

Our Tiny-Tots Song



Hymn # 476 Burdens are lifted at Calvary

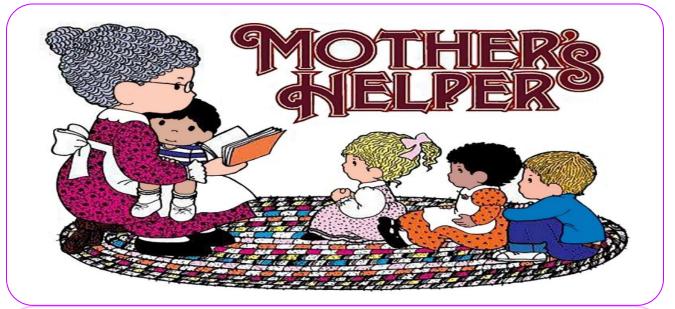
1). Days are filled with sorrow and care,
Hearts are lonely and drear;
Burdens are lifted at Calvary,
Jesus is very near.

Refrain: Burdens are lifted at Calvary, Calvary, Calvary, Burdens are lifted at Calvary, Jesus is very near.

- 2). Cast your care on Jesus today, Leave your worry and fear; Burdens are lifted at Calvary, Jesus is very near.
- 3). Troubled soul, the Saviour can see, Ev'ry heartache and tear; Burdens are lifted at Calvary Jesus is very near.



Many hands make light work.

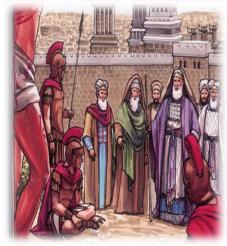


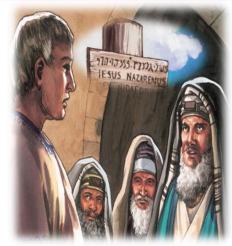












The Bible verse for our lessons are taken from the book of:

Luke 23:34 (KJV)

Then said Jesus, Father, forgive them; for they know not what they do.

And they parted his raiment, and cast lots.

John 19:19 (KJV)

And Pilate wrote a title, and put [it] on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

John 19:20 (KJV)

This title then read many of the Jews: for the place where Jesus was

crucified was nigh to the city: and it was written in Hebrew,

[and] Greek, [and] Latin.

John 19:21 (KJV)

Then said the chief priests of the Jews to Pilate, Write not,

The King of the Jews; but that he said, I am King of the Jews.

Pilate answered, What I have written I have written.

John 19:22 (KJV)

(Next Slide)



Chapter 23 – "Calvary" Part 3

Continuing: "Father, forgive them; for they know not what they do." {SJ 142.2} Christ was earning the right to become the advocate for men in the Father's presence.

That prayer for His enemies embraced the world.

It took in every sinner who had lived or should live, from the beginning of the world to the end of time. **{SJ 142.3}** Whenever we sin, <u>Christ is wounded afresh</u>.

For us He lifts His pierced hands before the Father's throne, and says, "Forgive them; for they know not what they do." {SJ 142.4}

As soon as Christ was nailed to the cross, it was lifted by strong men, and with great violence thrust into the place prepared for it.

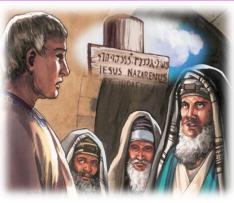
This caused intense suffering to the Son of God. {SJ 142.5}

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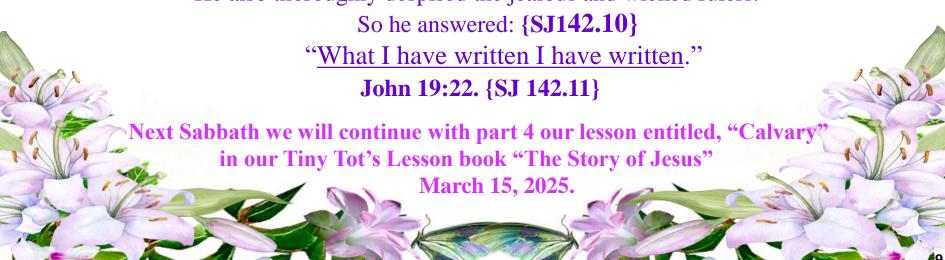


Continuing: Pilate then wrote an inscription in Latin, Greek, and Hebrew, and placed it upon the cross, above the head of Jesus, where all might see it. It read: {SJ 142.6}

"Jesus of Nazareth the King of the Jews." {SJ 142.7}

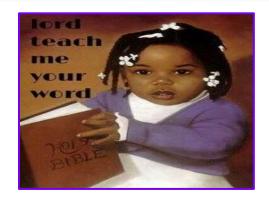
The Jews requested that this might be changed. The chief priests said: **{SJ 142.8}** "Write not, The King of the Jews; but that He said, I am King of the Jews." **{SJ 142.9}** But Pilate was angry with himself because of his former weakness.

He also thoroughly despised the jealous and wicked rulers.









- 1. What was our Saviour earning the right to become?

 (Answer: The advocate for men in the Father's presence.)
- 2. What happens whenever we sin?
 (Answer: Christ (our Saviour) is wounded afresh.)

3. What was Pilate's answer to the chief priests' demands about the inscription?

(Answer: "What I have written I have written.")



Looking Through Nature

Beasts of Burden

- 1. The Donkey
- 2. Horses
- 3. The Body of a Horse
- 4. A Horses' Legs and Hooves
- 5. A Horses' Teeth and Senses
- 6. The Life Cycle of the Horse



Look at the illustrations of the horses on pages 130-132.



Memory Verse



Galatians 6:7 (KJV)

Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

Character Quality

Industry vs Slothfulness
Industry is the habit of working hard and steadily with thoughts and deeds directed by heaven.



Our Bible verses for our Lesson Review is taken from the book:

FBL Year 2 (FAMILY BIBLE LESSON) Quarter 4



Lesson 6 — The Sower, The Seed, and The Soil



Matthew Chapter 13:1-9 (KJV)

- 1:1 The same day went Jesus out of the house, and sat by the sea side.
- 1:2 And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.
- 1:3 And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;

Parable of the Sower

"What is a parable? It is a story about something that happens in life or in nature that teaches a moral truth. Lessons are given from parables in the Bible to teach us more about God and His character and spiritual things. These parables help us to call the lesson to mind.

"By the parable of the sower, Christ illustrates the things of the kingdom of heaven, and the work of the great Husbandman for His people.

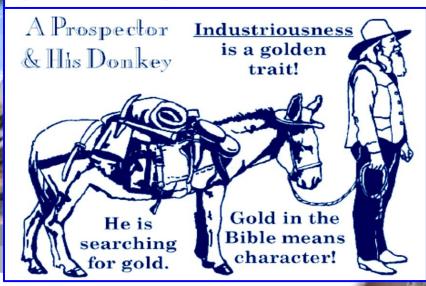
"Like a sower in the field, He came to scatter the heavenly grain of truth. And His parable teaching itself was the seed with which the most precious truths of His grace were sown. Because of its simplicity the parable of the sower has not been valued as it should be. From the natural seed cast into the soil, Christ desires to lead our minds to the gospel seed, the sowing of which results in bringing man back to his loyalty to God. He who gave the parable of the tiny seed is the Sovereign of heaven, and the same laws that govern earthly seed sowing govern the sowing of the seeds of truth.

"By the Sea of Galilee a company had gathered to see and hear Jesus—an eager, expectant throng. The sick were there, lying on their mats, waiting to present their cases before Him. It was Christ's God-given right to heal the woes of a sinful race, and He now rebuked disease, and diffused around Him life and health and peace.

"As the crowd continued to increase, the people pressed close about Christ until there was no room to receive them. Then, speaking a word to the men in their fishing boats, he stepped into the boat that was waiting to take Him across the lake, and bidding His disciples push off a little from the land, He spoke to the multitude upon the shore.

"Beside the sea lay the beautiful plain of Gennesaret, beyond rose the hills, and upon hillside and plain both sowers and reapers were busy, the one casting seed and the other harvesting the early grain. Looking upon the scene, Christ said—
"'Behold, the sower went forth to sow....'"
(Christ's Object Lessons 33-34)

"Behold, the sower went forth to sow..."
The sower was to **industriously** bring spiritual healing to sin-sick souls.

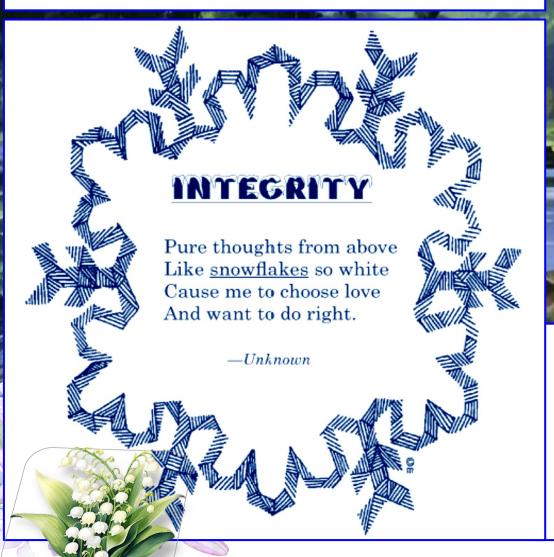


FBL year 2, quarter 4 - Lesson 6 - Page 108



How Snow Is Formed

"For he saith to the snow, Be thou on the earth...."



The number six in the Bible reminds us of man.
The lovely snowflakes with six sides can remind us of man and the beautiful character traits like integrity he can have through Jesus.



Do Thou with hyssop sprinkle me; I shall be clean, and lo, When Thou hast washed me, then I shall Be whiter than the snow.

> -Unknown (Psalm 5 1:7)

Nature Icebergs and Glaciers

Glaciers are large bodies of ice that move slowly over the land. They are found in the cold polar areas and in very high mountain valleys. They teach us that a weak nature may be turned into a strong character just as weak water is transformed into a powerful glacier.

Icebergs are made when chunks of ice break away from a glacier as it moves into the sea. They are pieces of frozen fresh water. This reminds me of people searching for truth moving away from the world towards the sea of people, called Christians; saying as the wise men, "Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him" (Matthew 2:2). Only those with Christian integrity can tell them "... This is the way, walk ye in it..." (Isaiah 30:21).

Icebergs, white in color, are very beautiful to look at, and they form many unusual shapes. Only a part of them show as they float along. Most of an iceberg is



under the water (1/7 to 1/10 above water). This can remind us of Herod who did not show his true feelings about the young King. He made a beautiful outward appearance. Remember: "He concealed his mistrust...A tempest of wrath and fear was raging [under the surface] in his heart, but he preserved a calm exterior..." (The Desire of Ages 61-62)

Icebergs float calmly in a stormy sea while drift ice is battered and blown about. Icebergs are not affected by the wind and waves because they are so deeply "rooted" in the water. They move along with the deeper currents. The icebergs can remind us of the wise men who were among the sea of people but were different than most because they had deeply rooted integrity. They were moved by the unseen current of the Holy Spirit.



FBL year 2, quarter 1 - Lesson 1 - Page 3

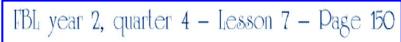
Penguins are unusual birds. What makes them unusual birds is that they have flippers and webbed feet and swim rather than fly. They have short legs and walk with a waddle. They have short, thick feathers, and a stocky, rounded body. They are stocky because God gave them a thick covering of fat to keep them warm. On the belly the feathers are white while they are black or bluish-black on the back. They look so neat and dignified—almost like they are wearing a tuxedo. Their flippers and their webbed feet help them "fly" through the water. They spend most of their lives in water. Penguins lay eggs on land or on ice. If they get thirsty they eat snow. On land they make their nests in large colonies called rookeries which can contain a million birds. Many species make their nests on the bare ground or in grass where the eggs are laid. In Antarctica, a male Adelie Penguin may pick up a stone in his beak and offer it to his mate. Does that seem like a strange gift to you? Actually, it is very nice if Mr. Penguin gives Mrs. Penguin a stone for they are very valuable things to have in the snowy land of Antarctica because there is not many available there to build nests.

The Life of a Whale

Whales have close knit families. They are affectionate and stroke their family members with their sensitive flippers. The humpback whales especially show a lot of affection to their mates. They have very long flippers which sometimes grow to 14 feet (about 4 meters). They use them to hug each other! The couple likes to splash and roll together in the sea. They are very choosy in picking out their mates. They make sure it is one they can get along with all right before they settle down to the business of raising a family. The male whale is called a bull, the female, a cow, and the baby, a calf. Most female cows carry their babies inside their bodies from 10 to 12 months, depending on the kind of whale. One calf is born at a time. It is very rare for twins to be born. Baby whales are born under the water. Since whales are mammals each calf is attached to its mother by an umbilical cord. The mother snaps the umbilical cord and then it withers away on the calf and leaves behind a "belly button" or navel. One or more females usually help the cow during birth. A newborn whale may weigh 2 short tons (1.8 metric tons) and be 23 feet (7 meters)



in length. As soon as it is born the mother and other female helper whales move it to the surface to take its first breath. The air makes the blow hole open, and baby takes its first breath. The babies can swim immediately after birth. The newborn whale reminds us of newborn Christians, like the two demoniacs. Now they would **obey** Jesus instead of Satan.



Nature Composite Family (Compositae)

What are composites? The flower head of each composite is made up of many tiny flowers packed closely together. Though tiny, God made these flowers perfect in form and coloring. He knows how to help us with little daily duties and can make them fragrant with love. A day full of such loving deeds would be like a composite flower. Usually the inner flowers, called disk flowers, have very small petals. The outer flowers in the head are called ray flowers. Daisies, asters, and sunflowers belong to the composite family. They are many (20,000 species) flowers that belong to the composite (compositae) family. Do you remember which family Balaam belonged to and which family Israel belonged to? Which family had **integrity** and which did not? Each family has many members, like composite flowers have many tiny flowers (members) packed together into one large flower (family).



Many small deeds make up our character like the disk flowers clumped together make the appearance of one flower. Balaam had coveted many times and the overall effect was a dishonest character.

Nature is a composite picture of the character of God.

Our Reference reading of our Lesson, "Mammals of the Bible" REVIEW!

Taken From: Our Youth Study Book, "Christ Object Lesson!"

Chapter 2 - "The Sower Went Forth to Sow"

The Sower and the Seed

"By the parable of the sower, Christ illustrates the things of the kingdom of heaven, and the work of the great Husbandman for His people. Like a sower in the field, He came to scatter the heavenly grain of truth. And His parable teaching itself was the seed with which the most precious truths of His grace were sown. Because of its simplicity the parable of the sower has not been valued as it should be. From the natural seed cast into the soil, Christ desires to lead our minds to the gospel seed, the sowing of which results in bringing man back to his loyalty to God. He who gave the parable of the tiny seed is the Sovereign of heaven, and the same laws that govern earthly seed sowing govern the sowing of the seeds of truth. {COL 33.1} By the Sea of Galilee a company had gathered to see and hear Jesus--an eager, expectant throng. The sick were there, lying on their mats, waiting to present their cases before Him. It was Christ's God-given right to heal the woes of a sinful race, and He now rebuked disease, and diffused around Him life and health and peace. {COL 33.2} As the crowd continued to increase, the people pressed close about Christ until there was no room to receive them. Then, speaking a word to the men in their fishing boats, He stepped into the boat that was waiting to take Him across the lake, and bidding His disciples push off a little from the land, He spoke to the multitude upon the shore. {COL 34.1}

Continuing!

Beside the sea lay the beautiful plain of Gennesaret, beyond rose the hills, and upon hillside and plain both sowers and reapers were busy, the one casting seed and the other harvesting the early grain. Looking upon the scene, Christ said-- {COL 34.2} "Behold, a sower went forth to sow; and when he sowed, some seeds fell by the wayside, and the fowls came and devoured them up"; "some fell upon stony places, where they had not much earth; and forthwith they sprung up, because they had no deepness of earth: and when the sun was up, they were scorched; and because they had no root, they withered away.

And some fell among thorns; and the thorns sprung up, and choked them: but other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold." {COL 34.3} Christ's mission was not understood by the people of His time. The manner of His coming was not in accordance with their expectations. The Lord Jesus was the foundation of the whole Jewish economy. Its imposing services were of divine appointment. They were designed to teach the people that at the time appointed One would come to whom those ceremonies pointed. But the Jews had exalted the forms and ceremonies and had lost sight of their object. The traditions, maxims, and enactments of men hid from them the lessons which God intended to convey. These maxims and traditions became an obstacle to their understanding and practice of true religion. And when the Reality came, in the person of Christ, they did not recognize in Him the fulfillment of all their types, the substance of all their shadows.

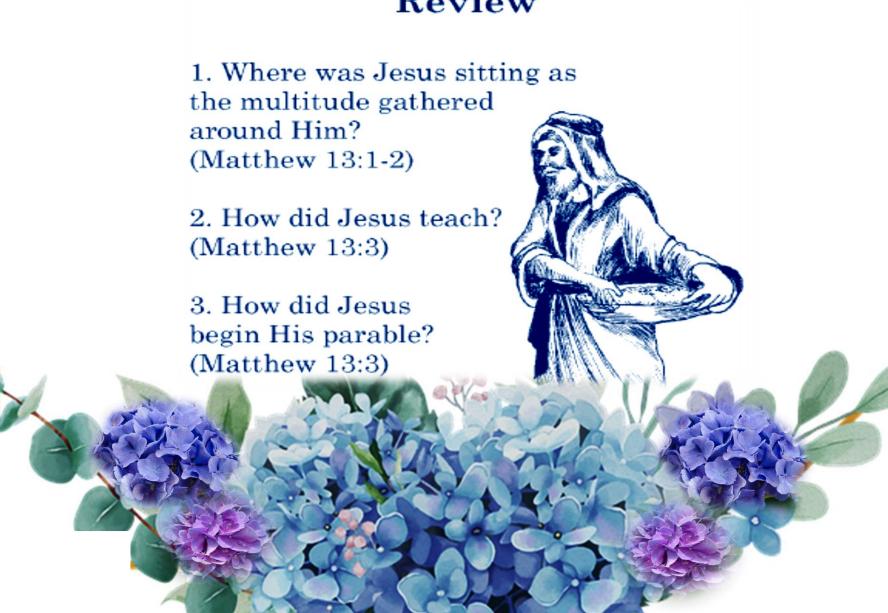
They rejected the antitype, and clung to their types and useless ceremonies.

The Son of God had come, but they continued to ask for a sign. The message, "Repent ye; for the kingdom of heaven is at hand," they answered by demands for a miracle. **Matthew 3:2**. The gospel of Christ was a stumbling block to them because they demanded signs instead of a Saviour. They expected the Messiah to prove His claims by mighty deeds of conquest, to establish His empire on the ruins of earthly kingdoms. This expectation Christ answered in the parable of the sower. Not by force of arms, not by violent interpositions, was the kingdom of God to prevail,

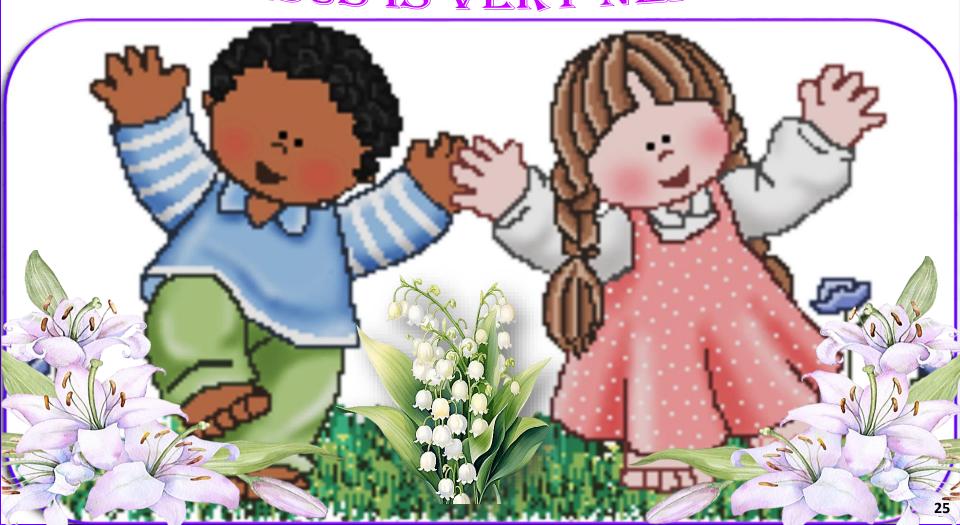
but by the implanting of a new principle in the hearts of men. {COL 34.4}

Our 3 Bonus Question:





BURDENS ARE LIFTED AT CALVARY, CALVARY, CALVARY, BURDENS ARE LIFTED AT CALVARY JESUS IS VERY NEAR



Our Opening Song is a Hymn entitled, "Wonderful Peace" #466

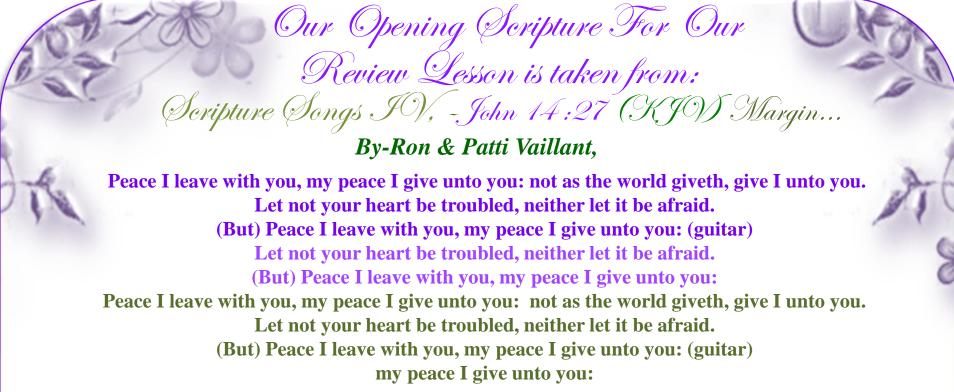
- 1). Far away in the depths of my spirit tonight, Rolls a melody sweeter than psalm; In celestial like strains it unceasingly falls O'er my soul like an infinite calm.
- 2). What a treasure I have in this wonderful peace, Buried deep in my inner most soul, So secure that no power can mine it away, While the years of eternity roll!
- 3). I believe when I rise to that city of peace,
 Where the Author of peace I shall see,
 That one strain of the song which the ransomed will sin
 In that heavenly kingdom will be
- 4). Weary soul, without gladness or comfort or rest,
 Passing down the rough pathway of time!
 Make the Savior your friend ere the shadows grow dark
 O accept of this peace so sublime.

Refrain: Peace! Peace! Wonderful peace,
Coming down from the Father above;
Sweep over my spirit forever, I pray,
In fathomless billows of love.

The Lord of the Sabbath!

Jesus Christ





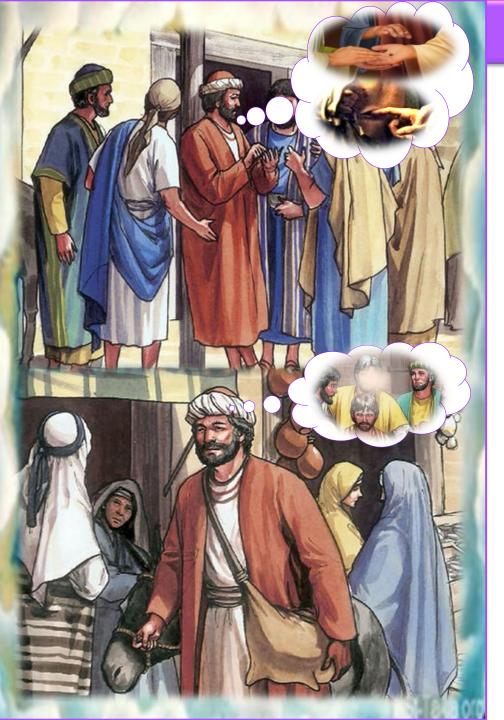


Whallave Learned and Ways Have Grown This week

Before we hear your questions dear ones!

Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,
"Peace Be Unto You" Part 4
in our study book The Desire of Ages!





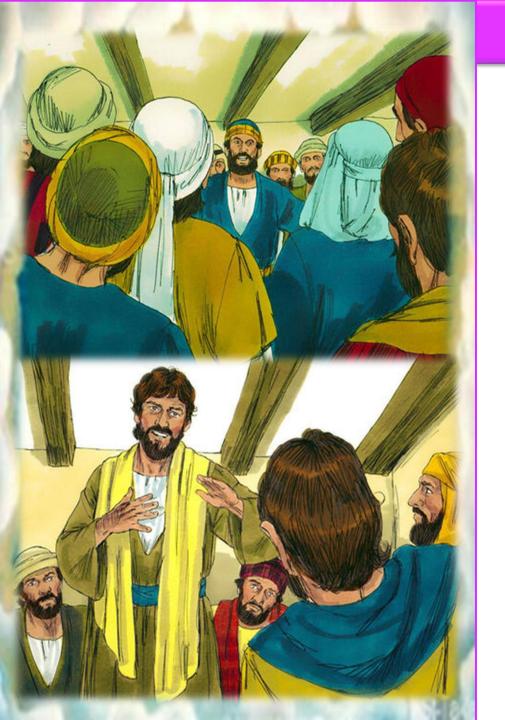
Continuing:

During this time he repeatedly declared, "Except I shall see in His hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into His side, I will not believe."

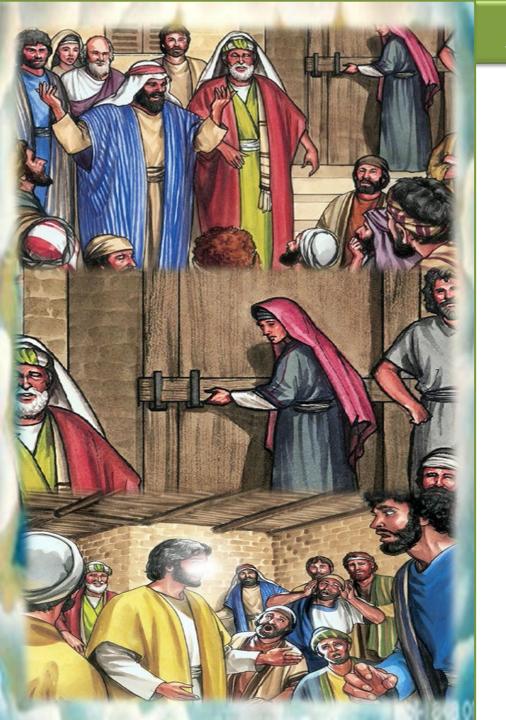
He would not see through the eyes of his brethren, or exercise faith which was dependent upon their testimony.

He ardently loved his Lord, but he had allowed jealousy and unbelief to take possession of his mind and heart.

{DA 807.1}



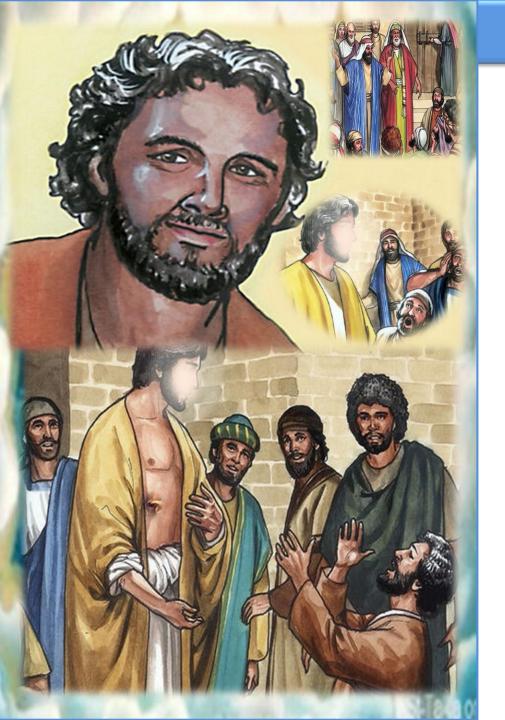
A number of the disciples now made the familiar upper chamber their temporary home, and at evening all except Thomas gathered here. **One evening Thomas** determined to meet with the others. **Notwithstanding his** unbelief, he had a faint hope that the good news was true. {Next Slide Please}



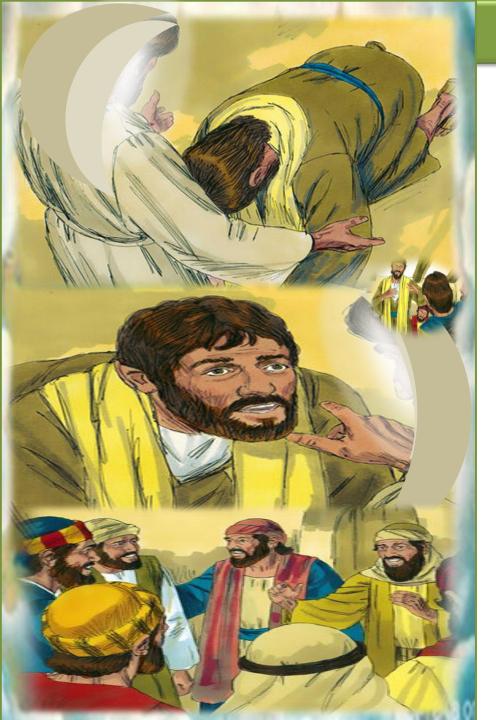
Continuing: While the disciples were taking their evening meal, they talked of the evidences which Christ had given them in the prophecies. "Then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you." **{DA 807.2}**



Turning to Thomas He said, "Reach hither thy finger, and behold My hands; and reach hither thy hand, and thrust it into My side: and be not faithless, but believing." These words showed that He was acquainted with the thoughts and words of Thomas. {Next Slide Please}



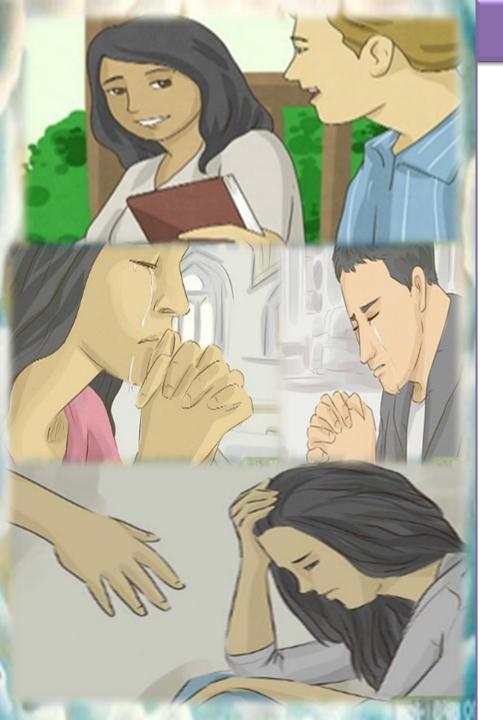
Continuing: The doubting disciple knew that none of his companions had seen Jesus for a week. They could not have told the Master of his unbelief. He recognized the One before him as his Lord. He had no desire for further proof. His heart leaped for joy,' and he cast himself at the feet of Jesus crying, "My Lord and my God." **{DA 807.3}**



Jesus accepted his acknowledgment, but gently reproved his unbelief: "Thomas, because thou hast seen Me, thou hast believed: blessed are they that have not seen, and yet have believed." The faith of Thomas would have been more pleasing to Christ if he had been willing to believe upon the testimony of his brethren. Should the world now follow the example of Thomas, no one would believe unto salvation; for all who receive Christ must do so through the testimony of others. **{DA 807.4}**



Many who are given to doubt excuse themselves by saying that if they had the evidence which Thomas had from his companions, they would believe. They do not realize that they have not only that evidence, but much more. Many who, like Thomas, wait for all cause of doubt to be removed, will never realize their desire. {Next Slide Please}



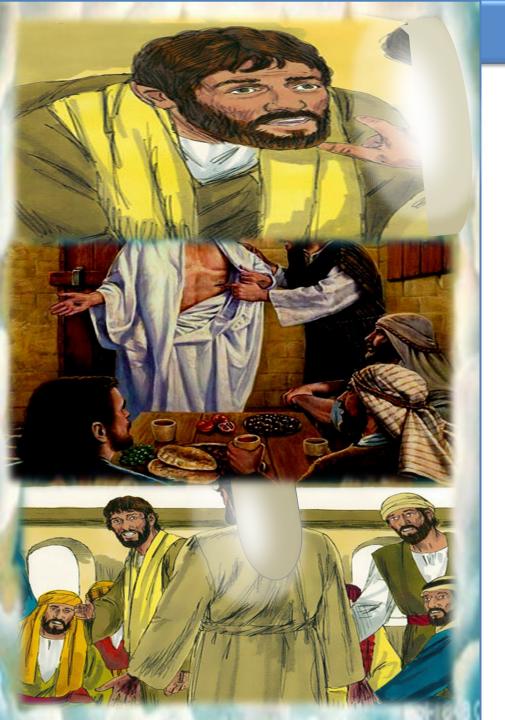
The Desire of Ages, p.807

Continuing:

They gradually become confirmed in unbelief. Those who educate themselves to look on the dark side, and murmur and complain, know not what they do. They are sowing the seeds of doubt, and they will have a harvest of doubt to reap.

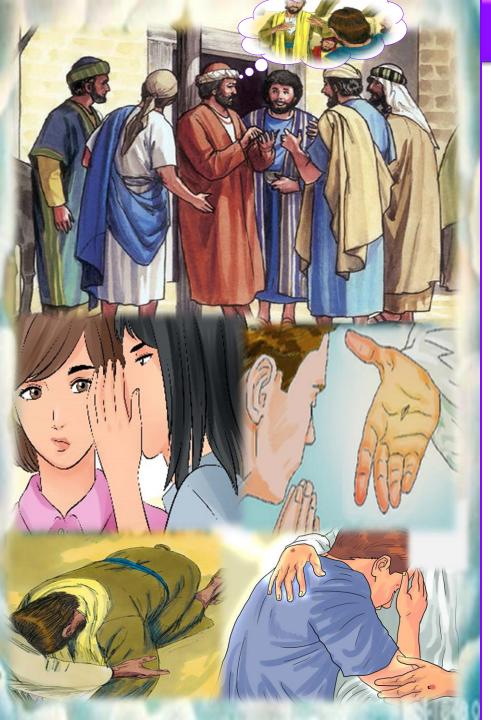
At a time when faith and confidence are most essential, many will thus find themselves powerless to hope and believe.

{DA 807.5}



The Desire of Ages, p.808

In His treatment of Thomas, Jesus gave a lesson for His followers. His example shows how we should treat those whose faith is weak, and who make their doubts prominent. Jesus did not overwhelm Thomas with reproach, nor did He enter into controversy with him. He revealed Himself to the doubting one. {Next Slide Please}



The Desire of Ages, p.808

Thomas had been most unreasonable in dictating the conditions of his faith, but Jesus, by His generous love and consideration, broke down all the barriers. **Unbelief** is seldom overcome by controversy. It is rather put upon self-defense, and finds new support and excuse. But let Jesus, in His love and mercy, be revealed as the crucified Saviour, and from many once unwilling lips will be heard the acknowledgment of Thomas, "My Lord and my God." {DA 808.1}





These questions were reserved from last Sabbath for your reading comprehension, and we will review them today!

- 1. Who is the main character (s)?
- 2. What is the main idea for this section of our story?
- 3. Where did the story take place?
- 4. When did the story begin?
- 5. How could you relate to the story?
- 6. What did you learn from this lesson?

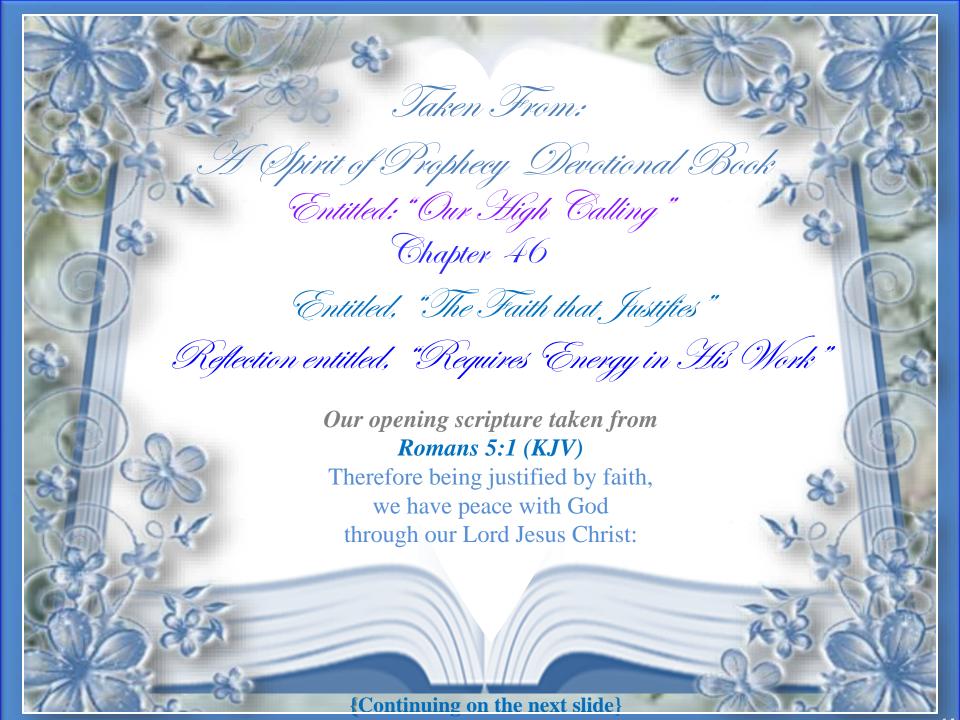
(Please dear ones, write your answers in your own words.)

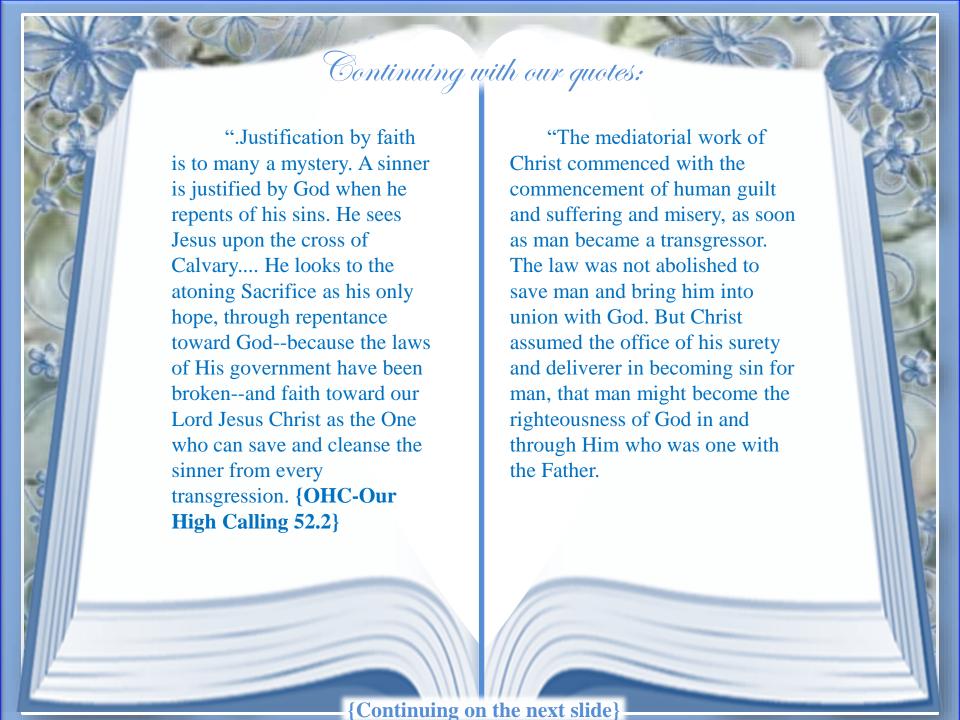
If you know the answers to these questions, Please unmute your mic dear one!

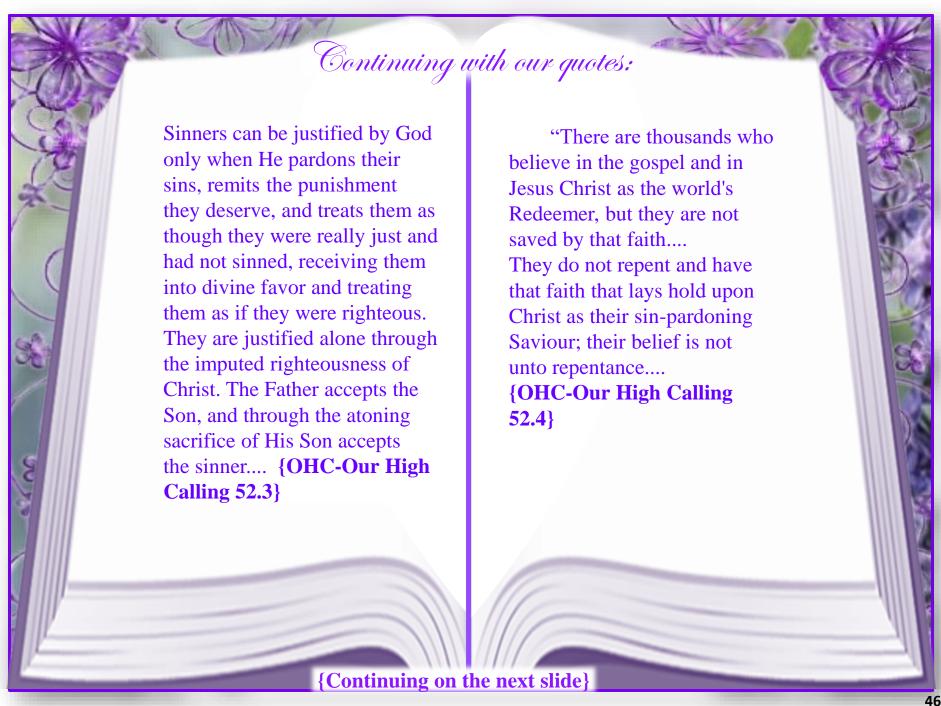


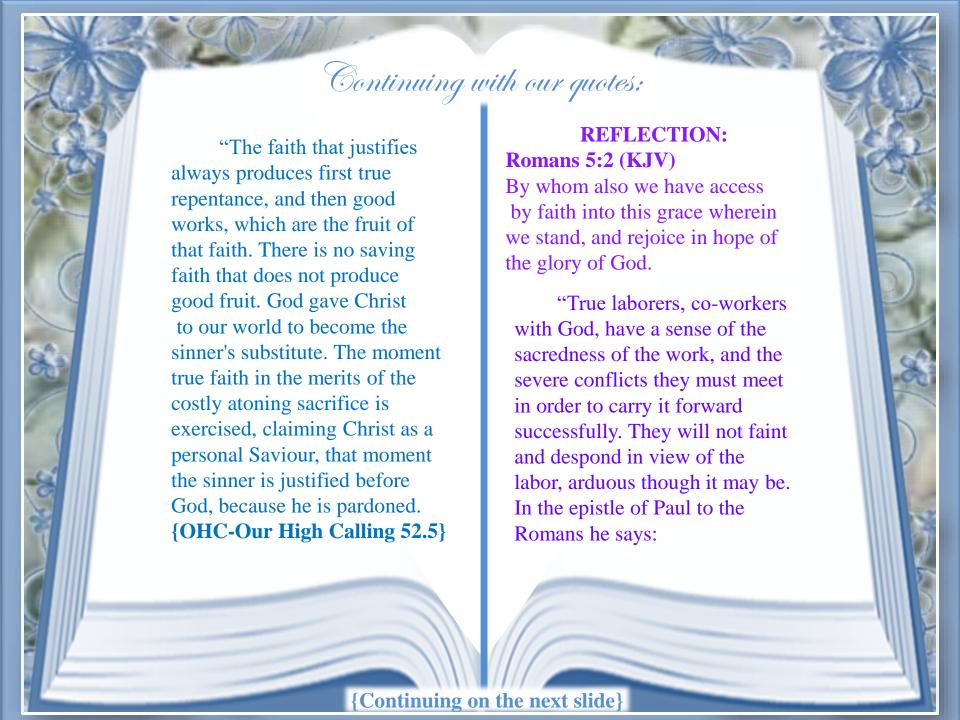
Reading Comprehension Review

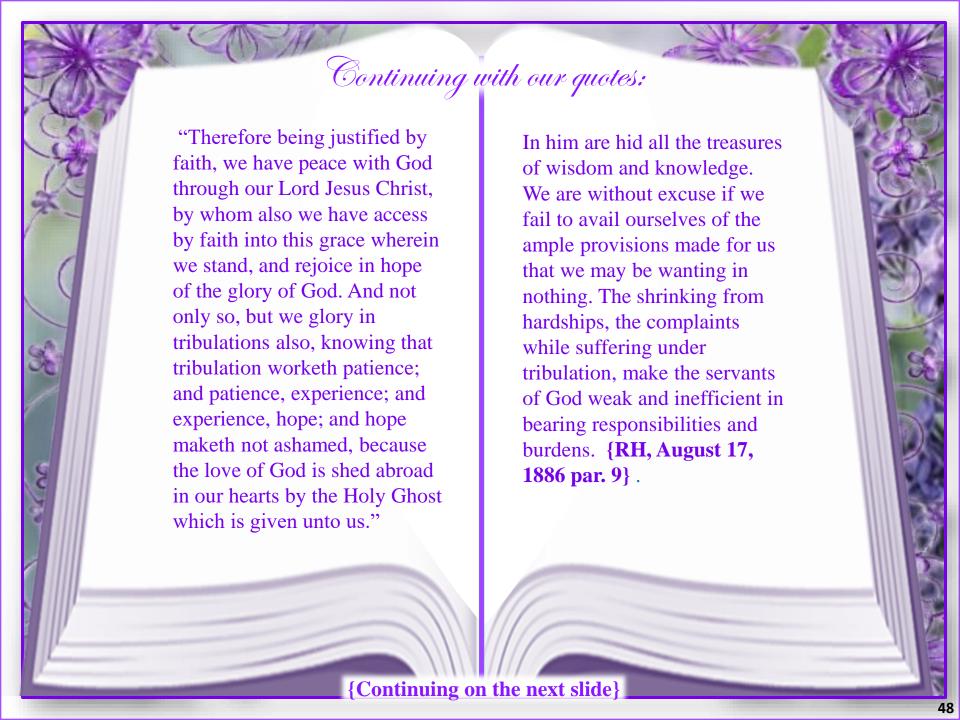


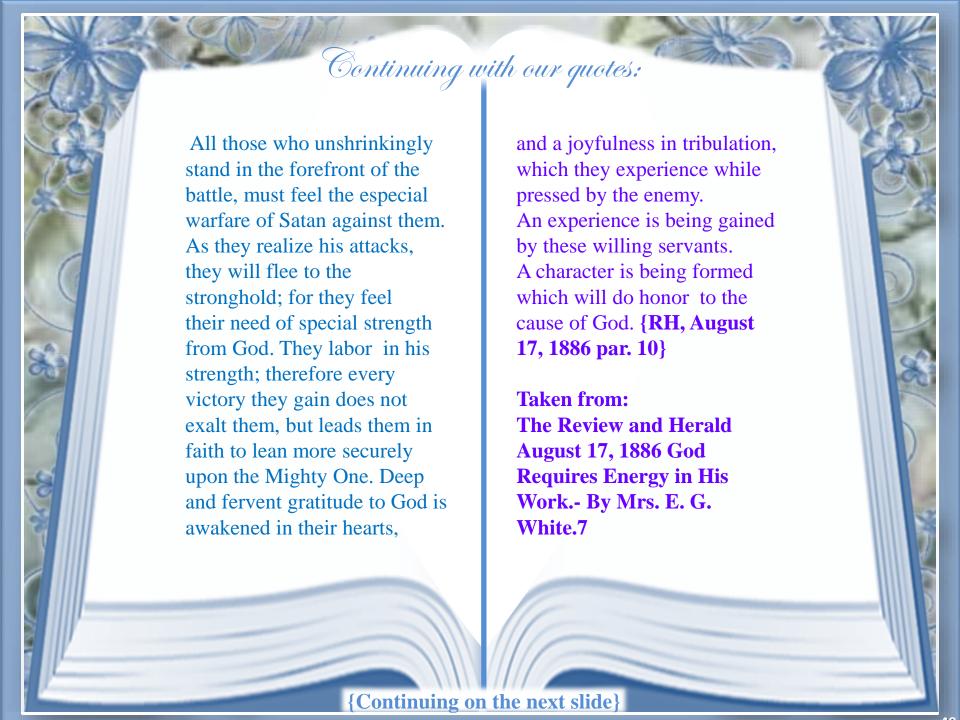












"A Child's Humble Confession and Prayer"

Children Bible Activity Book Year 3 Quarter 3 – Lesson 2 – Page 38 SonLight Education Ministry Homeschooling from the Bible

1.

A sinner, Lord, behold I stand, In thought, and word, and deed; But Jesus sits at Thy right hand, For such to intercede. 3.

But God can change this evil heart,
And give a holy mind,
And His own heavenly grace impart,
Which those who seek shall find.

2.

From early infancy, I know,
A rebel I have been,
And daily as I older grow,
I fear I grow in sin;

4.

To heaven can reach the softest word— A child's repenting prayers---For tears are seen, and sighs are heard, And thoughts regarded, there.

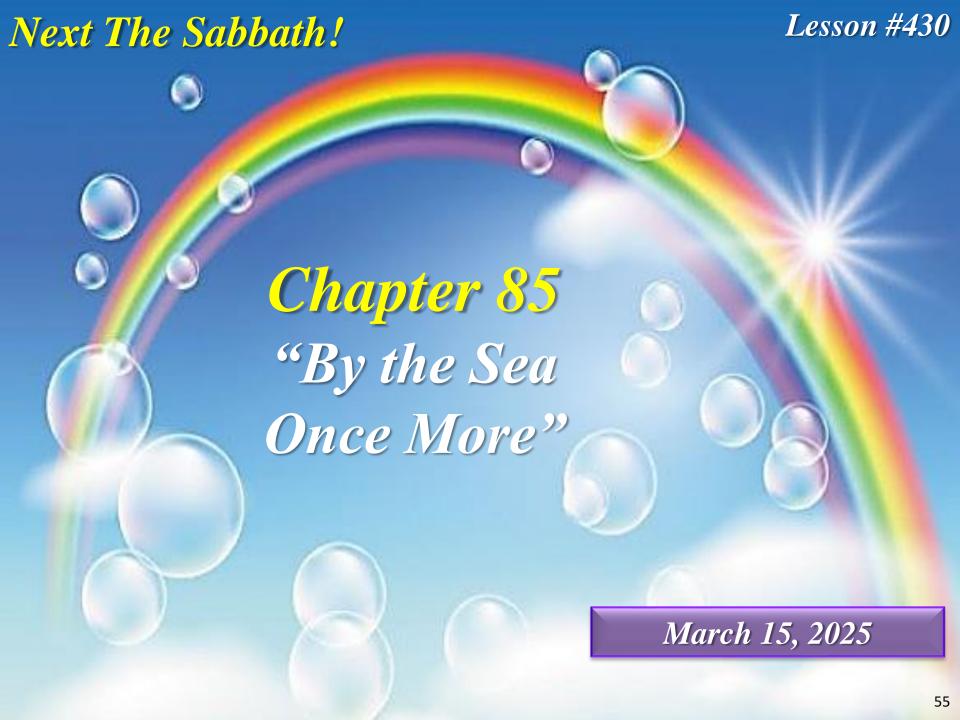
5.

Then let me all my sins confess, And pardoning grace implore; That I may love my follies less, And love my Saviour more.









Have a Blessed and Peaceful Sabbath!

Revelation 7:17 (KJV)

For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

"As through Jesus we enter into rest, heaven begins here. We respond to His invitation, Come, learn of Me, and in thus coming we begin the life eternal. Heaven is a ceaseless approaching to God through Christ. The longer we are in the heaven of bliss, the more and still more of glory will be opened to us; and the more we know of God, the more intense will be our happiness. As we walk with Jesus in this life, we may be filled with His love, satisfied with His presence.

"All that human nature can bear, we may receive here. But what is this compared with the hereafter? There "are they before the throne of God, and serve Him day and night in His temple: and He that sitteth on the throne shall dwell among them. They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes."

{DA- The Desire of Ages 331.3}

Revelation 7:15-17

