

Our Tiny-Tots Song



Hymn # 476 Burdens are lifted at Calvary

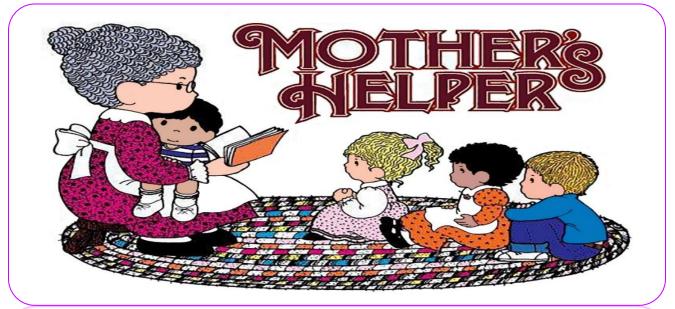
1). Days are filled with sorrow and care,
Hearts are lonely and drear;
Burdens are lifted at Calvary,
Jesus is very near.

Refrain: Burdens are lifted at Calvary, Calvary, Calvary, Burdens are lifted at Calvary, Jesus is very near.

- 2). Cast your care on Jesus today, Leave your worry and fear; Burdens are lifted at Calvary, Jesus is very near.
- 3). Troubled soul, the Saviour can see, Ev'ry heartache and tear; Burdens are lifted at Calvary Jesus is very near.



Many hands make light work.









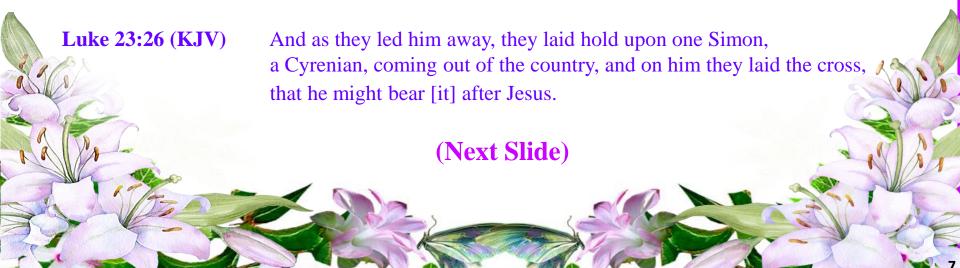


The Bible verse for our lessons are taken from the book of:

Luke 23:24 (KJV)

And Pilate gave sentence that it should be as they required.

Luke 23:25 (KJV) And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will.











Chapter 23 – "Calvary"

Jesus was hurried to Calvary amid the shouts and jeers of the crowd.

As He passed the gate of Pilate's court, the heavy cross which had been prepared for Barabbas was laid upon His bruised and bleeding shoulders.

Crosses were placed also upon two thieves,

who were to suffer death at the same time with Jesus. {SJ 139.1}

The load was too heavy for the Saviour in His weary, suffering condition.

He had gone but a few rods when He fell fainting beneath the cross. **{SJ 139.2}**

When He revived, the cross was again placed upon His shoulders.

He staggered on a few steps, and again fell to the ground as one lifeless.

His persecutors now realized that it was impossible for Him

to go farther with His burden, and they were puzzled to find someone

who would carry the humiliating load. {SJ 139.3}











Continuing: Just then they were met by <u>Simon a Cyrenian</u>, coming from the opposite direction.

Him they seized and compelled to carry the cross to Calvary. {SJ 139.4}
The sons of Simon were disciples of Jesus, but he himself had not accepted the Saviour.
Simon was ever after grateful for the privilege of bearing the cross of the Redeemer.

The burden he was thus forced to carry became the means of his conversion.

The events of Calvary and the words uttered by Jesus led Simon to accept Him as the Son of God. **{SJ 139.5}**

Arriving at the place of crucifixion, the condemned were bound to the instruments of torture. The two thieves wrestled in the hands of those who stretched them upon the cross;

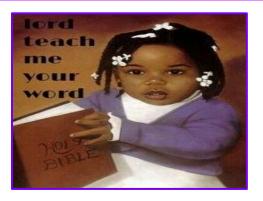
but the Saviour made no resistance. {SJ 141.1}

Next Sabbath we will continue with part 2 our lesson entitled, "Calvary" in our Tiny Tot's Lesson book "The Story of Jesus"

February 15, 2025.







- 1. What was laid upon His (Jesus') bruised and bleeding shoulders? (Answer: The heavy cross which had been prepared for Barabbas.)
- 2. Who did the soldiers seize and compel to carry the cross to Calvary? (Answer: Simon a Cyrenian.)
- 3. While the two thieves wrestled in their hands, what was Jesus' reaction? (Answer: The Saviour made no resistance.)

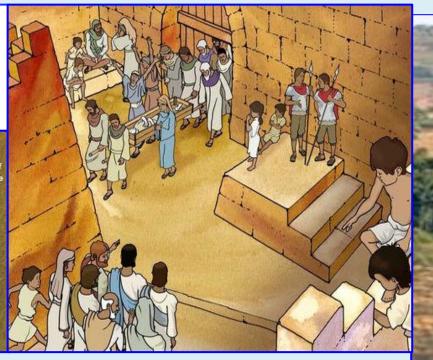




Our Bible verses for our Lesson Review is taken from the book:

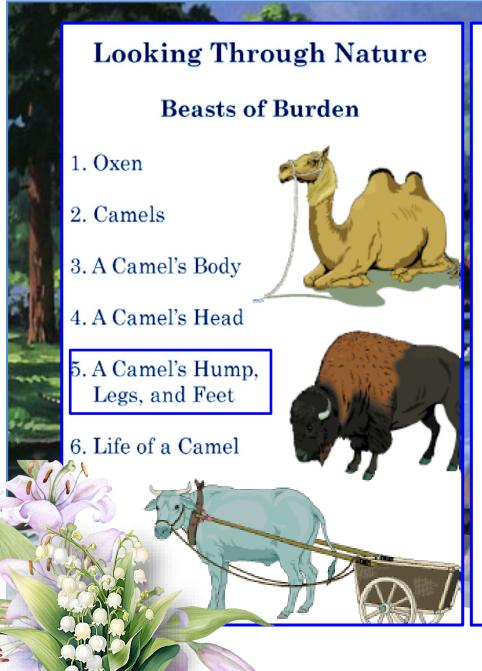
5 - A Soldier and a Widow





Luke Chapter 7 (KJV)

- 7:11 And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.
- 7:12 Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.



Memory Verse



Matthew11:30 (KJV)

For my yoke [is] easy, and my burden is light.

Character Quality

Trustfulness vs Mistrust
Trustfulness is a confidence in God
to direct in all matters of your life.

A Funeral Train

"More than twenty miles from Capernaum, on a tableland overlooking the wide, beautiful plain of Esdraelon, lay the village of Nain, and thither Jesus next bent His steps. Many of His disciples and others were with Him, and all along the way the people came, longing for His words of love and pity, bringing their sick for His healing, and ever with the hope that he who wielded such wondrous power would make Himself known as the King of Israel. A multitude thronged His steps, and it was a glad, expectant company that followed Him up the rocky path toward the gate of the mountain village.

"As they drew near, a funeral train is seen coming from the gates. With slow, sad steps it is proceeding to the place of burial. On an open bier carried in front is the body of the dead, and about it are the mourners, filling the air with their wailing cries. All the people of the town seem to have gathered to show their respect for the dead and their sympathy with the bereaved." (*The Desire of Ages* 318)



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A Funeral Train

"And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.





A sad funeral that became a happy occasion.

"God is saying to all who are dead in sin,

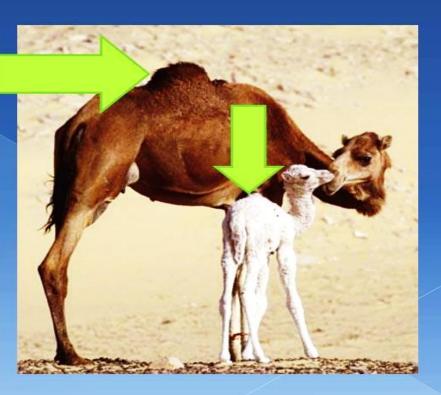
'Awake thou that sleepest,
and arise from the dead'..."



A Camel's Hump

Why Camels have humps

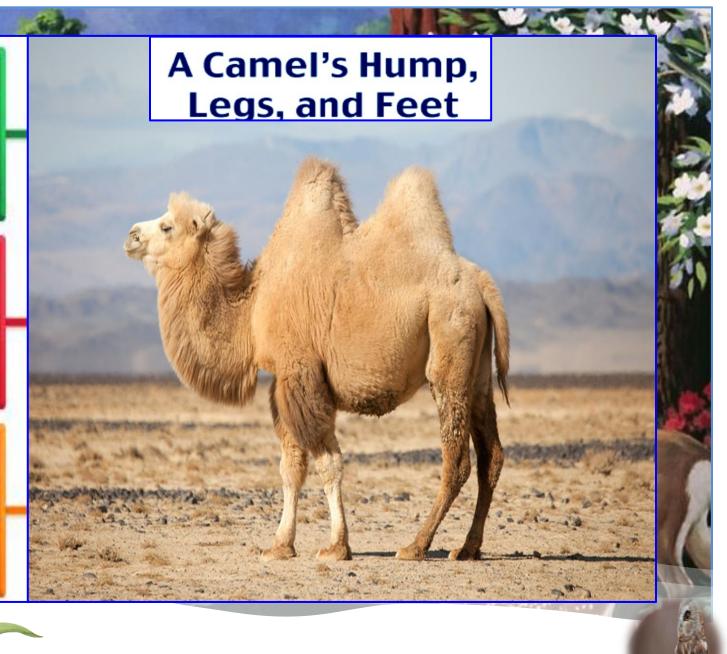
 Camels have humps because they are essential for the camels survival in hot, dry weather where food and water is not easily accessed. The hump stores nutrients and water in the from of fat.



The hump they have has two purposes, one it stores fat and if the camel doesn't drink water enough the fat can convert into water.

Their long legs help because the desert floor is very hot and the farther away they are from the ground they are the better.

The feet spread the weight so that they don't sink in the sand and they can walk easily.

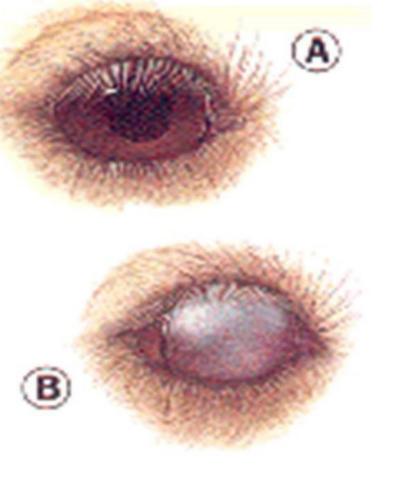


Camel's Third Eyelid



The eyelid is very thin, so a camel can see through it. In sandstorms, camels often close their third eyelid and keep walking. You might say that a camel can find its way through a sandstorm with its eyes closed.

The camels' eyes were created with exceptional power and ability such that they have a third eyelid that is used during sandstorms. Since this eyelid is transparent, it allows them to see clearly with their eyes closed.



Our Reference reading of our Lesson, "Mammals of the Bible" REVIEW!

Taken From: Our Study Book, "The Desire of Ages!" Chapter 32 - The Centurion Part 4

More than twenty miles from Capernaum, on a tableland overlooking the wide, beautiful plain of Esdraelon, lay the village of Nain, and thither Jesus next bent His steps. Many of His disciples and others were with Him, and all along the way the people came, longing for His words of love and pity, bringing their sick for His healing, and ever with the hope that He who wielded such wondrous power would make Himself known as the King of Israel. A multitude thronged His steps, and it was a glad, expectant company that followed Him up the rocky path toward the gate of the mountain village. {DA 318.1}

As they draw near, a funeral train is seen coming from the gates. With slow, sad steps it is proceeding to the place of burial.

On an open bier carried in front is the body of the dead, and about it are the mourners, filling the air with their wailing cries. All the people of the town seem to have gathered to show their respect for the dead and their sympathy with the bereaved. {DA 318.2} It was a sight to awaken sympathy. The deceased was the only son of his mother, and she a

widow. The lonely mourner was following to the grave her sole earthly support and comfort. "When the Lord saw her, He had compassion on her." As she moved on blindly, weeping, noting not His presence, He came close beside her, and gently said, "Weep not." Jesus was about to change her grief to joy, yet He could not forbear this expression of tender sympathy.

{DA 318.3}

Continuing!

"He came and touched the bier;"
to Him even contact with death could impart no defilement.
The bearers stood still, and the lamentations of the mourners ceased.
The two companies gathered about the bier, hoping against hope.
One was present who had banished disease and vanquished demons;
was death also subject to His power?

{DA 318.4}

In clear, authoritative voice the words are spoken,
"Young man, I say unto thee, Arise."
That voice pierces the ears of the dead.

The young man opens his eyes. Jesus takes him by the hand, and lifts him up.

His gaze falls upon her who has been weeping beside him,
and mother and son unite in a long, clinging, joyous embrace.

The multitude look on in silence, as if spellbound.

"There came a fear on all." Hushed and reverent they stood for a little time, as if in the very presence of God. Then they "glorified God, saying, That a great prophet is risen up among us; and, That God hath visited His people."

The funeral train returned to Nain as a triumphal procession.

"And this rumor of Him went forth throughout all Judea, and throughout all the region round about."

{DA 318.5}

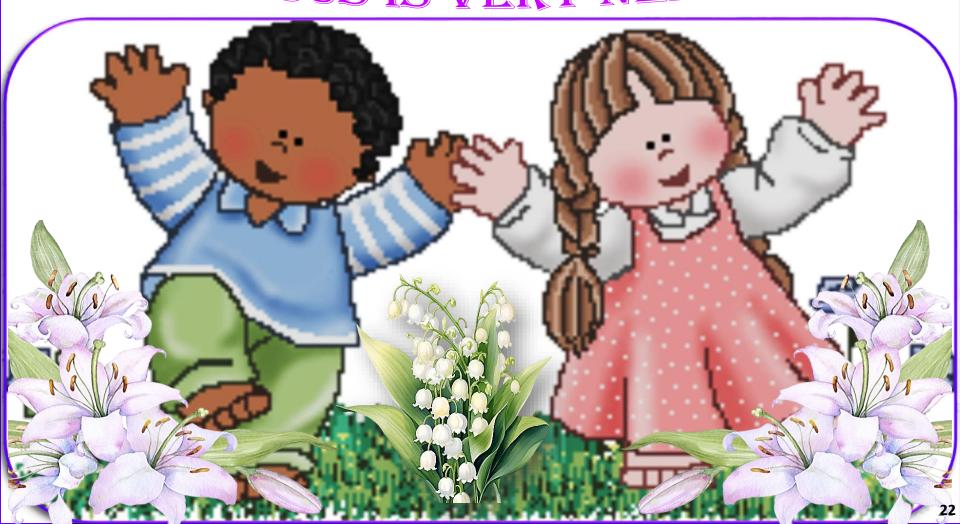
Our 3 Bonus Question:

Review

- 1. Where did Jesus go next? (Luke 7:11)
- 2. What did Jesus meet? (Luke 7:11; *The Desire of Ages* 318)
- 3. Who was the dead man? (Luke 7:11)



BURDENS ARE LIFTED AT CALVARY, CALVARY, CALVARY, BURDENS ARE LIFTED AT CALVARY JESUS IS VERY NEAR



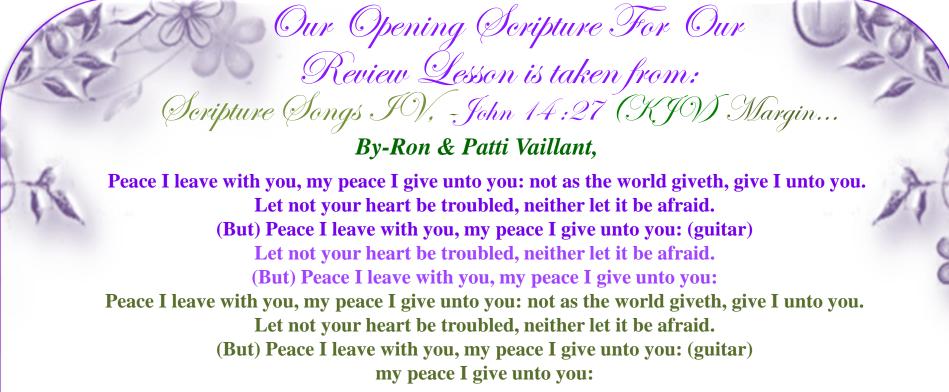
Our Opening Song is a Hymn entitled, "Wonderful Peace" #466

- 1). Far away in the depths of my spirit tonight, Rolls a melody sweeter than psalm; In celestial like strains it unceasingly falls O'er my soul like an infinite calm.
- 2). What a treasure I have in this wonderful peace, Buried deep in my inner most soul, So secure that no power can mine it away, While the years of eternity roll!
- 3). I believe when I rise to that city of peace,
 Where the Author of peace I shall see,
 That one strain of the song which the ransomed will sin
 In that heavenly kingdom will be
- 4). Weary soul, without gladness or comfort or rest,
 Passing down the rough pathway of time!
 Make the Savior your friend ere the shadows grow dark
 O accept of this peace so sublime.

Refrain: Peace! Peace! Wonderful peace, Coming down from the Father above; Sweep over my spirit forever, I pray, In fathomless billows of love.

> The Lord of the Sabbath! Jesus Christ





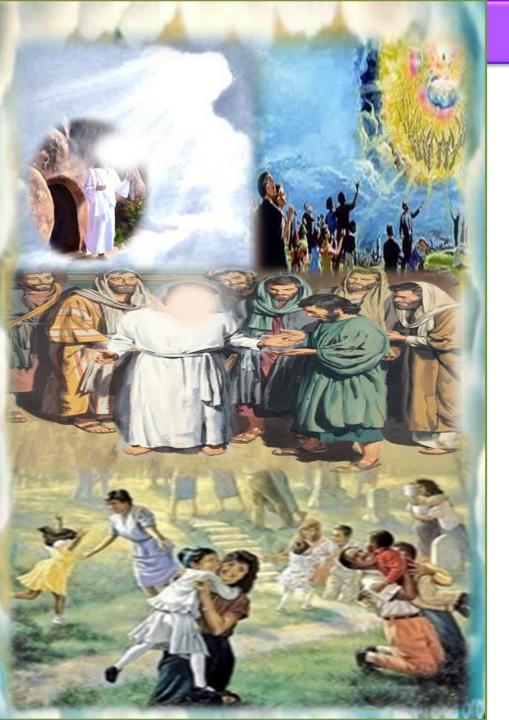


Whallave Learned and Ways Have Grown This week

Before we hear your questions dear ones!

Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,
"Peace Be Unto You" Part 2
in our study book The Desire of Ages!





Continuing:

The resurrection of Jesus was a type of the final resurrection of all who sleep in Him.

The countenance of the risen Saviour, His manner, His speech, were all familiar to His disciples.

As Jesus arose from the dead, so those who sleep in Him are to rise again.

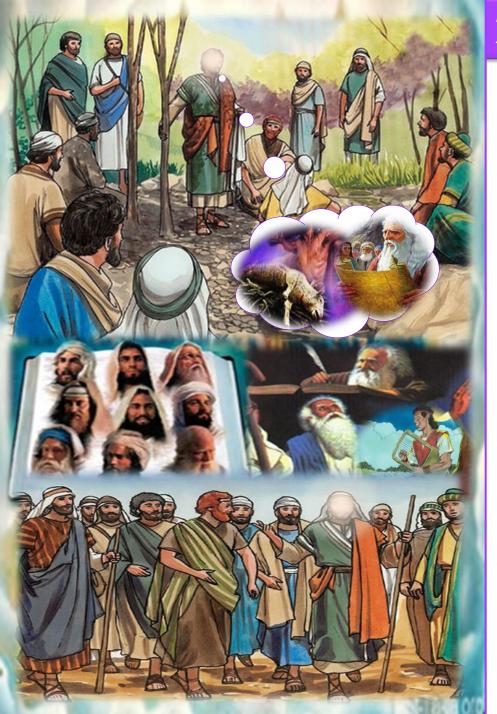
We shall know our friends, even as the disciples knew Jesus.

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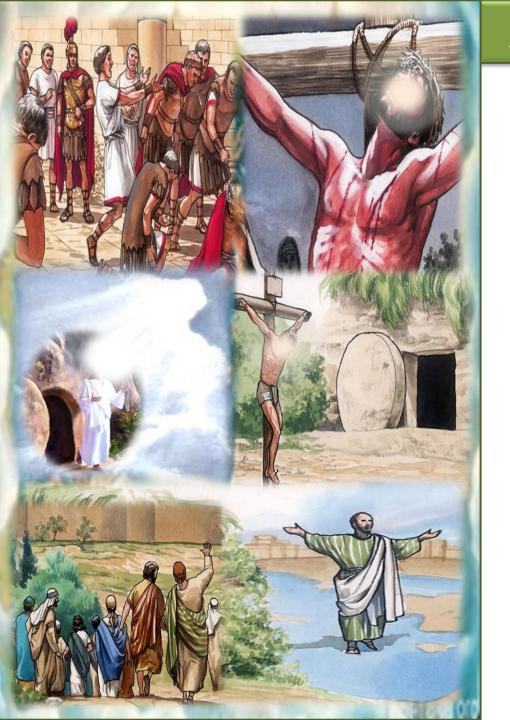


Continuing:

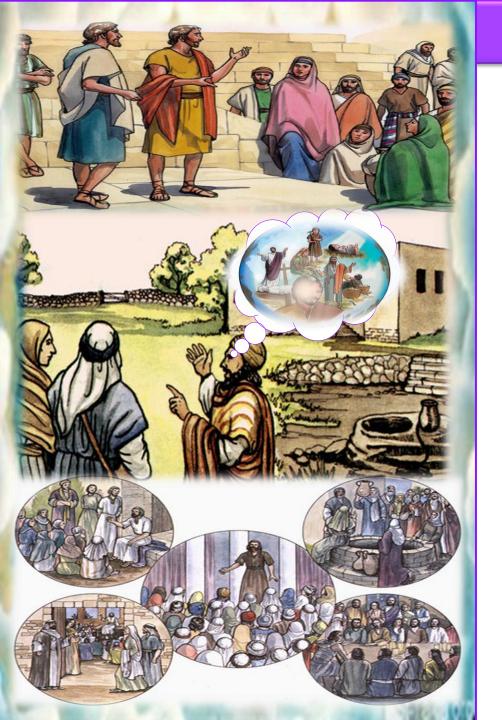
They may have been deformed, diseased, or disfigured, in this mortal life, and they rise in perfect health and symmetry; yet in the glorified body their identity will be perfectly preserved. Then shall we know even as also we are known. 1 Corinthians 13:12. In the face radiant with the light shining from the face of Jesus, we shall recognize the lineaments of those we love. **{DA 804.1}**



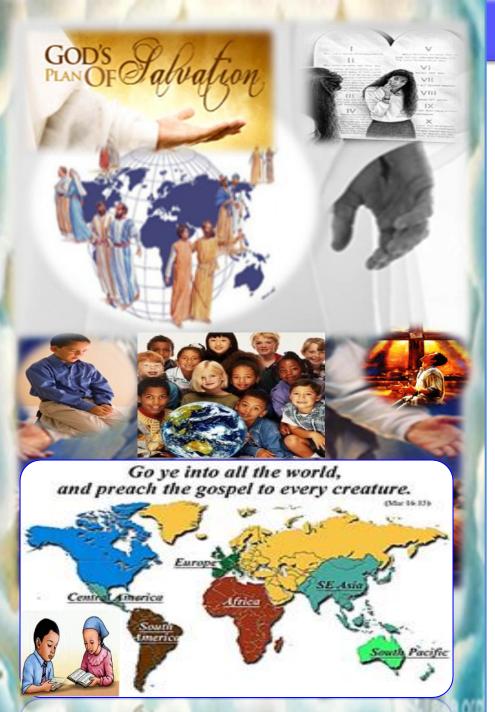
When Jesus met with His disciples, He reminded them of the words He had spoken to them before His death, that all things must be fulfilled which were written in the law of Moses, and in the prophets, and in the Psalm concerning Him. "Then opened He their understanding, that they might understand the Scriptures, {Next Slide Please}



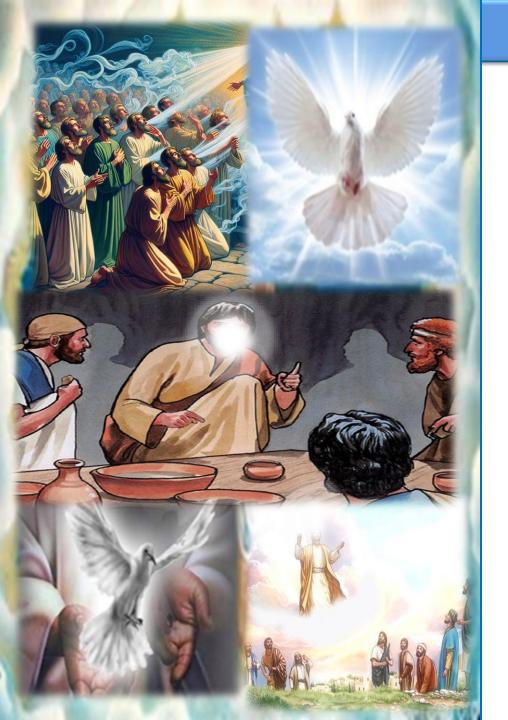
Continuing: and said unto them, Thus it is written, and thus it behooved Christ to suffer, and to rise from the dead the third day: and that repentance and remission of sins should be preached in His name among all nations, beginning at Jerusalem. And ye are witnesses of these things." **{DA 804.2}**



The disciples began to realize the nature and extent of their work. They were to proclaim to the world the wonderful truths which Christ had entrusted to them. The events of His life, His death and resurrection, the prophecies that pointed to these events, the sacredness of the law of God, {Next Slide Please}



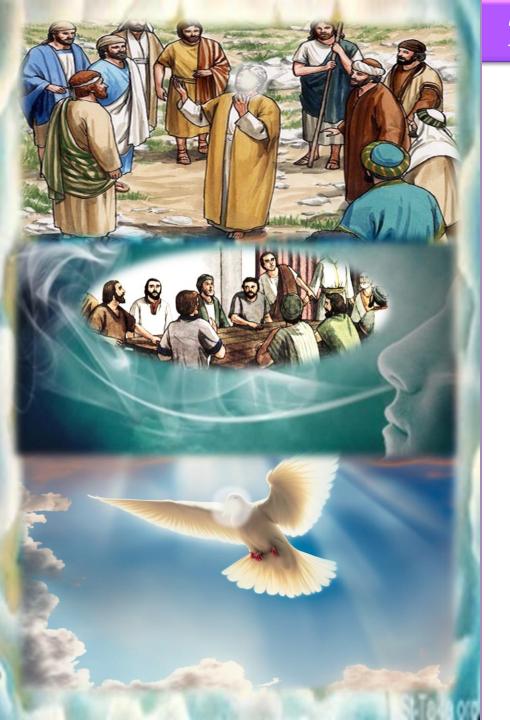
Continuing: the mysteries of the plan of salvation, the power of Jesus for the remission of sins, --to all these things they were witnesses, and they were to make them known to the world. They were to proclaim the gospel of peace and salvation through repentance and the power of the Saviour. **{DA 805.1}**



"And when He had said this, He breathed on them, and saith unto them, **Receive ye the Holy Ghost:** Whosesoever sins ye remit, they are remitted unto them; and whosesoever sins ye retain, they are retained." The Holy Spirit was not yet fully manifested; for Christ had not yet been glorified. {Next Slide Please}



Continuing: The more abundant impartation of the Spirit did not take place till after Christ's ascension. Not until this was received could the disciples fulfill the commission to preach the gospel to the world. **But the Spirit** was now given for a special purpose. **{Next Slide Please}**

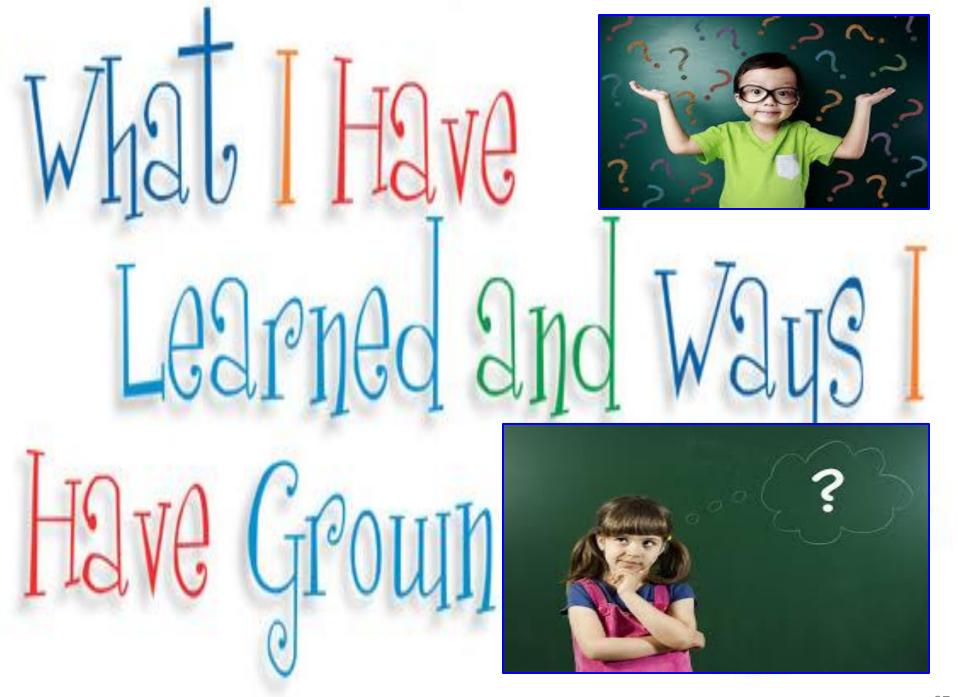


Continuing:

Before the disciples could fulfill their official duties in connection with the church, Christ breathed His Spirit upon them. He was committing to them a most sacred trust, and He desired to impress them with the fact that without the Holy Spirit this work could not be accomplished. **{DA 805.2}**



The Holy Spirit is the breath of spiritual life in the soul. The impartation of the Spirit is the impartation of the life of Christ. It imbues the receiver with the attributes of Christ. Only those who are thus taught of God, those who possess the inward working of the Spirit, and in whose life the Christ-life is manifested, are to stand as representative men, to minister in behalf of the church. **{DA 805.3}**







- 1. Who is the main character (s)?
- 2. What is the main idea for this section of our story?
- 3. Where did the story take place?
- 4. When did the story begin?
- 5. How could you relate to the story?
- 6. What did you learn from this lesson?

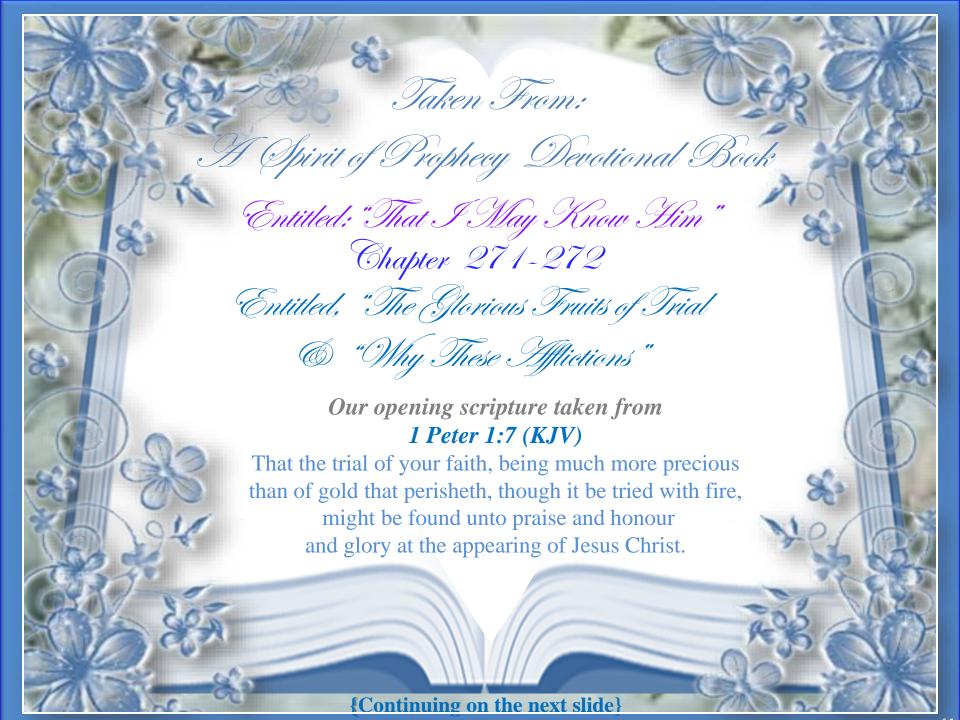
(Please dear ones, write your answers in your own words.)

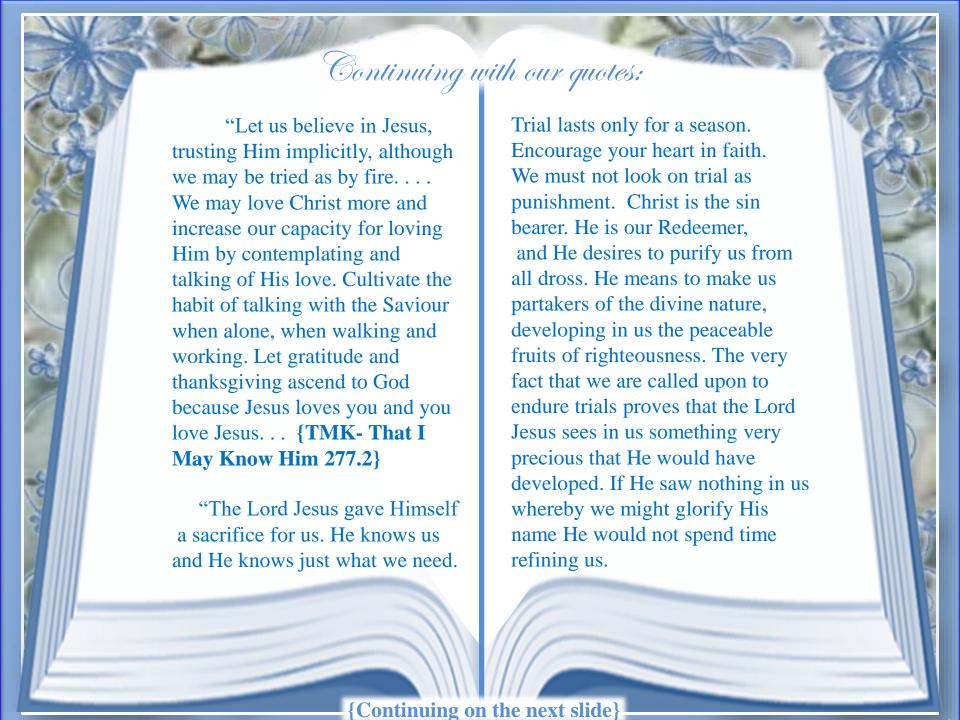
If you know the answers to these questions, Please unmute your mic dear one!

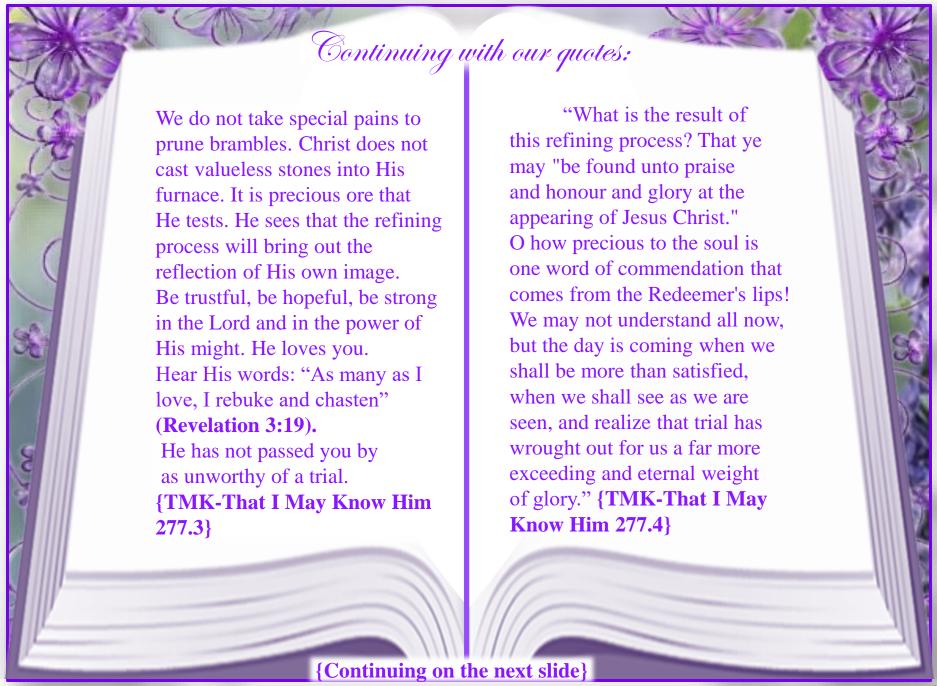


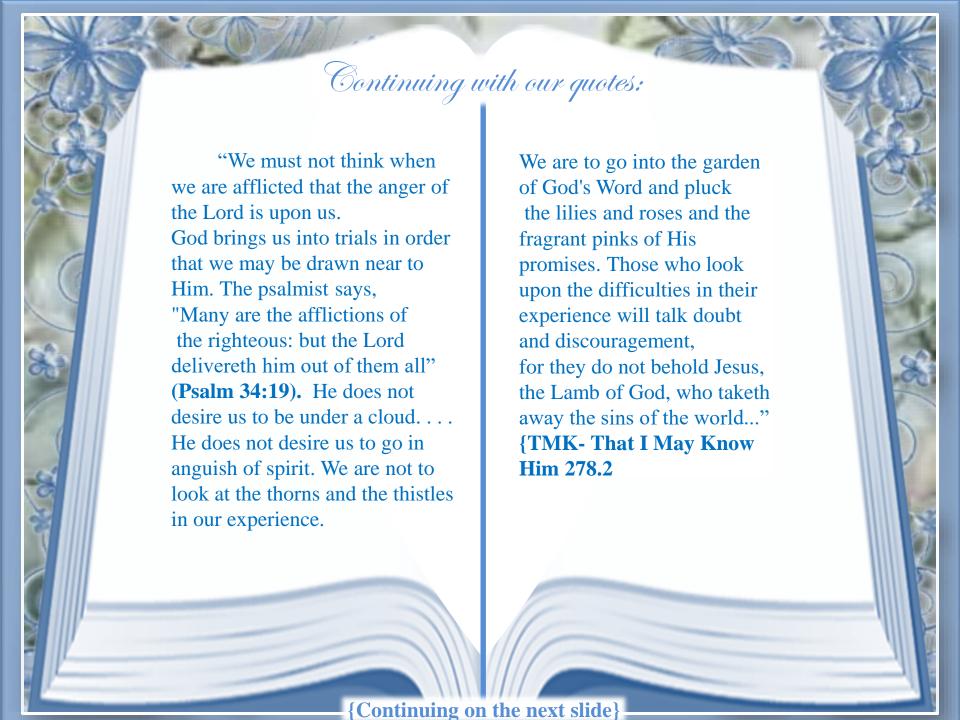
Reading Comprehension Review

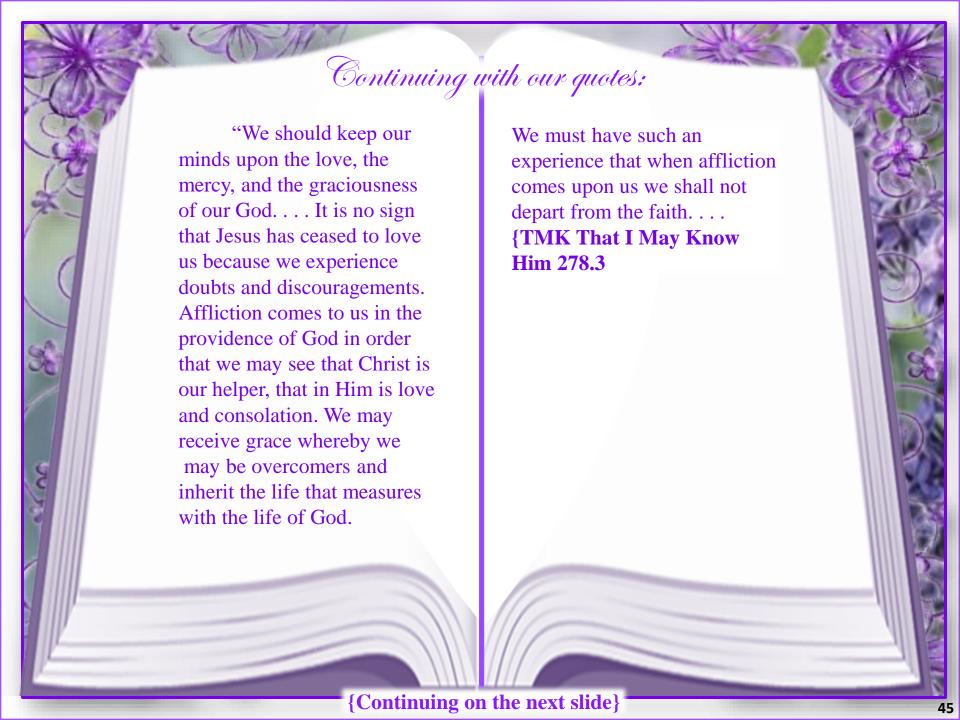


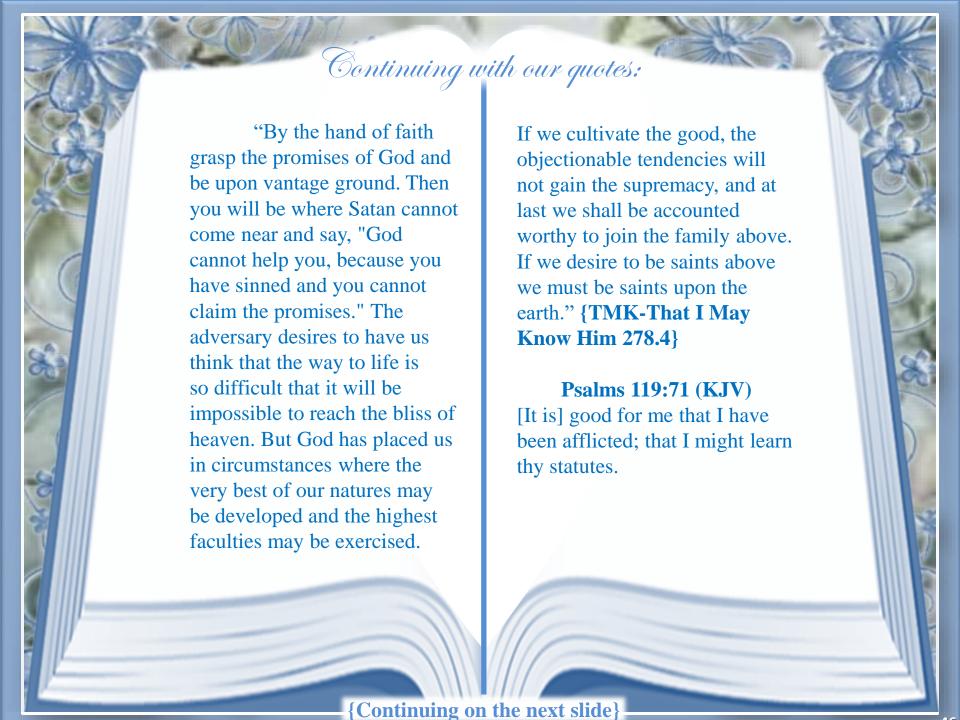


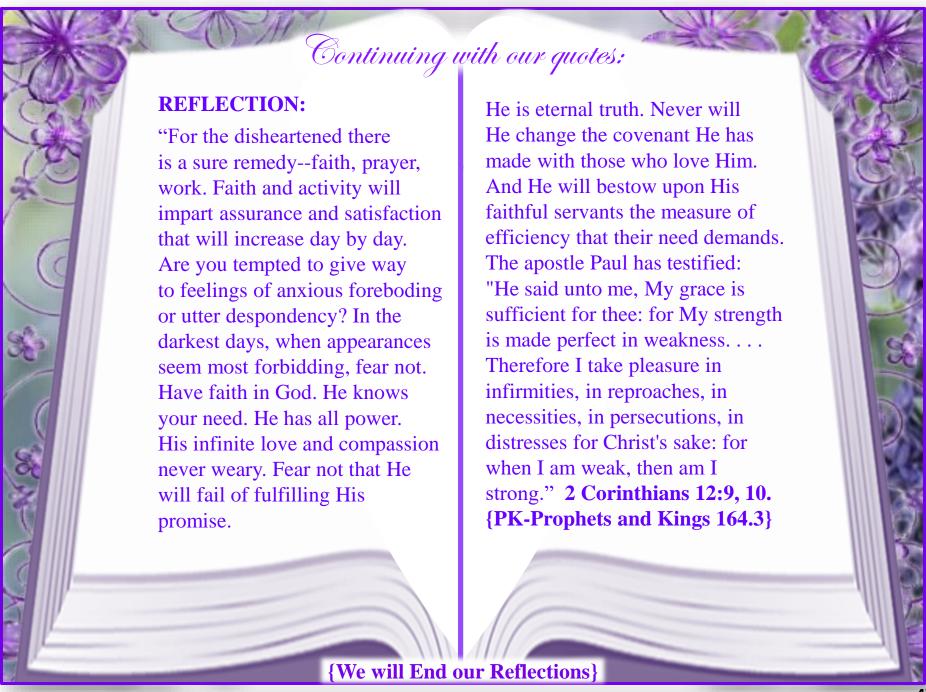












"Light Shining Out of Darkness"

Children Activity Book Year 2 Quarter 3 – Lesson 9 – Page 228 SonLight Education Ministry Homeschooling from the Bible

1

God moves in a mysterious way,
His wonders to perform;
He plants His footsteps in the sea.
And rides upon the storm.

3

Ye fearful saints, fresh courage take,
The clouds ye so much dread
Are big with mercy, and shall break
In blessings on your head.

2

Deep in unfathomable mines
Of never failing skill,
He treasures up His bright designs,
And works His sovereign will.

4.

Judge not the Lord by feeble sense, But trust Him for His grace; Behind a frowning providence, He hides a smiling face.

Our Especial Music This Hymn is Entitled, Jesus, the Light of the World!

See the Bright and Morning Star, Jesus, the Light of the World! He has risen in our hearts, Jesus, the Light of the World!

Refrain:

Walk in the Light, beautiful Light; Come where His love and His mercy are bright. Shine all around us by day and by night, Jesus, the Light of the World.

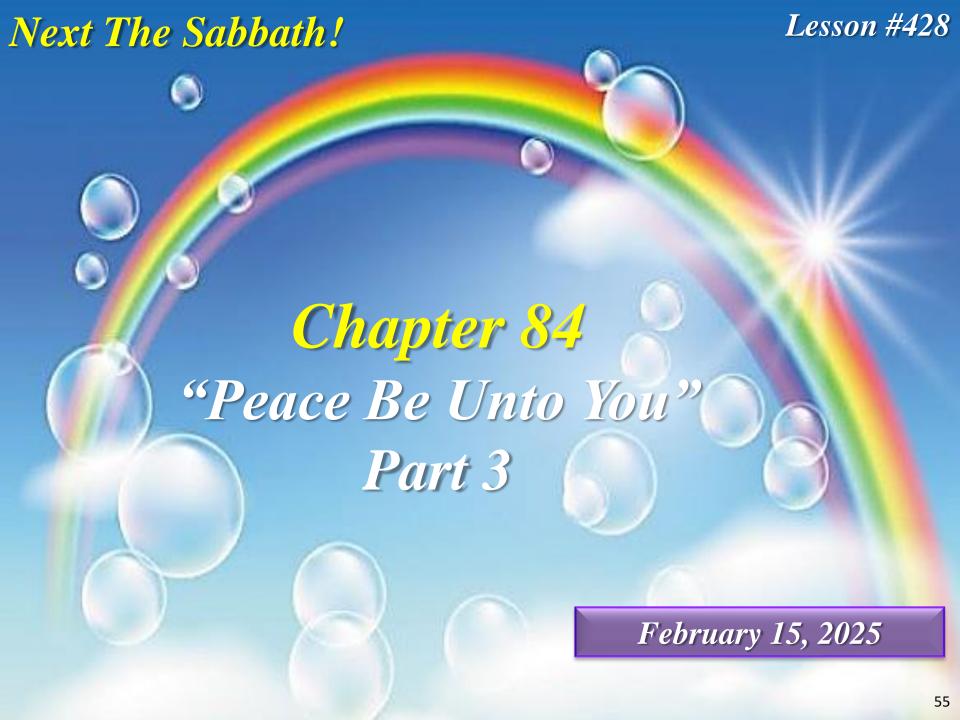
> He's the Lamp that lights our way, Jesus, the Light of the World! Step by step and day by day -Jesus, the Light of the World!

> No more darkness, no more night -Jesus, the Light of the World! He will shine forever bright,









Have a Blessed and Peaceful Sabbath!

Revelation 7:17 (KJV)

For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

"As through Jesus we enter into rest, heaven begins here.

We respond to His invitation, Come, learn of Me, and in thus coming we begin the life eternal. Heaven is a ceaseless approaching to God through Christ. The longer we are in the heaven of bliss, the more and still more of glory will be opened to us; and the more we know of God, the more intense will be our happiness. As we walk with Jesus in this life, we may be filled with His love, satisfied with His presence.

"All that human nature can bear, we may receive here.

But what is this compared with the hereafter?

There "are they before the throne of God, and serve Him day and night in His temple: and He that sitteth on the throne shall dwell among them.

They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes."

Revelation 7:15-17

{DA- The Desire of Ages 331.3}

