

*Review  
of Chapter 85  
“By the Sea Once More”  
Part 3*

*Sabbath April 19, 2025*

# Our Tiny-Tots Song

Praise The Lord



Sing A Joyful Song

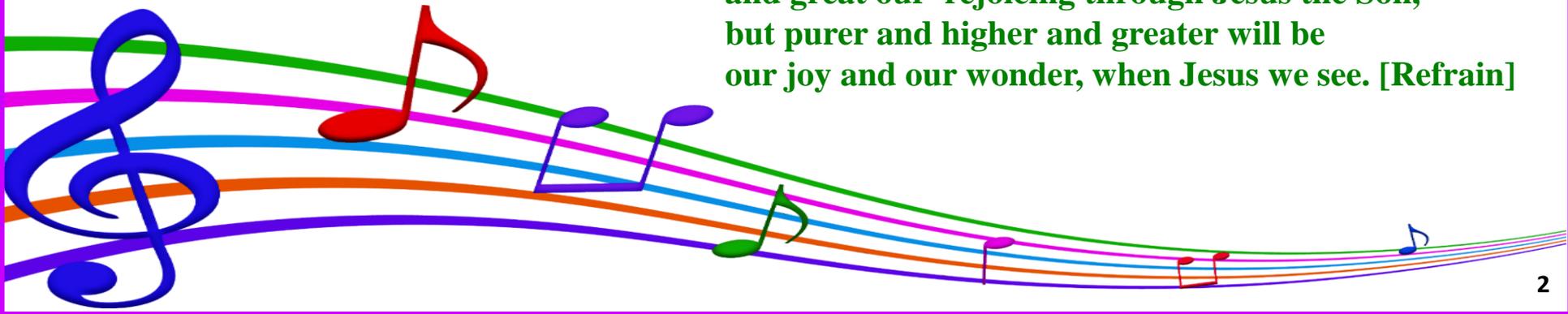
## Hymn #627

### To God Be the Glory

- 1). To God be the glory, great things he has done!  
So loved he the world that he gave us his Son,  
who yielded his life an atonement for sin,  
and opened the life-gate that all may go in.

**Refrain:** Praise the Lord! Praise the Lord,  
Let the earth hear his voice!  
Praise the Lord! Praise the Lord!  
Let the people rejoice!  
O come to the Father through Jesus the Son  
and give him the glory,  
great things he has done!

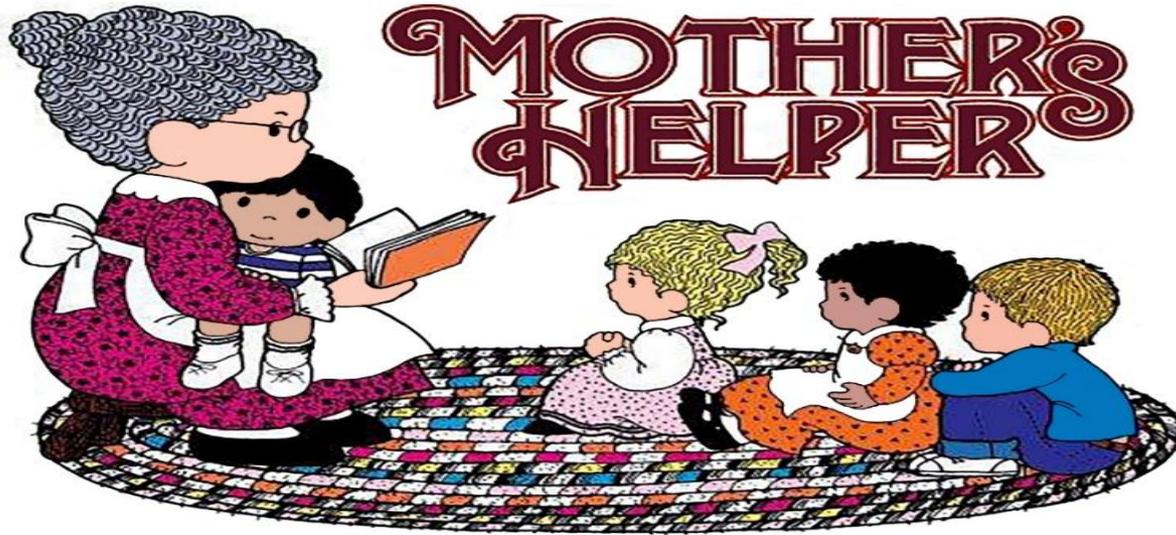
- 2). Great things he has taught us, great things he has done,  
and great our rejoicing through Jesus the Son,  
but purer and higher and greater will be  
our joy and our wonder, when Jesus we see. [Refrain]



*Opening Prayer-  
request one of the little  
ones to give prayer.*



Many hands make light work.



Mommy & Daddy's  
➤ LITTLE ➤  
Blessing



*It's Story time!  
For our precious Tiny Tot's  
Sabbath Lesson.*

*Let's  
use our listening ears  
little ones!*



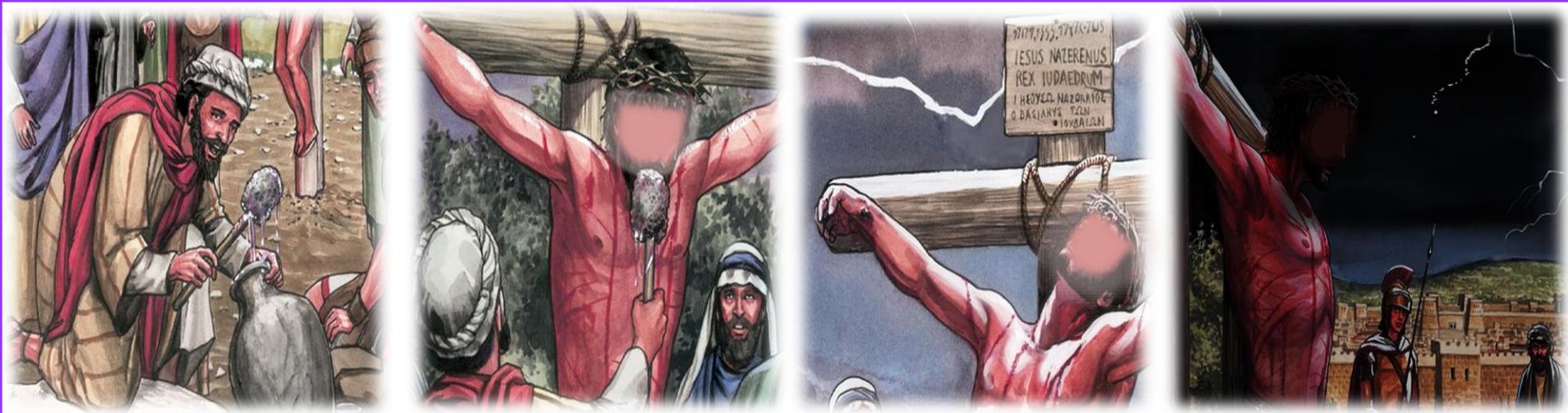
Gather around little ones!



This section of our study was inspired by  
the Lord for all His precious little jewels.  
Our book selection is entitled,  
**“The Story of Jesus”**  
**Chapter 24 - Death of Christ**  
**Part 2**

By: [Adapted from EGW  
material] (1896, 1900)

Narrated by  
Our Dear Brother Graves



**The Bible verse for our lessons are taken from the book of:**

**John 19:30 (KJV)**

**When Jesus therefore had received the vinegar, he said, It is finished:  
and he bowed his head, and gave up the ghost.**

**Luke 23:46 (KJV)**

**And when Jesus had cried with a loud voice, he said,  
Father, into thy hands I commend my spirit:  
and having said thus, he gave up the ghost.**

**(Next Slide)**



## Chapter 24 – “Death of Christ” Part 2

**Continuing:** In the meantime the darkness had settled over Jerusalem and the plains of Judea.

As all eyes were turned in the direction of the fated city, they saw the fierce lightnings of God's wrath directed toward it. {SJ 146.5}

Suddenly the gloom was lifted from the cross, and in clear, trumpetlike tones, that seemed to resound throughout creation, Jesus cried: {SJ 146.6}

“It is finished.” **John 19:30.**

“Father, into Thy hands I commend My spirit.” **Luke 23:46.** {SJ 146.7}

A light encircled the cross, and the face of the Saviour shone with a glory like the sun. He then bowed His head upon His breast and died. {SJ 146.8}

**(Next Slide)**



### Continuing:

The multitude about the cross stood paralyzed, and with bated breath gazed upon the Saviour. Again darkness settled upon the earth, and a hoarse rumbling like heavy thunder was heard.

This was accompanied with a violent earthquake. {SJ 146.9}

The people were shaken into heaps by the earthquake.

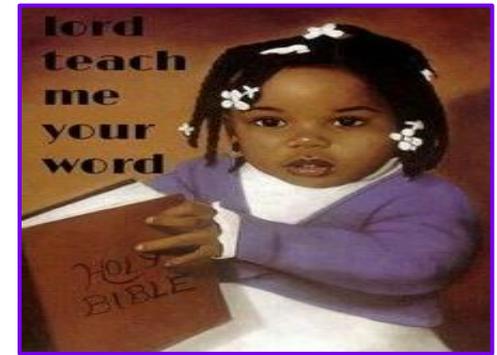
The wildest confusion and terror ensued. In the surrounding mountains, rocks were rent asunder, and went crashing down into the plains below.

Tombs were broken open, and many of the dead were cast out.

Creation seemed to be breaking into atoms.

Priests, rulers, soldiers, and people, mute with terror, were lying prostrate upon the ground. {SJ 146.10}

Next Sabbath, we will continue with part 3 our lesson entitled, “Death of Christ” in our Tiny Tot’s Lesson book “The Story of Jesus”  
April 26, 2025.



## Review

1. What did Jesus cry in clear, trumpetlike tones?  
(Answer: “It is finished.” )
2. What was Jesus’ final words?  
(Answer: “Father, into Thy hands I commend My spirit.” )
3. How did nature react with the death of our Saviour?  
(Answer: Creation seemed to be breaking into atoms. )

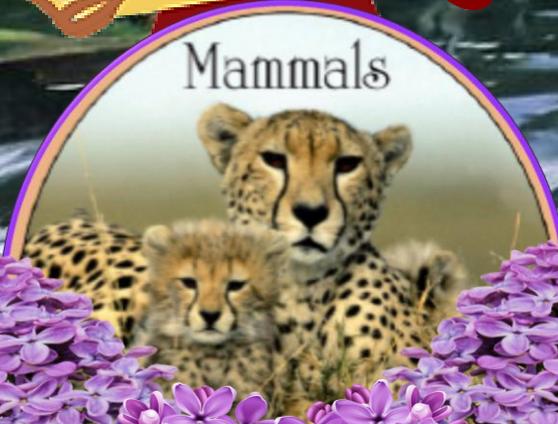
Take a look at the illustration!



SMALL PARTS COMBINE TO FORM LARGER STRUCTURES

It's time for our Tiny Tots and Parents  
to learn Precious Lessons in  
God's creation through Nature.

Our topic!  
"Mammals of the Bible"  
REVIEW!



Let's  
use our listening ears  
little ones!

Narrated by  
Our Dear Brother Joshua

# Looking Through Nature

## Beasts of Burden

1. The Donkey

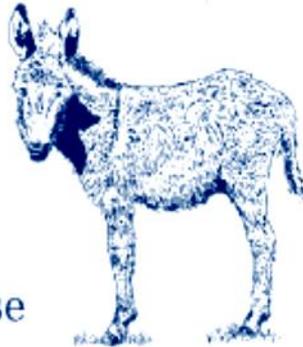
2. Horses

3. The Body of a Horse

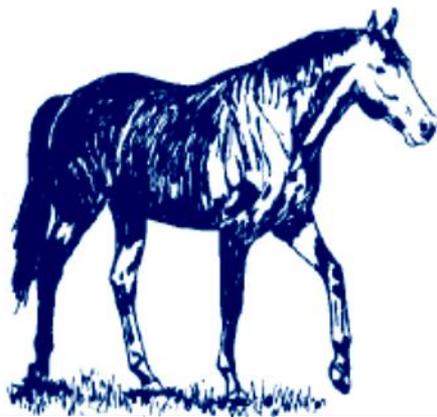
4. A Horses' Legs  
and Hooves

5. A Horses' Teeth  
and Senses

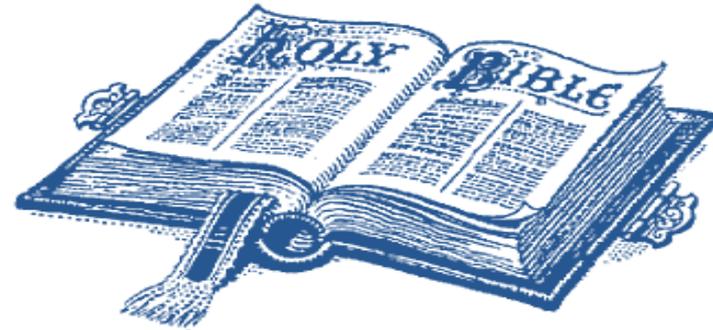
6. The Life Cycle  
of the Horse



Look at the  
illustrations  
of the horses  
on pages 130-132.



## Memory Verse



### Luke 11:26 (KJV)

Then goeth he, and taketh [to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.

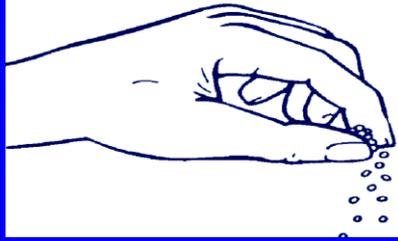
### Character Quality

#### Industry vs Slothfulness

Industry is the habit of working hard and steadily with thoughts and deeds directed by heaven.

**Our Bible verses for our Lesson Review is taken from the book:**

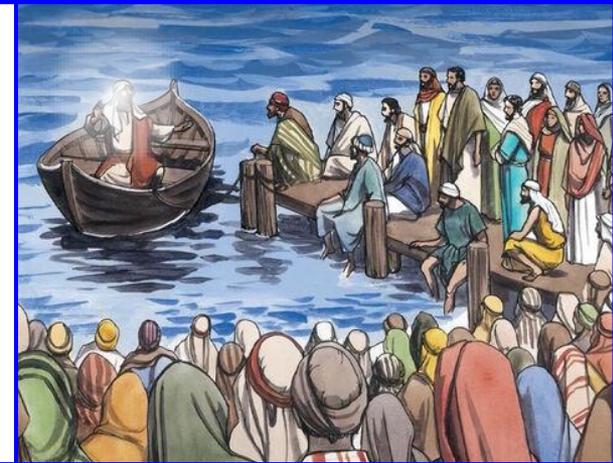
**6** – The Sower,  
The Seed,  
& The Soil



FBL Year 2

Quarter 4

**(FAMILY BIBLE LESSON)**



**Matthew Chapter 13:6 (KJV)**

**And when the sun was up, they were scorched; and because they had no root, they withered away**

**Mark 4:6 (KJV)**

But when the sun was up, it was scorched; and because it had no root, it withered away.

**Luke 8:6 (KJV)**

And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.



## *“...Withered Away”*

*“And when the sun was up, they were scorched; and because they had no root, they withered away” (Matthew 13:6).*

*“The hot summer sun, that strengthens and ripens the hardy grain, destroys that which has no depth of root. So he who ‘hath not root in himself,’ ‘dureth for a while’; but ‘when tribulation or persecution ariseth because of the word, by and by he is offended.’ Many receive the gospel as a way of escape from suffering, rather than as a deliverance from sin. They rejoice for a season, for they think that religion will free them from difficulty and trial. While life moves smoothly with them, they may appear to be consistent Christians. But they faint beneath the*

*fiery test of temptation. They cannot bear reproach for Christ’s sake. When the word of God points out some cherished sin, or requires self-denial or sacrifice, they are offended. It would cost them too much effort to make a radical change in their life. They look at the present inconvenience and trial, and forget the eternal realities. Like the disciples who left Jesus, they are ready to say, ‘This is an hard saying; who can hear it?’ (John 6:60).” (Christ’s Object Lessons 47-48)*

*Are you willing to deny yourself and cooperate with Jesus in doing an **industrious** work in your life? We do not want to be like the seed that fell on stony ground!*

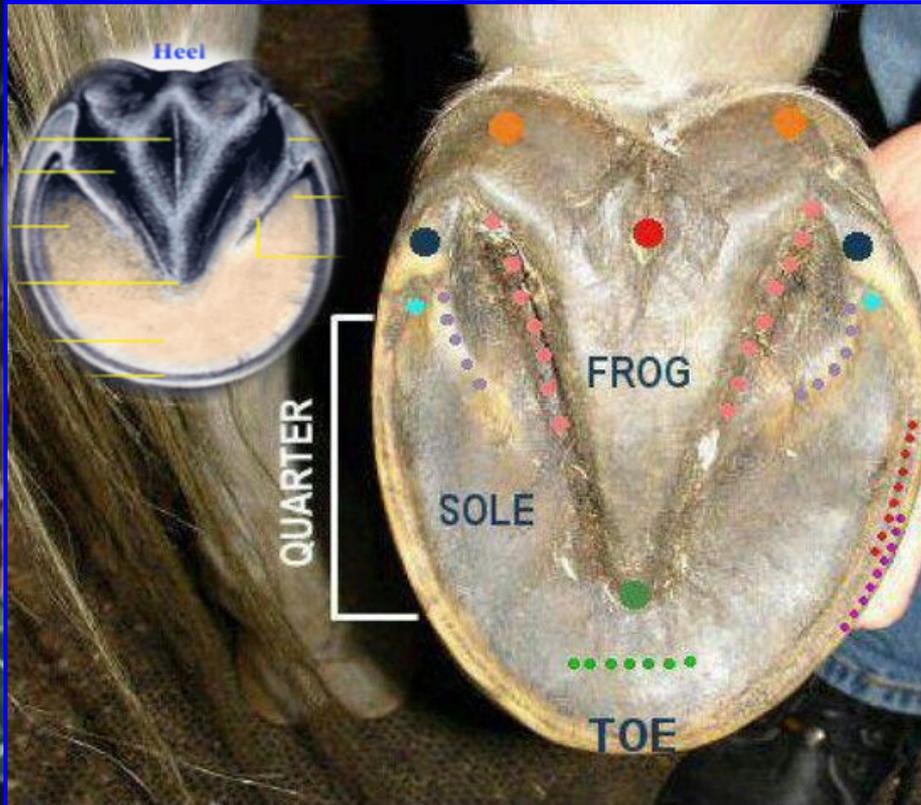
In earlier days,  
when America was being settled  
horses played an important role.

There were many trials  
and inconveniences in those times,  
but the horses worked hard  
for their masters.

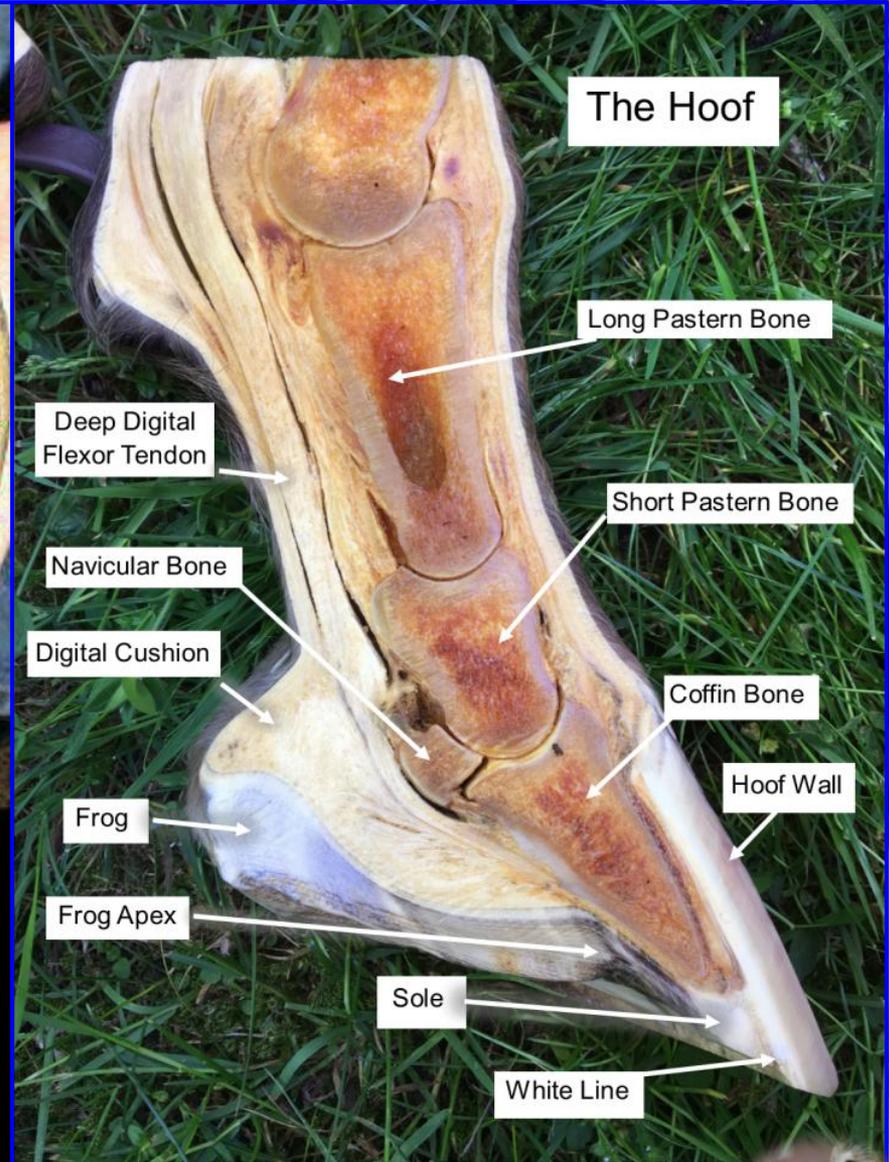


The people of that time had  
to be industrious to survive.  
If we are to survive spiritually, we must  
be industrious in following Jesus.





- Central Sulcus
- Heel Bulbs
- Bar
- Heel Buttress
- Apex
- Collateral Grooves
- Breakover
- Water Line
- White Line



**Let's take a look at the above illustration of an actual Horse's hoof!**



What can we learn from our NATURE WALK experience, dear ones?

Let's use our listening ears little ones!





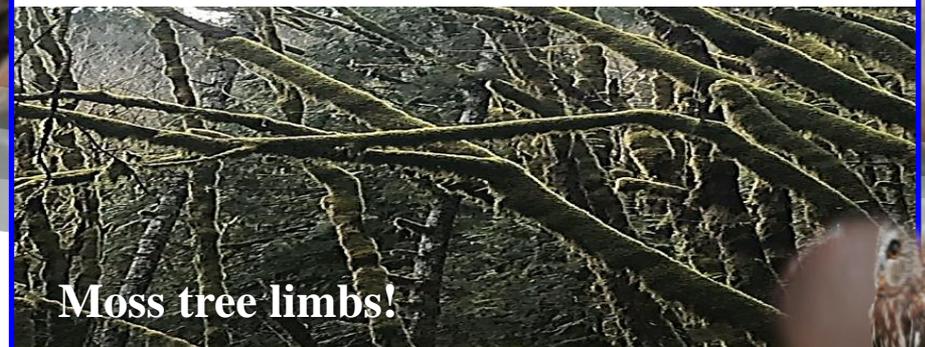
## Nature Mulching

What is mulch? It is chopped up leaves, compost, grass clippings, nutshells, peat moss, pine needles, straw, or wood chips. Some gardeners spread mulch among the garden plants. Mulch helps stop the growth of weeds by not allowing them to receive air and sunlight. It also helps the soil hold moisture. You will not need to water as often if you use mulch. If weeds do come up through the mulch, pull them by hand. Pulling up weeds can remind you how evil people will “conspire to root out the hated sect (remnant), but God will intervene.

“The sweet savor of Christ surrounds them” as the mulch surrounds the plant. “The fragrance of the life, the loveliness of the character, reveal to the world the fact that they are children of God.” (*Mount of Blessings* 28) Just as a plant can grow better free of weeds, so the life is a sweet fragrance when it is free of sin.

At Christ’s coming it will be revealed who God’s obedient children are.

If your garden does not have mulch on it the soil will tend to dry out and harden; such soil needs frequent stirring. If left standing still it will crust over which tends to shut out the rain. So our minds, unless continually stirred and occupied with the things which God has provided to keep them active, become incapable of receiving truth. The influence of Christ’s teachings was that “*He stirreth up the people*” (Luke 23:5). The teaching about the true Sabbath will soon have this effect of stirring up the people throughout the world. Those who resist this teaching will become hardened against the truth.



**Moss tree limbs!**

# The Cherry Blossom



Cherry blossom Tree

- ❑ Peak bloom varies each year in Washington D.C., but typically occurs around April 4 and can last up to 14 days. The peak bloom is the day when 70 percent of the **Toshino cherry trees** are open.
- ❑ The first US cherry trees were planted in 1912 as a gift of friendship from Japan. Over 3,000 trees spanning 12 varieties were shipped from Yokohama to Seattle. They were then transferred to freight cars and sent to Washington, D.C.
- ❑ According to the Huffington Post, these flowers likely originated somewhere in Eurasia before migrating to Japan.
- ❑ Though there are hundreds of different types of cherry trees, Yoshino cherry trees are the most popular.
- ❑ Flowers can range in color from **pale pink to bright pink as well as white and ivory**. For example, in Washington D.C. 70% of the trees are made up of **Yoshinos** which have single white blossoms. However, because they are mixed in with Akebono cherry trees, the Yoshino has mutated to present pale pink blossoms.
- ❑ While cherry blossom season usually lasts about a month, from the time the first to the last tree blooms, each individual tree may only flower for about a week.
- ❑ While D.C. is one of the most popular places to travel during cherry blossom season, you can also see the pretty pink blooms around the country. People flock to see the pink petals around Boston's Charles River, the Cherry Blossom Walk in Nashville, the Roosevelt Island Cherry Blossom Festival in New York City, and the Missouri Botanical Garden in St. Louis to name a few.

## 22 Different Types of Cherry Blossoms and Interesting Facts

homestratosphere.com



**Little Cherry blossom  
Lived up in a tree,  
And a very pretty  
Little thing was she;  
Clad all through the winter  
In a coat of brown.  
Warm she was though living  
In a northern town.**

**But one sunny morning  
Because it was May,  
"I'll not wear," said blossom  
"This brown dress today."  
So she let her brown dress  
Drop and blow away,  
Putting on a white one,  
That fine sunny day.**

## ☹☹☹ Nature Ponds and Lakes

A pond is a small, quiet body of water. It is usually not very deep and the sun warms it to the bottom. Usually plants grow in the bottom.

In many places ponds have many plants and animals that live in or near them. In His home life, boy Jesus was like a quiet pool of water reflecting the truth about the Father to men. He helped those around Him, even the most unlovely. The ugliest pool of water becomes beautiful if we see the beauty (Jesus) around it reflected in it. You can reflect the truths of Jesus' life and become like a beautiful pool. *"But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord"* (II Corinthians 3:18).

The word lake comes from a Greek word meaning hole or pond.



The simplest lake may also reflect pictures of what is around it. So the simplest mind may reflect the beauty of Jesus' character.

# Our Reference reading of our Lesson, “Mammals of the Bible” REVIEW!

Taken From: Our Youth Study Book, “Christ Object Lesson!”

## Chapter 2 - “The Sower Went Forth to Sow” Part 5

### Continuing:

“There are very many who claim to serve God, but who have no experimental knowledge of Him. Their desire to do His will is based upon their own inclination, not upon the deep conviction of the Holy Spirit. Their conduct is not brought into harmony with the law of God. They profess to accept Christ as their Saviour, but they do not believe that He will give them power to overcome their sins. They have not a personal relation with a living Saviour, and their characters reveal defects both hereditary and cultivated. {COL 48.1}

It is one thing to assent in a general way to the agency of the Holy Spirit, and another thing to accept His work as a reprovener calling to repentance. Many feel a sense of estrangement from God, a realization of their bondage to self and sin; they make efforts for reform; but they do not crucify self. They do not give themselves entirely into the hands of Christ, seeking for divine power to do His will. They are not willing to be molded after the divine similitude.

In a general way they acknowledge their imperfections, but they do not give up their particular sins. With each wrong act the old selfish nature is gaining strength. {COL 48.2}

The only hope for these souls is to realize in themselves the truth of Christ's words to Nicodemus, “Ye must be born again.” “Except a man be born from above, he can not see the kingdom of God.” **John 3:7, 3**, margin. {COL 48.3}

## Continuing!

True holiness is wholeness in the service of God.

This is the condition of true Christian living. Christ asks for an unreserved consecration, for undivided service. He demands the heart, the mind, the soul, the strength.

Self is not to be cherished. He who lives to himself is not a Christian. **{COL 48.4}**

Love must be the principle of action. Love is the underlying principle of God's government in heaven and earth, and it must be the foundation of the Christian's character.

This alone can make and keep him steadfast.

This alone can enable him to withstand trial and temptation. **{COL 49.1}**

And love will be revealed in sacrifice. The plan of redemption was laid in sacrifice—a sacrifice so broad and deep and high that it is immeasurable.

Christ gave all for us, and those who receive Christ will be ready to sacrifice all for the sake of their Redeemer.

The thought of His honor and glory will come before anything else. **{COL 49.2}**

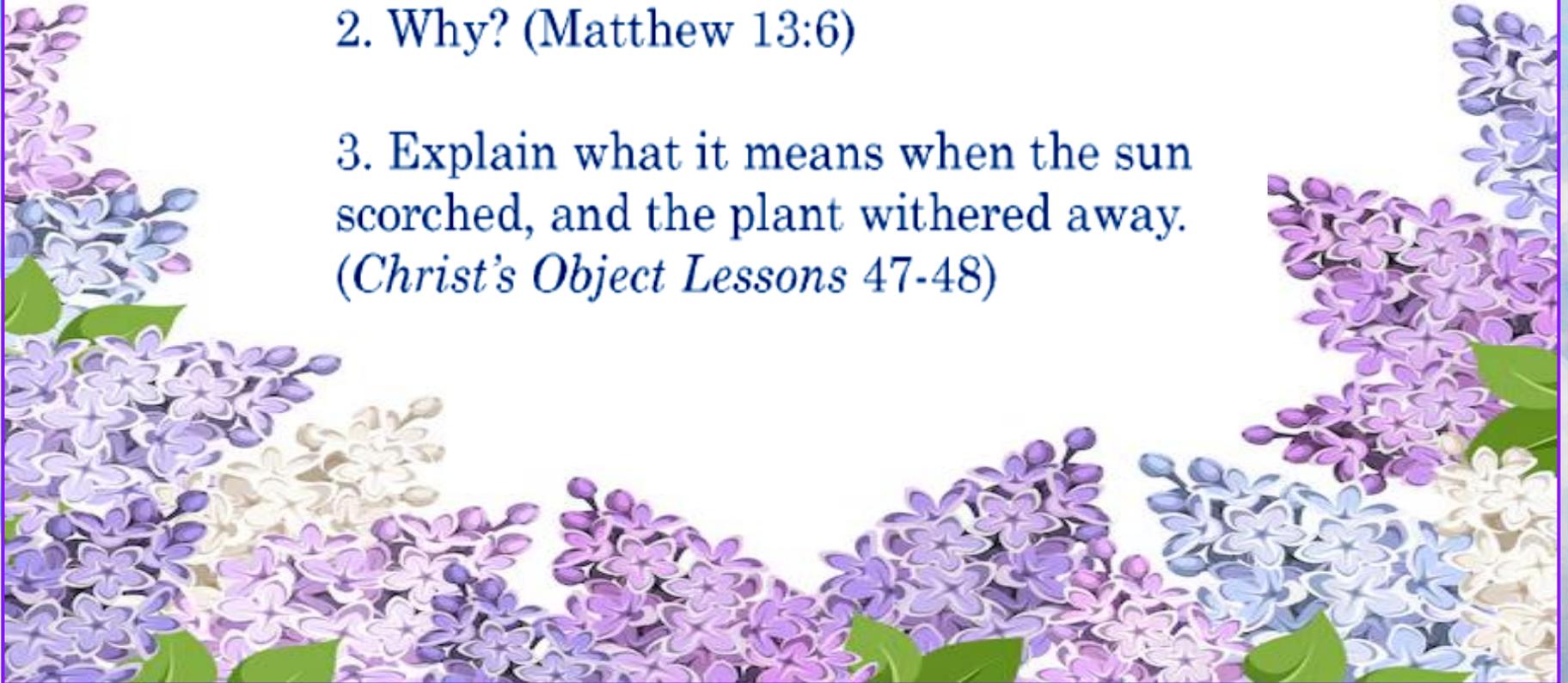
If we love Jesus, we shall love to live for Him, to present our thank offerings to Him, to labor for Him. The very labor will be light. For His sake we shall covet pain and toil and sacrifice. We shall sympathize with His longing for the salvation of men.

We shall feel the same tender craving for souls that He has felt. **{COL 49.3}**

This is the religion of Christ. Anything short of it is a deception. No mere theory of truth or profession of discipleship will save any soul. We do not belong to Christ unless we are His wholly. It is by halfheartedness in the Christian life that men become feeble in purpose and changeable in desire. The effort to serve both self and Christ makes one a stony-ground hearer, and he will not endure when the test comes upon him. **{COL 50.1}**

## Review

1. What happened when the sun came up?  
(Matthew 13:6)
2. Why? (Matthew 13:6)
3. Explain what it means when the sun scorched, and the plant withered away.  
(*Christ's Object Lessons* 47-48)



PRAISE THE LORD! PRAISE THE LORD, LET THE EARTH HEAR HIS VOICE!

PRAISE THE LORD! PRAISE THE LORD! LET THE PEOPLE REJOICE!

O COME TO THE FATHER THROUGH JESUS THE SON AND GIVE HIM THE GLORY,

GREAT THINGS HE HAS DONE!



*Our Opening Song is a Hymn entitled,  
“Fishers of Men”*

*#500*

1). **I will make you fishers of men, Fishers of men, fishers of men,  
I will make you fishers of men  
If you follow Me; If you follow Me, If you follow Me,  
I will make you fishers of men If you follow Me.**

2). **Hear Christ calling, Come unto Me, Come unto Me, Come unto Me;  
Hear Christ calling, Come unto Me,  
I will give you rest; I will give you rest, I will give you rest;  
Hear Christ calling, Come unto Me, I will give you rest.**

<https://youtu.be/x2iFh2hvan8>

*The Lord of the  
Sabbath!*

*Jesus Christ*

*Opening Prayer-  
request one of the little ones  
or mommies or daddies to  
give prayer.*

THE  
*Family*  
THAT PRAYS TOGETHER  
STAYS *Together*

*Even the precious  
creatures within  
your gate!*



*Our Opening Scripture For Our  
Review Lesson is taken from our study book entitled,  
"The Desire of Ages" Volume I, Memory verse CD  
1 Peter 1 : 18 and 19 (KJV Margin...*

Forasmuch as ye know that ye were not redeemed with corruptible things,  
[as] silver and gold, from your vain conversation [received] by tradition from your fathers;  
But with the precious blood of Christ, as of a lamb without blemish and without spot: **(2 x)**  
as of a lamb without blemish and without spot:

Forasmuch as ye know that ye were not redeemed with corruptible things,  
[as] silver and gold, from your vain conversation [received] by tradition from your fathers;  
But with the precious blood of Christ, as of a lamb without blemish and without spot: **(2 x)**  
*1 Peter Chapter 1 and the 18 and 19 verses*

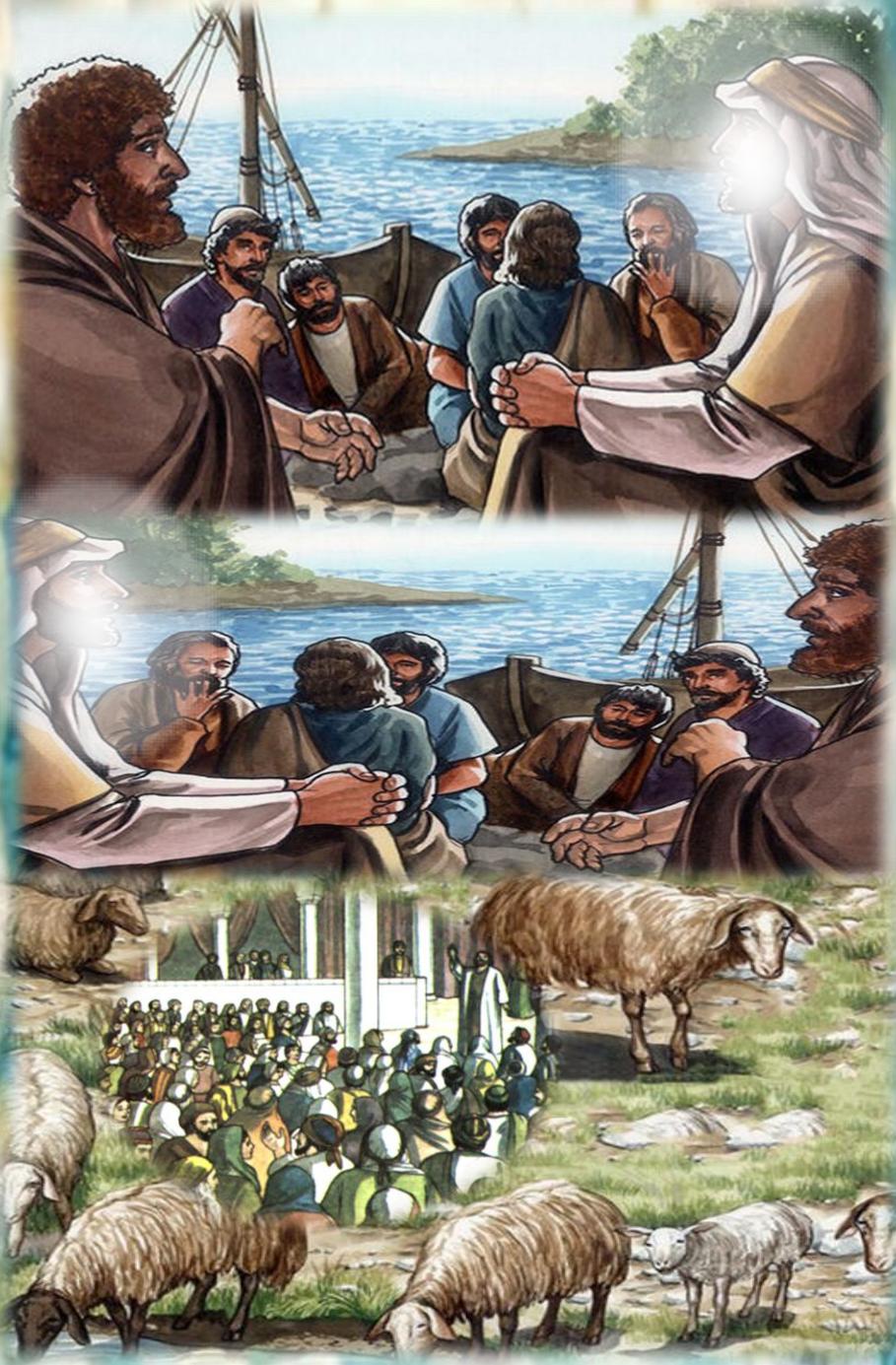


# What I Have Learned and Ways I Have Grown This Week!

*Before we hear your questions dear ones!  
Let's take a few minutes to review  
what you have read last Sabbath from  
Part 1 of our Lesson entitled,  
**"By the Sea Once More" Part 3**  
in our study book *The Desire of Ages!**



Raise your  
hands dear  
ones!



Continuing:

Again Jesus applied  
the test to Peter, repeating

His former words:

“Simon, son of Jonas,  
lovest thou Me?”

This time He did not ask Peter  
whether he loved Him better  
than did his brethren.

The second response was like  
the first, free from extravagant  
assurance: “Yea, Lord;

Thou knowest that I love Thee.”

Jesus said to him,

“Feed My sheep.”

{Next Slide Please}

Continuing:

Once more the Saviour put the trying question:

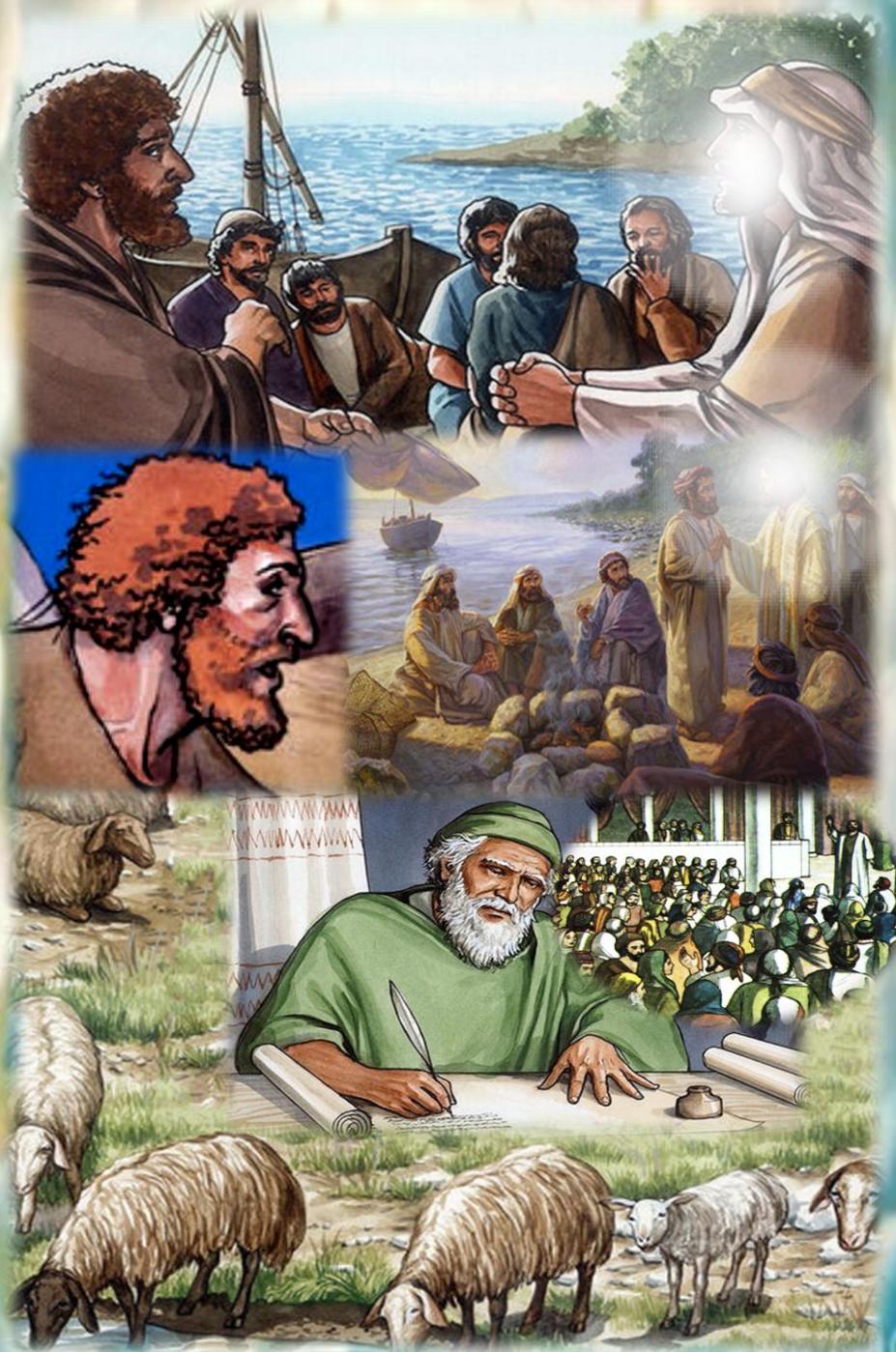
“Simon, son of Jonas, lovest thou Me?”

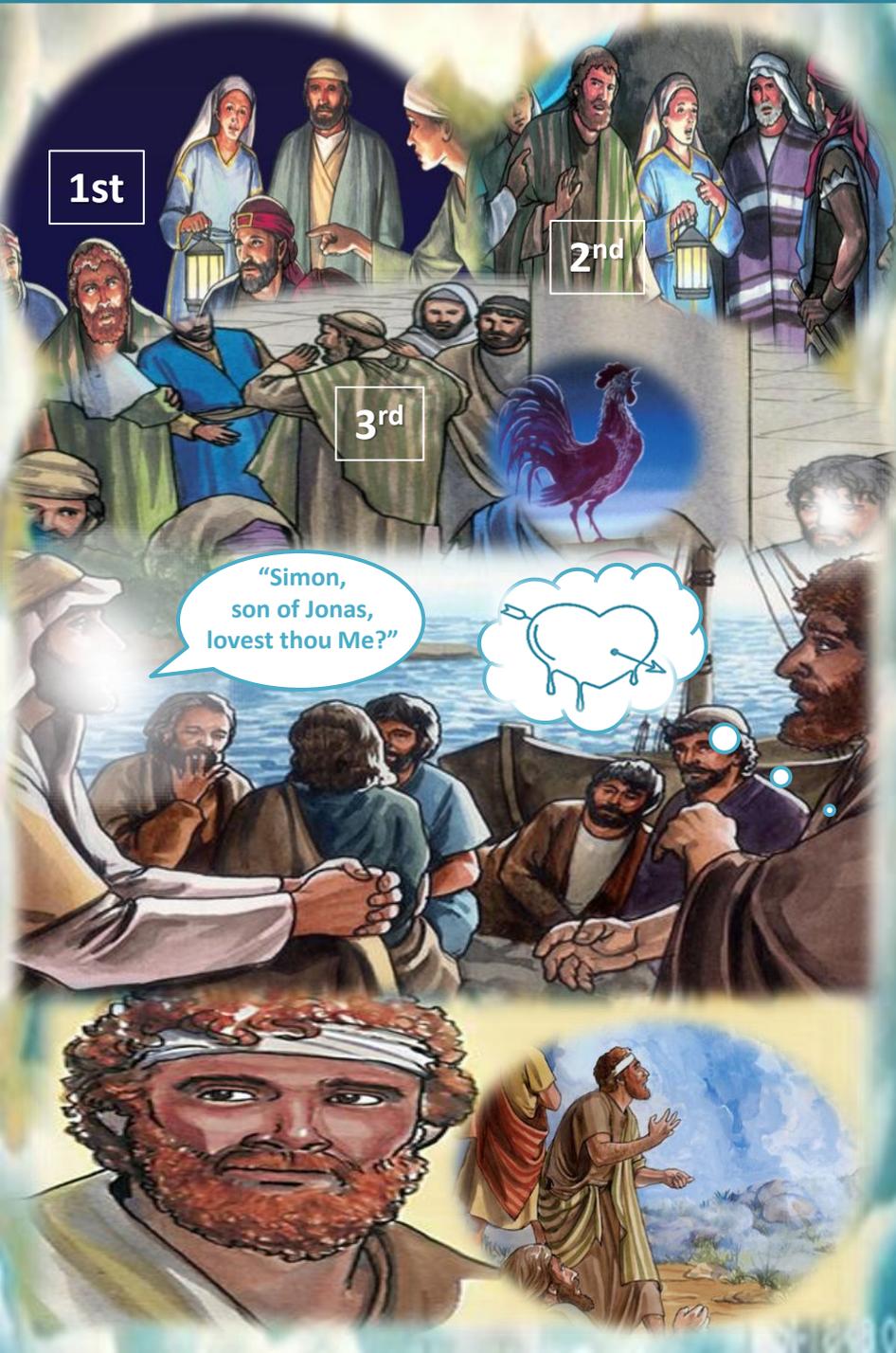
Peter was grieved; he thought that Jesus doubted his love.

He knew that his Lord had cause to distrust him, and with an aching heart he answered, “Lord, Thou knowest all things; Thou knowest that I love Thee.”

Again Jesus said to him, “Feed My sheep.”

{DA 812.1}





Three times Peter had openly denied his Lord, and three times Jesus drew from him the assurance of his love and loyalty, pressing home that pointed question, like a barbed arrow to his wounded heart. Before the assembled disciples Jesus revealed the depth of Peter's repentance, and showed how thoroughly humbled was the once boasting disciple.

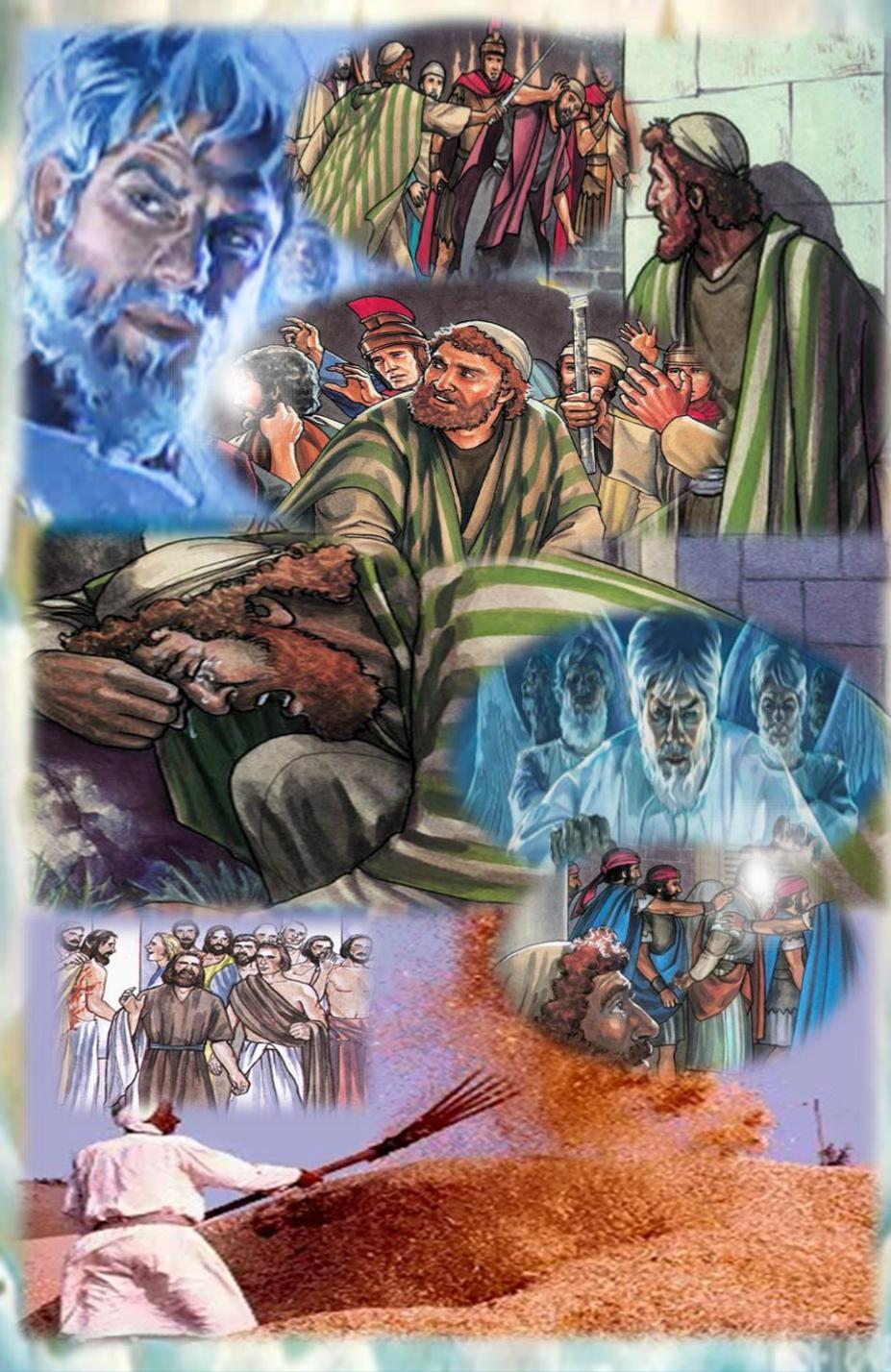
{DA 812.2}

# *The Desire of Ages, p.812*

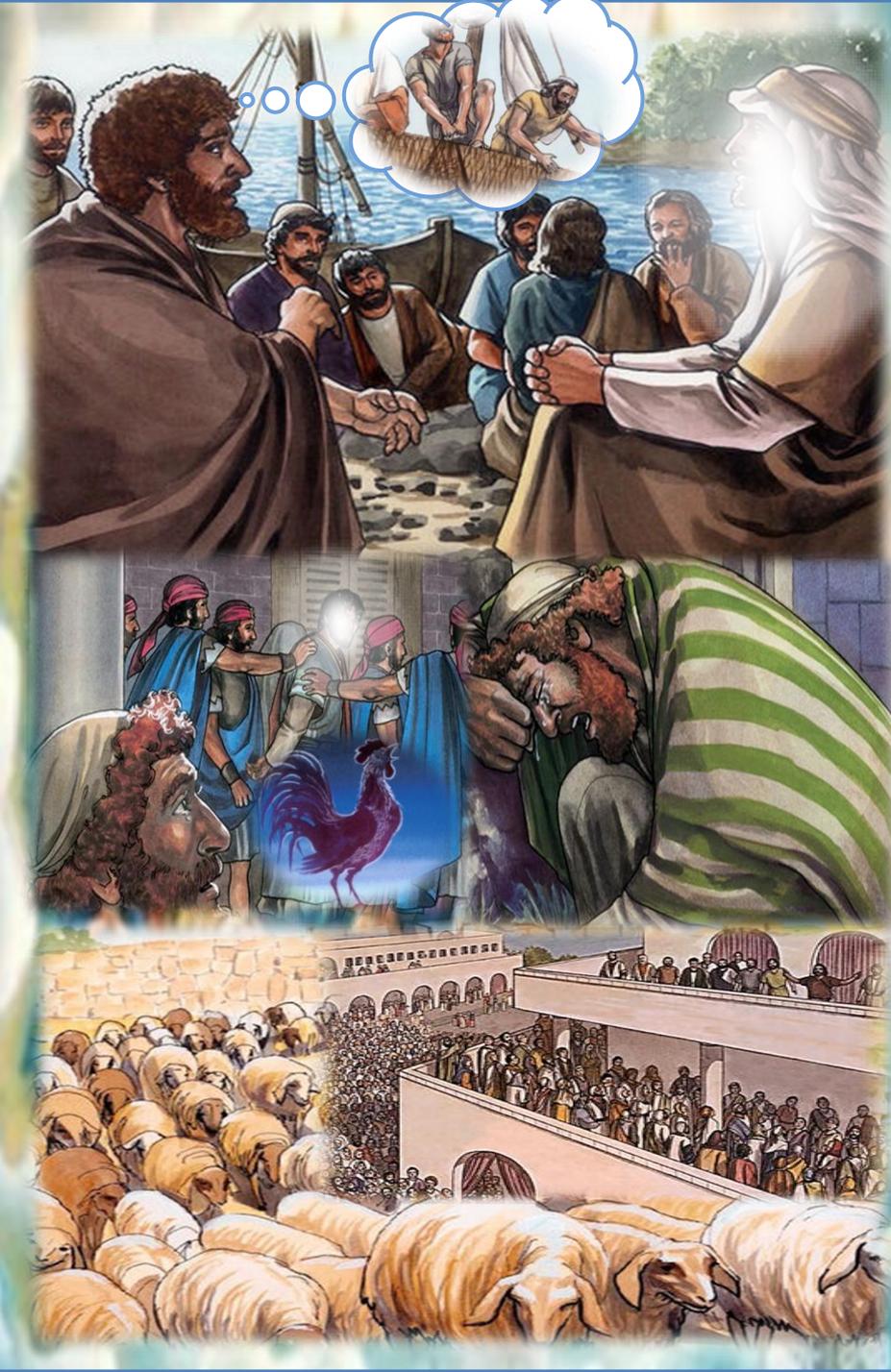
Peter was naturally forward and impulsive, and Satan had taken advantage of these characteristics to overthrow him. Just before the fall of Peter, Jesus had said to him, “Satan hath desired to have you, that he may sift you as wheat: but I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.”

Luke 22:31, 32.

{Next Slide Please}

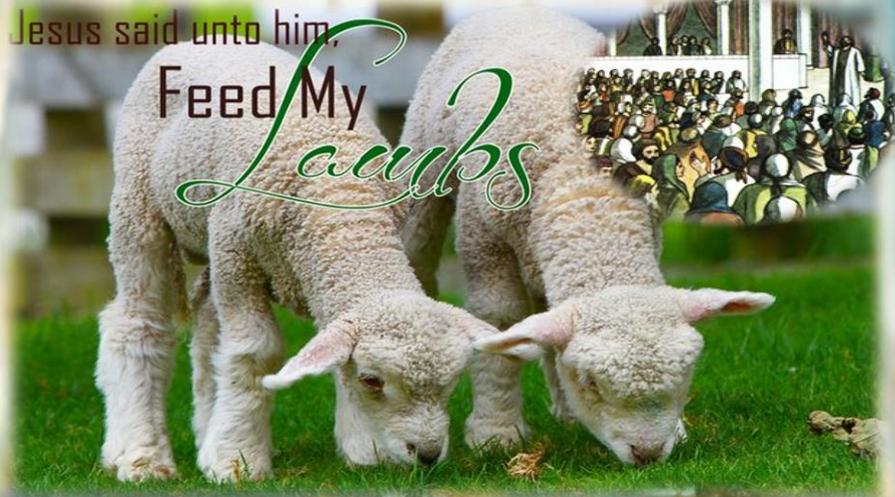


**Continuing:  
That time had now come,  
and the transformation  
in Peter was evident.  
The close, testing questions  
of the Lord had not  
called out one forward,  
self-sufficient reply;  
and because of his humiliation  
and repentance,  
Peter was better prepared  
than ever before  
to act as shepherd  
to the flock.  
{DA 812.3}**



Jesus said unto him,

Feed My  
*Lambs*



Do You  
Love Me...?

Feed My Sheep



## *The Desire of Ages, p.812*

The first work that Christ entrusted to Peter on restoring him to the ministry was to feed the lambs.

This was a work in which Peter had little experience. It would require great care and tenderness, much patience and perseverance.

It called him to minister to those who were young in the faith, to teach the ignorant, {Next Slide Please}

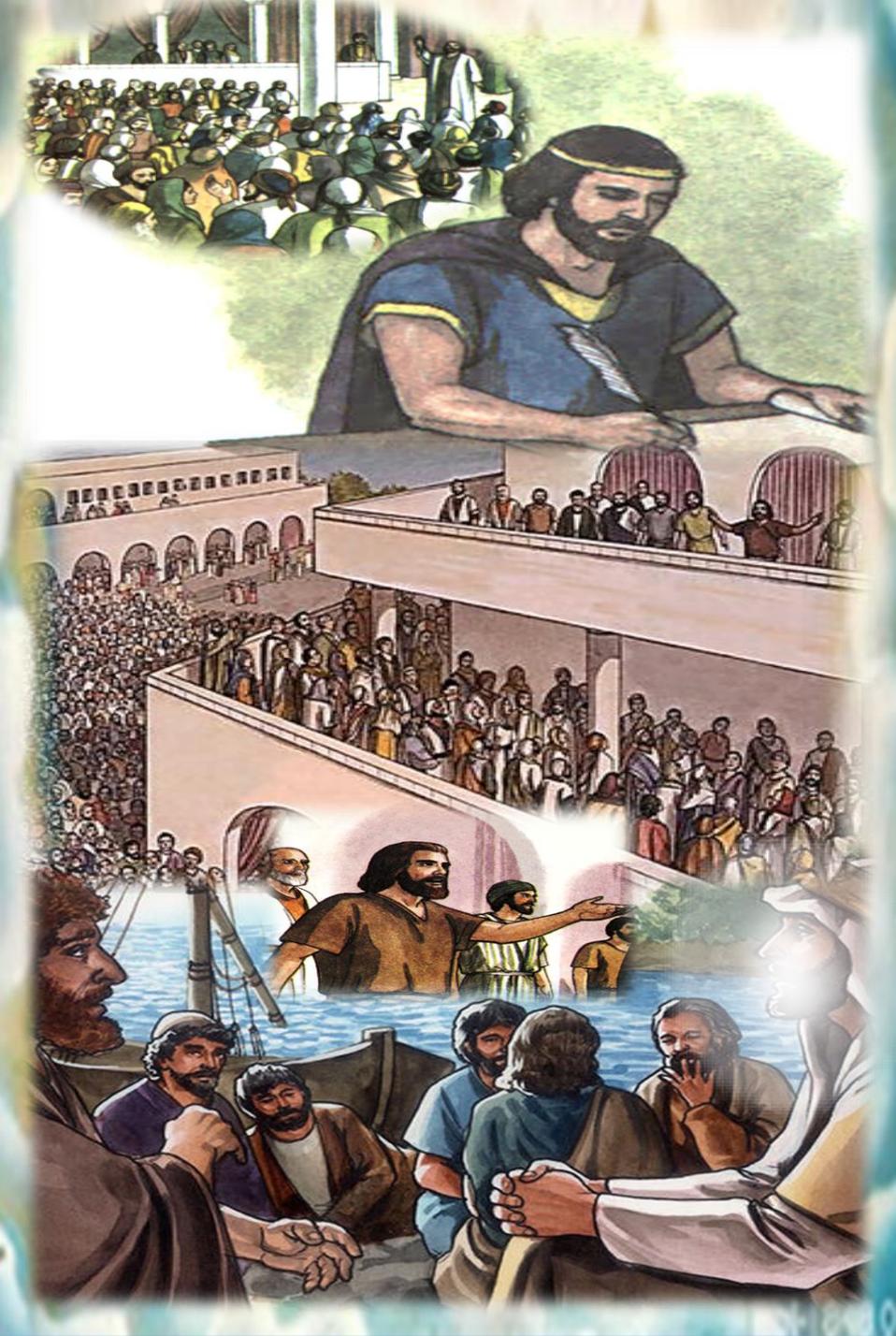
Continuing: to open the Scriptures to them, and to educate them for usefulness in Christ's service.

Heretofore Peter had not been fitted to do this, or even to understand its importance.

But this was the work which Jesus now called upon him to do.

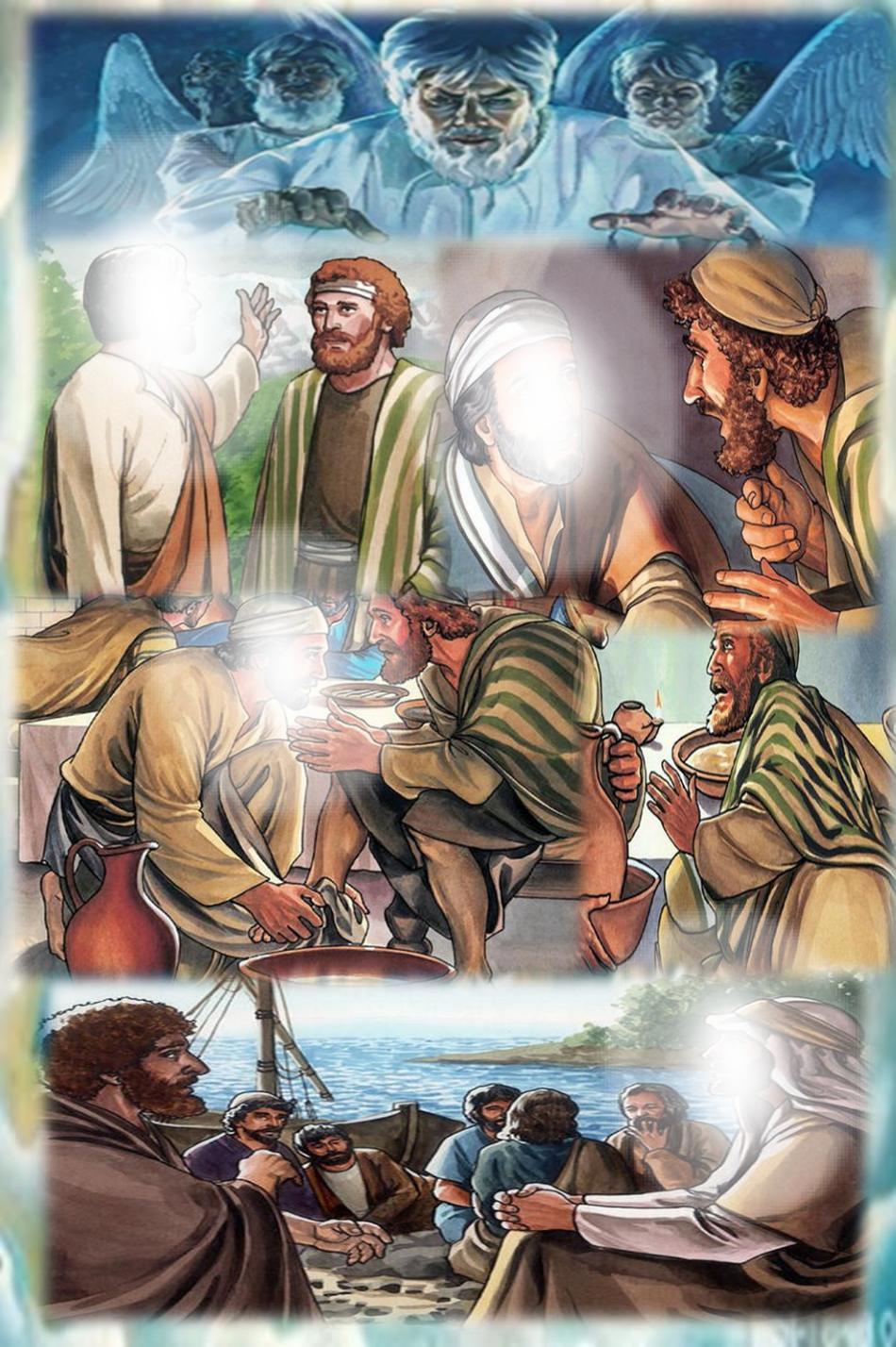
For this work his own experience of suffering and repentance had prepared him.

{DA 812.4}



## *The Desire of Ages, p.812*

Before his fall, Peter was always speaking unadvisedly, from the impulse of the moment. He was always ready to correct others, and to express his mind, before he had a clear comprehension of himself or of what he had to say. But the converted Peter was very different. He retained his former fervor, but the grace of Christ regulated his zeal. He was no longer impetuous, self-confident, and self-exalted, but calm, self-possessed, and teachable. He could then feed the lambs as well as the sheep of Christ's flock. {DA 812.5}



# *The Desire of Ages, p.815*

The Saviour's manner of dealing with Peter had a lesson for him and for his brethren. It taught them to meet the transgressor with patience, sympathy, and forgiving love. Although Peter had denied his Lord, the love which Jesus bore him never faltered. Just such love should the undershepherd feel for the sheep and lambs committed to his care. Remembering his own weakness and failure, Peter was to deal with his flock as tenderly as Christ had dealt with him.

{DA 815.1}



# *The Desire of Ages, p.815*

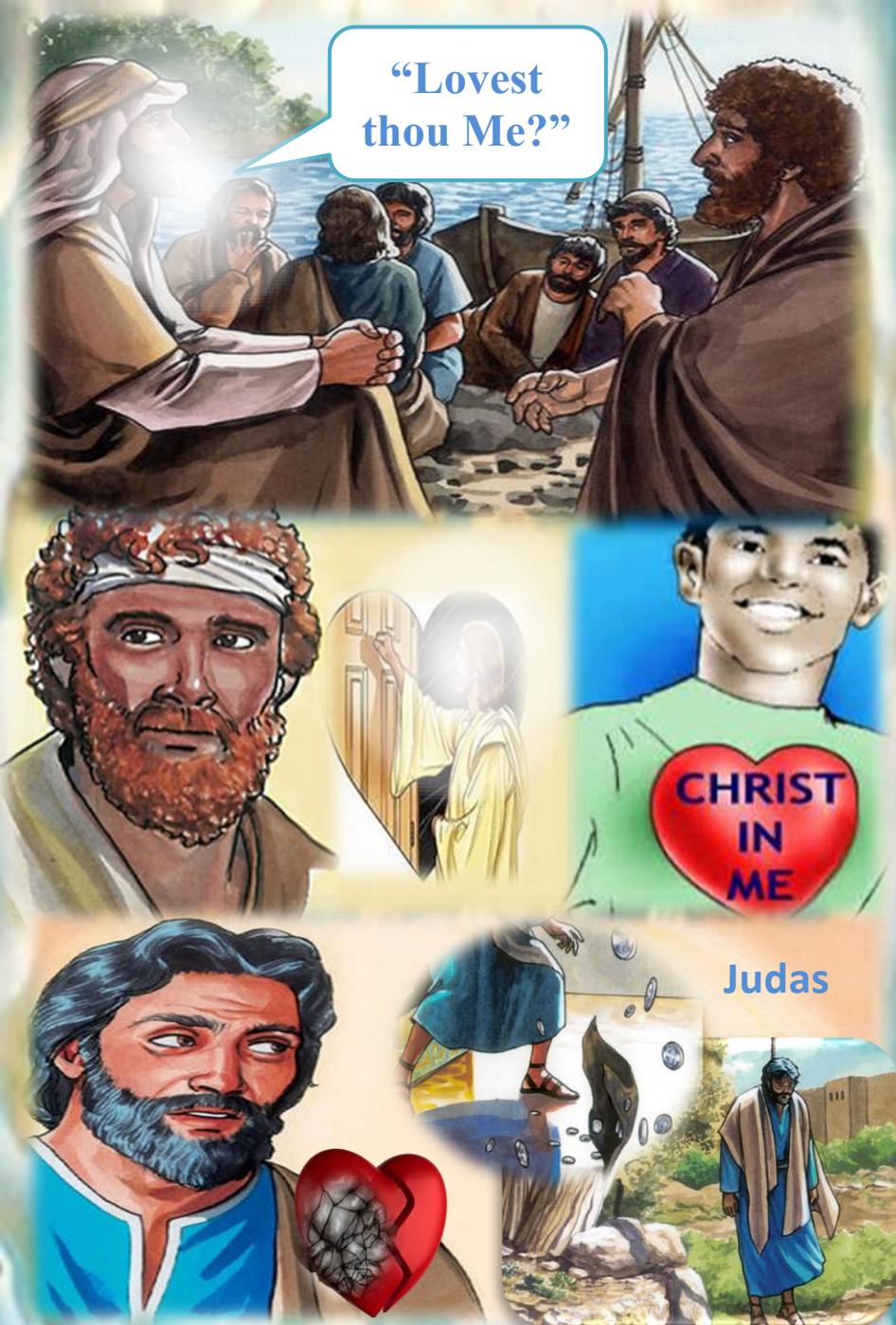
“Lovest thou Me?”

The question that Christ had put to Peter was significant. He mentioned only one condition of discipleship and service.

“Lovest thou Me?” He said. This is the essential qualification. Though Peter might possess every other, yet without the love of Christ he could not be a faithful shepherd over the Lord’s flock.

Knowledge, benevolence, eloquence, gratitude, and zeal are all aids in the good work; but without the love of Jesus in the heart, the work of the Christian minister is a failure.

{DA 815.2}



What I Have



Learned and Ways I

Have Grown





*Let's consider  
our verse for the  
Review Answers!  
Taking from:*

*1 Peter 3:15 (KJV)*

But sanctify the Lord God in your hearts:  
and [be] ready always to [give] an answer to every man  
that asketh you a reason of the hope that  
is in you with meekness and fear:

**These questions were reserved from last Sabbath for your reading comprehension, and we will review them today!**

1. Who is the main character (s)?
2. What is the main idea for this section of our story?
3. Where did the story take place?
4. When did the story begin?
5. How could you relate to the story?
6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)



If you know the answers to these questions, ***Please unmute your mic dear one!***



Please, raise your hand dear ones!



*Share Thoughts*

*Or Favorite  
Poems*

*and  
Special Music*

*Taken From:*  
*A Spirit of Prophecy Book*  
*Entitled: "Maranatha"*  
*Chapter 97*  
*Entitled, "One-to-One Witnessing"*  
*Reflection entitled, "Worldly Amusements"*

*Our opening scripture taken from*  
**John 3:16 (KJV)**

For God so loved the world,  
that he gave his only begotten Son,  
that whosoever believeth in him should not perish,  
but have everlasting life.

{Continuing on the next slide}

*Continuing with our quotes:*

“Why are not all who claim to love God seeking to enlighten their neighbors and their associates, that they may not longer neglect this great salvation? Christ gave Himself to a shameful, agonizing death, showing His great travail of soul to save the perishing. Oh, Christ is able, Christ is willing, Christ is longing, to save all who will come unto Him!

**{Mar- Maranatha 105.2}**

Talk to souls in peril and get them to behold Jesus upon the cross, dying to make it possible for Him to pardon. Talk to the sinner with your own heart overflowing with the tender, pitying love of Christ. Let there be deep earnestness; but not a harsh, loud note should be heard from the one who is trying to win the soul to look and live.

**{Mar- Maranatha 105.3}**

*Continuing with our quotes:*

“First have your own soul consecrated to God. As you look upon our Intercessor in heaven, let your heart be broken. Then, softened and subdued, you can address repenting sinners as one who realizes the power of redeeming love. Pray with these souls, by faith bringing them to the foot of the cross; carry their minds up with your mind, and fix the eye of faith where you look, upon Jesus the Sin Bearer.

Get them to look away from their poor, sinful selves to the Saviour, and the victory is won. They behold for themselves the Lamb of God that taketh away the sin of the world. They see the Way, the Truth, the Life. The Sun of Righteousness sheds its bright beams into the heart. The strong tide of redeeming love pours into the parched and thirsty soul, and the sinner is saved to Jesus Christ.”  
**{Mar – Maranatha 105.4}**

*Continuing with our quotes:*

“Christ crucified--talk it, pray it, sing it, and it will break and win hearts. This is the power and wisdom of God to gather souls for Christ. Formal, set phrases, the presentation of merely argumentative subjects, is productive of little good. The melting love of God in the hearts of the workers will be recognized by those for whom they labor. Souls are thirsting for the waters of life. Do not be empty cisterns. If you reveal the love of Christ to them, you may lead the hungering, thirsting ones to Jesus, and He will give them the bread of life and the water of salvation.”  
**{Mar-Maranatha 105.5}**

**REFLECTION:**

**1 John 3:1 (KJV)**

**Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.**

“If there is anything in our world that should inspire enthusiasm, it is the cross of Calvary. “Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew Him not.” **1 John 3:1.**

*Continuing with our quotes:*

For God so loved the world,  
that He gave His only-begotten  
Son, that whosoever believeth  
in Him should not perish,  
but have everlasting life.”

**John 3:16.** Christ is to  
be accepted, believed on,  
and exalted. This is to be  
the theme of conversation—  
the preciousness of Christ. . . .  
**{CT - Counsels to Parents,  
Teachers, and  
Students 338.1}**

**Taken from:**

**Chapter 47**

**The Book is entitled,  
“Counsels to Parents,  
Teachers, and Students ”  
Page 338 paragraph 1**

# *“We Are Pilgrims”*

Children Bible Activity Book Year 1 Quarter 1 – Lesson 9 – Page 164  
SonLight Education Ministry Homeschooling from the Bible

1. We are pilgrims on our journey  
To a goodly, promised land;  
Jesus is our valiant leader,  
And we march at His command.

2. Come dear children and go with us,  
We will strive to do you good,  
We will lead you to the Saviour  
Who for you has shed His blood.

3. But me thinks, I hear you asking,  
What shall be my great reward?  
If I leave all sinful pleasures,  
And from henceforth serve the Lord.

4. Let me tell you---life eternal;  
Bliss unending; joys untold;  
Robes of white, and palms of victory;  
Dazzling crowns, and harps of gold.

5. You may drink of life’s pure river,  
And from life’s fair tree partake;  
Jesus will come forth and serve you  
Who have suffered for His sake.

6. And the Father’s unveiled glory,  
You with open face shall see,  
While redeeming love shall crown you  
Kings, to all eternity.

7. Language fails me;---half the story  
Must, and will remain untold  
Till we climb the hill of Zion,  
Till we walk the street of gold.

8. Then, and not till then, shall mortals,  
Of salvation, know the price;  
Nor the boundless love can fathom  
Of redemption’s sacrifice!

# *Our Especial Music*

*Taken from: Scripture Songs Vol. 2, Memory Verse CD,*

*1 John 3:1 (KJV)*

**Behold, what manner of love  
the Father hath bestowed upon us, (2 x)  
that we should be called the sons of God: (2 x)**

**Behold, what manner of love  
the Father hath bestowed upon us, (2 x)  
that we should be called the sons of God: (2 x)**

**Behold, what manner of love  
the Father hath bestowed upon us, (2 x)**

**Behold, what manner of love  
the Father hath bestowed upon us,  
that we should be called (2 x)  
the sons of God: (2 x)**



{Continuing on the next slide}

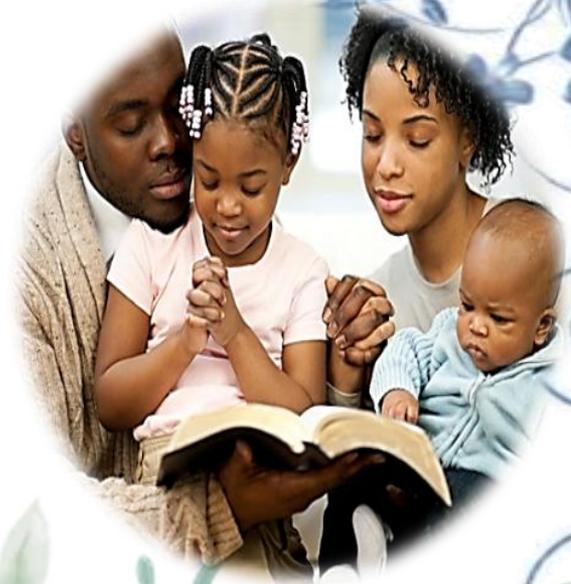


*My Testimony*  
*Everyone Has a Story*  
*Share Yours!*

*Next Week:*

*We will continue with part 4  
of our lesson book entitled,  
“By the Sea Once More”  
in our study book,  
The Desire of Ages!*

*Closing Prayer – Request one of the little  
ones or mommies or daddies  
to give prayer*



*Chapter 85*

*“By the Sea Once More”*

*Part 4*

*April 26, 2025*

# *Have a Blessed and Peaceful Sabbath!*

**I John 3:5 (KJV)**

**And ye know that he was  
manifested to take away our sins;  
and in him is no sin.**

“By His perfect obedience He has made it possible for every human being to obey God's commandments.

When we submit ourselves to Christ, the heart is united with His heart, the will is merged in His will, the mind becomes one with His mind, the thoughts are brought into captivity to Him; we live His life.

**This is what it means to be clothed with the garment of His righteousness.**

Then as the Lord looks upon us He sees, not the fig-leaf garment, not the nakedness and deformity of sin, but His own robe of righteousness, which is perfect obedience to the law of Jehovah.”

*{Mar-Maranatha 78.4}*

