was to be established. He had likened His own work to that of the sower; the development of His kingdom to the growth of the mustard seed and the effect of leaven in the measure of meal. The great final separation of the righteous and the wicked He had pictured in the parables of the wheat and tares and the fishing net. The exceeding preciousness of the truths He taught had been illustrated by the hidden treasure and the pearl of great price, while in the parable of the householder He taught His disciples how they were to labor as His representatives. **{DA 333.1}** All day He had been teaching and healing; and as evening came on the crowds still pressed upon Him. Day after day He had ministered to them, scarcely pausing for food or rest. The malicious criticism and misrepresentation with which the Pharisees constantly pursued Him made His labors much more severe and harassing; and now the close of the day found Him so utterly wearied that He determined to seek retirement in some solitary place across the lake. {DA 333.2}

Continuing: The eastern shore of Gennesaret was not uninhabited, for there were towns here and there beside the lake; yet it was a desolate region when compared with the western side. It contained a population more heathen than Jewish, and had little communication with Galilee. Thus it offered Jesus the seclusion He sought, and He now bade His disciples accompany Him thither. **{DA 333.3**} After He had dismissed the multitude, they took Him, even "as He was," into the boat, and hastily set off. But they were not to depart alone. There were other fishing boats lying near the shore, and these were quickly crowded with people who followed Jesus, eager still to see and hear Him. {DA 334.1} The Saviour was at last relieved from the pressure of the multitude, and, overcome with weariness and hunger, He lay down in the stern of the boat, and soon fell asleep. The evening had been calm and pleasant, and quiet rested upon the lake; but suddenly darkness overspread the sky, the wind swept wildly down the mountain gorges along the eastern shore, and a fierce tempest burst upon the lake. {DA 334.2} The sun had set, and the blackness of night settled down upon the stormy sea. The waves, lashed into fury by the howling winds, dashed fiercely over the disciples' boat, and threatened to engulf it. Those hardy fishermen had spent their lives upon the lake, and had guided their craft safely through many a storm; but now their strength and skill availed nothing. They were helpless in the grasp of the tempest, and hope failed them as they saw that their boat was filling. {DA 334.3}

Our 3 Bonus Question:

Review

1. What request did Jesus make of the disciples? (Mark 4:35)

2. Who followed them? (Mark 4:36)

3. What happened to the calm sea? Why is it important when you are very tired to not eat but sleep first? (Mark 4:37; that is what Jesus did: "...Overcome with weariness and hunger, He lay down in the stern of the boat, and soon fell asleep.")

GRACE, GRACE, GOD'S GRACE, GRACE THAT WILL PARDON AND CLEANSE WITHIN GRACE, GRACE, GOD'S GRACE, GRACE THAT IS GREATER THAN ALL OUR SIN!



Our Opening Song is a Hymn entitled, "Before the throne of God Above" #283

- Before the throne of God above

 I have a strong and perfect plea:
 A great High Priest whose name is Love,
 Who ever lives and pleads for me.
 My name is graven on his hands,
 My name is written on his heart.
 I know that while in Heav'n he stands
 No tongue can bid me thence depart,
 No tongue can bid me thence depart.
- 2). When Satan tempts me to despair And tells me of the guilt within, Upward I look and see him there, Who made an end of all my sin. Because the sinless Saviour died, My sinful soul is counted free, For God the just is satisfied To look on him and pardon me, To look on him and pardon me.
- 3). Behold him there, the risen Lamb, My perfect, spotless righteousness, The Great Unchangeable I AM, The King of Glory and of Grace. One with Himself I cannot die; My soul is purchased by His blood. My life is hid with Christ on high, With Christ, my Saviour and my God, With Christ, my Saviour and my God.

https://hymnary.org/text/before_the_throne_of_god_above_i_have_a_



Opening Prayerrequest one of the little ones or mommies or daddies to give prayer.

THE Family THAT PRAYS TOGETHER STAYS Cogether

Even the precious creatures within your gate!

Our Opening Scripture For Our Review Lesson is taken from, "Scripture Songs Singers Songs- In Section Promises," Memory verse CD

1 Peter 5 : 7 (K.JV)

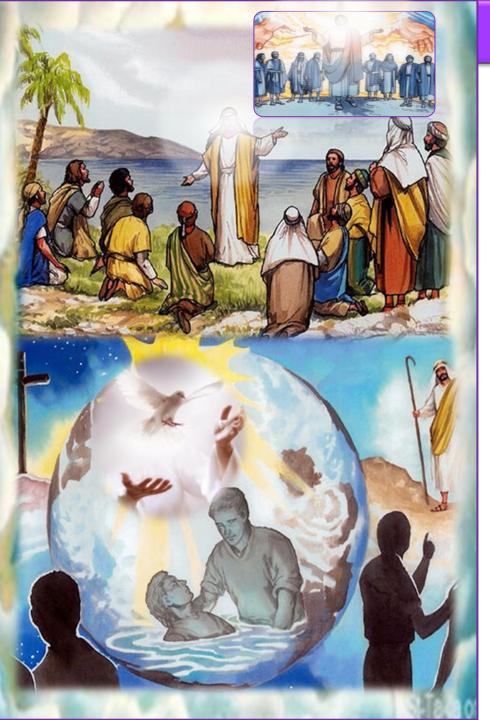
He careth for you (2 x) Casting all your care upon him; for he careth for you. 1 Peter 5 verse 7



Whall Have Learned and Ways Have Group This week!

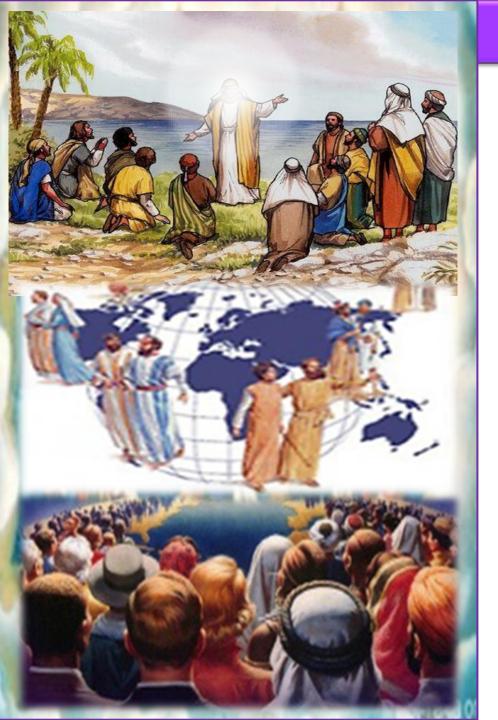
Before we hear your questions dear ones! Let's take a few minutes to review what you have read last Sabbath from Part 1 of our Lesson entitled, "Go Teach All Nations" in our study book The Desire of Ages!





The Desire of Ages, p.818

Standing but a step from His heavenly throne, **Christ gave** the commission to His disciples. "All power is given unto Me in heaven and in earth," He said. "Go ye therefore, and teach all nations." "Go ye into all the world, and preach the gospel to every creature." Mark 16:15. **{Next Slide Please}**



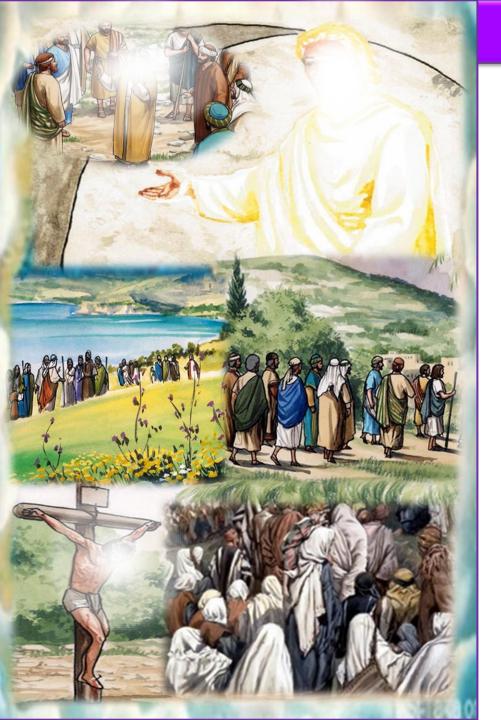
The Desire of Ages, p.818

Continuing: Again and again the words were repeated, that the disciples might grasp their significance. **Upon all the inhabitants of** the earth, high and low, rich and poor, was the light of heaven to shine in clear, strong rays. The disciples were to be colaborers with their Redeemer in the work of saving the world. **{DA 818.1}**

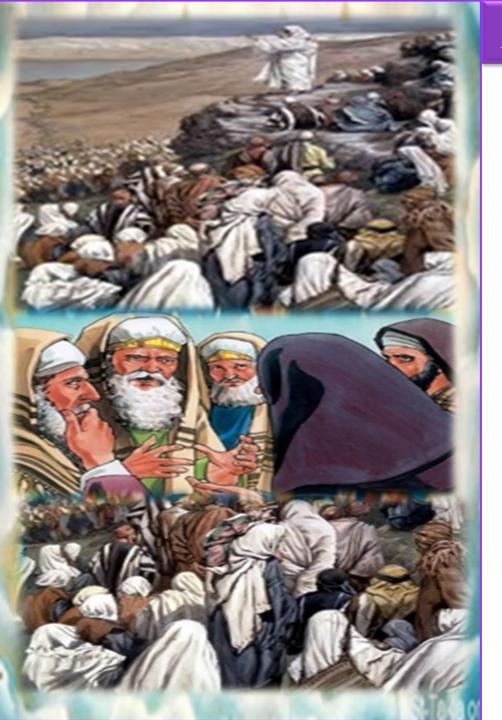


The Desire of Ages, p.818

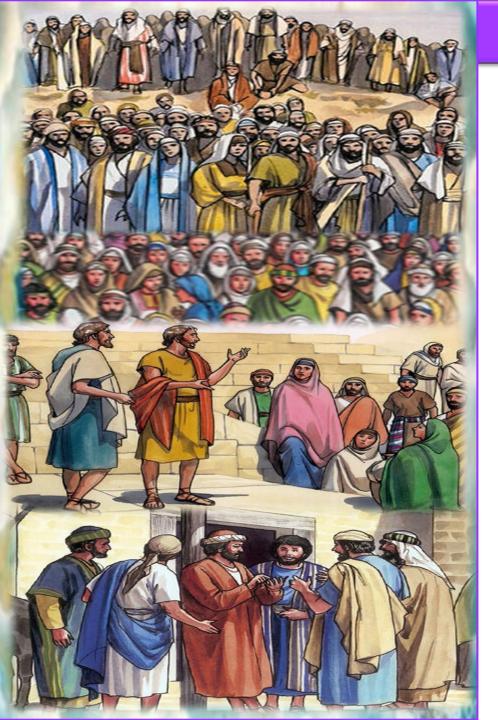
The commission had been given to the twelve when Christ met with them in the upper chamber; but it was now to be given to a larger number. At the meeting on a mountain in Galilee, all the believers who could be called together were assembled. **Of this meeting Christ Himself,** before His death, had designated the time and place. **{Next Slide Please}**



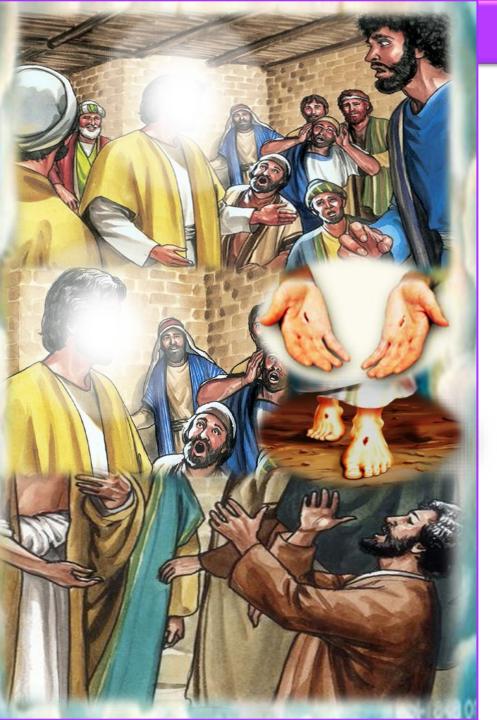
Continuing: The angel at the tomb reminded the disciples of His promise to meet them in Galilee. The promise was repeated to the believers who were gathered at Jerusalem during the Passover week, and through them it reached many lonely ones who were mourning the death of their Lord. With intense interest all looked forward to the interview. **{Next Slide Please}**



Continuing: They made their way to the place of meeting by circuitous routes, coming in from every direction, to avoid exciting the suspicion of the jealous Jews. With wondering hearts they came, talking earnestly together of the news that had reached them concerning Christ. **{DA 818.2}**



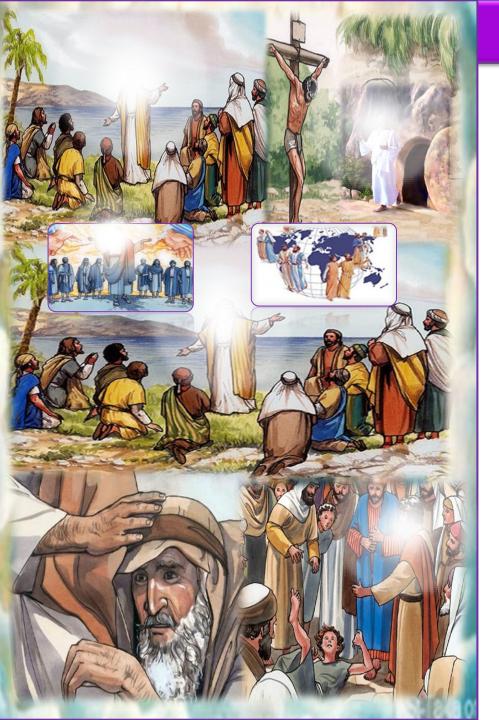
At the time appointed, about five hundred believers were collected in little knots on the mountainside, eager to learn all that could be learned from those who had seen **Christ since His resurrection.** From group to group the disciples passed, telling all they had seen and heard of Jesus, and reasoning from the Scriptures as He had done with them. **Thomas recounted** the story of his unbelief, **{Next Slide Please}**



Continuing: and told how his doubts had been swept away. **Suddenly Jesus stood** among them. No one could tell whence or how He came. Many who were present had never before seen Him; but in His hands and feet they beheld the marks of the crucifixion; His countenance was as the face of God, and when they saw Him, they worshiped Him. **{DA 818.3}**



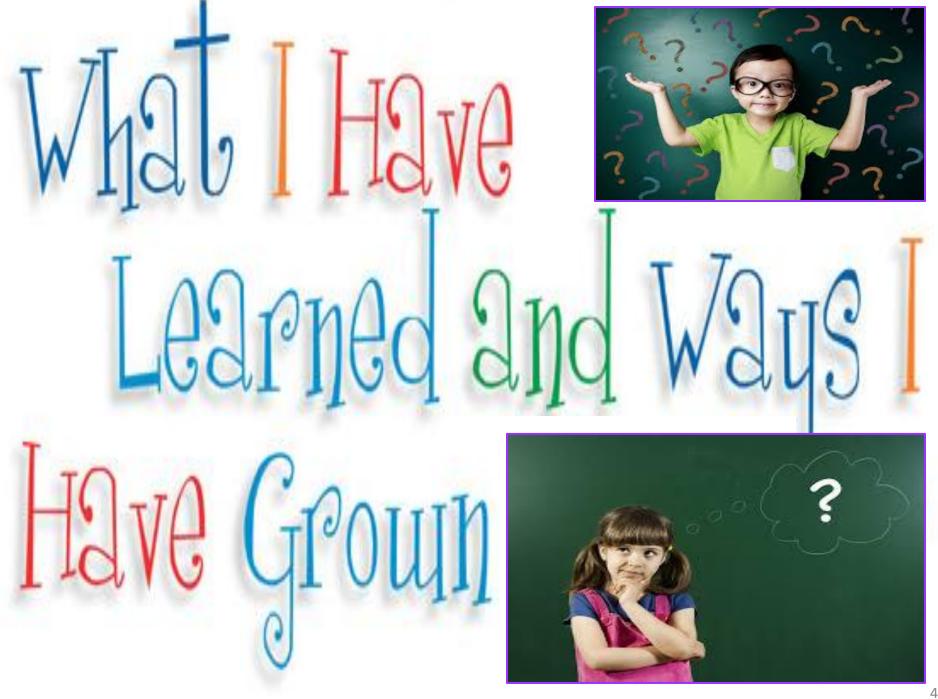
But some doubted. So it will always be. There are those who find it hard to exercise faith, and they place themselves on the doubting side. **These lose much** because of their unbelief. **{DA 819.1}**



This was the only interview that Jesus had with many of the believers after His resurrection. He came and spoke to them saying, "All power is given unto Me in heaven and in earth." The disciples had worshiped Him before He spoke, but His words, falling from lips that had been closed in death, thrilled them with peculiar power. He was now the risen Saviour. Many of them had seen Him exercise His power in healing the sick and controlling satanic agencies. **{Next Slide please}**



Continuing: They believed that He possessed power to set up His kingdom at Jerusalem, power to quell all opposition, power over the elements of nature. He had stilled the angry waters; He had walked upon the white-crested billows; He had raised the dead to life. Now He declared that "all power" was given to Him. His words carried the minds of His hearers above earthly and temporal things to the heavenly and eternal. They were lifted to the highest conception of His dignity and glory. {DA 819.2}



Let's consider our verse for the Review Answers! Taking from:



But sanctify the Lord God in your hearts: and [be] ready always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

These questions were reserved from last Sabbath for your reading comprehension, and we will review them today!

- **1.** Who is the main character (s)?
- 2. What is the main idea for this section of our story?
- 3. Where did the story take place?
- 4. When did the story begin?
- 5. How could you relate to the story?
- 6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)

If you know the answers to these questions, *Please unmute your mic dear one!*



Reading Comprehension Review



Entitled, "*Spiritism and Revolution" Reflection:* "Entitled, "MR No. 31 - The Covenants"

Taken From:

H Spirit of Prophecy Book

Chapter 138

Entitled: "Maranatha

Our opening scripture taken from: Luke 10:27 (KJV)

And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

"As the youth go out into the world to encounter its allurements to sin—the passion for money getting, for amusement and indulgence, for display, luxury, and extravagance, the overreaching, fraud, robbery, and ruin what are the teachings there to be met? **{Mar-Maranatha146.2}**

"Spiritualism asserts that men are unfallen demigods; that "each mind will judge itself"; that "true knowledge places men above all law"; that "all sins committed are innocent"; for "whatever is, is right," and "God doth not condemn." The basest of human beings it represents as in heaven, and highly exalted there. Thus it declares to all men,

"It matters not what you do; live as you please, heaven is your home." Multitudes are thus led to believe that desire is the highest law, that license is liberty, and that man is accountable only to himself. **{Mar-Maranatha 146.3}** With such teaching given at the very outset of life, when impulse is strongest, and the demand for self-restraint and purity is most urgent, where are the safeguards of virtue? what is to prevent the world from becoming a second Sodom? {Mar-Maranatha 146.4}

"All the same time anarchy is seeking to sweep away all law, not only divine, but human. The centralizing of wealth and power; the vast combinations for the enriching of the few at the expense of the many; the combinations of the poorer classes for

the defense of their interests and claims; ... the world-wide dissemination of the same teachings that led to the French Revolution--all are tending to involve the whole world in a struggle similar to that which convulsed France. **{Mar-Maranatha 146.5}**

Such are the influences to be met by the youth of today. To stand amidst such upheavals they are now to lay the foundations of character. **{Mar-Maranatha146.6}**

"In every generation and in every land the true foundation and pattern for character building have been the same. The divine law, "Thou shalt love the Lord thy God with all thy heart, . . . and thy neighbour as thyself' (Luke 10:27), the great principle made manifest in the character and life of our Saviour, is the only secure foundation and the only sure guide. **{Mar-Maranatha 146.7}**

REFLECTION:

Continuing with our quotes:

"Man gains everything by the covenant keeping with God. God's attributes are imparted to man, enabling him to exercise mercy and compassion. God's covenant assures us of His unchangeable character. Why then are those who claim to believe in God changeable, fickle, untrustworthy? Why do they not do service heartily, as under obligation to please and glorify God? **{1MR-Manuscript Releases** 111.1}

"It is not enough for us to have a general idea of God's requirements. We must know for ourselves what His requirements and our obligations are. The terms of God's covenant are, "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself" (Luke 10:27). These are the conditions of life. "This do," Christ said, "and thou shalt live" (Luke 10:28). {1MR **Manuscript Releases 111.2**}

Taken from: Manuscript Releases Vol I Entitled: The Covenants Page 111 paragraph 1-2

{This slide will end our Segment!}

"Go!"

Children Bible Activity Book Year 3 Quarter 1 – Lesson 4 – Page 85 SonLight Education Ministry Homeschooling from the Bible

1. Go on thy loving mission, go! Some hungry mouth will welcome thee; And feed with living bread the soul; To all, the bread of life is free.

3.

The meat that perishes and wastes, Though all unasked, is freely given, In hope the precious words of truth May lead the sinner safe to heaven.

2.

Go, cheer some household of the poor With needful food, the price of sin; And teach the wayward child of guilt Eternal life and joy to win. Go with thy burden; speak in love Where sinful hands shall put thee down; And bring thy tidings back at last, With stars to gem the Master's crown.

4

And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

Our Especial Music I Beautiful Scripture Songs

Inspired by Luke Chapter 10 verse 27

Love The Lord - Heapella Bible Song Margin... You shall love the LORD your GOD with all your heart, soul, strength and mind And shall love your neighbour as yourself. (2 x) @IngunnJennings



Next Week: We will continue with part 2 of our lesson book entitled, "Go Teach All Nation" in our study book, The Desire of Ages!

Closing Prayer – Request one of the little ones or mommies or daddies to give prayer

Fless

Next The Sabbath!

Lesson #436

Chapter 86 "Go Teach All Nation" Part 2

June 7, 2025

Have a Blessed and Peaceful Sabbath!

Hebrews 8:7 (KJV)

For if that first [covenant] had been faultless, then should no place have been sought for the second.

"Christ's death and resurrection completed His covenant. Before this time, it was revealed through types and shadows, which pointed to the great offering to be made by the world's Redeemer, offered in promise for the sins of the world.
Anciently believers were saved by the same Saviour as now, but it was a God veiled. They saw God's mercy in figures.
The promise given to Adam and Eve in Eden was the gospel to a fallen race. The promise was made that the Seed of the woman should bruise the serpent's head, and it should bruise His heel.
Christ's sacrifice is the glorious fulfillment of the whole Jewish economy. The Sun of Righteousness has risen.
Christ our Righteousness is shining in brightness upon us.

> *{1MR- Manuscript Releases 111.3}*