

# Our Tiny-Tots Song





### Hymn #627 To God Be the Glory

1). To God be the glory, great things he has done! So loved he the world that he gave us his Son, who yielded his life an atonement for sin, and opened the life-gate that all may go in.

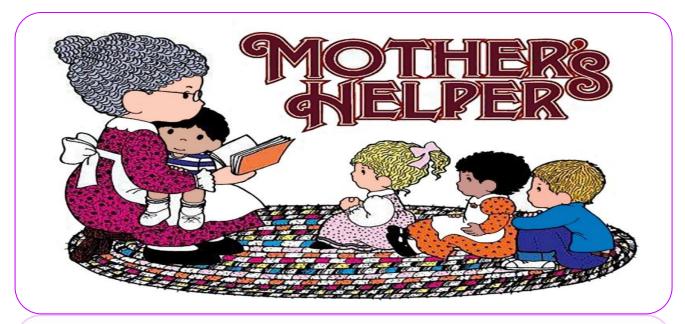
**Refrain:** Praise the Lord! Praise the Lord, Let the earth hear his voice! Praise the Lord! Praise the Lord! Let the people rejoice! O come to the Father through Jesus the Son and give him the glory, great things he has done!

2). Great things he has taught us, great things he has done, and great our rejoicing through Jesus the Son, but purer and higher and greater will be our joy and our wonder, when Jesus we see. [Refrain]





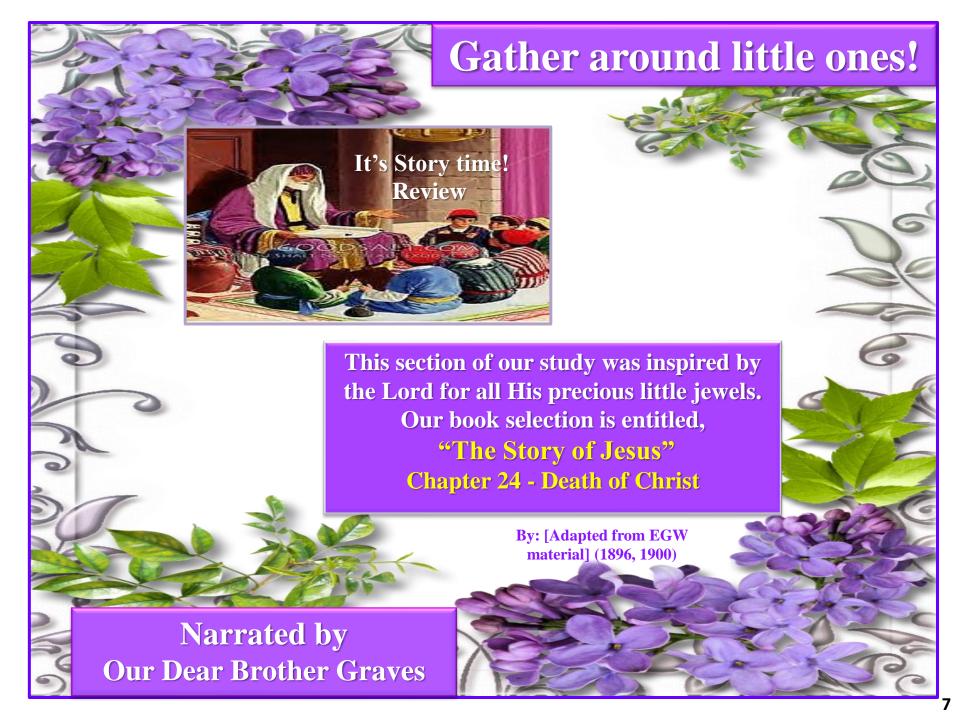
### Many hands make light work.













### The Bible verse for our lessons are taken from the book of:

### **Psalms 22:1 (KJV)**

My God, my God, why hast thou forsaken me? [why art thou so] far from helping me, [and from] the words of my roaring?

**Matthew 27:45 (KJV)** 

**Matthew 27:46 (KJV)** 

Now from the sixth hour there was darkness over all the land unto the ninth hour.

And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

(Next Slide)





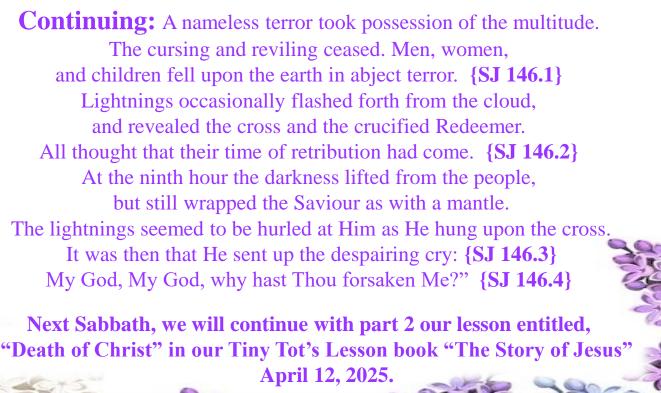




### **Chapter 24 – "Death of Christ"**

In yielding up His precious life, Christ was not upheld by triumphant joy. His heart was rent with anguish and oppressed with gloom. But it was not the fear or the pain of death that caused His suffering. It was the crushing weight of the sin of the world, a sense of separation from His Father's love. This was what broke the Saviour's heart, and brought His death so soon. **SJ 145.1** Christ felt the woe that sinners will feel when they awake to realize the burden of their guilt, to know that they have forever separated themselves from the joy and peace of Heaven. **SJ 145.2** Angels beheld with amazement the agony of despair borne by the Son of God. His anguish of mind was so intense that the pain of the cross was hardly felt. **SJ 145.3** Nature itself was in sympathy with the scene. The sun shone clearly until midday, when suddenly it seemed to be blotted out. All about the cross was darkness as deep as the blackest midnight. This supernatural darkness lasted fully three hours. **SJ 145.4** (Next Slide)











- What broke the Saviour's heart?
   (Answer: The crushing weight of the world's sin and the separation from His Father's love.)
- 2. What did Christ feel, as sinners will do, when awakened to realize their guilt? (Answer: To know that they have forever separated themselves from the joy and peace of Heaven.)





### **Looking Through Nature**

#### **Beasts of Burden**

- 1. The Donkey
- 2. Horses
- 3. The Body of a Horse
- 4. A Horses' Legs and Hooves
- 5. A Horses' Teeth and Senses
- 6. The Life Cycle
  of the Horse



Look at the illustrations of the horses on pages 130-132.



### **Memory Verse**



### Ephesians 4:13 (KJV)

Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

### **Character Quality**

Industry vs Slothfulness

**Industry** is the habit of working hard and steadily with thoughts and deeds directed by heaven.



#### Our Bible verses for our Lesson Review is taken from the book:

# FBL Year 2

Quarter 4

(FAMILY BIBLE LESSON)









### **Matthew Chapter 13:5 (KJV)**

Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

- But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;
- Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

### "...Stony Places...."

"Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth.

"But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;

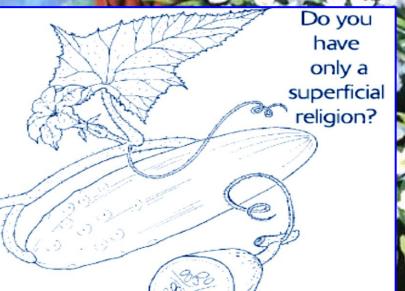
"Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended" (Matthew 13:5, 20-21). "The seed sown upon stony ground finds little depth of soil. The plant springs up quickly, but the root cannot penetrate the rock to find nutriment to sustain its growth, and it soon perishes.

Many who make a profession of religion are stony-ground hearers. Like the rock underlying the layer of earth, the selfishness of the natural heart underlies the soil of their good desires and aspirations. The love of self is not subdued. They have not seen the exceeding sinfulness of sin, and the heart has not been humbled under a sense of its guilt. This class may be easily convinced, and appear to be bright converts, but they have only a superficial religion." (Christ's Object Lessons 46)



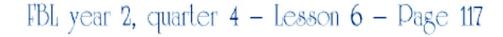








It takes **industrious** labor to subdue self. Have you removed all the stones from the garden of your heart?



# Corn, Cucumbers and Their Seeds

"The seed sown upon stony ground finds little depth of soil. The plant springs up quickly, but the root cannot penetrate the rock to find nutriment to sustain its growth, and it soon perishes.

Many who make a profession of religion are stony-ground hearers. Like the rock underlying the layer of earth, the selfishness of the natural heart underlies the soil of their good desires and aspirations. The love of self is not subdued. They have not seen the exceeding sinfulness of sin, and the heart has not been humbled under a sense of its guilt. This class may be easily convinced, and appear to be bright converts, but they have only a superficial religion." (*Christ's Object Lessons* 46)



#### Rubber Boa (Charina bottae) Non-venomous

Rubber boas, also known as the coastal or northern rubber boas, are one of the most beautiful and unique boa species. They belong to the Charina genus, which includes only one more snake, the southern rubber boa.

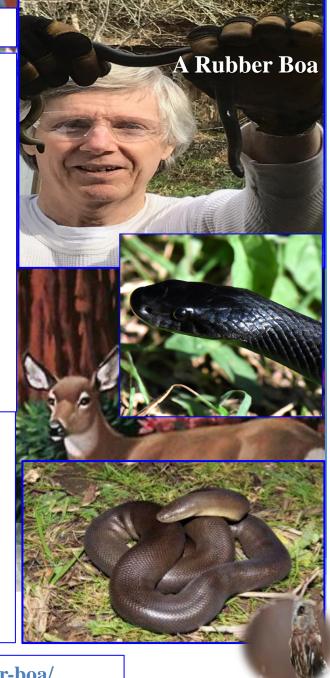
Native to most of North America, the species has a shiny, rubbery appearance, earning its name.

Rubber boas are arguably the least threatening to humans of all snakes. Though they have teeth, they are never known to bite or strike, even when cornered. They make good pets and don't mind being handled and cuddled. The species is often used to help people slightly afraid of snakes overcome their fear.



Meadows, grasslands, chaparral, deciduous, coniferous, and alpine forests; can be found under logs, rocks, and in rodent burrows; they cannot tolerate high temperatures but can withstand cold climates better than other snakes.

Being highly adaptable, they are good at climbing, swimming, and digging burrows. They brumate during winter in burrows and abandoned dens.



# Nature The Bodies of Snakes

Even snakes have different shapes. The gaboon viper of Africa has a thick, heavy body, while certain tree snakes have very long, thin bodies that look like vines; and the bodies of sea snakes are flattened from side to side.

In most kinds of snakes the shape of the body and the appearance of males and females are much the same. Sometimes one or the other may be larger. As the snakes have different shapes so our characters also need shaping. "No higher work was ever committed to mortals than the shaping of character." (*Child Guidance* 163) The blind man was to go through a trial that would certainly shape his character.

The body of a snake is covered with dry scales and can be smooth or ridged. Most snakes have scales that overlap and stretch apart.

The scaly skin of snakes consists of two layers. The inner layer of skin has cells that grow and divide. The cells die as they are pushed outward by new cells. The dead cells become the outer layer of skin. When the outer layer of skin becomes worn it is shed. This is called molting. Before it molts the snake is less active than usual. Its eyes become clouded during molting. The skin loosens around the mouth and head first as it rubs its nose on an uneven surface. The snake then crawls out of its old skin and turns it inside out in the process. The blind man lost his blindness like a snake losing its skin. He then began to see the things of God more clearly.



One of the signs given by the moon is recorded in Matthew 24:29-30. "Immediately after the tribulation of those days shall the Sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken. And then shall appear the sign of the Son of Man in heaven." This sign has already appeared so we know for sure that the Lord's coming is near. Other texts that speak of this moon sign include Luke 21:25-27 and Joel 2:30-31 which says, "And I will show wonders in the heavens and in the Earth, blood, and fire, and pillars of smoke. The Sun shall be turned into darkness, and the moon into blood, before the great and terrible day of the Lord come."

Genesis 1:14 (KJV)

And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

### The Red Moon Eclipse!

This sign was fulfilled on May 19, 1780. A full moon gave no light the night following the famous Dark Day when the Sun did not shine. During the latter part of the night the moon finally came into view but it had the appearance of blood. It can remind us how the church, represented by the moon, suffered from martyrdom during the tribulation period which had just passed. All these signs remind us that the judgment is about to close!

# Our Reference reading of our Lesson, "Mammals of the Bible" REVIEW!

Taken From: Our Youth Study Book, "Christ Object Lesson!"

**Chapter 2 - "The Sower Went Forth to Sow" Part 4** 

#### **In Stony Places**

"He that receiveth the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it; yet hath he not root in himself, but dureth for a while; for when tribulation or persecution ariseth because of the word, by and by he is offended." {COL 46.2}

The seed sown upon stony ground finds little depth of soil.

The plant springs up quickly, but the root cannot penetrate the rock to find nutriment to sustain its growth, and it soon perishes.

Many who make a profession of religion are stony-ground hearers.

Like the rock underlying the layer of earth, the selfishness of the natural heart underlies the soil of their good desires and aspirations. The love of self is not subdued.

They have not seen the exceeding sinfulness of sin, and the heart has not been humbled under a sense of its guilt. This class may be easily convinced, and appear to be bright converts, but they have only a superficial religion. {COL 46.3}

It is not because men receive the word immediately, nor because they rejoice in it, that they fall away. As soon as Matthew heard the Saviour's call, immediately he rose up, left all, and followed Him. As soon as the divine word comes to our hearts, God desires us to receive it; and it is right to accept it with joy. "Joy shall be in heaven over one sinner that repenteth."

Luke 15:7. And there is joy in the soul that believes on Christ.

### **Continuing!**

But those who in the parable are said to receive the word immediately, do not count the cost. They do not consider what the word of God requires of them.

They do not bring it face to face with all their habits of life, and yield themselves fully to its control. {COL 46.4}

The roots of the plant strike down deep into the soil, and hidden from sight nourish the life of the plant. So with the Christian; it is by the invisible union of the soul with Christ, through faith, that the spiritual life is nourished. But the stony-ground hearers depend upon self instead of Christ. They trust in their good works and good impulses, and are strong in their own righteousness. They are not strong in the Lord, and in the power of His might. Such a one "hath not root in himself"; for he is not connected with Christ. {COL 47.1} The hot summer sun, that strengthens and ripens the hardy grain, destroys that which has no depth of root. So he who "hath not root in himself," "dureth for a while"; but "when tribulation or persecution ariseth because of the word, by and by he is offended." Many receive the gospel as a way of escape from suffering, rather than as a deliverance from sin. They rejoice for a season, for they think that religion will free them from difficulty and trial. While life moves smoothly with them, they may appear to be consistent Christians.

But they faint beneath the fiery test of temptation. They cannot bear reproach for Christ's sake.

When the word of God points out some cherished sin, or requires self-denial or sacrifice, they are offended. It would cost them too much effort to make a radical change in their life.

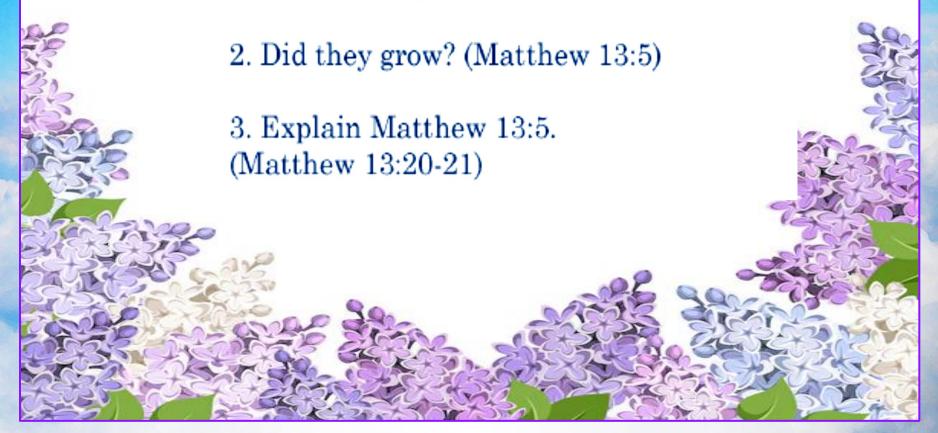
They look at the present inconvenience and trial, and forget the eternal realities.

Like the disciples who left Jesus, they are ready to say, "This is an hard saying; who can hear it?" **John 6:60.** {COL 47.2}

### **Our 3 Bonus Question:**

### Review

1. Where did some more seeds fall? (Matthew 13:5)



PRAISE THE LORD! PRAISE THE LORD, LET THE EARTH HEAR HIS VOICE!

PRAISE THE LORD! PRAISE THE LORD! LET THE PEOPLE REJOICE!

O COME TO THE FATHER THROUGH JESUS THE SON AND GIVE HIM THE GLORY,

GREAT THINGS HE HAS DONE!



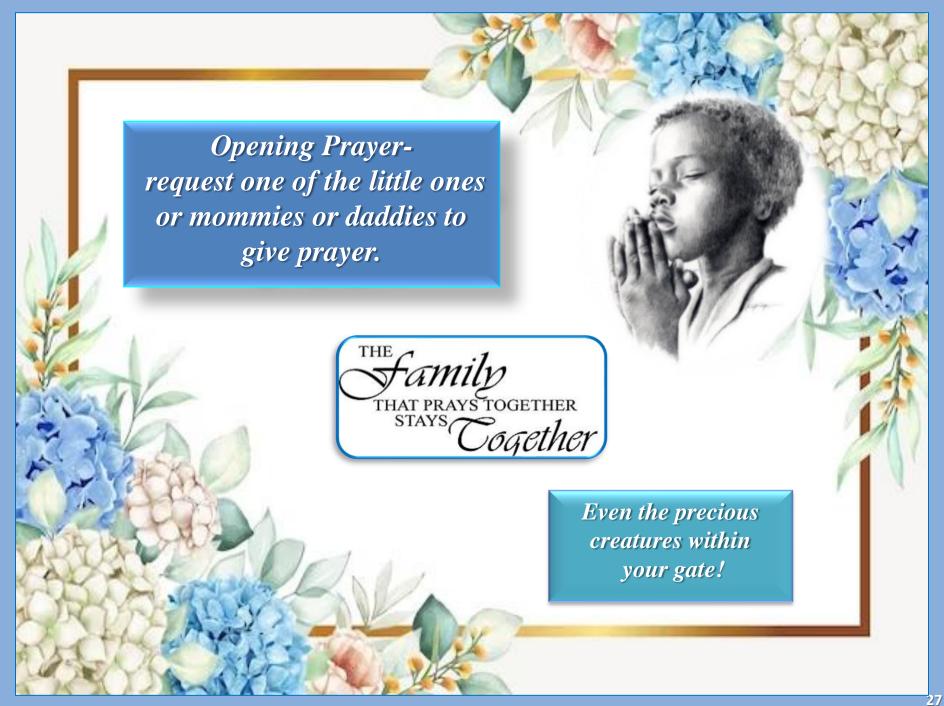


1). I will make you fishers of men, Fishers of men, I will make you fishers of men
If you follow Me; If you follow Me, If you follow Me,
I will make you fishers of men If you follow Me.

2). Hear Christ calling, Come unto Me, Come unto Me, Come unto Me;
Hear Christ calling, Come unto Me,
I will give you rest; I will give you rest, I will give you rest;
Hear Christ calling, Come unto Me, I will give you rest.

https://youtu.be/x2iFh2hvan8







Forasmuch as ye know that ye were not redeemed with corruptible things,
[as] silver and gold, from your vain conversation [received] by tradition from your fathers;
But with the precious blood of Christ, as of a lamb without blemish and without spot: (2 x)
as of a lamb without blemish and without spot:

Forasmuch as ye know that ye were not redeemed with corruptible things, [as] silver and gold, from your vain conversation [received] by tradition from your fathers; But with the precious blood of Christ, as of a lamb without blemish and without spot: (2 x)

1 Peter Chapter 1 and the 18 and 19 verses



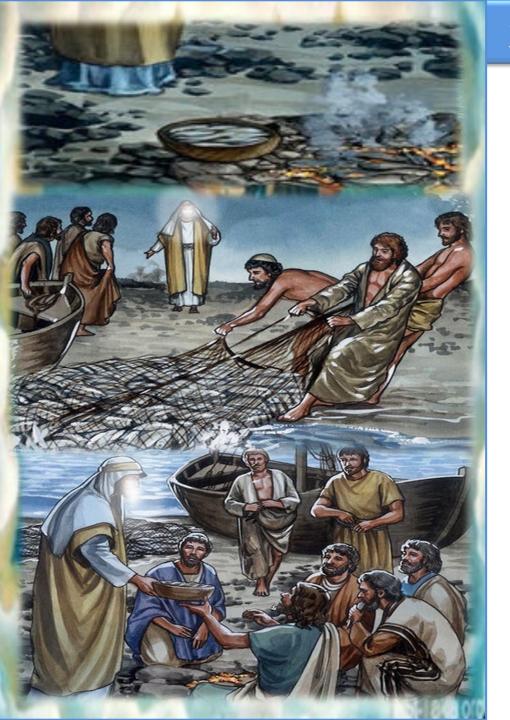
# Whallave Learned and Ways Have Grown This week

Before we hear your questions dear ones!

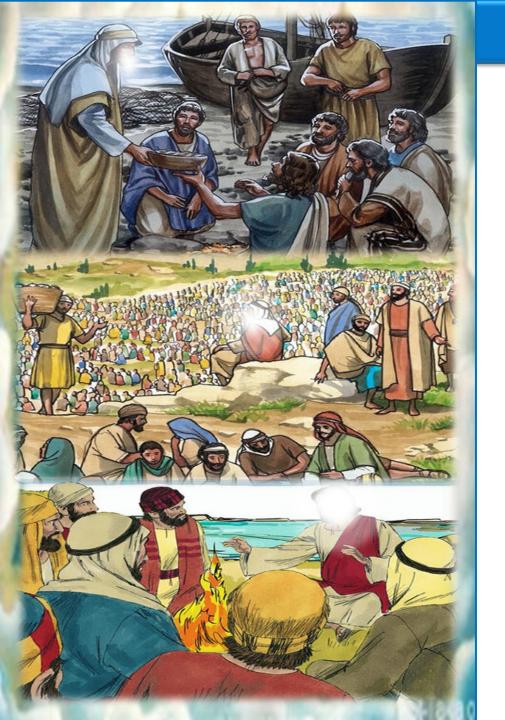
Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,

"By the Sea Once More" Part 2
in our study book The Desire of Ages!

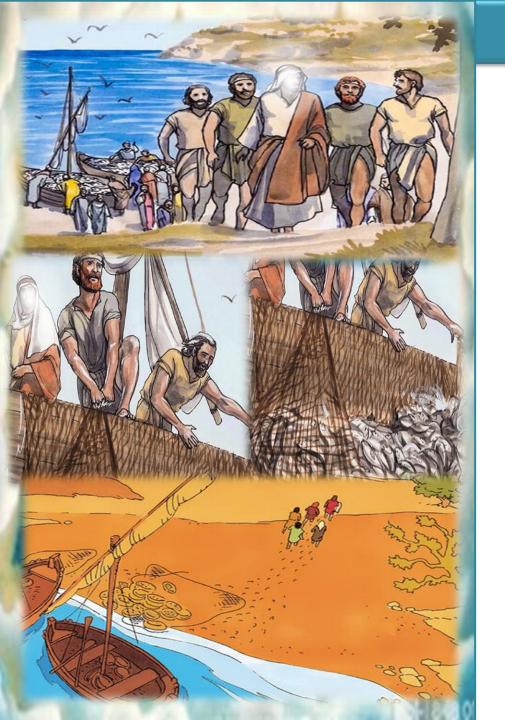




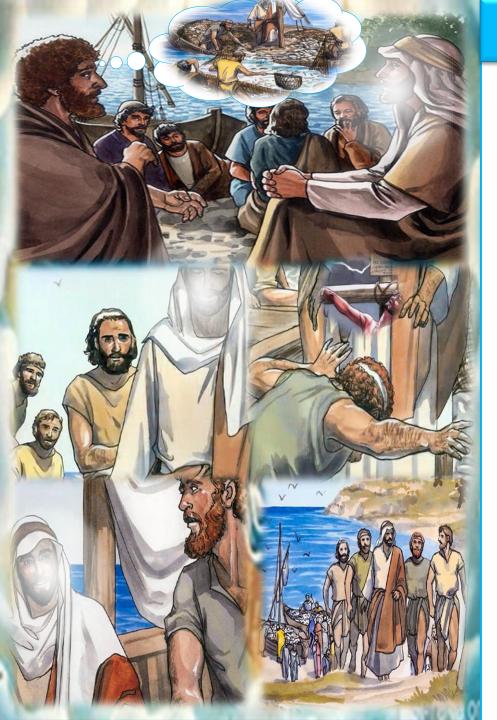
They were too much amazed to question whence came the fire and the food. "Jesus saith unto them, Bring of the fish which ye have now caught." Peter rushed for the net, which he had dropped, and helped his brethren drag it to the shore. After the work was done, and the preparation made, Jesus bade the disciples come and dine. {Next Slide Please}



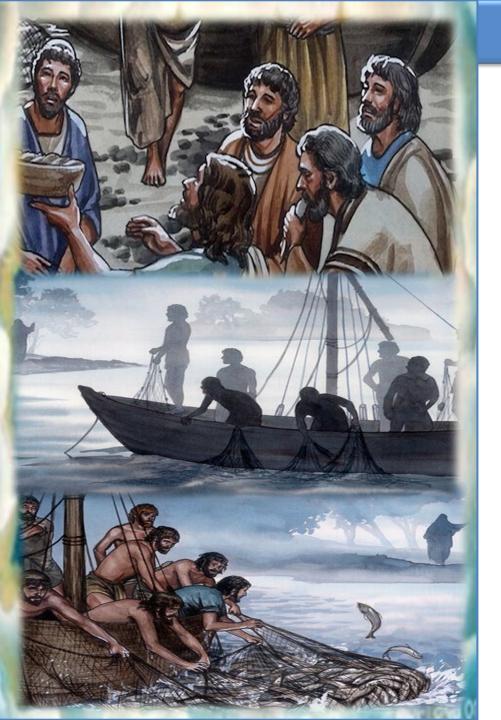
**Continuing:** He broke the food, and divided it among them, and was known and acknowledged by all the seven. The miracle of feeding the five thousand on the mountainside was now brought to their minds; but a mysterious awe was upon them, and in silence they gazed upon the risen Saviour. **{DA 810.4}** 



Vividly they recalled the scene beside the sea when Jesus had bidden them follow Him. They remembered how, at His command, they had launched out into the deep, and had let down their net, and the catch had been so abundant as to fill the net, even to breaking. Then Jesus had called them to leave their fishing boats, and had promised to make them fishers of men. {Next Slide Please}

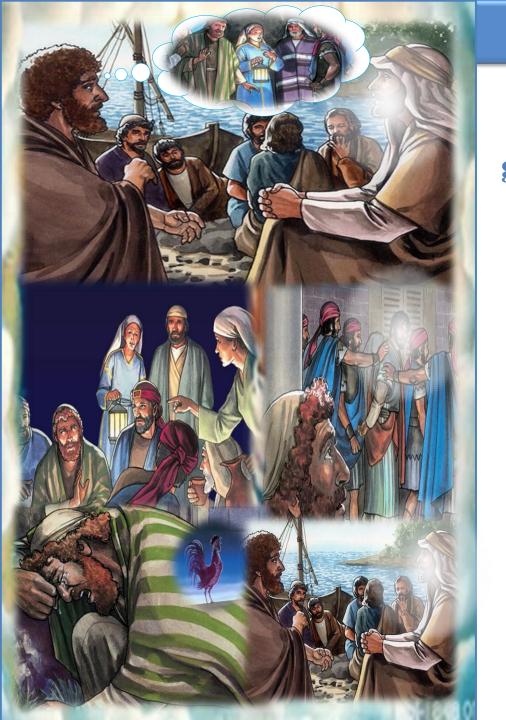


It was to bring this scene to their minds, and to deepen its impression, that He had again performed the miracle. His act was a renewal of the commission to the disciples. It showed them that the death of their Master had not lessened their obligation to do the work He had assigned them. Though they were to be deprived of His personal companionship, and of the means of support by their former employment, {Next Slide Please}

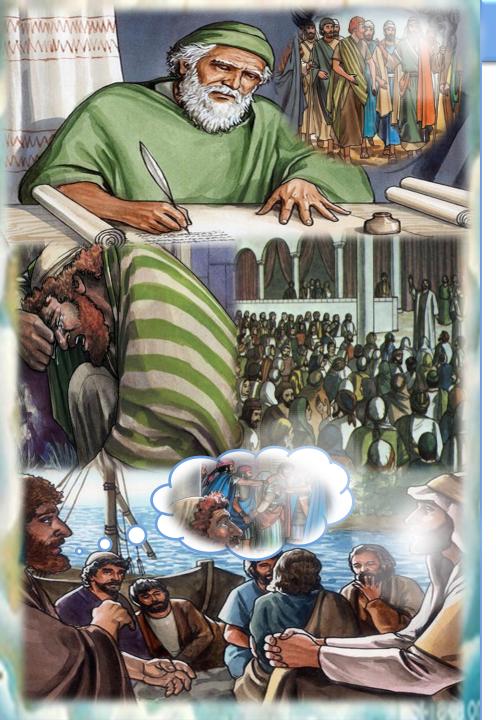


**Continuing: the risen Saviour** 

would still have a care for them. While they were doing His work, He would provide for their needs. And Jesus had a purpose in bidding them cast their net on the right side of the ship. On that side He stood upon the shore. That was the side of faith. If they labored in connection with Him,--His divine power combining with their human effort,--they could not fail of **success.** {DA 810.5}

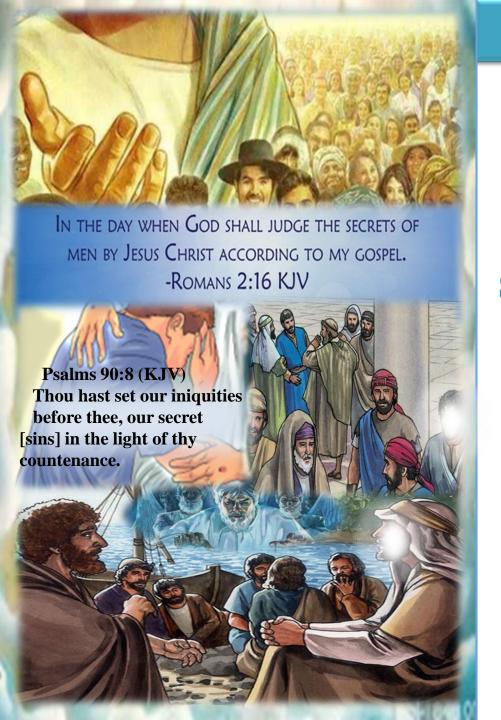


**Another lesson Christ had to** give, relating especially to Peter. Peter's denial of his Lord had been in shameful contrast to his former professions of loyalty. He had dishonored Christ, and had incurred the distrust of his brethren. They thought he would not be allowed to take his former position among them, and he himself felt that he had forfeited his trust. {Next Slide Please}



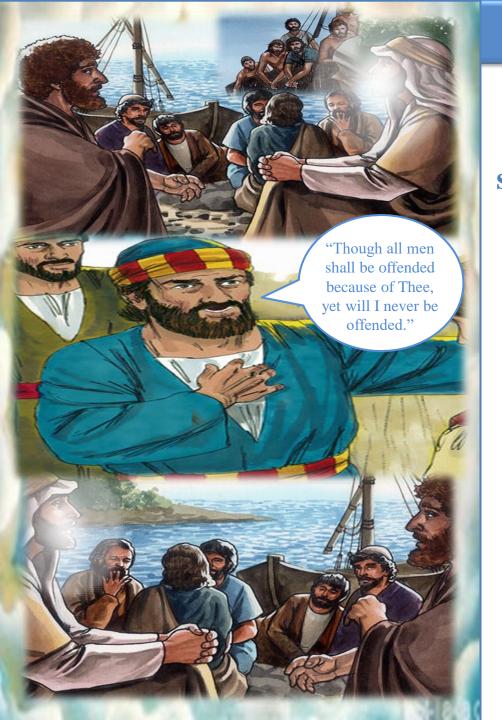
**Continuing:** 

Before being called to take up again his apostolic work, he must before them all give evidence of his repentance. Without this, his sin, though repented of, might have destroyed his influence as a minister of Christ. The Saviour gave him opportunity to regain the confidence of his brethren, and, so far as possible, to remove the reproach he had brought upon the gospel. {DA 811.1}



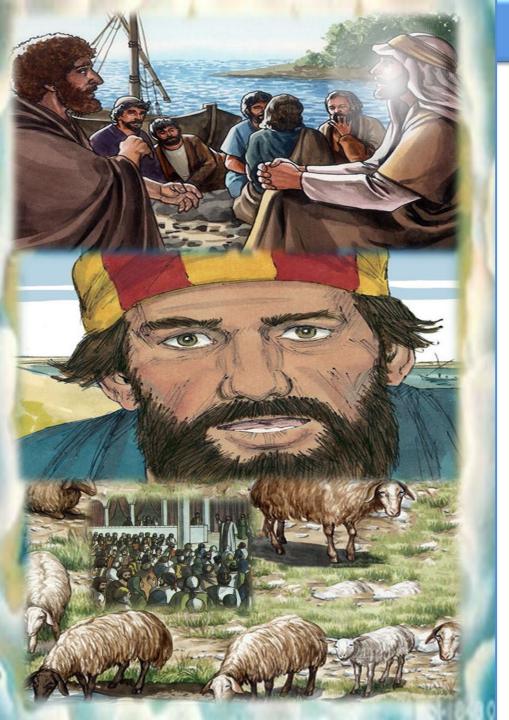
## The Desire of Ages, p.811

Here is given a lesson for all Christ's followers. The gospel makes no compromise with evil. It cannot excuse sin. Secret sins are to be confessed in secret to God; but, for open sin, open confession is required. The reproach of the disciple's sin is cast upon Christ. It causes Satan to triumph, and wavering souls to stumble. By giving proof of repentance, the disciple, so far as lies in his power, is to remove this **reproach. {DA 811.2}** 



## The Desire of Ages, p.811

While Christ and the disciples were eating together by the seaside, the Saviour said to Peter, "Simon, son of Jonas, lovest thou Me more than these?" referring to his brethren. Peter had once declared, "Though all men shall be offended because of Thee, yet will I never be offended." **Matthew 26:33.** But he now put a truer estimate upon himself. "Yea, Lord," he said, "Thou knowest that I love Thee." {Next Slide Please}



## The Desire of Ages, p.811

**Continuing:** There is no vehement assurance that his love is greater than that of his brethren. He does not express his own opinion of his devotion. To Him who can read all the motives of the heart he appeals to judge as to his sincerity,--"Thou knowest that I love Thee." And Jesus bids him, "Feed My lambs." **{DA 811.3}** 







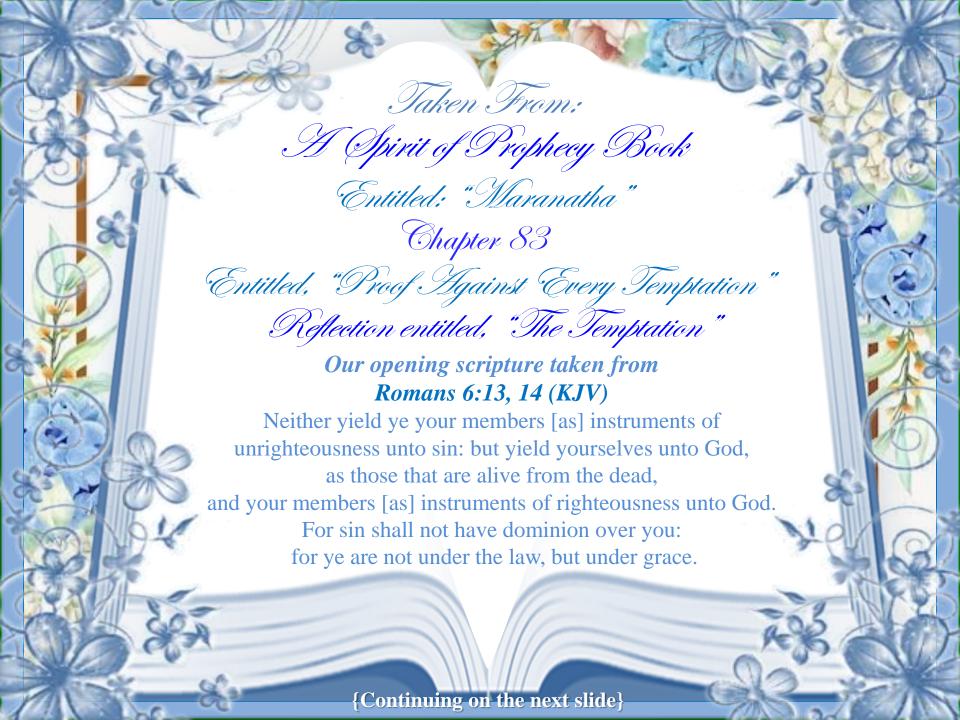
- 1. Who is the main character (s)?
- 2. What is the main idea for this section of our story?
- 3. Where did the story take place?
- 4. When did the story begin?
- 5. How could you relate to the story?
- 6. What did you learn from this lesson?

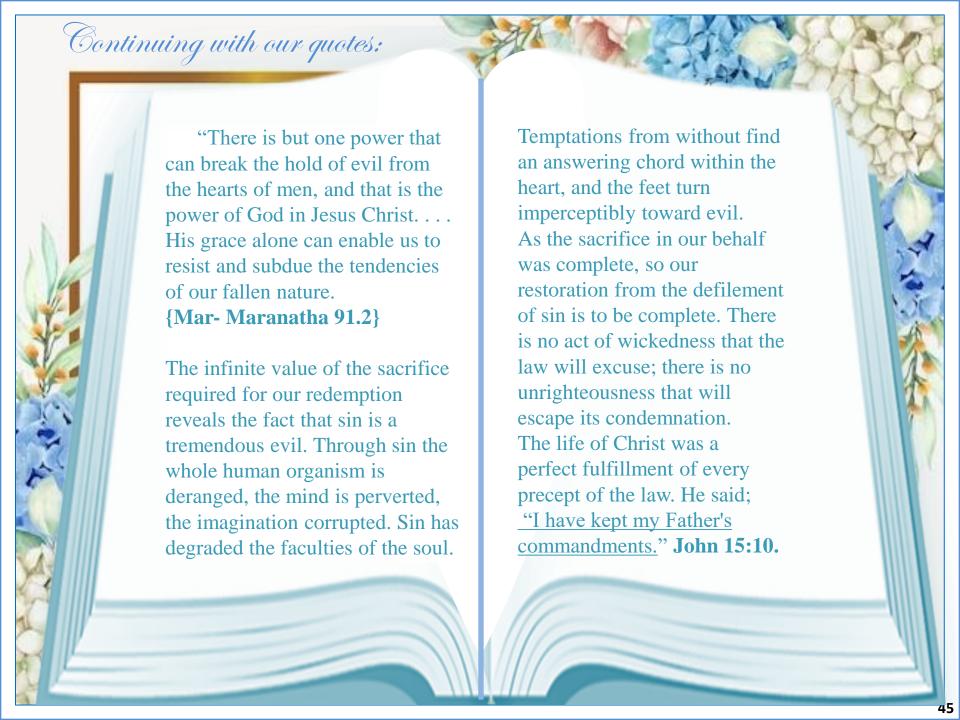
(Please dear ones, write your answers in your own words.)

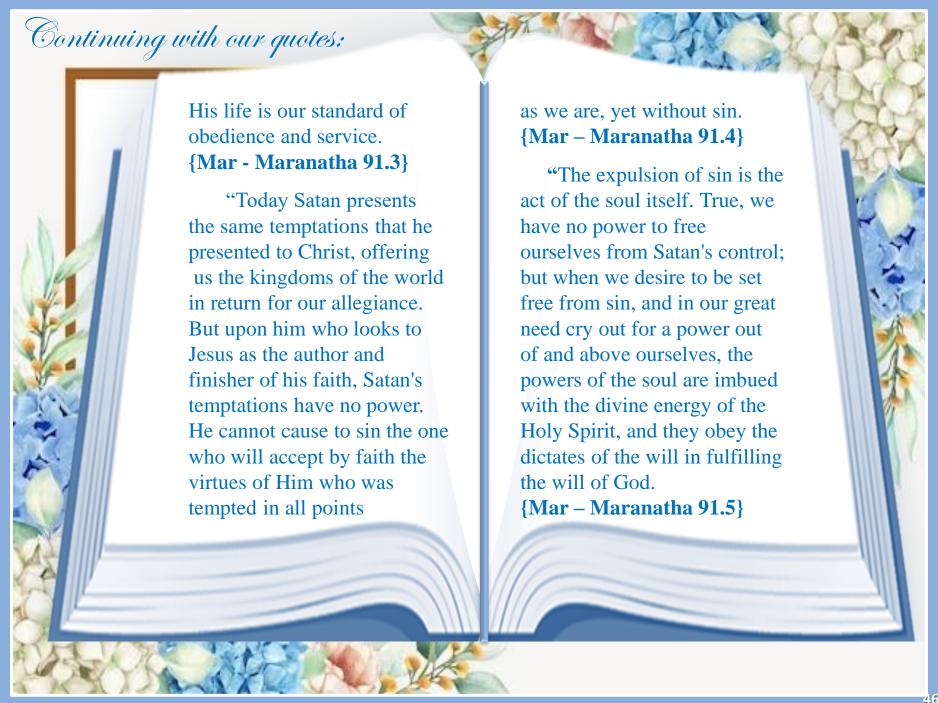
If you know the answers to these questions, Please unmute your mic dear one!

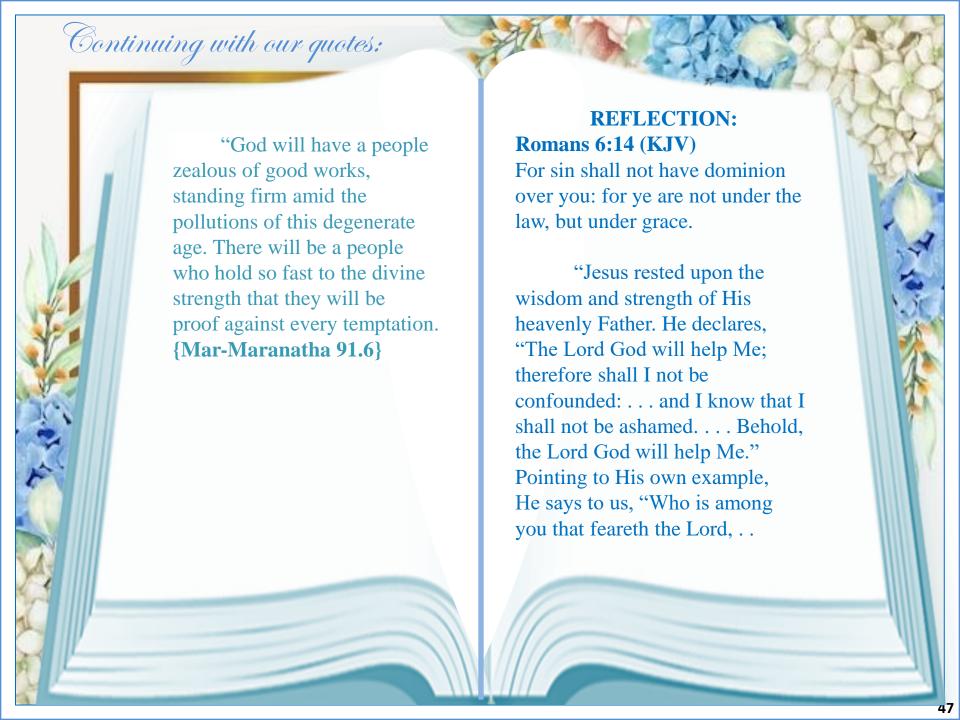


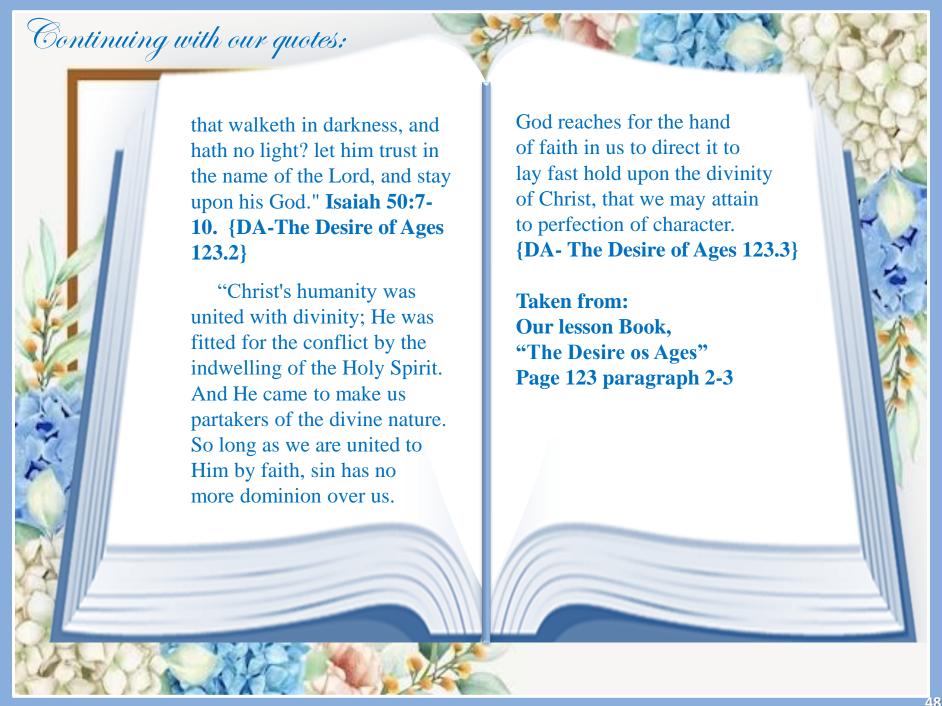












#### "For a Child Who has Been Very Naughty"

Children Bible Activity Book Year 3 Quarter 2 – Lesson 9 – Page 214
SonLight Education Ministry Homeschooling from the Bible

1.

Lord, I confess before thy face,
How naughty I have been;
Look down from heav'n, thy dwelling place,
And pardon this my sin.

4.

The Saviour answer'd not again,
Nor spoke an angry word,
To all the scoffs of wicked men,
Although he was their Lord!

2.

Forgive my temper, Lord, I pray,
My passion and my pride;
The wicked words I dar'd to say,
And wicked thoughts beside.

5.

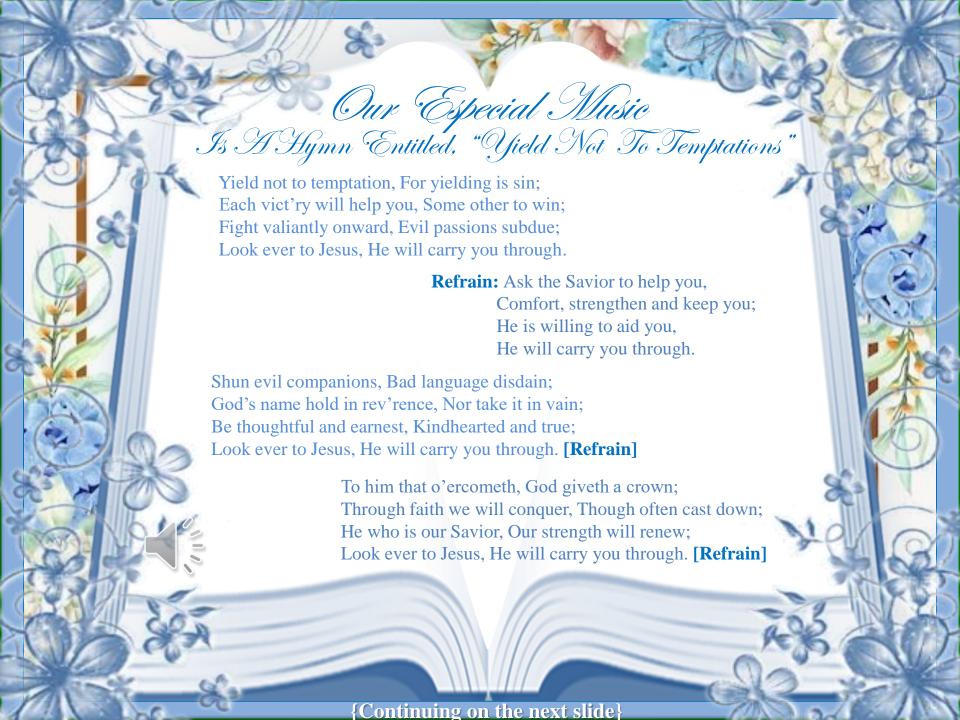
And who am I, a sinful child, Such angry words to say!---Make me as mild as he was mild, And take my pride away.

3.

I cannot lay me down to rest
In quiet on my bed,
Until, with shame, I have confess'd
The naughty things I said.

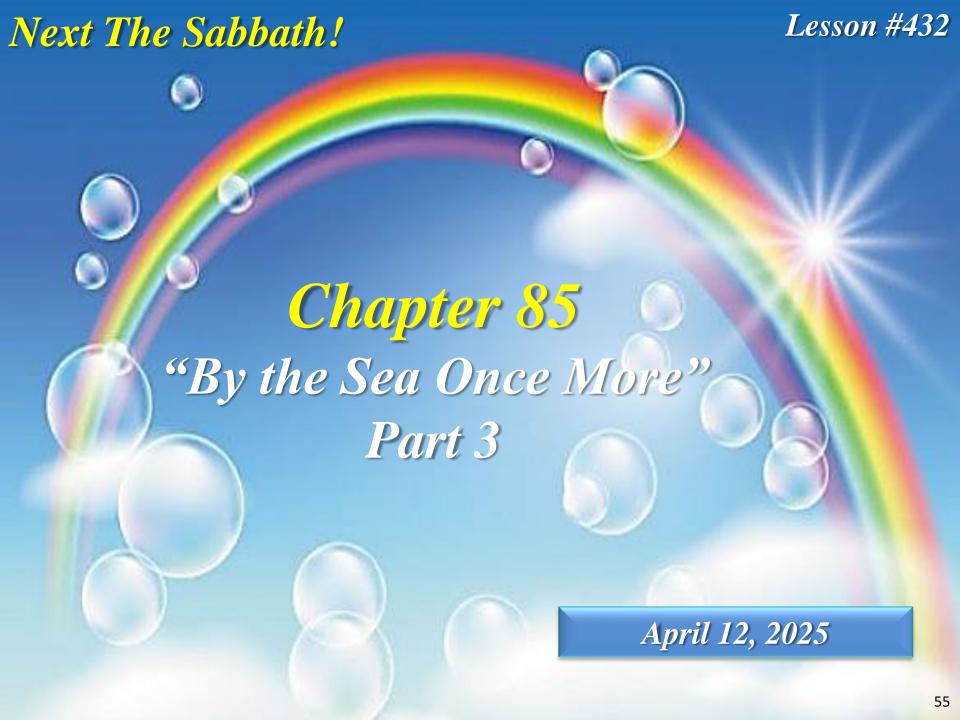
6.

For Jesus' sake forgive my crime, And change this stubborn heart; And grant me grace another time, To act a better part.









# Have a Blessed and Peaceful Sabbath!

