The Desire of Ages

Lesson #430

Review of Chapter 85 "By the Sea Once More"

Sabbath March 22, 2025



Hymn # 476 Burdens are lifted at Calvary

- 1). Days are filled with sorrow and care, Hearts are lonely and drear; Burdens are lifted at Calvary, Jesus is very near.
- Refrain:Burdens are lifted at Calvary,
Calvary, Calvary,
Burdens are lifted at Calvary,
Jesus is very near.
- 2). Cast your care on Jesus today, Leave your worry and fear; Burdens are lifted at Calvary, Jesus is very near.
- 3). Troubled soul, the Saviour can see, Ev'ry heartache and tear; Burdens are lifted at Calvary Jesus is very near.

Opening Prayerrequest one of the little ones to give prayer.

Many hands make light work.



It's Story time! For our precious Tiny Tot's Sabbath Lesson.

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THE STORY

of IESUS! Let's use our listening ears little ones!

Gather around little ones!



This section of our study was inspired by the Lord for all His precious little jewels. Our book selection is entitled, "The Story of Jesus" Chapter 23 "Calvary" Part 4

[Adapted from EGW material] (1896, 1900)

> Narrated by Our Dear Brother Graves



The Bible verse for our lessons are taken from the book of: Isaiah 53:5 (KJV)

But he [was] wounded for our transgressions, [he was] bruised for our iniquities: the chastisement of our peace [was] upon him; and with his stripes we are healed.

Psalms 22:16 (KJV)

Psalms 22:18 (KJV) Luke 23:37 (KJV) Matthew 27:42 (KJV)

Matthew 27:43 (KJV)

Mark 15:29 (KJV)

Mark 15:30 (KJV)

For dogs have compassed me: the assembly of the wicked have enclosed me: they pierced my hands and my feet. They part my garments among them, and cast lots upon my vesture. And saying, If thou be the king of the Jews, save thyself. He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him. He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest [it] in three days,

Save thyself, and come down from the cross.

(Next Slide)



Chapter 23 – "Calvary" Part 4

Continuing: <u>The soldiers divided the clothing of Jesus among themselves</u>. One garment was woven without seam, and about this there was a contention. <u>They finally settled the matter by casting lots</u>. God's prophet had foretold that they would do this. He wrote: **SJ 143.1** "Dogs have compassed Me: the assembly of the wicked have inclosed Me: they pierced My hands and My feet. . . . They part My garments among them, and cast lots upon My vesture." Psalm 22:16, 18. {SJ 143.2} As soon as Jesus was lifted up on the cross, a terrible scene took place. Priests, rulers, and scribes joined with the rabble in mocking and jeering the dying Son of God, saying: **{SJ 143.3**} "If Thou be the King of the Jews, save Thyself." Luke 23:37. {SJ 143.4}

(Next Slide)



Continuing: "He saved others; Himself He cannot save. If He be the King of Israel, let Him now come down from the cross, and we will believe Him. He trusted in God; let Him deliver Him now, if He will have Him: for He said, I am the Son of God." Matthew 27:42, 43. {SJ 143.5} "And they that passed by railed on Him, wagging their heads, and saying, Ah, Thou that destroyest the temple, and buildest it in three days, save Thyself, and come down from the cross." Mark 15:29, 30. {SJ 143.6} Christ could have come down from the cross. But if He had done this, we could never have been saved. For our sake He was willing to die. **{SJ 143.7**} "He was wounded for our transgressions, He was bruised for our iniquities: the chastisement of our peace was upon Him; and with His stripes we are healed." Isaiah 53:5. {SJ 143.8}

> Next Sabbath, we will begin a new chapter of our lesson entitled, "Death of Christ" in our Tiny Tot's Lesson book "The Story of Jesus" March 29, 2025.



Review



- 1. What did the soldiers try do with Jesus' clothing? (Answer: They tried to divide His woven seam garment among themselves.)
- 2. How did they settle their contention? (Answer: By casting lots.)
- **3. What would've happened if Christ did come down from the cross?** (Answer: We could never have been saved.)

It's time for our Tiny Tots and Parents to learn <u>Precious Lessons</u> in <u>God's creation through Nature.</u>

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Mammals

God's Creation in Nature .

Our topic! "Mammals of the Bible" REVIEW!

> Let's use our listening ears little ones!

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Narrated by Our Dear Brother Joshua

Looking Through Nature

Beasts of Burden

- 1. The Donkey
- 2. Horses
- 3. The Body of a Horse
- 4. A Horses' Legs and Hooves
- 5. A Horses' Teeth and Senses
- 6. The Life Cycle of the Horse



Look at the illustrations of the horses on pages 130-132.



Memory Verse



Jeremiah 8:6 (KJV) I hearkened and heard, [but] they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.

Character Quality

Industry vs Slothfulness

Industry is the habit of working hard and steadily with thoughts and deeds directed by heaven.

FBL year 2, quarter 4 – Lesson 6 – Page 107

Our Bible verses for our Lesson Review is taken from the book:



Matthew Chapter 13:4 (KJV) And when he sowed, some [seeds] fell by the way side, and the fowls came and devoured them up:

- **13:18** Hear ye therefore the parable of the sower.
- **13:19** When any one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and catcheth away that which was sown in his heart. This is he which received seed by the way side.

"....The Way Side"

"And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up" (Matthew 13:4).

"The seed sown by the wayside represents the word of God as it falls upon the heart of an inattentive hearer. Like the hard-beaten path, trodden down by the feet of men and beasts, is the heart that becomes a highway for the world's traffic, its pleasures and sins. Absorbed in selfish aims and sinful indulgences, the soul is 'hardened through the deceitfulness of sin' (Hebrews 3:13). The spiritual faculties are paralyzed. Men hear the word, but understand it not. They do not discern that it applies to themselves. They do not realize their need or their danger. They do not perceive the love of Christ, and they pass by the message of His grace as something that does not concern them.



"As the birds are ready to catch up the seed from the wayside, so Satan is ready to catch away the seeds of divine truth from the soul. He fears that the word of God may awaken the careless, and take effect upon the hardened heart. Satan and his angels are in the assemblies where the gospel is preached. While angels of heaven endeavor to impress hearts with the word of God, the enemy is on the alert to make the word of no effect. With an earnestness equaled only by his malice, he tries to thwart the work of the Spirit of God. While Christ is drawing the soul by His

love, Satan tries to turn away the attention of the one who is moved to seek the Saviour. He engages the mind with worldly schemes. He excites criticism, or insinuates doubt and unbelief. The speaker's choice of language or his manner may not please the hearers, and they dwell upon these defects. Thus the truth they need, and which God has graciously sent them, makes no lasting impression." (*Christ's Object Lessons* 44-45)

When a person hears the Word he will need to put forth **industrious** effort to understand it, accept it, and live it.

FBL year 2, quarter 4 – Lesson 6 – Page 112

Remind

1. As you work together as a family, let your chores remind you of your lesson.

2. As you put seeds out for the birds, remember your lesson of the sower, or as you fix and eat a vegetarian lunch, remember the strength of the horse.

3. Call to mind the horse lifting its mane and tail as it goes into battle and lift up the standard in your family and church so that others may be encouraged in their war against Satan. 4. Pray for a zealous, **industrious** spirit like the war horse shows as he paws the ground in eager anticipation of the battle before him.

5. Notice hard beaten pathways and let it remind you of the effect of actions repeated over and over. Bad habits harden the heart.



FBL year 2, quarter 4 - Lesson 6 - Page 114

Reinforce

1. Look for horses! Use an encyclopedia or guide book to determine the breed.

2. Find pictures of horses to put on your bulletin board.

3. Using a variety of seeds you have in your kitchen, glue and make a picture of the birds eating the seeds.

4. As a family, place some seeds (grain) or beans on the table and pick them up one by one and put them back into a container. As you do this discuss how Satan wants to catch the words of truth away from us. We will need to be **industrious** to resist him.

5. Say your memory verse!



FBL year 2, quarter 4 – Lesson 6 – Page 116

Remarkable Parent Food

"God has given parents their work, to form the characters of their children after the divine Pattern. By His grace they can accomplish the task; but it will require patient, painstaking effort, no less than firmness and decision, to guide the will and restrain the passions. A field left to itself produces only thorns and briers. He who would secure a harvest for usefulness or beauty must first prepare the soil and sow the seed, then dig about the young shoots, removing the weeds and softening the earth, and the precious plants will flourish and richly repay his care and labor.

"Character building is the most important work ever entrusted to human beings, and never before was its diligent study so important as now. Never was any previous generation called to meet issues so momentous; never before were young men and young women confronted by perils so great as confront them today." (Child Guidance 169)



FBL year 2, quarter 4 – Lesson 6 – Page 116

What can we learn from our NATURE WALK experience, dear ones?

> Let's use our listening ears little ones!

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Nature Walk Review

Nature Perennials II

Do you remember how long perennials live? In a climate with more definite seasons perennials should be set into the garden in spring, but in warmer climates early autumn is best.

Many perennials spread by sending out shoots from their roots. The shoots grow into new stems. Many perennials make new shoots soon after they have bloomed each year. The plants do better if they are dug up, divided, and replanted every few years. This reminds me of how God had to keep moving the Israelites. He divided them when He separated the rebels from them. Those who were faithful would be replanted in Canaan. What are some perennials in your area?



As the perennials bloom and send forth new shoots it reminds us of the rod of Aaron that budded, bloomed, and brought forth fruit! It taught the people the lesson of **respect** for God's leaders.



FBL Year 1, Quarter 3 – Lesson 8 – Page 114

Nature

Domestic Sheep

Sheep were a very important animal in Bible times and even today. They are used for food and clothing. Wool is a wonderful natural fiber that can be made into fabric for clothing. Long ago shepherds **cared** for the flocks of sheep in the fields to guard them against attack by wild animals.

The male sheep is called a ram, the female a ewe, and the baby a lamb. Usually rams have horns but in some breeds both ewes and rams have horns. Sheep walk on hoofs that are divided into two toes. They have thin ankles, and the upper part of their legs has strong muscles that help them move about quickly when necessary.

Sheep have no incisor, or cutting, teeth on their upper jaws. On the lower jaw they have eight cutting teeth. Sheep have six grinding teeth in the back part of each jaw. Sheep can bite off grass closer to the ground than other animals.

Most sheep have long tails but they are usually cut off to help them stay clean.

Sheep live about seven years, but can live as long as thirteen. The ewe will give birth to one or two and sometimes even three lambs at a time. The ewe carries the lambs in her body for five months before they are born.

FBL year 2, quarter 4 – Lesson 3 – Page 49

The sheepfold is often a temporary pen where the shepherd keeps the sheep. When he is away from home he will build a fence of thorn brush or rude bowers. This can protect the flock at night (Ezekiel 34:14). Sometimes a cave is used.

When at home, a more permanent shelter is built, usually on the sunny side of a hill. This protects the sheep from the cold winds. There is an open pen and also a shed-like structure with a roof and walls. Large stones are used in constructing the outside walls. Sharp thorn bushes are put on the top of the shed to protect the sheep from wild animals and from robbers. There is a gate that is guarded by the shepherd (John 10:9). Sheep seem to be very helpless animals and need the shepherd's **care**. We are like the sheep and we need to be protected from the "roaring lion," called Satan. Sheep show the quality of meekness and quietness. They follow the Shepherd without questioning even though it might lead them to death. Sheep have no instinct to guide them when they get lost. "T have gone astray like a lost sheep; seek thy servant" (Psalm 119:176). (See also Jeremiah 50:6.)





FBL year 2, quarter 4 – Lesson 3 – Page 49

"Christ, the Chief Shepherd, has entrusted the care of His flock to His ministers as undershepherds; and He bids them have the same interest that He has manifested, and feel the sacred responsibility of the charge He has entrusted to them. He has solemnly commanded them to be faithful, to feed the flock, to strengthen the weak, to revive the fainting, and to shield them from devouring wolves. "To save His sheep, Christ laid down His own life; and He points His shepherds to the love thus manifested, as their example. But 'he that is an hireling... whose own the sheep are not,' has no real interest in the flock. He is laboring merely for gain, and he cares only for himself. He studies his own profit instead of the interest of his charge; and in time of peril or danger he will flee, and leave the flock." (Patriarchs and Prophets 190-191)

Our Reference reading of our Lesson, "Mammals of the Bible" REVIEW! Taken From: Our Youth Study Book, "Christ Object Lesson!" Chapter 2 - "The Sower Went Forth to Sow" Part 3

The Soil--by the Wayside

That with which the parable of the sower chiefly deals is the effect produced on the growth of the seed by the soil into which it is cast. By this parable Christ was virtually saying to His hearers, It is not safe for you to stand as critics of My work, or to indulge disappointment because it does not meet your ideas.

The question of greatest importance to you is, How do you treat My message? Upon your reception or rejection of it your eternal destiny depends. {COL 43.2} Explaining the seed that fell by the wayside, He said, "When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the wayside." {COL 44.1} The seed sown by the wayside represents the word of God as it falls upon the heart of an inattentive hearer. Like the hard-beaten path, trodden down by the feet of men and beasts, is the heart that becomes a highway for the world's traffic, its pleasures and sins. Absorbed in selfish aims and sinful indulgences, the soul is "hardened through the deceitfulness of sin." Hebrews 3:13.

Continuing!

The spiritual faculties are paralyzed. Men hear the word, but understand it not. They do not discern that it applies to themselves. They do not realize their need or their danger. They do not perceive the love of Christ, and they pass by the message of His grace as something that does not concern them. {COL 44.2} As the birds are ready to catch up the seed from the wayside, so Satan is ready to catch away the seeds of divine truth from the soul. He fears that the word of God may awaken the careless, and take effect upon the hardened heart. Satan and his angels are in the assemblies where the gospel is preached. While angels of heaven endeavor to impress hearts with the word of God, the enemy is on the alert to make the word of no effect. With an earnestness equaled only by his malice, he tries to thwart the work of the Spirit of God. While Christ is drawing the soul by His love, Satan tries to turn away the attention of the one who is moved to seek the Saviour. He engages the mind with worldly schemes. He excites criticism, or insinuates doubt and unbelief. The speaker's choice of language or his manner may not please the hearers, and they dwell upon these defects. Thus the truth they need, and which God has graciously sent them, makes no lasting impression. {COL 44.3}

Our 3 Bonus Question:

Review

1. Where was some seed sown? (Matthew 13:4)

2. Who came to eat the seed? (Matthew 13:40)

3. What is represented by the seed and the birds? (*Christ's Object Lessons* 44 – Word, Satan) Is Satan **industrious**?



BURDENS ARE LIFTED AT CALVARY, CALVARY, CALVARY, BURDENS ARE LIFTED AT CALVARY JESUS IS VERY NEAR



Our Opening Song is a Hymn entitled, "Fishers of Men" #500

1). I will make you fishers of men, Fishers of men, fishers of men, I will make you fishers of men If you follow Me; If you follow Me, If you follow Me, I will make you fishers of men If you follow Me.

2). Hear Christ calling, Come unto Me, Come unto Me, Come unto Me; Hear Christ calling, Come unto Me, I will give you rest; I will give you rest, I will give you rest; Hear Christ calling, Come unto Me, I will give you rest.





Opening Prayerrequest one of the little ones or mommies or daddies to give prayer.

THE Family THAT PRAYS TOGETHER STAYS Cogether

Even the precious creatures within your gate! Our Opening Scripture For Our Review Lesson is taken from our studu book entitled. "The Desire of Hges" Volume I, Memory verse CD 1 Peter 1 : 18 and 19 (KJV) Margin...

Forasmuch as ye know that ye were not redeemed with corruptible things, [as] silver and gold, from your vain conversation [received] by tradition from your fathers; But with the precious blood of Christ, as of a lamb without blemish and without spot: (2 x) as of a lamb without blemish and without spot:

Forasmuch as ye know that ye were not redeemed with corruptible things, [as] silver and gold, from your vain conversation [received] by tradition from your fathers; But with the precious blood of Christ, as of a lamb without blemish and without spot: (2 x) *1 Peter Chapter 1 and the 18 and 19 verses*



Whall Have Learned and Ways Have Group This week!

Before we hear your questions dear ones! Let's take a few minutes to review what you have read last Sabbath from Part 1 of our Lesson entitled, **"By the Sea Once More"** in our study book The Desire of Ages!





Jesus had appointed to meet His disciples in Galilee; and soon after the Passover week was ended, they bent their steps thither. Their absence from Jerusalem during the feast would have been interpreted as disaffection and heresy, therefore they remained till its close; but this over, they gladly turned homeward to meet the Saviour as He had directed. **{DA 809.1}**



Seven of the disciples were in company. They were clad in the humble garb of fishermen; they were poor in worldly goods, but rich in the knowledge and practice of the truth, which in the sight of Heaven gave them the highest rank as teachers. **{Next Slide Please}**



Continuing: They had not been students in the schools of the prophets, but for three years they had been taught by the greatest Educator the world has ever known. **Under His instruction** they had become elevated, intelligent, and refined, agents through whom men might be led to a knowledge of the truth. **{DA 809.2}**



Much of the time of Christ's ministry had been passed near the Sea of Galilee. As the disciples gathered in a place where they were not likely to be disturbed, they found themselves surrounded by reminders of Jesus and His mighty works. On this sea, when their hearts were filled with terror, and the fierce storm was hurrying them to destruction, Jesus had walked upon the billows to their rescue. **{Next Slide Please}**



Continuing: Here the tempest had been hushed by His word. Within sight was the beach where above ten thousand persons had been fed from a few small loaves and fishes. Not far distant was Capernaum, the scene of so many miracles. As the disciples looked upon the scene, their minds were full of the words and deeds of their Saviour. **{DA 809.3}**


The evening was pleasant, and Peter, who still had much of his old love for boats and fishing, proposed that they should go out upon the sea and cast their nets. In this plan all were ready to join; they were in need of food and clothing, which the proceeds of a successful night's fishing would supply. **{Next Slide Please}**



So they went out in their boat, but they caught nothing. All night they toiled, without success. Through the weary hours they talked of their absent Lord, and recalled the wonderful events they had witnessed in His ministry beside the sea. They questioned as to their own future, and grew sad at the prospect before them. **{DA 810.1}**



All the while a lone watcher upon the shore followed them with His eye, while He Himself was unseen. At length the morning dawned. The boat was but a little way from the shore, and the disciples saw a stranger standing upon the beach, who accosted them with the question, **{Next Slide Please}**



Continuing: "Children, have ye any meat?" When they answered, "No," "He said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes." **{DA 810.2}**



John recognized the stranger, and exclaimed to Peter, "It is the Lord." Peter was so elated and so glad that in his eagerness he cast himself into the water and was soon standing by the side of his Master. The other disciples came in their boat, dragging the net with fishes. "As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread." **{DA 810.3}**



Let's consider our verse for the

Review Answers! Taking from:

1 Peter 3:15 (KJV)

But sanctify the Lord God in your hearts: and [be] ready always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

These questions were reserved from last Sabbath for your reading comprehension, and we will review them today!

- **1.** Who is the main character (s)?
- 2. What is the main idea for this section of our story?
- **3.** Where did the story take place?
- 4. When did the story begin?
- 5. How could you relate to the story?
- 6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)

Reading Comprehension Review

If you know the answers to these questions, *Please unmute your mic dear one!*



Or Favorite

Share Thoughts

Poems

and

Special Music

Taken From:

H Spirit of Prophecy Book

"Entitled: "Maranatha"

Chapter 69 "Entitled, "The Highest Kind of Meditation" Reflection entitled, "The Test of Discipleship"

Our opening scripture taken from I John 3:1 (KJV)

Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

{Continuing on the next slide}

Continuing with our quotes:

"What love, what matchless love, that, sinners and aliens as we are, we may be brought back to God and adopted into His family! We may address Him by the endearing name, "Our Father." . . . {Mar- Maranatha 77.2}

"All the paternal love which has come down from generation to generation through the channel of human hearts, all the springs of tenderness which have opened in the souls of men, are but as a tiny rill to the boundless ocean when compared with the infinite, exhaustless love of God. Tongue cannot utter it; pen cannot portray it. You may meditate upon it every day of your life; you may search the Scriptures diligently in order to understand it; you may summon every power and capability that God has given you, in the endeavor to comprehend the love and compassion of the heavenly Father; and yet there is an infinity beyond.





"Christ came to reveal God to the world as a God of love, full of mercy, tenderness, and compassion. {Mar – Maranatha 77.4}

"It would be well to spend a thoughtful hour each day reviewing the life of Christ from the manger to Calvary. We should take it point by point and let the imagination vividly grasp each scene, especially the closing ones of His earthly life.

Continuing with our quotes:



By thus contemplating His teachings and sufferings, and the infinite sacrifice made by Him for the redemption of the race, we may strengthen our faith, quicken our love, and become more deeply imbued with the spirit which sustained our Saviour. If we would be saved at last we must all learn the lesson of penitence and faith at the foot of the cross. . . . Everything noble and generous in man will respond to the contemplation of Christ upon the cross. **{Mar – Maranatha 77.5}**

REFLECTION: 1 John3:7 (KJV)

Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.

"Here is the true test. If we abide in Christ, if the love of God dwells in us, our feelings, our thoughts, our purposes, our actions, will be in harmony with the will of God as expressed in the precepts of His holy law. "Little children, let no man deceive you: he that doeth righteousness is righteous,



even as He is righteous." **1 John 3:7**. Righteousness is defined by the standard of God's holy law, as expressed in the ten precepts given on Sinai.

Taken from: A Spirit Of Prophecy Book Entitled, "Step to Christ" Page 61 paragraph 1

In closing a small quote from page 76 paragraph 2 in the book of Maranatha the following:

"Only by knowing God here can we prepare to meet Him at His coming. . . . But many of those who profess to believe in Christ do not know God. They have only a surface religion. They do not love God; they do not study His character; therefore they do not know how to trust, how to look and live. They do not know what restful love is, or what it means to walk by faith. . . . They fail of understanding that it is their duty to receive, in order that they may enrich others."

"Be industrious and use your time wisely." Children Bible Activity Book Year 3 Quarter 3 – Lesson 2 – Page 38 SonLight Education Ministry Homeschooling from the Bible

A Minute

1.

A minute, how soon is flown! And yet, how important it is! God calls every moment His own, For all our existence is His: And though we may waste them in folly today, He notices each that we squander away. 2.

We should not a minute despise, Although it so quickly is o'er; We know that it rapidly flies, And therefore should prize it the more. Another, indeed, may appear in its stead, But that precious minute forever is fled.

3.

'Tis easy to squander our years In idleness, folly and strife; But oh! No repentance nor tears Can bring back one moment of life. Then wisely improve all of time as it goes, And life will be happy, and peaceful the close. *Our Especial Music* Taken from: Scripture Song Singer, In the Section - God's Love

1 John 3:1 (KJV) Margin...

Behold, what manner of love the Father hath bestowed upon us, (2 x) Behold, what manner of love what manner of love

Behold, what manner of love what manner of love the Father hath bestowed upon us, that we should be called (2 x) the sons of God: (2 x) what manner of love 1 John 3:1 Behold, what manner of love

Continuing on the next slide



Next Week: We will continue with part 2 of our lesson book entitled, "By the Sea Once More" in our study book, The Desire of Ages!

Closing Prayer – Request one of the little ones or mommies or daddies to give prayer

Next The Sabbath!

Lesson #431

Chapter 85 "By the Sea Once More" Part 2

March 29, 2025

Have a Blessed and Peaceful Sabbath!

I John 3:5 (KJV) And ye know that he was manifested to take away our sins; and in him is no sin.

"By His perfect obedience He has made it possible for every human being to obey God's commandments.
When we submit ourselves to Christ, the heart is united with His heart, the will is merged in His will, the mind becomes one with His mind, the thoughts are brought into captivity to Him; <u>we live His life.</u>
This is what it means to be clothed with the garment of His righteousness. Then as the Lord looks upon us He sees, not the fig-leaf garment, not the nakedness and deformity of sin, but His own robe of righteousness, which is perfect obedience to the law of Jehovah."

{Mar-Maranatha 78.4}