

Our Tiny-Tots Song



Hymn # 476 Burdens are lifted at Calvary

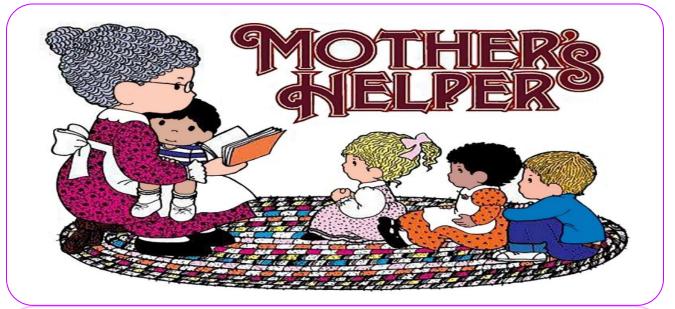
1). Days are filled with sorrow and care,
Hearts are lonely and drear;
Burdens are lifted at Calvary,
Jesus is very near.

Refrain: Burdens are lifted at Calvary, Calvary, Calvary, Burdens are lifted at Calvary, Jesus is very near.

- 2). Cast your care on Jesus today, Leave your worry and fear; Burdens are lifted at Calvary, Jesus is very near.
- 3). Troubled soul, the Saviour can see, Ev'ry heartache and tear; Burdens are lifted at Calvary Jesus is very near.



Many hands make light work.















The Bible verse for our lessons are taken from the book of:

Isaiah 63:3 (KJV)

I have trodden the winepress alone; and of the people [there was] none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

Luke 23:27 (KJV)

And there followed him a great company of people, and of women, which also bewailed and lamented him.

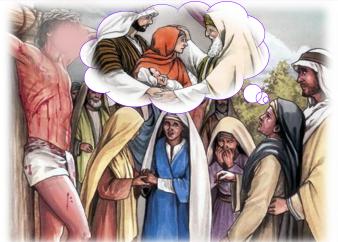
Luke 23:48 (KJV)

And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.

Luke 23:49 (KJV)

And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.

(Next Slide)







Chapter 23 – "Calvary" Part 2

Continuing: The mother of Jesus had followed Him on that awful journey to Calvary.

She longed to minister to Him as He sank exhausted under His burden,

but she was not allowed this privilege. {SJ 141.2}

At every step of that wearisome way she had looked for Him to manifest His God-given power, and release Himself from the murderous throng.

And now that the final scene was reached, and she saw the thieves bound to the cross, what an agony of suspense she endured! **{SJ 141.3}**Would He who had given life to the dead suffer Himself to be crucified?

Would the Son of God suffer Himself to be thus cruelly slain?

Must she give up her faith that He was the Messiah? {SJ 141.4}











Continuing: She saw His hands stretched upon the cross--those hands that had ever been reached out to bless the suffering. The hammer and the nails were brought, and as the spikes were driven through the tender flesh, the heart-broken disciples bore from the cruel scene the fainting form of the mother of Jesus. {SJ 141.5}

The Saviour made no murmur of complaint; His face remained pale and serene, but great drops of sweat stood on His brow.

His disciples had fled from the dreadful scene. He was treading the winepress alone; and of the people there were none with Him. (**Isaiah 63:3.**) {**SJ 141.6**} As the soldiers were doing their work, the mind of Jesus passed from His own

sufferings to the terrible retribution that His persecutors must one day meet.

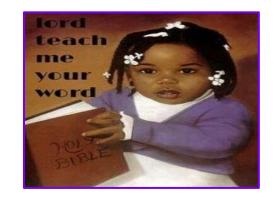
He pitied them in their ignorance, and prayed: {SJ 142.1}

Next Sabbath we will continue with part 3 our lesson entitled, "Calvary"

in our Tiny Tot's Lesson book "The Story of Jesus"







Review

- 1. Where did the mother of Jesus follow Him to? (Answer: On that awful journey to Calvary.)
- 2. How did Jesus appear as He was nailed to the cross? (Answer: His face remained pale and serene.)
- 3. Where did the mind of Jesus pass from His own sufferings?
 (Answer: The terrible penalty that His persecutors must one day meet.)







Beasts of Burden

- 1. Oxen
- 2. Camels
- 3. A Camel's Body
- 4. A Camel's Head
- 5. A Camel's Hump, Legs, and Feet
- 6. Life of a Camel





Memory Verse



Isaiah 55:1 (KJV)

Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

Character Quality

Trustfulness vs Mistrust
Trustfulness is a confidence in God
to direct in all matters of your life.

FBL year 2, quarter 4 - Lesson 5 - Page 87

Our Bible verses for our Lesson Review is taken from the book:

FBL Year 2

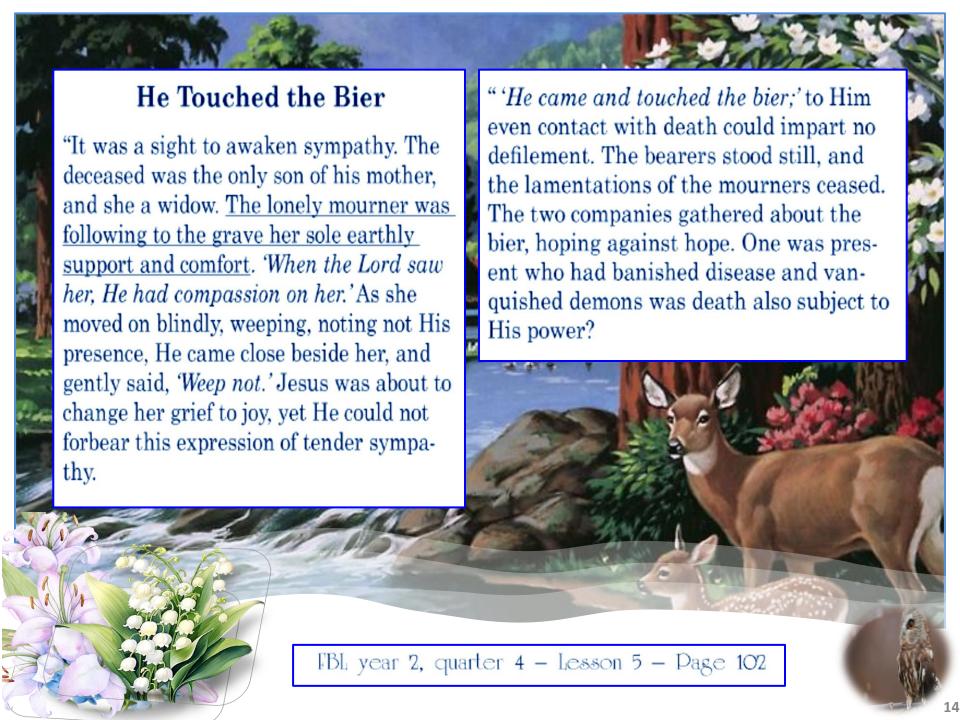
Quarter 4

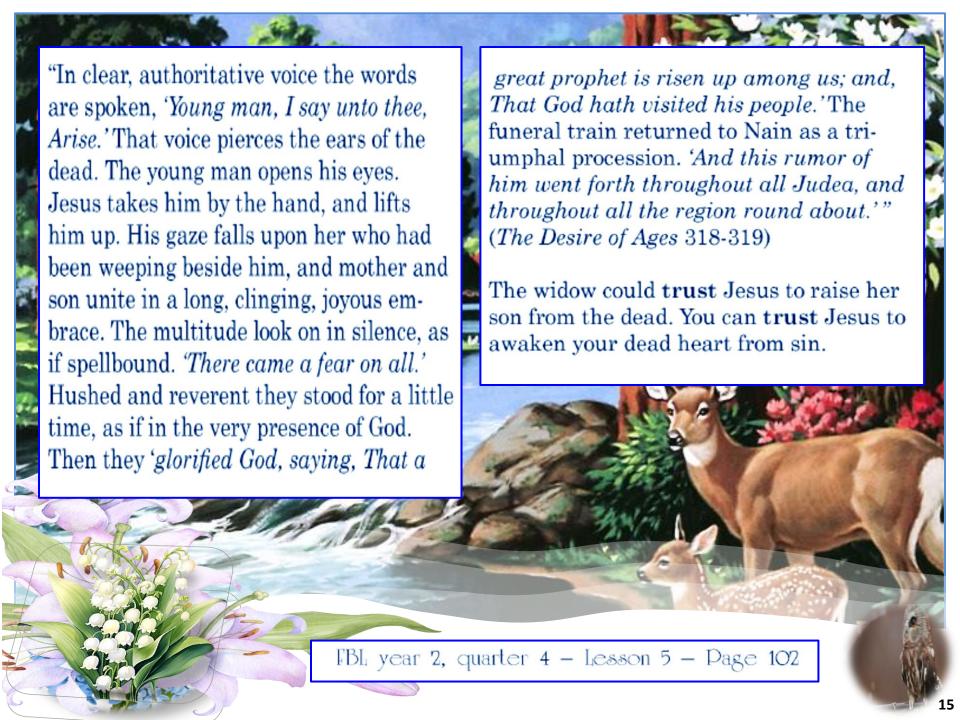
Lesson 5 — A Soldier and a Widow

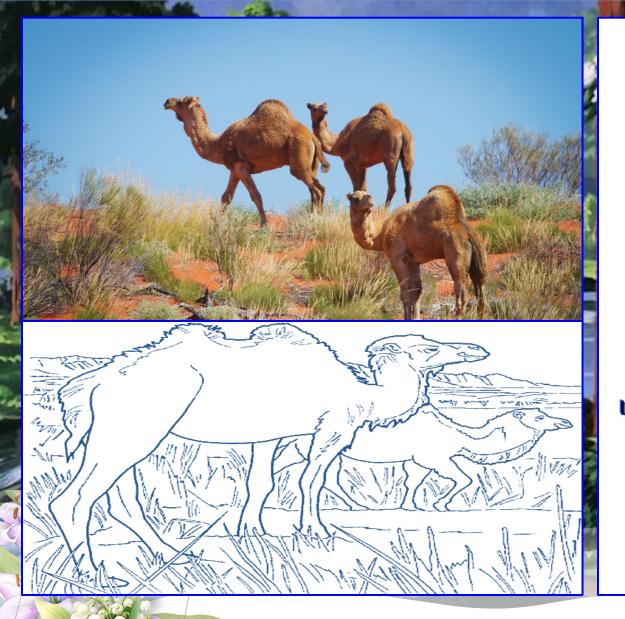


Luke Chapter 7 (KJV)

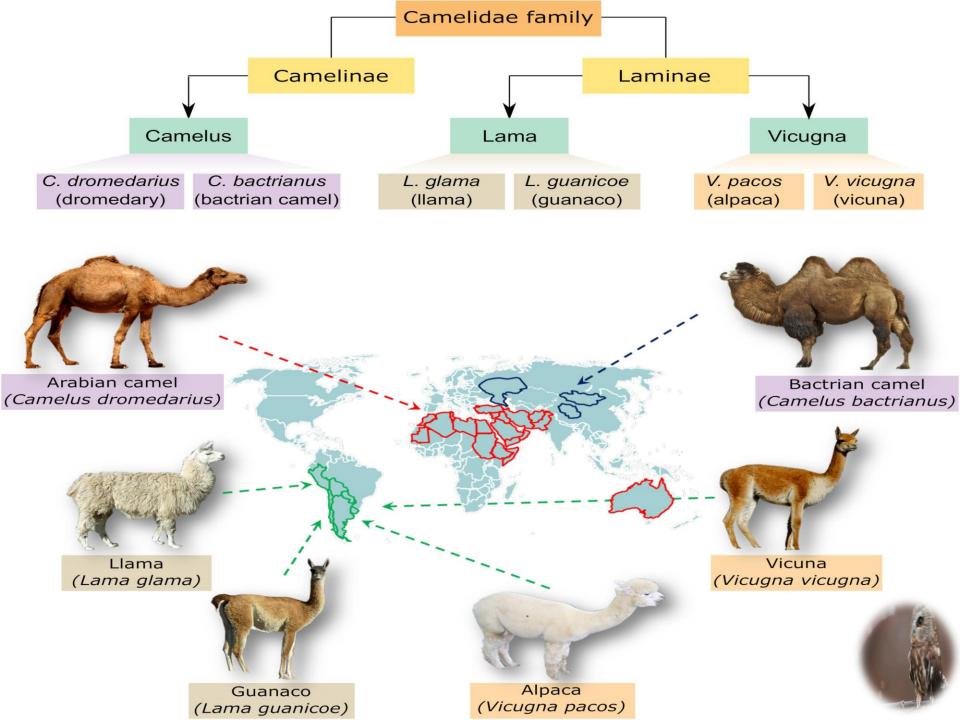
- 7:13 And when the Lord saw her, he had compassion on her, and said unto her, Weep not.
- 7:14 And he came and touched the bier: and they that bare [him] stood still. And he said, Young man, I say unto thee, Arise.
- 7:15 And he that was dead sat up, and began to speak. And he delivered him to his mother.
- 7:16 And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.
- 7:17 And this rumour of him went forth throughout all Judaea, and throughout all the region round about.







The camel has the ability to endure, even when a camel loses a quarter of its body weight because of not drinking, the water content of the blood is reduced by only ten percent.



The camel family is larger than you may realize.
It includes mammals that we do not recognize as camels.
Did you know that llamas and other animals without humps
are also part of the camel family?
There are also the alpaca, guanaco,
and vicuna which belong
to the this family.



We will end our last lesson entitle, "Life of the Camel!" With a sighting from our remnant family of a guanaco, "only in South America, a relative of the llama and alpaca."

We have come to the end of Lesson 5 of our Family Bible! Our New





- 2. A Delegation
- 3. "Say in a Word"
- 4. Healed
- 5. A Funeral Train
- 6. He Touched the Bier

Next Sabbath during the nature Segment,
We will share more sightings from our remnant family experiences
with God's creation with turkeys, whales, penguins and more!



Our Reference reading of our Lesson "Mammals of the Bible" REVIEW!

Taken From: Our Study Book, "The Desire of Ages!" Chapter 32 - The Centurion, Part 4

He who stood beside the sorrowing mother at the gate of Nain, watches with every mourning one beside the bier. He is touched with sympathy for our grief. His heart, that loved and pitied, is a heart of unchangeable tenderness. His word, that called the dead to life, is no less efficacious now than when spoken to the young man of Nain. He says, "All power is given unto Me in heaven and in earth." Matthew 28:18. That power is not diminished by the lapse of years, nor exhausted by the ceaseless activity of His overflowing grace. To all who believe on Him He is still a living Saviour. {DA 319.1} Jesus changed the mother's grief to joy when He gave back her son; yet the youth was but called forth to this earthly life, to endure its sorrows, its toils, and its perils, and to pass again under the power of death. But Jesus comforts our sorrow for the dead with a message of infinite hope: "I am He that liveth, and was dead; and, behold, I am alive forevermore, . . . and have the keys of hell and of death." "Forasmuch then as the children are partakers of flesh and blood, He also Himself likewise took part of the same; that through death He might destroy him that had the power of death, that is, the devil; and deliver them who through fear of death were all their lifetime subject to bondage."

Revelation 1:18; Hebrews 2:14, 15.

{DA 320.1}

Continuing!

Satan cannot hold the dead in his grasp when the Son of God bids them live.

He cannot hold in spiritual death one soul who in faith receives Christ's word of power.

God is saying to all who are dead in sin,

"Awake thou that sleepest, and arise from the dead." **Ephesians 5:14.**That word is eternal life. As the word of God which bade the first man live, still gives us life; as Christ's word, "Young man, I say unto thee, Arise," gave life to the youth of Nain, so that word, "Arise from the dead," is life to the soul that receives it. God "hath delivered us from the power of darkness, and hath translated us into the kingdom of His dear Son." **Colossians 1:13.**It is all offered us in His word. If we receive the word, we have the deliverance. {DA 320.2}

And "if the Spirit of Him that raised up Jesus from the dead dwell in you,
He that raised up Christ from the dead shall also quicken your mortal bodies by His
Spirit that dwelleth in you."

"For the Lord Himself shall descend from heaven with a shout, with the voice of the Archangel, and with the trump of God: and the dead in Christ shall rise first: then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord."

Romans 8:11; 1 Thessalonians 4:16, 17.

This is the word of comfort wherewith He bids us comfort one another."

{DA 320.3}

Our 3 Bonus Question:

Review

- 1. What did Jesus say to the widow? (Luke 7:13)
- 2. What did Jesus say to the dead son? (Luke 7:14)
- 3. How did the dead son respond to Him? (Luke 7:15)

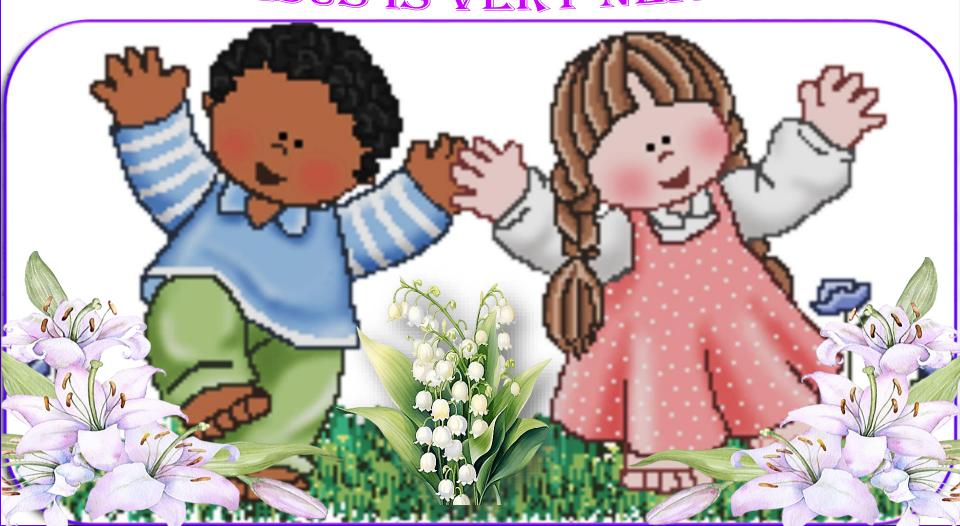


BURDENS ARE LIFTED AT CALVARY,

CALVARY, CALVARY,

BURDENS ARE LIFTED AT CALVARY

JESUS IS VERY NEAR



Our Opening Song is a Hymn entitled, "Wonderful Peace" #466

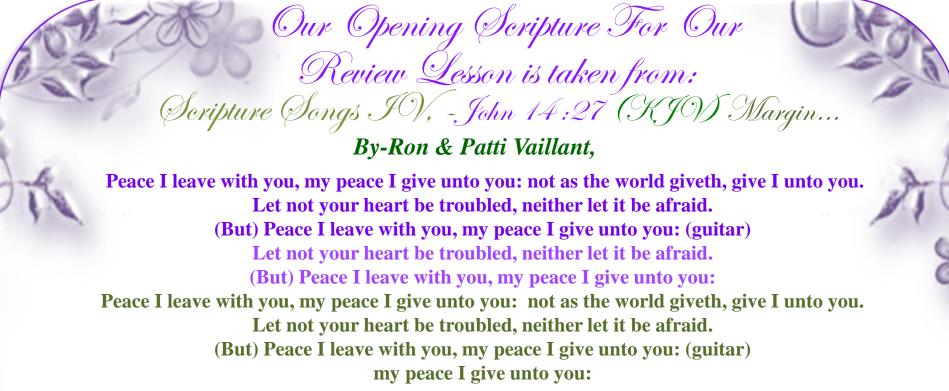
- 1). Far away in the depths of my spirit tonight, Rolls a melody sweeter than psalm; In celestial like strains it unceasingly falls O'er my soul like an infinite calm.
- 2). What a treasure I have in this wonderful peace, Buried deep in my inner most soul, So secure that no power can mine it away, While the years of eternity roll!
- 3). I believe when I rise to that city of peace,
 Where the Author of peace I shall see,
 That one strain of the song which the ransomed will sin
 In that heavenly kingdom will be
- 4). Weary soul, without gladness or comfort or rest,
 Passing down the rough pathway of time!
 Make the Savior your friend ere the shadows grow dark
 O accept of this peace so sublime.

Refrain: Peace! Peace! Wonderful peace, Coming down from the Father above; Sweep over my spirit forever, I pray, In fathomless billows of love.

The Lord of the Sabbath!

Jesus Christ





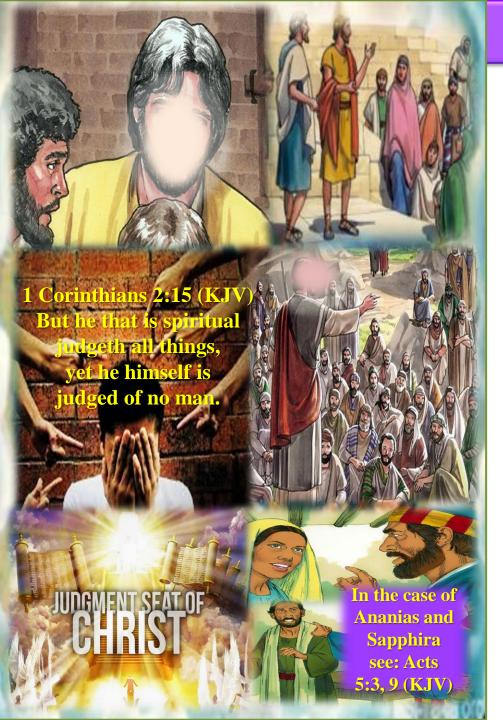


Whallave Learned and Ways Have Grown This week

Before we hear your questions dear ones!

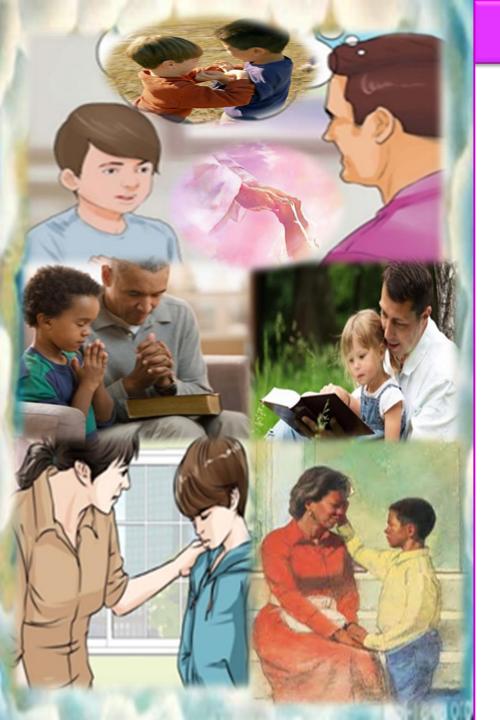
Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,
"Peace Be Unto You" Part 3
in our study book The Desire of Ages!





Continuing:

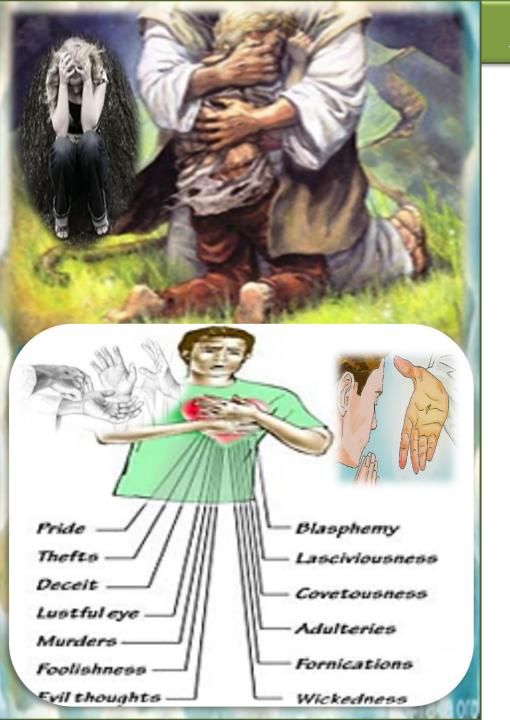
"Whosesoever sins ye remit," said Christ, "they are remitted; ... and whosesoever sins ye retain, they are retained." Christ here gives no liberty for any man to pass judgment upon others. In the Sermon on the Mount He forbade this. It is the prerogative of God. But on the church in its organized capacity He places a responsibility for the individual members. {Next Slide Please}



Continuing: Toward those who fall into sin, the church has a duty, to warn, to instruct, and if possible to restore. "Reprove, rebuke, exhort," the Lord says," with all long-suffering and doctrine. 2 Timothy 4:2. Deal faithfully with wrongdoing. Warn every soul that is in danger. Leave none to deceive themselves. Call sin by its right name. {Next Slide Please}

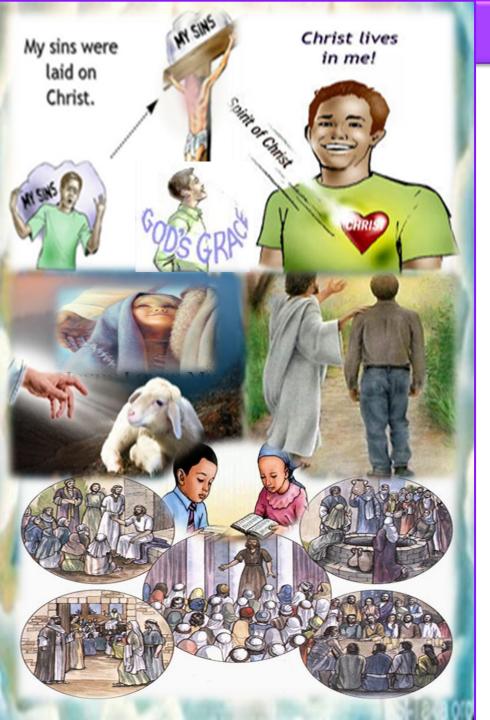


Continuing: Declare what God has said in regard to lying, Sabbathbreaking, stealing, idolatry, and every other evil. "They which do such things shall not inherit the kingdom of God." Galatians 5:21. If they persist in sin, the judgment you have declared from God's word is pronounced upon them in heaven. **{Next Slide Please}**



Continuing: In choosing to sin, they disown Christ; the church must show that she does not sanction their deeds, or she herself dishonors her Lord. She must say about sin what God says about it. She must deal with it as God directs, and her action is ratified in heaven. He who despises the authority of the church despises the authority of Christ Himself.

{DA 805.4}



But there is a brighter side to the picture. "Whosesoever sins ye remit, they are remitted." Let this thought be kept uppermost. In labor for the erring, let every eye be directed to Christ. Let the shepherds have a tender care for the flock of the Lord's pasture. Let them speak to the erring of the forgiving mercy of the Saviour. Let them encourage the sinner to repent, and believe in Him who can pardon. {Next Slide Please}



Continuing:

Let them declare, on the authority of God's word, "If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness."

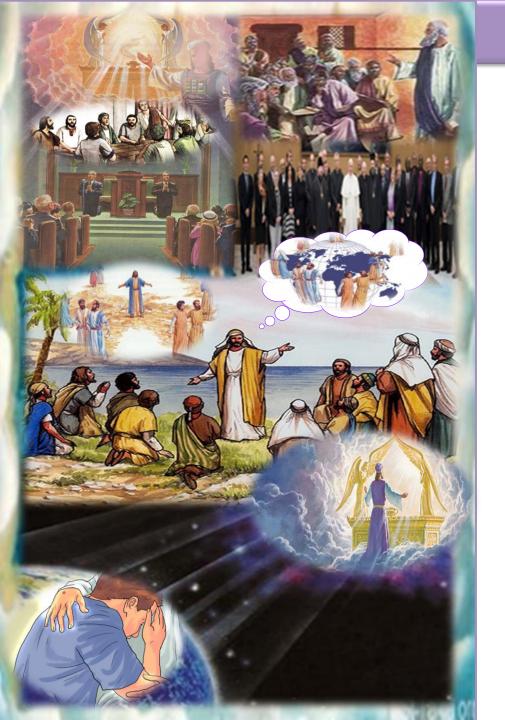
1 John 1:9.

All who repent have the assurance, "He will have compassion upon us; He will subdue our iniquities; and Thou wilt cast all their sins into the depths of the sea."

Micah 7:19. {DA 806.1}

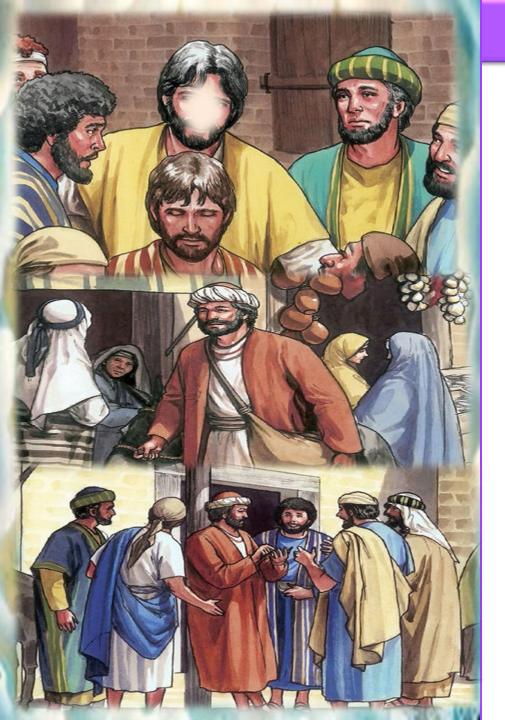


Let the repentance of the sinner be accepted by the church with grateful hearts. Let the repenting one be led out from the darkness of unbelief into the light of faith and righteousness. Let his trembling hand be placed in the loving hand of Jesus. Such a remission is ratified in heaven. **{DA 806.2}**

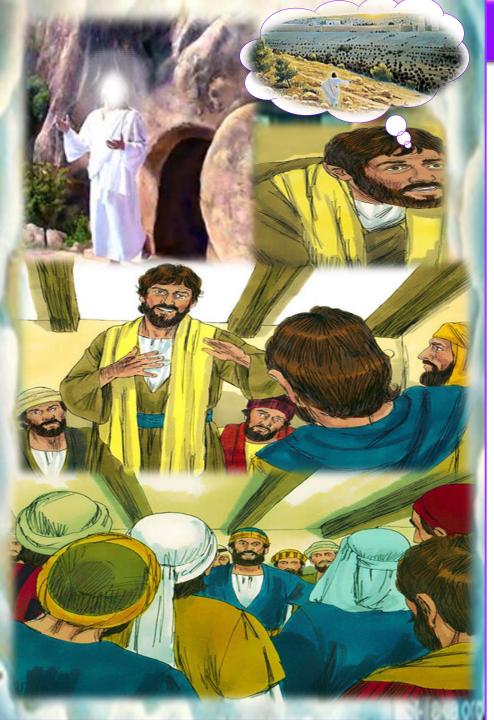


Continuing:

Only in this sense has the church power to absolve the sinner. To no man, to no body of men, is given power to free the soul from guilt. **Christ charged His disciples** to preach the remission of in His name among all nations; but they themselves were not empowered to remove one stain of sin. The name of Jesus is the only "name under heaven given among men, whereby we must be saved." Acts 4:12 {DA 806.3}



When Jesus first met the disciples in the upper chamber, Thomas was not with them. He heard the reports of the others, and received abundant proof that Jesus had risen; but gloom and unbelief filled his heart. As he heard the disciples tell of the wonderful manifestations of the risen Saviour, it only plunged him in deeper despair. {Next Slide Please}



The Desire of Ages, p.806

Continuing:

If Jesus had really risen from the dead, there could be no further hope of a literal earthly kingdom.

And it wounded his vanity to think that his Master should reveal Himself to all the disciples except him.

He was determined not to believe, and for a whole week he brooded over his wretchedness, which seemed all the darker in contrast with the hope and faith of his brethren.

{DA 806.4}





These questions were reserved from last Sabbath for your reading comprehension, and we will review them today!

- 1. Who is the main character (s)?
- 2. What is the main idea for this section of our story?
- 3. Where did the story take place?
- 4. When did the story begin?
- 5. How could you relate to the story?
- 6. What did you learn from this lesson?

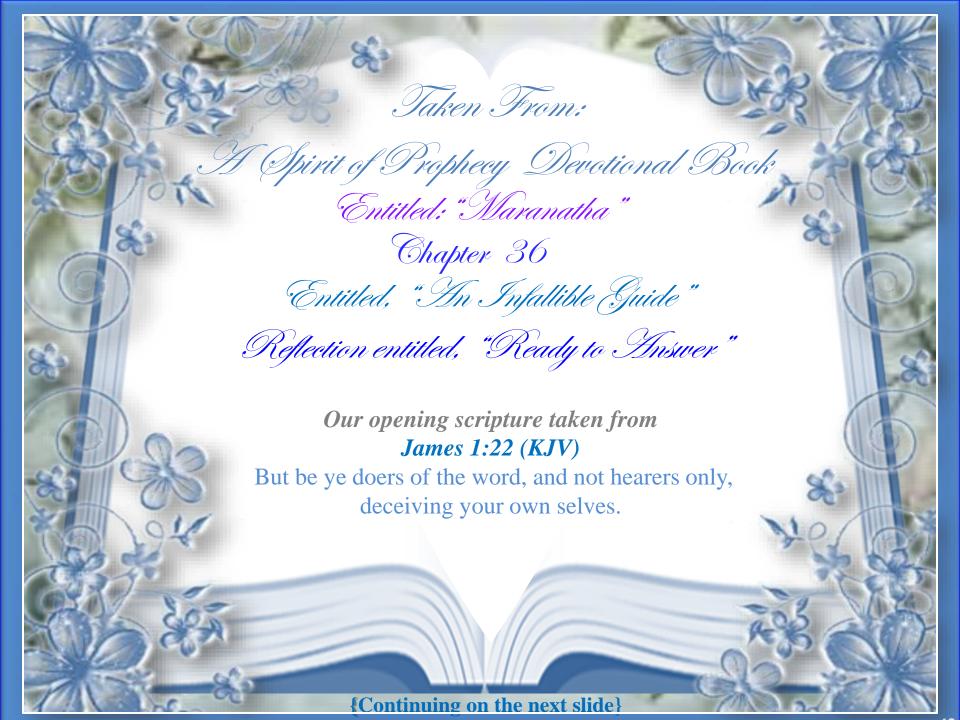
(Please dear ones, write your answers in your own words.)

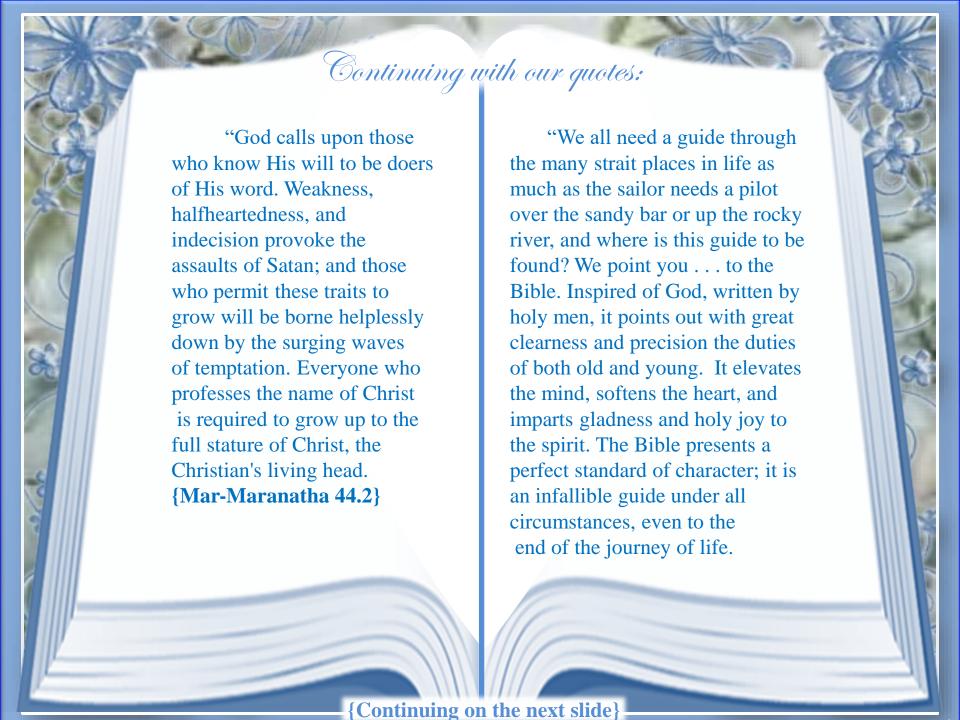
If you know the answers to these questions, Please unmute your mic dear one!

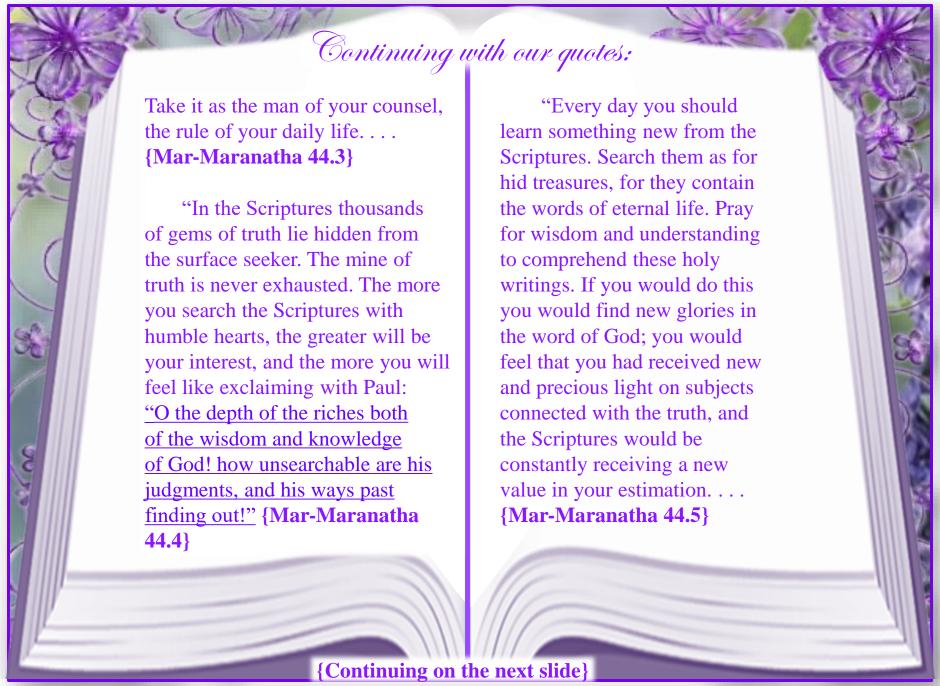


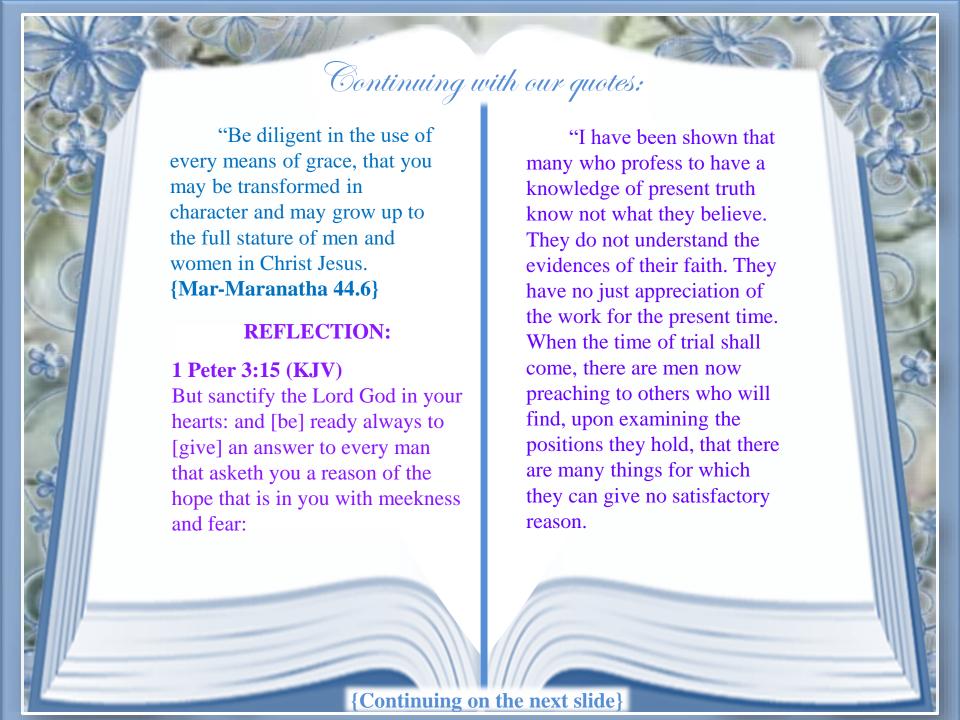
Reading Comprehension Review

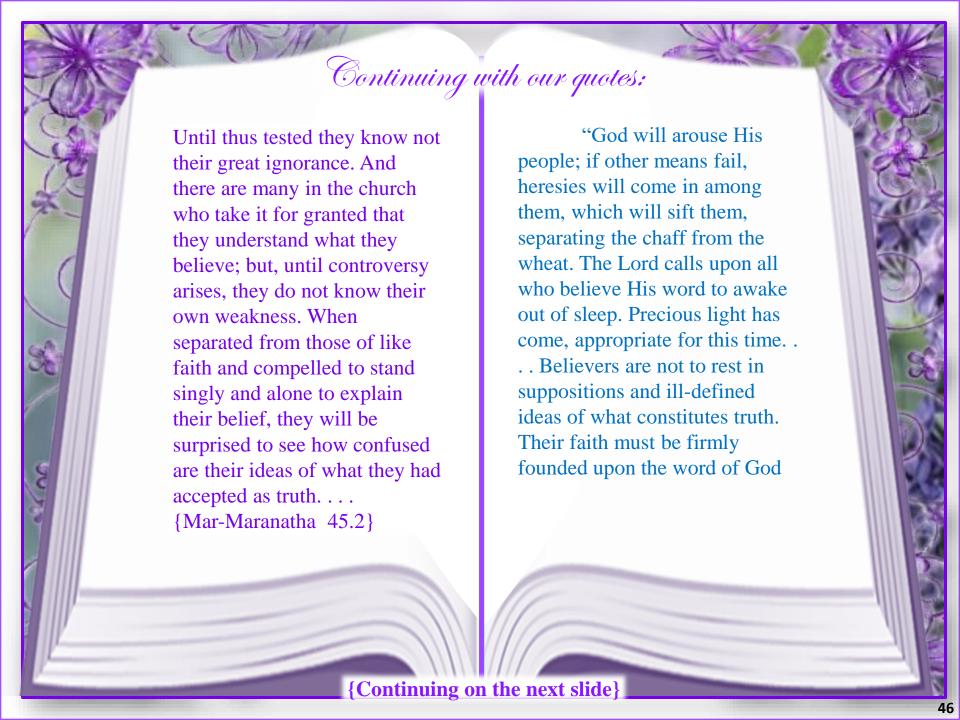


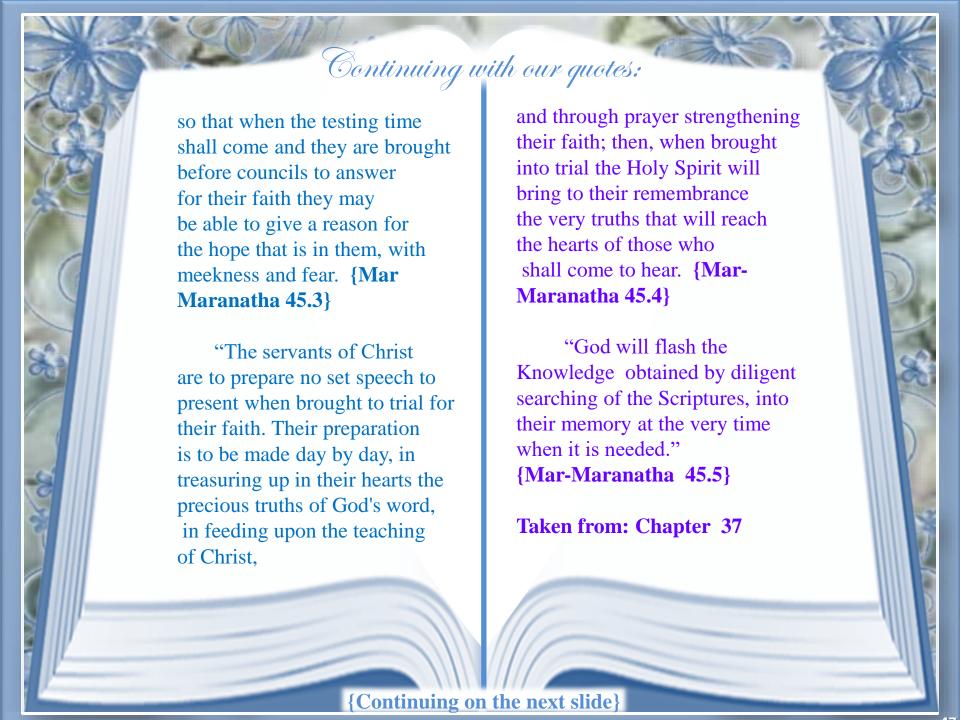












"Coming to Jesus"

Children Activity Book Year 2 Quarter 4 – Lesson 13 – Page 346 SonLight Education Ministry Homeschooling from the Bible

1

Jesus, that condescending King,
Is pleas'd to hear when children sing,
And, while our feeble voices rise,
Will not the humble prayer despise.

3.

We own there's nothing good in us,
To tempt Thee to befriend us thus;
For sin and folly waste our days,
Our prayers are weak, and poor our praise.

2

Then keep us, Lord, from every sin, Which we can see and feel within; And what we neither feel nor see, Forgive, for all is known to Thee.

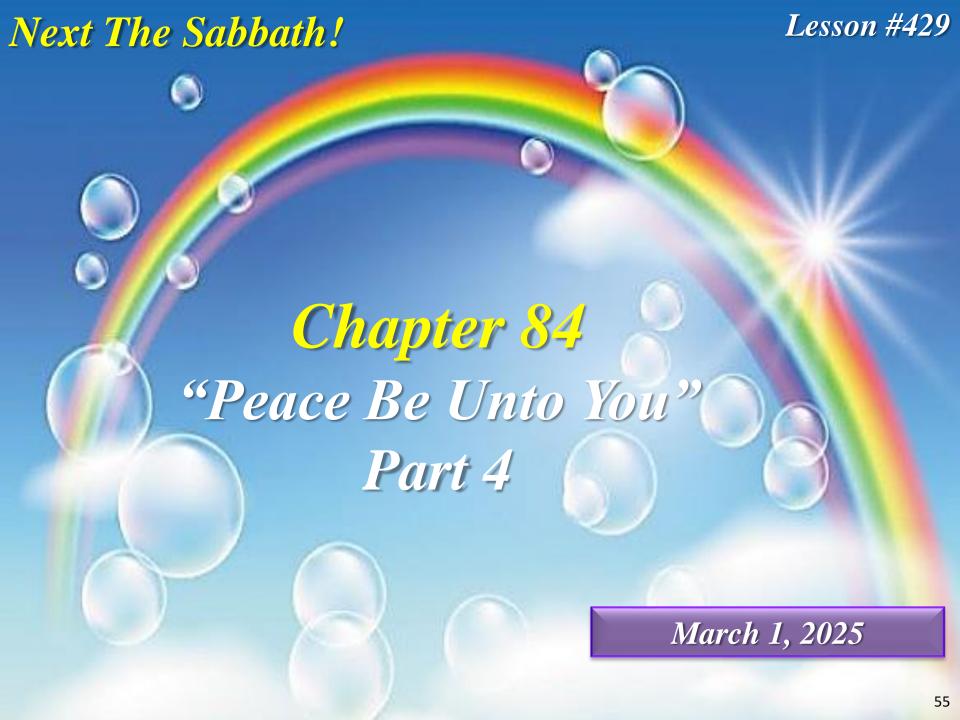
4.

Yet, Lord, we humbly venture nigh, Because Thou camest down to die; And all the plea we dare to make Is "pardon for thy mercy's sake."









Have a Blessed and Peaceful Sabbath!

Revelation 7:17 (KJV)

For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

"As through Jesus we enter into rest, heaven begins here.

We respond to His invitation, Come, learn of Me, and in thus coming we begin the life eternal. Heaven is a ceaseless approaching to God through Christ. The longer we are in the heaven of bliss, the more and still more of glory will be opened to us; and the more we know of God, the more intense will be our happiness. As we walk with Jesus in this life, we may be filled with His love, satisfied with His presence.

"All that human nature can bear, we may receive here.

But what is this compared with the hereafter?

There "are they before the throne of God, and serve Him day and night in His temple: and He that sitteth on the throne shall dwell among them.

They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes."

Revelation 7:15-17

{DA- The Desire of Ages 331.3}

