

Our Tiny-Tots Song



Hymn #627 To God Be the Glory

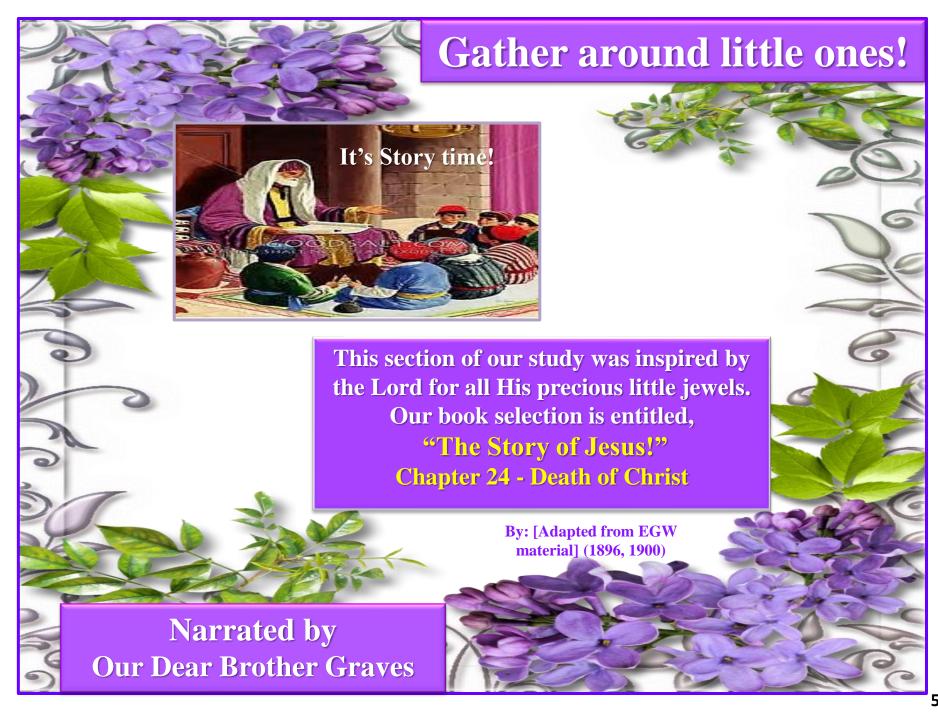
1). To God be the glory, great things he has done! So loved he the world that he gave us his Son, who yielded his life an atonement for sin, and opened the life-gate that all may go in.

Refrain: Praise the Lord! Praise the Lord,
Let the earth hear his voice!
Praise the Lord! Praise the Lord!
Let the people rejoice!
O come to the Father through Jesus the Son and give him the glory,
great things he has done!

2). Great things he has taught us, great things he has done, and great our rejoicing through Jesus the Son, but purer and higher and greater will be our joy and our wonder, when Jesus we see. [Refrain]









The Bible verse for our lessons are taken from the book of:

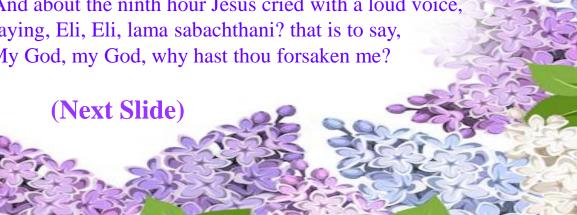
Psalms 22:1 (KJV)

My God, my God, why hast thou forsaken me? [why art thou so] far from helping me, [and from] the words of my roaring?

Matthew 27:45 (KJV) Now from the sixth hour there was darkness over all the land unto the ninth hour.

Matthew 27:46 (KJV) And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say,

My God, my God, why hast thou forsaken me?











Chapter 24 – "Death of Christ"

In yielding up His precious life, Christ was not upheld by triumphant joy. His heart was rent with anguish and oppressed with gloom. But it was not the fear or the pain of death that caused His suffering. It was the crushing weight of the sin of the world, a sense of separation from His Father's love. This was what broke the Saviour's heart, and brought His death so soon. **SJ 145.1** Christ felt the woe that sinners will feel when they awake to realize the burden of their guilt, to know that they have forever separated themselves from the joy and peace of Heaven. {SJ 145.2} Angels beheld with amazement the agony of despair borne by the Son of God. His anguish of mind was so intense that the pain of the cross was hardly felt. {SJ 145.3} Nature itself was in sympathy with the scene. The sun shone clearly until midday, when suddenly it seemed to be blotted out. All about the cross was darkness as deep as the blackest midnight. This supernatural darkness lasted fully three hours. **SJ 145.4** (Next Slide)



Continuing: A nameless terror took possession of the multitude.

The cursing and reviling ceased. Men, women,
and children fell upon the earth in abject terror. {SJ 146.1}

Lightnings occasionally flashed forth from the cloud,
and revealed the cross and the crucified Redeemer.

All thought that their time of retribution had come. {SJ 146.2}

At the ninth hour the darkness lifted from the people,
but still wrapped the Saviour as with a mantle.

The lightnings seemed to be hurled at Him as He hung upon the cross.
It was then that He sent up the despairing cry: {SJ 146.3}

My God, My God, why hast Thou forsaken Me?" {SJ 146.4}

Next Sabbath, we will be reviewing our first part of our lesson entitled, "Death of Christ" in our Tiny Tot's Lesson book "The Story of Jesus"

April 5, 2025



Our Bible verses for our Lesson in our topic "Mammals of the Bible" taken from:

FBL Year 2

Quarter 4

(FAMILY BIBLE LESSON)







Matthew Chapter 13:5 (KJV)

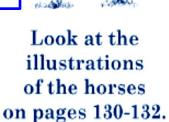
Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

- But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;
- Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

Looking Through Nature

Beasts of Burden

- 1. The Donkey
- 2. Horses
- 3. The Body of a Horse
- 4. A Horses' Legs and Hooves
- 5. A Horses' Teeth and Senses
- 6. The Life Cycle of the Horse





Memory Verse



Ephesians 4:13 (KJV)

Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

Character Quality

Industry vs Slothfulness

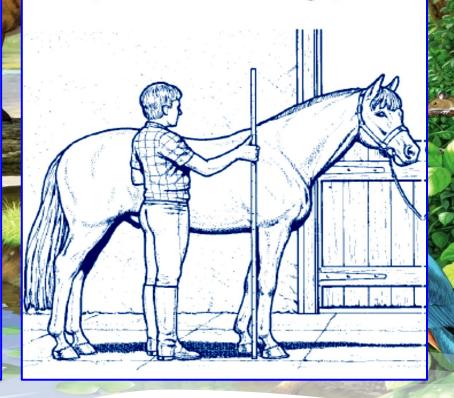
Industry is the habit of working hard and steadily with thoughts and deeds directed by heaven.



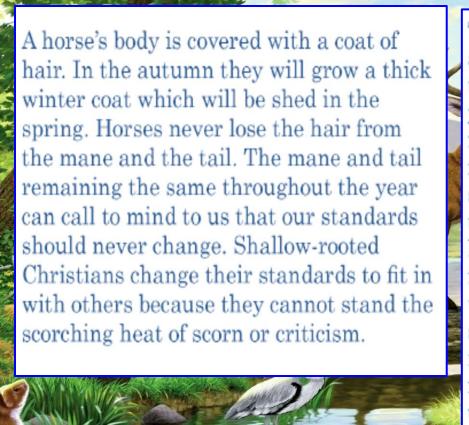
Do you know how the <u>height</u> of a horse is measured? In hands! The average width of a man's hand is 4 inches (10 centimeters). The horse is measured from the ground to the <u>highest</u> point of the ridges between the shoulder bone. This reminds us of the seed that grew in <u>height</u> very quickly. But the plant had only shallow roots and so it soon lost its height. Those which have deep roots will reach the heights of Christian experience as described in Ephesians 4:13: "Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ."

A Problem

If a horse stood 14.2 hands (14 hands, 2 inches), how tall would it be? (58 inches [148 centimeters high])

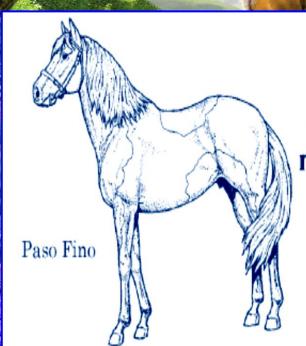






The tail is used to brush pesky insects away. The horse also has special muscles that twitch and rid the skin of insects. As you watch the horse it seems it is working hard and steadily (industriously) at ridding its body of pests. So all must constantly labor to resist temptation. When there are a lot of flies around, a mare will hover over her colt and whisk the biting insects away from her little one. After a while the foal learns how to do it and will slide up alongside its mother with its head near her tail, letting her shoo the buzzing insects away. It can tell us how God gave us our mothers to help protect us from our pesky enemy the devil. Stay close to her side.

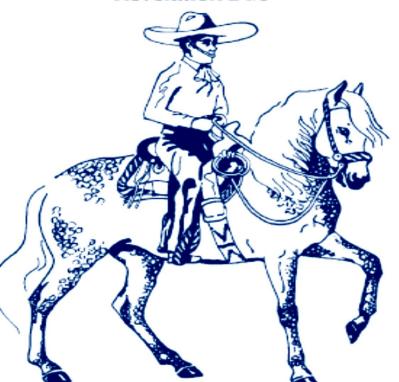
The horse swishing its tail to keep insects away can prompt us to think of Isaiah 59:19 "When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him."



How do you measure up today? Horses have sweat glands that help them stay cool. It can remind us how the "Water of Life" helps us not to be hot-tempered. Shallow-rooted Christians get hot tempered because their roots are not deep enough to sustain them in a trial.

Horses are found in many colors and shades like: black, brown, chestnut (reddish-brown), dun (yellowish-gray), gold, gray, sorrel (yellowish-brown), and white. The color of the horse can remind us how a plant that does not have roots changes from living green to yellow, then to dead brown. To stay living green, our roots must go deep that we might "take the water of life freely" (Revelation 22:17).

"And he said unto me, It is done.
I am Alpha and Omega
the beginning and the end.
I will give unto him that is athirst
of the fountain
of the water of life freely."
Revelation 2 1:6



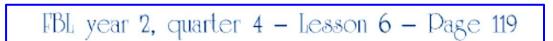
Reinforce

- 1. Look for horses! Use an encyclopedia or guide book to identify the breed.
- 2. Use a measuring tape and measure father's hand. Then measure yourself to see how many hands high you are!
- 3. Sing the hymn, "Sowing in the Morning."
- 4. For individual activities, stories, and poems, use the booklet entitled, *Children's Bible Activities, Stories, and Poems,* for this quarter.
- 5. Say your memory verse!



- 1. As you work together as a family, let your chores remind you of your lesson.
- In potting a plant make sure there is plenty of soil and room for the roots to grow.
- 3. When swatting the flies or ridding the kitchen of insects to help keep it clean, remember how the horses rid themselves of pesky insects and how **industrious** we must be to resist temptation. How thankful we are for Jesus' help.

4. If you are on a picnic and mother is busy you could offer to fan the food to keep the flies off until everyone is seated. If it is very hot out you might offer to fan grandmother's face or the little infant who is too young to do it for itself.



Remarkable Parent Food

"The work of education in the home, if it is to accomplish all that God designs it shall, demands that parents be diligent students of the Scriptures. They must be learners of the great Teacher. Day by day the law of love and kindness must be upon their lips. Their lives must reveal the grace and truth that was seen in the life of their Example. Then a sanctified love will bind the hearts of parents and children together, and the youth will grow up established in the faith and rooted and grounded in the love of God." (Child Guidance 66)

"What ordinary virtue is there more commendable in the young, than industry? ...Of all lazy persons... I dislike most to see a lazy young woman. Destined by her Creator at once to charm, instruct, and improve the world around her, by her looks, her words and her actions and this to a degree which no female has ever yet attained—how exceedingly painful is it to

see her floating along the stream of inaction or insignificance, without making one considerable effort to arouse her faculties —bodily, mental and moral—from their half dormant condition.

"Too many females who are trained in the bosom of ease and abundance, have no idea of any attempts at benevolent effort, or even of active, untiring **industry**... They live for themselves, and seem to desire no more." (*W. A. Alcott*)

But while laziness is a temptation to many, there are yet some **industrious** "Marthas" who need to be careful in the opposite direction. It is important for these to ask themselves whether their most useful, industrious pursuits are not motivated by a natural fondness for bustle or even a love of notice—whether even their charitable labors grow not more from a restless spirit than from real piety.

















PRAISE THE LORD! PRAISE THE LORD, LET THE EARTH HEAR HIS VOICE!

PRAISE THE LORD! PRAISE THE LORD! LET THE PEOPLE REJOICE!

O COME TO THE FATHER THROUGH JESUS THE SON AND GIVE HIM THE GLORY,

GREAT THINGS HE HAS DONE!





1). I will make you fishers of men, Fishers of men, I will make you fishers of men
If you follow Me; If you follow Me, If you follow Me,
I will make you fishers of men If you follow Me.

2). Hear Christ calling, Come unto Me, Come unto Me, Come unto Me;
Hear Christ calling, Come unto Me,
I will give you rest; I will give you rest, I will give you rest;
Hear Christ calling, Come unto Me, I will give you rest.

https://youtu.be/x2iFh2hvan8







This Sabbath, boys and girls, we will continue with part 2 of our lesson entitled, "By the Sea Once More" of our study book The Desire of Ages!

John 21:10 (KJV)

Jesus saith unto them, Bring of the fish which ye have now caught.

John 21:11 (KJV)

Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.

John 21:12 (KJV)

Jesus saith unto them,
Come [and] dine.
And none of the disciples
durst ask him,
Who art thou?
knowing that it was the Lord.

John 21:13 (KJV)

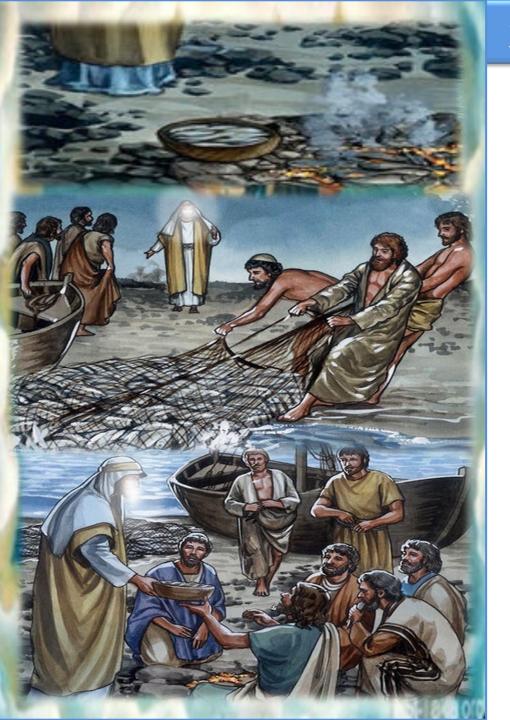
Jesus then cometh, and taketh bread, and giveth them, and fish likewise.

John 21:14 (KJV)

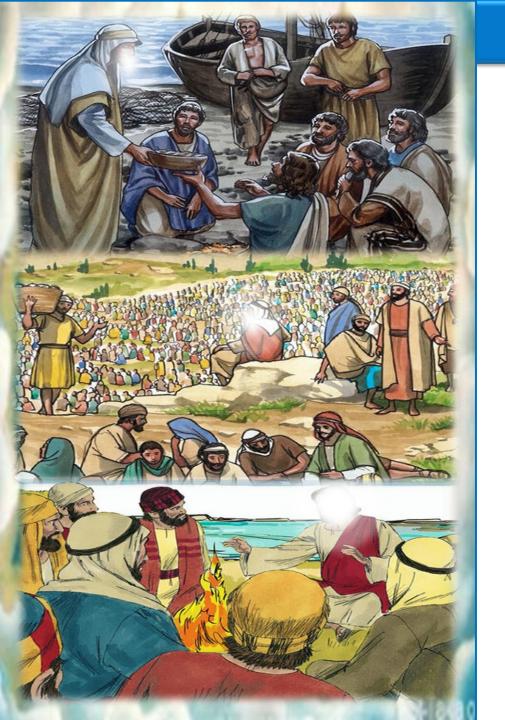
This is now the third time that Jesus showed himself to his disciples, after that he was risen from the dead.

John 21:15 (KJV)

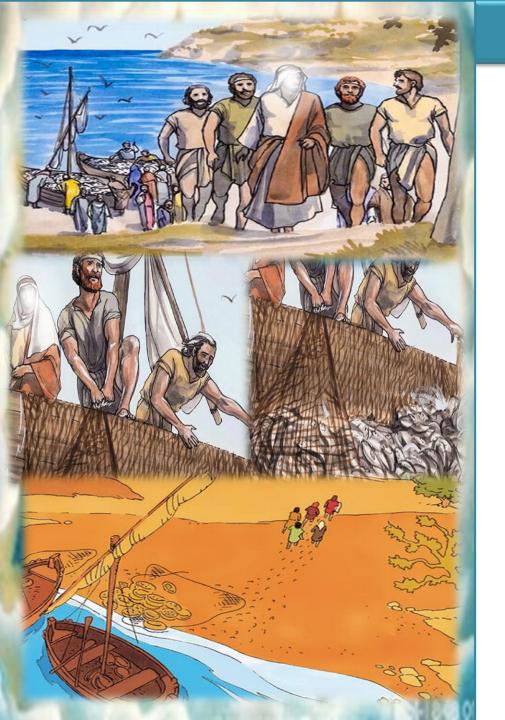
So when they had dined, Jesus saith to Simon Peter, Simon, [son] of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.



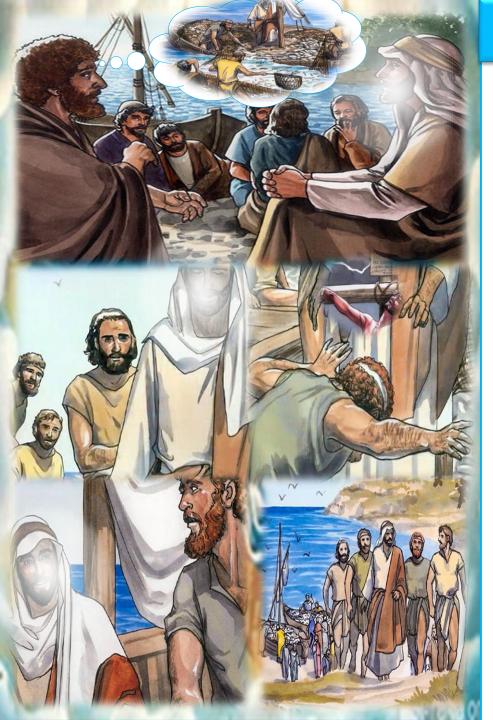
They were too much amazed to question whence came the fire and the food. "Jesus saith unto them, Bring of the fish which ye have now caught." Peter rushed for the net, which he had dropped, and helped his brethren drag it to the shore. After the work was done, and the preparation made, Jesus bade the disciples come and dine. {Next Slide Please}



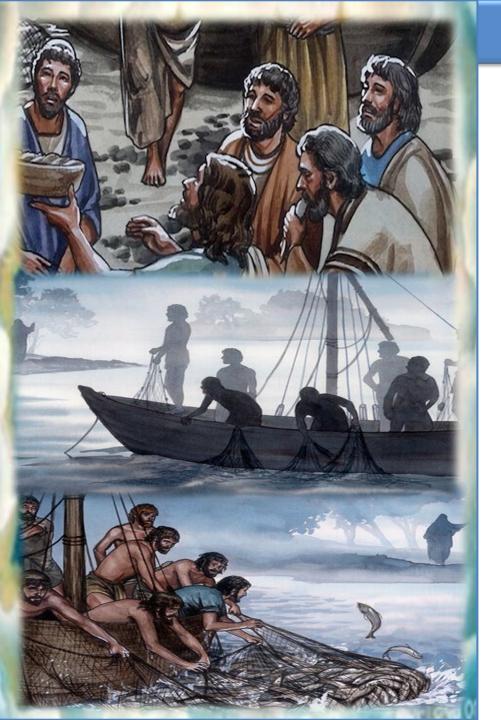
Continuing: He broke the food, and divided it among them, and was known and acknowledged by all the seven. The miracle of feeding the five thousand on the mountainside was now brought to their minds; but a mysterious awe was upon them, and in silence they gazed upon the risen Saviour. **{DA 810.4}**



Vividly they recalled the scene beside the sea when Jesus had bidden them follow Him. They remembered how, at His command, they had launched out into the deep, and had let down their net, and the catch had been so abundant as to fill the net, even to breaking. Then Jesus had called them to leave their fishing boats, and had promised to make them fishers of men. {Next Slide Please}

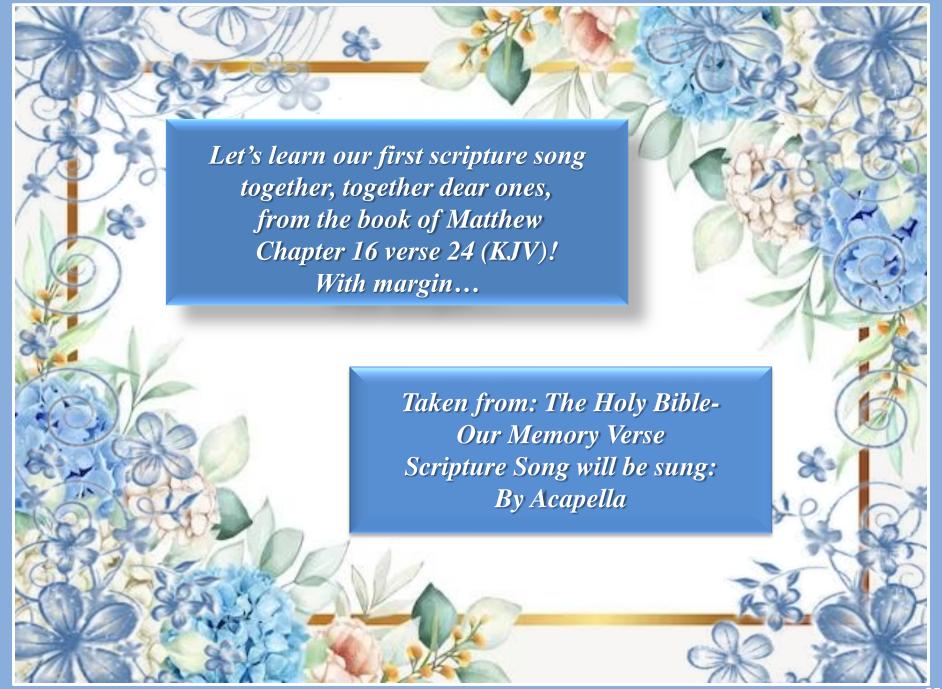


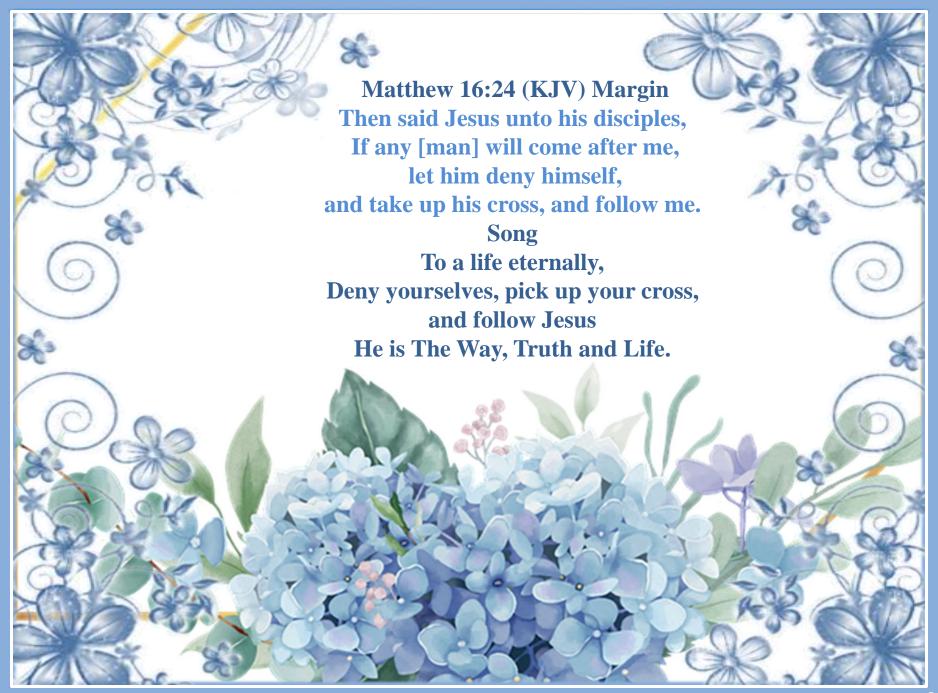
It was to bring this scene to their minds, and to deepen its impression, that He had again performed the miracle. His act was a renewal of the commission to the disciples. It showed them that the death of their Master had not lessened their obligation to do the work He had assigned them. Though they were to be deprived of His personal companionship, and of the means of support by their former employment, {Next Slide Please}

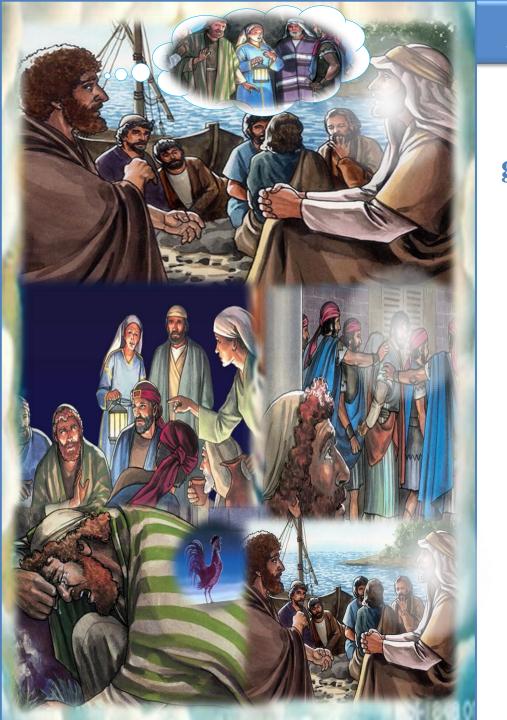


Continuing: the risen Saviour

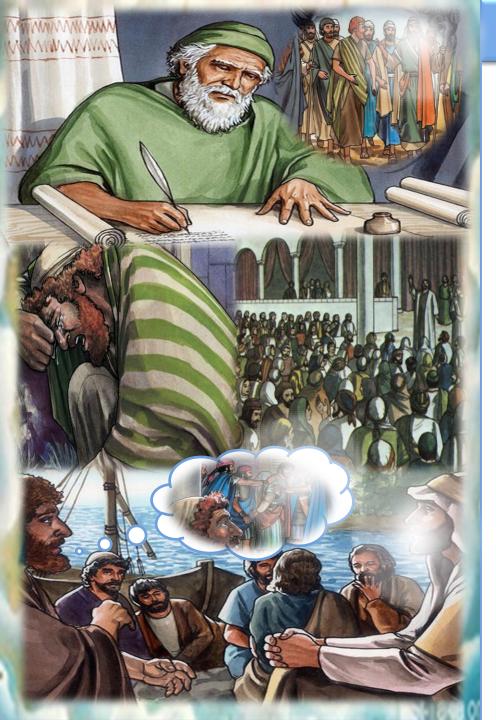
would still have a care for them. While they were doing His work, He would provide for their needs. And Jesus had a purpose in bidding them cast their net on the right side of the ship. On that side He stood upon the shore. That was the side of faith. If they labored in connection with Him,--His divine power combining with their human effort,--they could not fail of **success.** {DA 810.5}





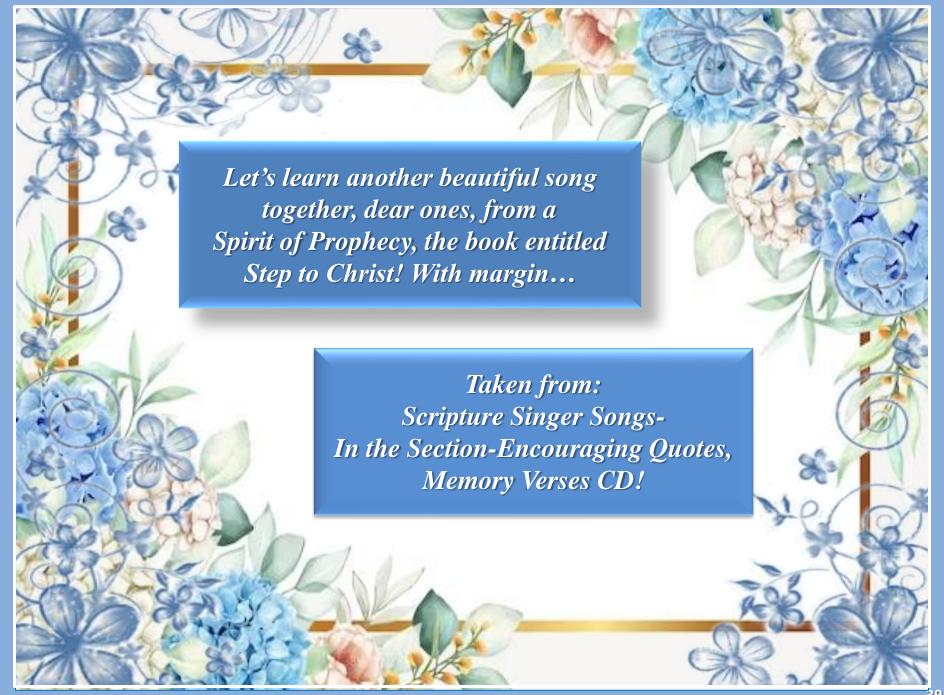


Another lesson Christ had to give, relating especially to Peter. Peter's denial of his Lord had been in shameful contrast to his former professions of loyalty. He had dishonored Christ, and had incurred the distrust of his brethren. They thought he would not be allowed to take his former position among them, and he himself felt that he had forfeited his trust. {Next Slide Please}



Continuing:

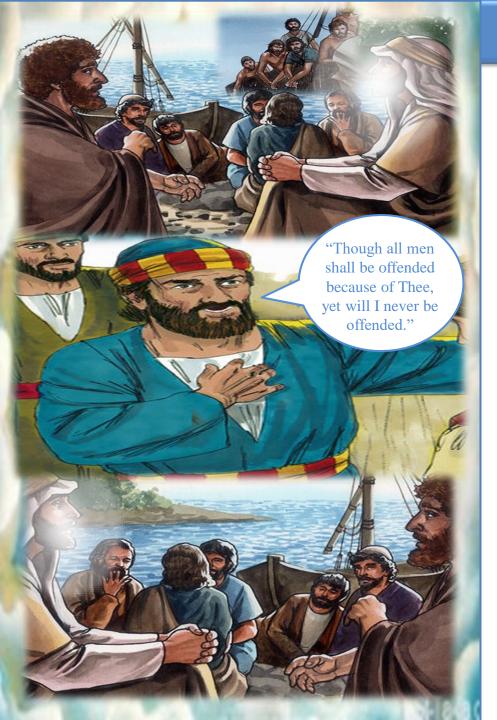
Before being called to take up again his apostolic work, he must before them all give evidence of his repentance. Without this, his sin, though repented of, might have destroyed his influence as a minister of Christ. The Saviour gave him opportunity to regain the confidence of his brethren, and, so far as possible, to remove the reproach he had brought upon the gospel. {DA 811.1}



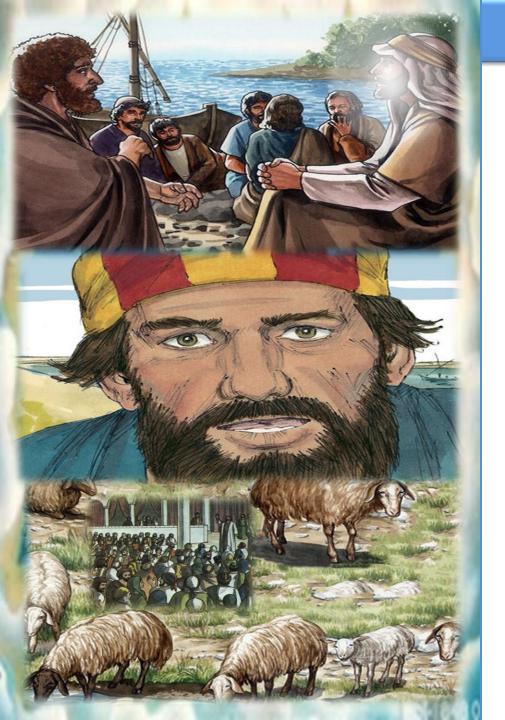




Here is given a lesson for all Christ's followers. The gospel makes no compromise with evil. It cannot excuse sin. Secret sins are to be confessed in secret to God; but, for open sin, open confession is required. The reproach of the disciple's sin is cast upon Christ. It causes Satan to triumph, and wavering souls to stumble. By giving proof of repentance, the disciple, so far as lies in his power, is to remove this **reproach. {DA 811.2}**

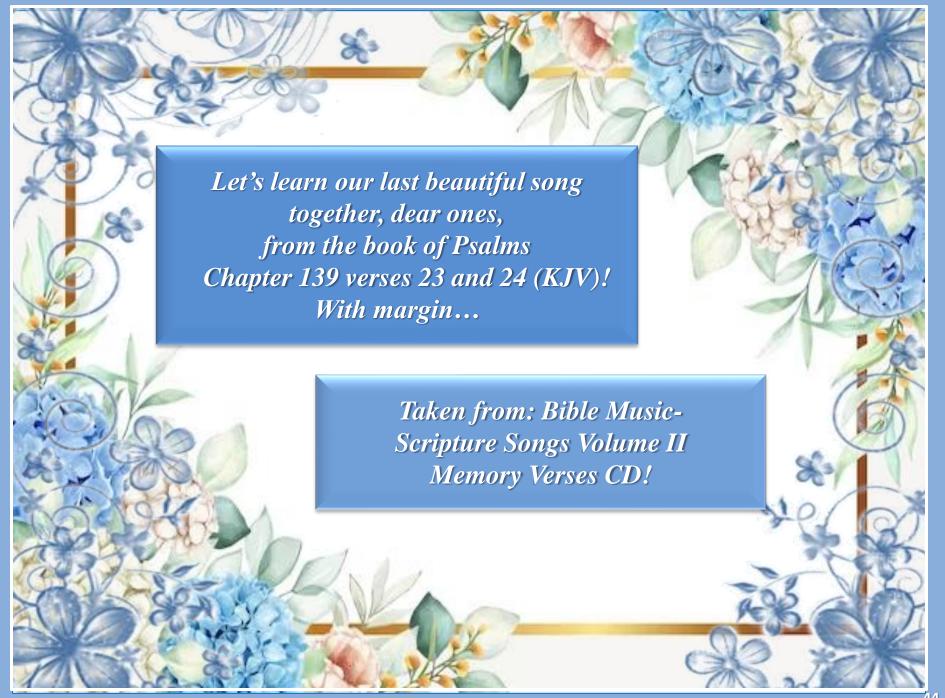


While Christ and the disciples were eating together by the seaside, the Saviour said to Peter, "Simon, son of Jonas, lovest thou Me more than these?" referring to his brethren. Peter had once declared, "Though all men shall be offended because of Thee, yet will I never be offended." **Matthew 26:33.** But he now put a truer estimate upon himself. "Yea, Lord," he said, "Thou knowest that I love Thee." {Next Slide Please}



Continuing: There is no vehement assurance that his love is greater than that of his brethren. He does not express his own opinion of his devotion. To Him who can read all the motives of the heart he appeals to judge as to his sincerity,--"Thou knowest that I love Thee." And Jesus bids him, "Feed My lambs."

{DA 811.3}

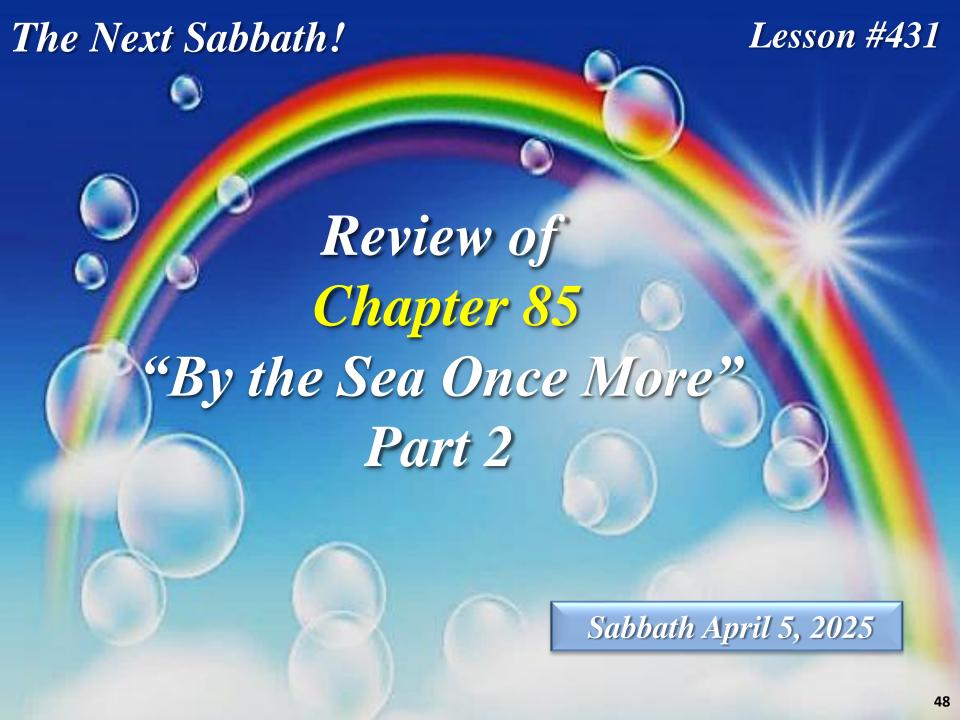




Dear Remnant Families, Boys, Girls, and Guests;

The questions for our lesson will be reserved for the next Sabbath after the review. So, dear ones, you will have one week to answer the questions, and it will be open mic. I'm looking forward to the participation of all our Dear Remnant families.





Have a Blessed and Peaceful Sabbath!

