

Our Tiny-Tots Song



Hymn # 476 Burdens are lifted at Calvary

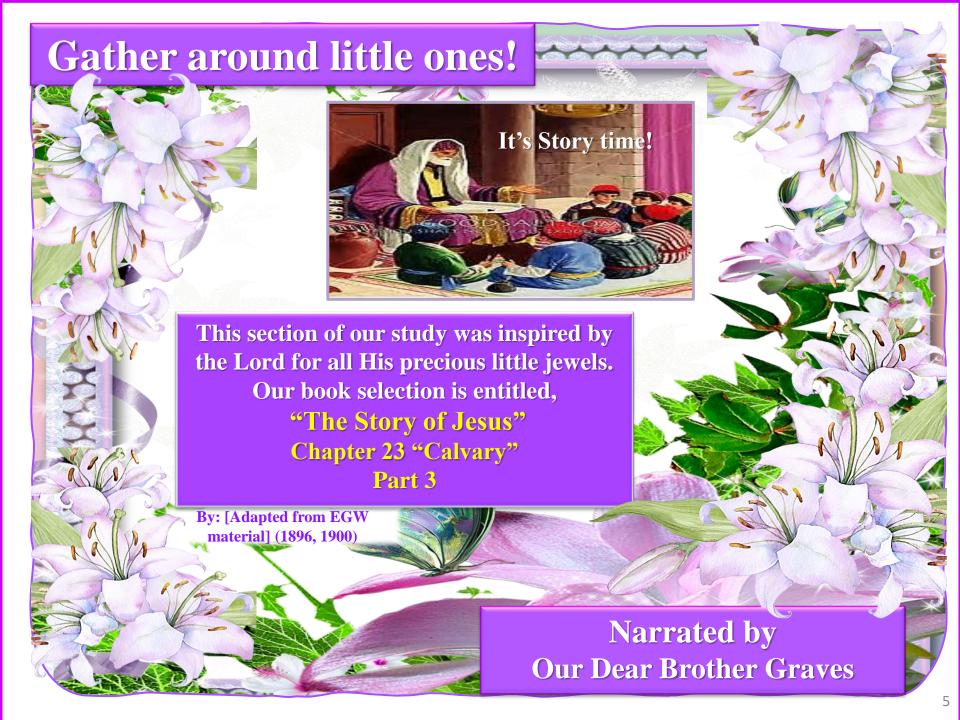
1). Days are filled with sorrow and care,
Hearts are lonely and drear;
Burdens are lifted at Calvary,
Jesus is very near.

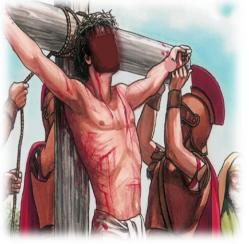
Refrain: Burdens are lifted at Calvary, Calvary, Calvary, Burdens are lifted at Calvary, Jesus is very near.

- 2). Cast your care on Jesus today, Leave your worry and fear; Burdens are lifted at Calvary, Jesus is very near.
- 3). Troubled soul, the Saviour can see, Ev'ry heartache and tear; Burdens are lifted at Calvary Jesus is very near.

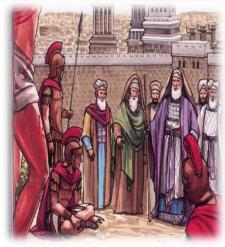


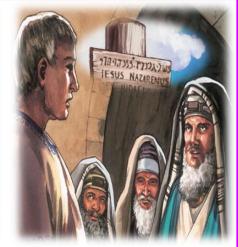












The Bible verse for our lessons are taken from the book of:

Luke 23:34 (KJV)

Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

John 19:19 (KJV)

And Pilate wrote a title, and put [it] on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

John 19:20 (KJV)

This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew,

[and] Greek, [and] Latin.

John 19:21 (KJV)

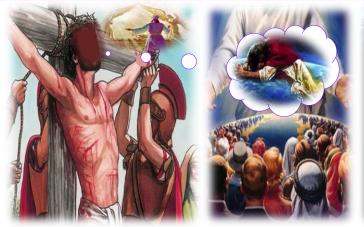
Then said the chief priests of the Jews to Pilate, Write not,

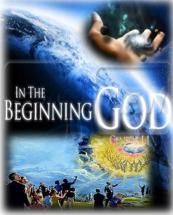
The King of the Jews; but that he said, I am King of the Jews.

Pilate answered, What I have written I have written.

John 19:22 (KJV)











Chapter 23 – "Calvary" Part 3

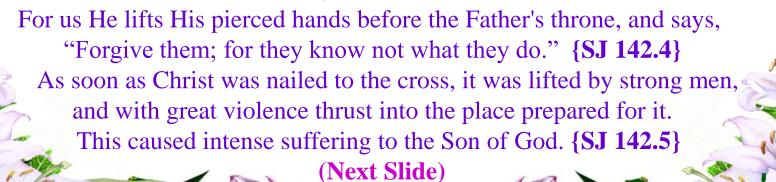
Continuing: "Father, forgive them; for they know not what they do." {SJ 142.2} Christ was earning the right to become the advocate for men in the Father's presence.

That prayer for His enemies embraced the world.

It took in every sinner who had lived or should live,

from the beginning of the world to the end of time. **(SJ 142.3)**

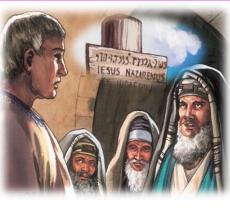
Whenever we sin, Christ is wounded afresh.











Continuing: Pilate then wrote an inscription in Latin, Greek, and Hebrew, and placed it upon the cross, above the head of Jesus, where all might see it. It read: {SJ 142.6}

"Jesus of Nazareth the King of the Jews." {SJ 142.7}

The Jews requested that this might be changed. The chief priests said: **{SJ 142.8}** "Write not, The King of the Jews; but that He said, I am King of the Jews." **{SJ 142.9}**

But Pilate was angry with himself because of his former weakness.

He also thoroughly despised the jealous and wicked rulers.

So he answered: {SJ142.10}

"What I have written I have written." John 19:22. {SJ 142.11}

Next Sabbath, we will be reviewing part 3 of our lesson entitled, "Calvary" in our Tiny Tot's Lesson book "The Story of Jesus"

March 8, 2025.

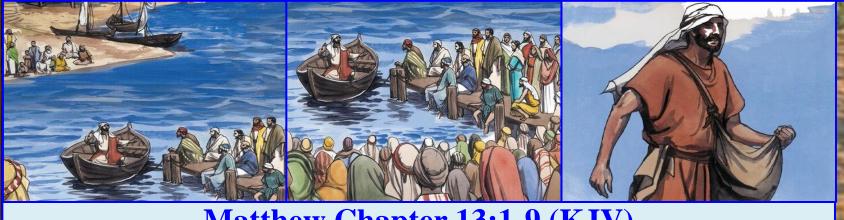


Our Bible verses for our Lesson in our topic "Mammals of the Bible" taken from:

FBL Year 2 (FAMILY BIBLE LESSON) Quarter 4



Lesson 6 — The Sower, The Seed, and The Soil



Matthew Chapter 13:1-9 (KJV)

- 1:1 The same day went Jesus out of the house, and sat by the sea side.
- 1:2 And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.
- 1:3 And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;

Looking Through Nature

Beasts of Burden

- 1. The Donkey
- 2. Horses
- 3. The Body of a Horse
- 4. A Horses' Legs and Hooves
- 5. A Horses' Teeth and Senses
 - The Life Cycle of the Horse



Look at the illustrations of the horses on pages 130-132.



Memory Verse



Galatians 6:7 (KJV)

Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

Character Quality

Industry vs Slothfulness

Industry is the habit of working hard and steadily with thoughts and deeds directed by heaven.

Nature Beasts of Burden The Donkey

Review a mammal's characteristics:

- 1. Warm-blooded,
- 2. Has a backbone,
- 3. Two pairs of limbs,
- 4. More or less complete covering of hair
- 5. Feeds its babies with milk,
- 6. Most give their young protection and training, and
- 7. Mammals have a larger, more well-developed brain than other animals.

The donkey is the oriental pack mammal. He is a beast of burden. Sometimes the donkey is even used to pull the plow in the field (Isaiah 32:20). It is also used to carry the seed while the sowing is being done in the field (like in our lesson of the sower). At harvest time, the donkey then carries the sheaves from the fields to the threshing floor. Sometimes they are so heavily laden that only the nose and hooves can be seen. Another chore often given to the donkey is grinding the grain. It is also used for riding.

Rich and important people rode on donkeys. (See Genesis 22:3.) When a person was of high rank he would sometimes ride a special white donkey (Judges 5:10). If a married couple only owned one donkey, the husband would walk alongside while the wife rode. Moses did this when he "took his wife and his sons and set them upon an ass, and he returned to the land of Egypt" (Exodus 4:20).

The horse was used as a symbol of war but the donkey was a sign of peace (John 12:15). As you can see, the donkey was an important animal in Bible times.

It could be said of the donkey that he was hard-working, and **industrious** like the sower was.

The donkey of Bible times was different than the donkey we are familiar with in the West. Western donkeys are usually quite small and have a reputation for being stubborn, mean, and dumb. But in the warmer climate of Bible lands, the donkey developed into a large, pretty, and stately animal. They were slender, speedy animals. To show that the donkey did not have a bad disposition in Bible times we have the story of Balaam's talking donkey. When his donkey balked at the

sight of the angel of the Lord blocking its path, Balaam started beating it, then the donkey supernaturally spoke and asked Balaam if it had ever been known to act stubborn before. Balaam had to admit that it had not. (See Numbers 22:30.) The angel of the Lord that appeared rebuked Balaam for beating his ass. This shows us that the Lord regards how we treat our animals.

Donkeys are not as swift as horses but they are more sure-footed. They also have more endurance than a horse and may cover as much ground in a day as a horse does. Donkeys are preferred over horses in the mountains because they can manage narrow and difficult pathways better than a horse. Donkeys eat a very humble diet. They are content with thistles and thorny twigs if they have no grass or hay. However, they do insist on clean water to drink.





Donkeys are like living parables. They remind us that "the race is not to the swift" (Ecclesiastes 9:11). Patient industry and endurance also win a race, for "he that shall endure unto the end, the same shall be saved" (Mark 13:13). The surefootedness of the donkey that makes him the best animal to travel the narrow mountain path also has a lesson for the saints of God, who must travel the narrow path that leads to heavenly places. Surely, the God who gave the donkey its stability can answer the prayer, "Hold up my goings in thy paths that my footsteps slip not" (Psalm 17:5). God's people, while patiently traveling the narrow path, will, like the donkey, be content with a meager fare if only they can have the refreshment of the pure "Water of life." The picture of the heavily loaded donkey can remind us of Psalm 68:19. "Blessed be the Lord, who daily loadeth us with benefits."

It was the patiently plodding donkey that Jesus chose to ride on during His triumphal entry into Jerusalem. A great multitude of people had spread their garments in the way and strewed the path with palm branches, but the sure-footed little beast of burden picked his way carefully through and over them.

A dark stripe usually runs down the back of a donkey, from its short, wiry mane to its tufted tail. The Nubian ass of Egypt has, in addition to this stripe down its back, another stripe across its shoulders. This symbol of the cross, some like to think, is heaven's reward and reminder of the patient, burden bearing, industrious donkey that carried Jesus. Would you like to receive an eternal reward by carrying the burden Jesus has for you to bear? Mark 8:34 tells what Jesus wants you to pick up and carry for Him.

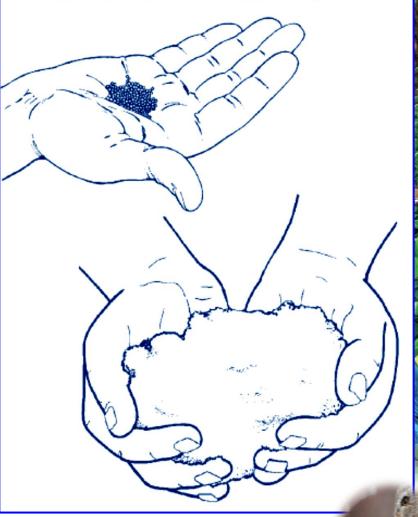
"...Whosoever
will come after me,
let him deny himself,
and take up his cross,
and follow me."

Mark 8:34



Parent Study

Christ's Object Lessons, pages 33-75. Do more research about **industry**.



FBL year 2, quarter 4 - Lesson 6 - Page 110

Remind

- 1. As you work together as a family, let your chores remind you of your lesson.
- 2. When you are sowing seed, whether in the flower boxes inside, in the garden, or sprouting seeds, remember the lesson of the sower.
- 3. Remember how **industrious** the little donkey is when you have to carry a heavy load for mother or father. Remember the endurance of the donkey and patiently continue through to the end when you have a long chore to do like weeding "tares" from the garden.

- 4. Think of the donkey with the symbol of the cross on its back whenever you have a struggle to do what is right by going against your natural desires.
- 5. Donkeys sometimes like to play "hide and seek" with their masters. The donkey hides in the bushes and then, after his master passes by, the donkey will come out of hiding and "laugh" in donkey language. Remember how the donkey likes to surprise his master, and plan some pleasant surprises for Father or Mother such as secretly polishing their shoes for them.

Reinforce

- 1. Look for donkeys and horses! Use an encyclopedia or guide book to determine the breed.
- Try to find a donkey in real life to observe.
- 3. Find pictures of donkeys for your bulletin board.
- 4. Sing the hymn, "Bringing in the Sheaves."
- 5. For individual activities, stories, and poems, use the booklet entitled, *Children's Bible Activities, Stories, and Poems*, for this quarter.
- 6. Say your memory verse!

Remarkable Parent Food

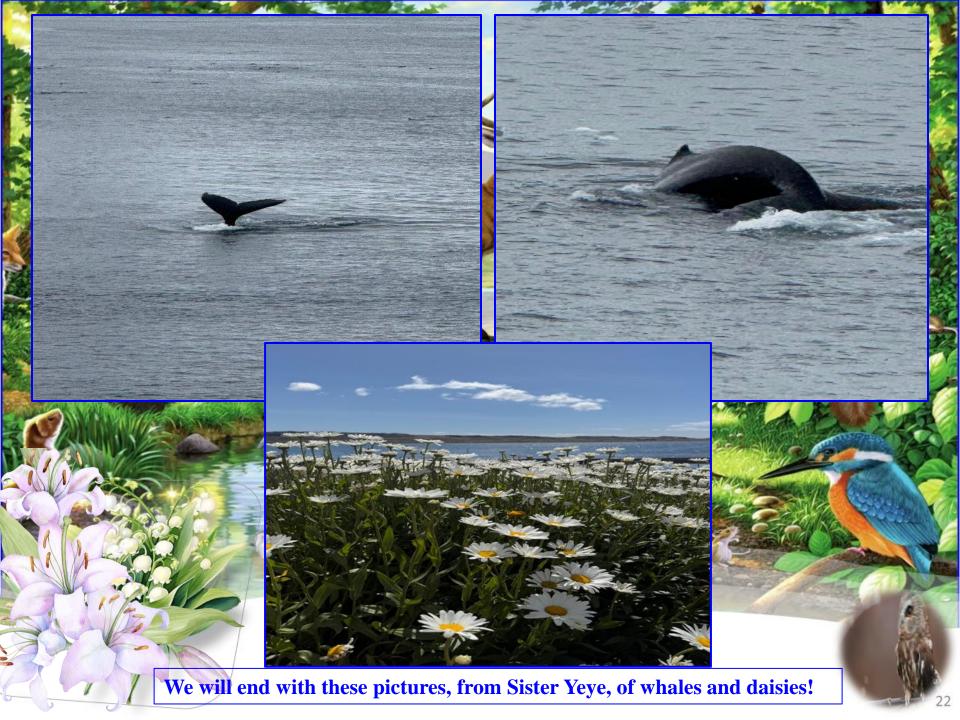
"It had been an eventful day in the life of Jesus. Beside the Sea of Galilee He had spoken His first parables, by familiar illustrations again explaining to the people the nature of His kingdom and the manner in which it was to be established. He had likened His own work to that of the sower; the development of His kingdom to the growth of the mustard seed and the effect of leaven in the measure of meal. The great final separation of the righteous and the wicked He had pictured in the parables of the wheat and tares and the fishing net. The exceeding preciousness of the truths He taught had been illustrated by the hidden treasure and the pearl of great price, while in the parable of the householder He taught His disciples how they were to labor as His representatives." (The Desire of Ages 333)



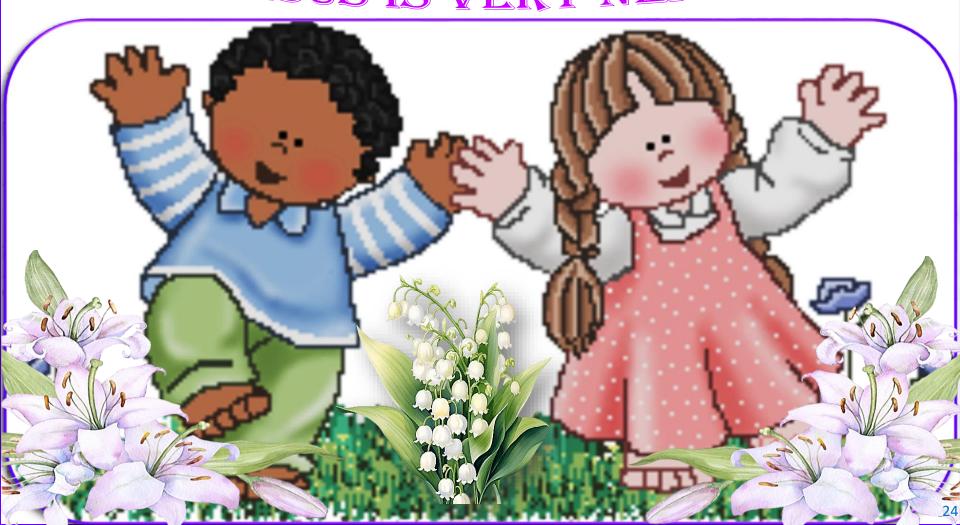








BURDENS ARE LIFTED AT CALVARY, CALVARY, CALVARY, BURDENS ARE LIFTED AT CALVARY JESUS IS VERY NEAR



Our Opening Song is a Hymn entitled, "Wonderful Peace" #466

- 1). Far away in the depths of my spirit tonight, Rolls a melody sweeter than psalm; In celestial like strains it unceasingly falls O'er my soul like an infinite calm.
- 2). What a treasure I have in this wonderful peace, Buried deep in my inner most soul, So secure that no power can mine it away, While the years of eternity roll!
- 3). I believe when I rise to that city of peace,
 Where the Author of peace I shall see,
 That one strain of the song which the ransomed will sin
 In that heavenly kingdom will be.
- 4). Weary soul, without gladness or comfort or rest,
 Passing down the rough pathway of time!
 Make the Savior your friend ere the shadows grow dark
 O accept of this peace so sublime.

Refrain: Peace! Peace! Wonderful peace,
Coming down from the Father above;
Sweep over my spirit forever, I pray,
In fathomless billows of love.







This Sabbath, boys and girls, we will continue with part 4 of our lesson entitled, "Peace Be Unto You" of our study book

The Desire of Ages!

John 20:26 (KJV)

And after eight days again his disciples were within, and Thomas with them: [then] came Jesus, the doors being shut, and stood in the midst, and said, Peace [be] unto you.

John 20:27 (KJV)

Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust [it] into my side: and be not faithless, but believing.

John 20:28 (KJV)

And Thomas answered and said unto him,
My Lord and my God.

John 20:29 (KJV)

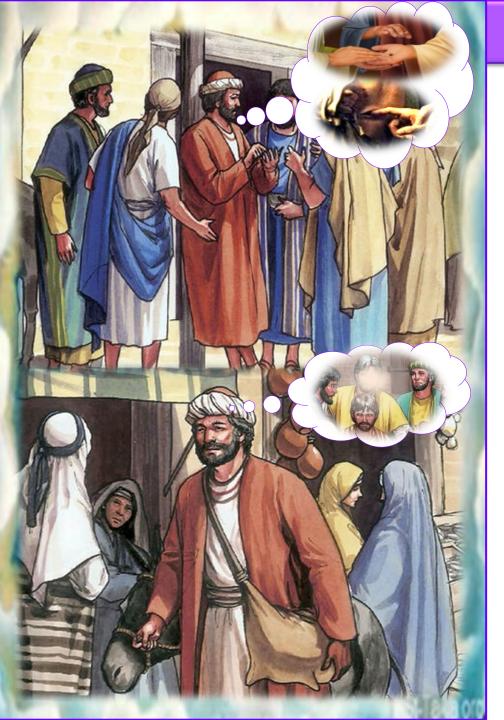
Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed [are] they that have not seen, and [yet] have believed.

John 20:30 (KJV)

And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:

John 20:31 (KJV)

But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.



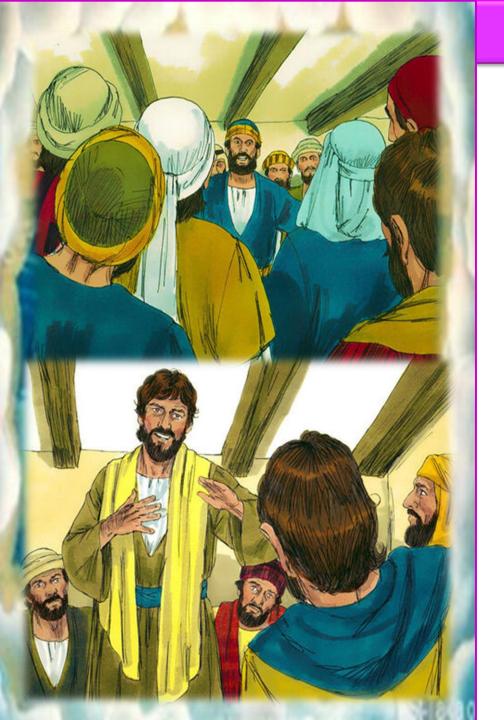
Continuing:

During this time he repeatedly declared, "Except I shall see in His hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into His side, I will not believe."

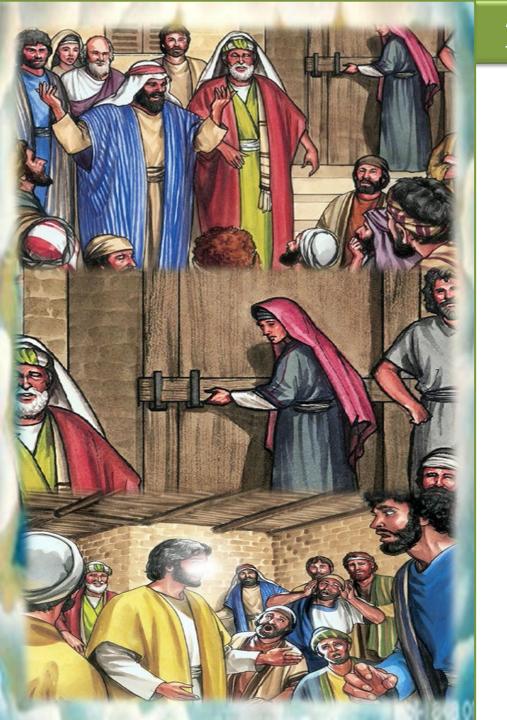
He would not see through the eyes of his brethren, or exercise faith which was dependent upon their testimony.

He ardently loved his Lord, but he had allowed jealousy and unbelief to take possession of his mind and heart.

{DA 807.1}



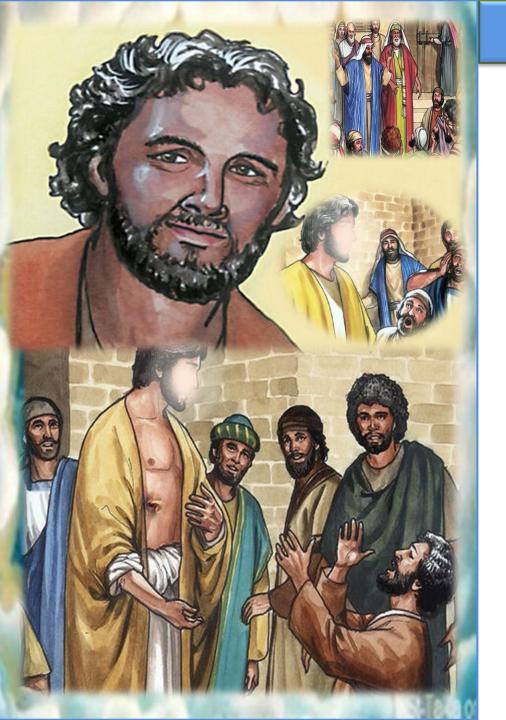
A number of the disciples now made the familiar upper chamber their temporary home, and at evening all except Thomas gathered here. **One evening Thomas** determined to meet with the others. **Notwithstanding his** unbelief, he had a faint hope that the good news was true. {Next Slide Please}



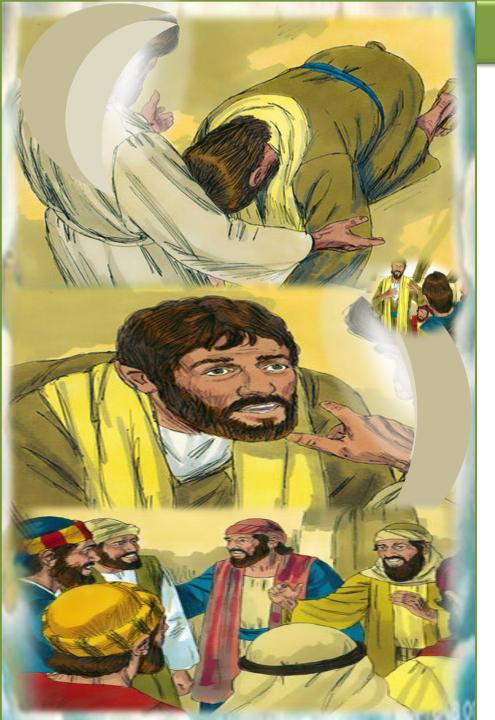
Continuing: While the disciples were taking their evening meal, they talked of the evidences which Christ had given them in the prophecies. "Then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you." **{DA 807.2}**



Turning to Thomas He said, "Reach hither thy finger, and behold My hands; and reach hither thy hand, and thrust it into My side: and be not faithless, but believing." These words showed that He was acquainted with the thoughts and words of Thomas. {Next Slide Please}

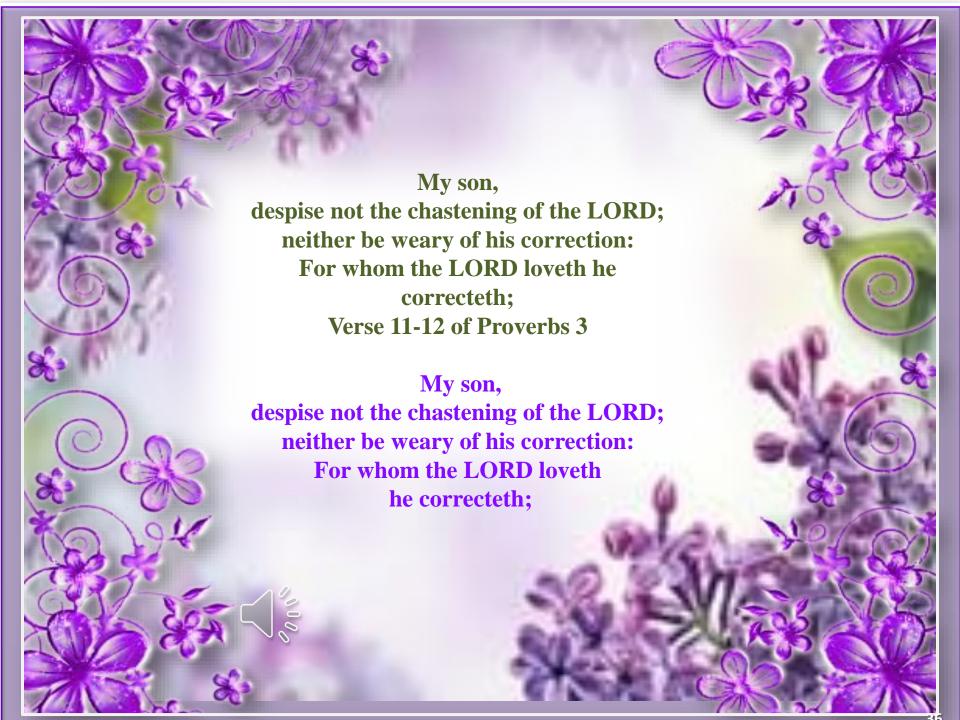


Continuing: The doubting disciple knew that none of his companions had seen Jesus for a week. They could not have told the Master of his unbelief. He recognized the One before him as his Lord. He had no desire for further proof. His heart leaped for joy,' and he cast himself at the feet of Jesus crying, "My Lord and my God." **{DA 807.3}**



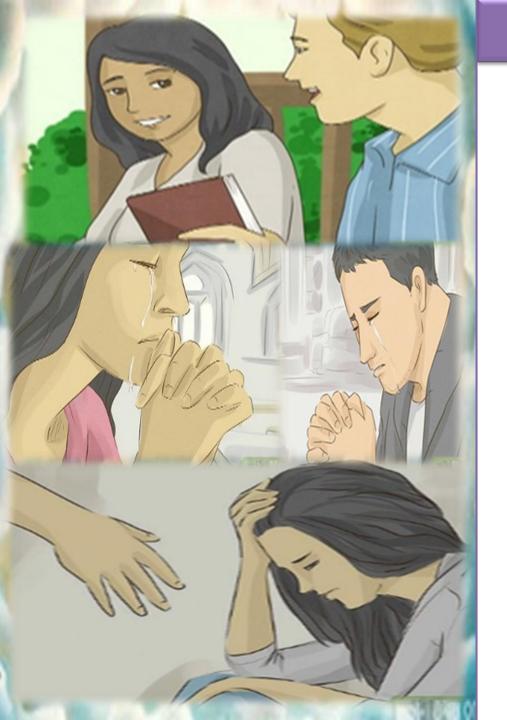
Jesus accepted his acknowledgment, but gently reproved his unbelief: "Thomas, because thou hast seen Me, thou hast believed: blessed are they that have not seen, and yet have believed." The faith of Thomas would have been more pleasing to Christ if he had been willing to believe upon the testimony of his brethren. Should the world now follow the example of Thomas, no one would believe unto salvation; for all who receive Christ must do so through the testimony of others. **{DA 807.4}**







Many who are given to doubt excuse themselves by saying that if they had the evidence which Thomas had from his companions, they would believe. They do not realize that they have not only that evidence, but much more. Many who, like Thomas, wait for all cause of doubt to be removed, will never realize their desire. {Next Slide Please}



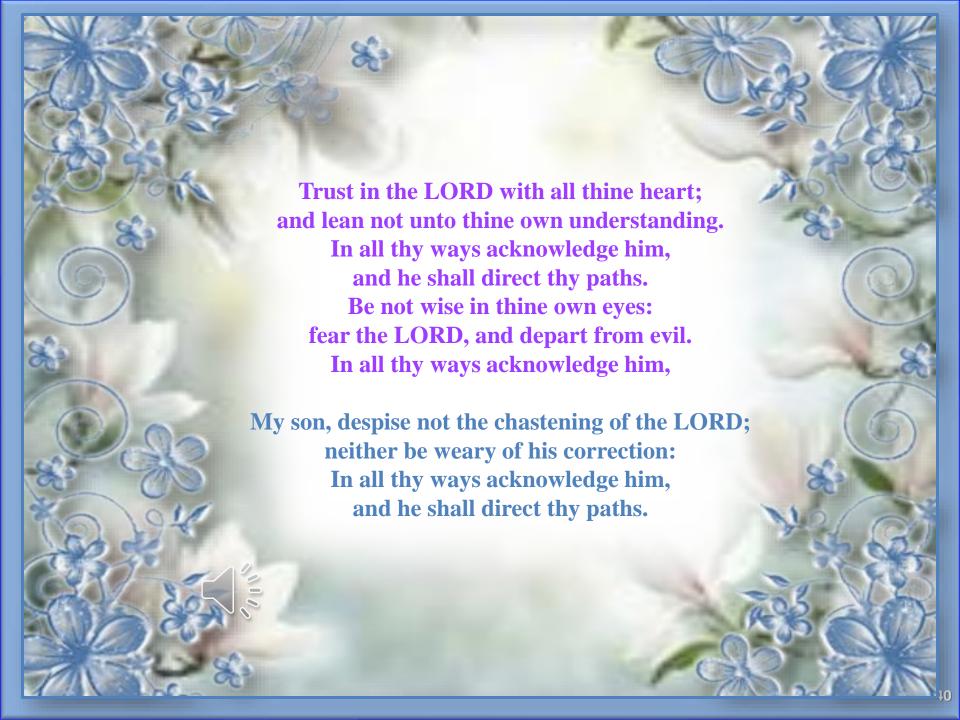
Continuing:

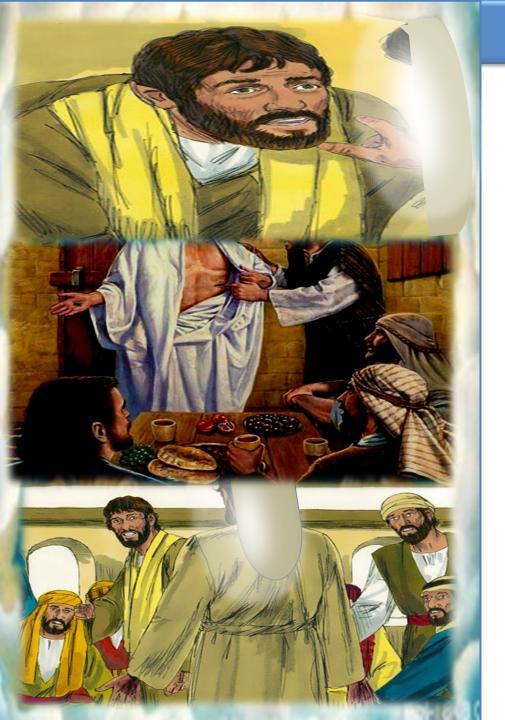
They gradually become confirmed in unbelief. Those who educate themselves to look on the dark side, and murmur and complain, know not what they do. They are sowing the seeds of doubt, and they will have a harvest of doubt to reap.

At a time when faith and confidence are most essential, many will thus find themselves powerless to hope and believe.

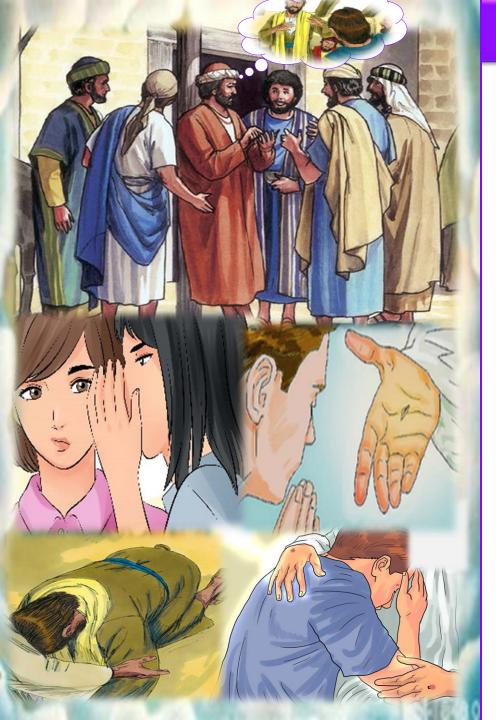
{DA 807.5}







In His treatment of Thomas, Jesus gave a lesson for His followers. His example shows how we should treat those whose faith is weak, and who make their doubts prominent. Jesus did not overwhelm Thomas with reproach, nor did He enter into controversy with him. He revealed Himself to the doubting one. {Next Slide Please}



Thomas had been most unreasonable in dictating the conditions of his faith, but Jesus, by His generous love and consideration, broke down all the barriers. **Unbelief** is seldom overcome by controversy. It is rather put upon self-defense, and finds new support and excuse. But let Jesus, in His love and mercy, be revealed as the crucified Saviour, and from many once unwilling lips will be heard the acknowledgment of Thomas, "My Lord and my God." {DA 808.1}



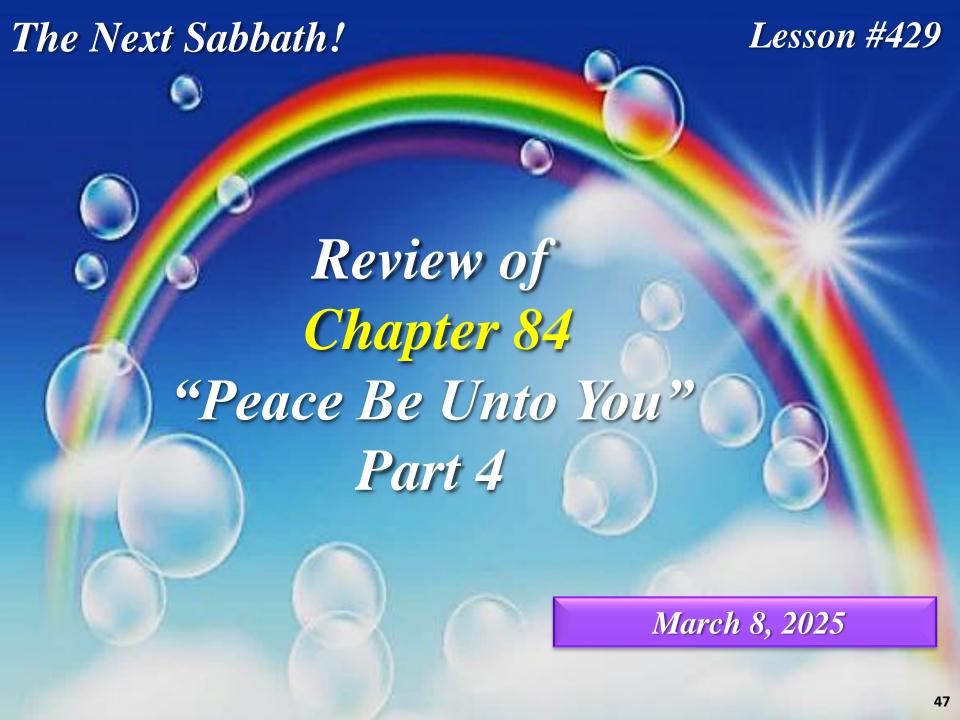


Dear Remnant Families, Boys, Girls, and Guests;

The questions for our lesson will be reserved for the next Sabbath after the review. So, dear ones, you will have one week to answer the questions, and it will be open mic. I'm looking forward to the participation of all our Dear Remnant families.

The Desire





Have a Blessed and Peaceful Sabbath!

Isaiah 26:3 (KJV)

Thou wilt keep [him] in perfect peace, [whose] mind [is] stayed [on thee]: because he trusteth in thee.

"Those who take Christ at His word, and surrender their souls to His keeping, their lives to His ordering, will find peace and quietude. Nothing of the world can make them sad when Jesus makes them glad by His presence.

In perfect acquiescence there is perfect rest.

The Lord says, "Thou wilt keep him in perfect peace, whose mind is stayed on Thee:

because he trusteth in Thee."

Our lives may seem a tangle;
but as we commit ourselves to the wise
Master Worker, He will bring out the
pattern of life and character that will be to
His own glory. And that character which
expresses the glory--character--of Christ
will be received into the Paradise of God.
A renovated race shall walk with Him in
white, for they are worthy."

{DA-The Desire of Ages p.331.2}

