

*Review  
of Chapter 84  
“Peace Be Unto You”*

*Sabbath January 25, 2025*

# Our Tiny-Tots Song

Praise The Lord



Sing A Joyful Song

<https://www.ceenaija.com/id-rather-have-jesus-mp3-lyrics-hymn/>

## Hymn # 327

### I'd rather have Jesus

- 1). I'd rather have Jesus than silver or gold;  
I'd rather be His than have riches untold;  
I'd rather have Jesus than houses or lands.  
I'd rather be led by His nail pierced hand

**Refrain:** Than to be the king of a vast domain  
or be held in sin's dread sway!  
I'd rather have Jesus than anything  
this world affords today.

- 2). I'd rather have Jesus than men's applause;  
I'd rather be faithful to His dear cause;  
I'd rather have Jesus than world-wide fame;  
I'd rather be true to His holy name:

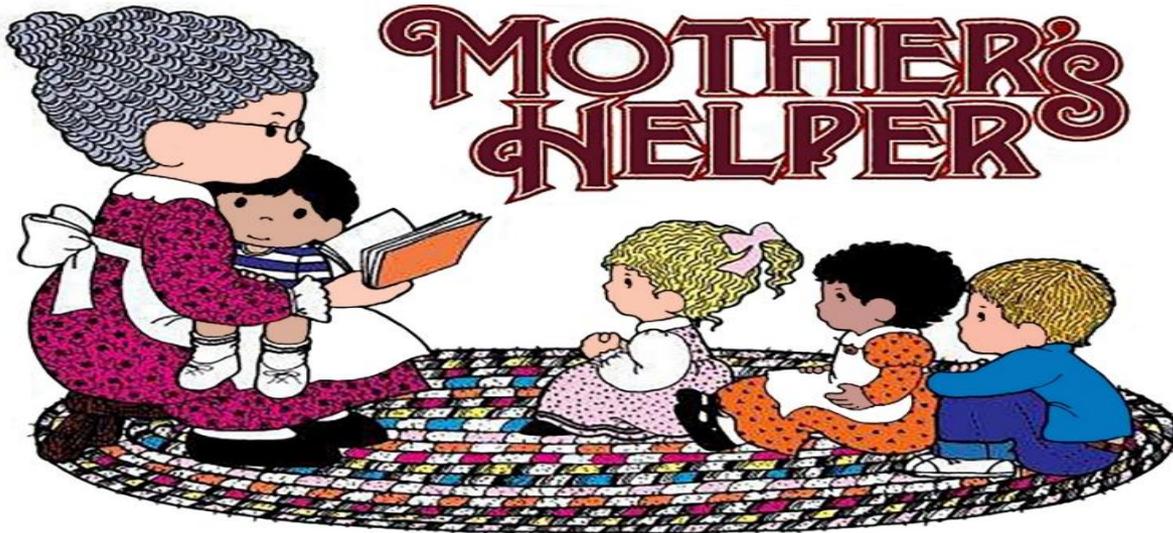
- 3). He's fairer than lilies of rarest bloom;  
He's sweeter than honey from out the comb;  
He's all that my hungering spirit needs –  
I'd rather have Jesus and let Him lead:





*Opening Prayer-  
request one of the little ones  
to give prayer.*

Many hands make light work.



Mommy & Daddy's  
➤ LITTLE ➤  
Blessing



A woman with long black hair and a yellow headband, wearing a red top and a purple skirt, is reading a yellow book titled "THE STORY of JESUS!". She is pointing upwards with her right hand. In front of her, a young girl and a young boy are sitting on a large pink flower, both holding their hands to their ears as if listening. The scene is set in a garden with various flowers, including purple hydrangeas and pink lilies, and butterflies. The background is a white lattice fence. The text "It's Story time! For our precious Tiny Tot's Sabbath Lesson." is written in purple and green. Below it, the text "Let's use our listening ears little ones!" is written in purple and green.

*It's Story time!  
For our precious Tiny Tot's  
Sabbath Lesson.*

*Let's  
use our listening ears  
little ones!*

# Gather around little ones!



It's Story time!  
Review

This section of our study was inspired by  
the Lord for all His precious little jewels.  
Our book selection is entitled,  
**“The Story of Jesus”**  
**Chapter 22**  
**“Condemned by Pilate” Part 6**

By: [Adapted from EGW  
material] (1896, 1900)

Narrated by  
Our Dear Brother Graves



**The Bible verse for our lessons are taken from the book of:**  
**Proverbs 14:12 (KJV)**

**There is a way which seemeth right unto a man, but the end thereof [are] the ways of death.**

**Matthew 27:25 (KJV)**

Then answered all the people, and said, His blood [be] on us, and on our children.

**Acts 1:11 (KJV)**

Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

**2 Thessalonians 8:1 (KJV)**

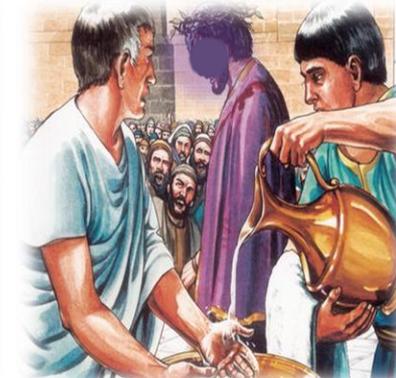
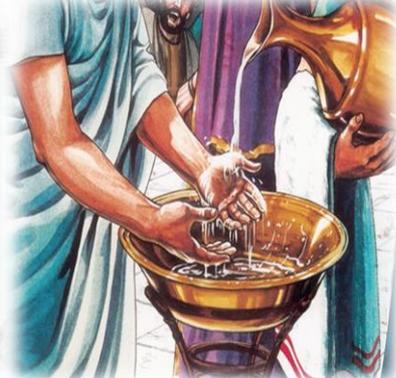
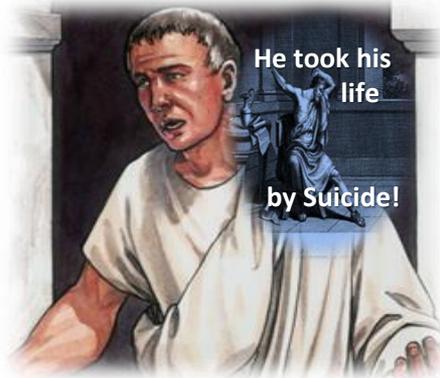
In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

**Revelation 6:16-17 (KJV)**

And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand?

**(Next Slide)**





## Chapter 22 – “Condemned by Pilate” Part 6

**Continuing:** So all who compromise with sin will gain only sorrow and ruin.

“There is a way which seemeth right unto a man,

but the end thereof are the ways of death.” **Proverbs 14:12. {SJ 138.1}**

When Pilate declared himself innocent of the blood of Christ, Caiaphas answered defiantly,

“His blood be on us, and on our children.” **Matthew 27:25. {SJ 138.2}**

And the awful words were echoed by the priests,

and re-echoed by the people. **{SJ 138.3}**

It was a terrible sentence to pass upon themselves.

It was an awful heritage to hand down to their posterity. **{SJ 138.4}**

Literally was this fulfilled upon themselves in the fearful scenes of the destruction of Jerusalem, about forty years later. **{SJ 138.5}**

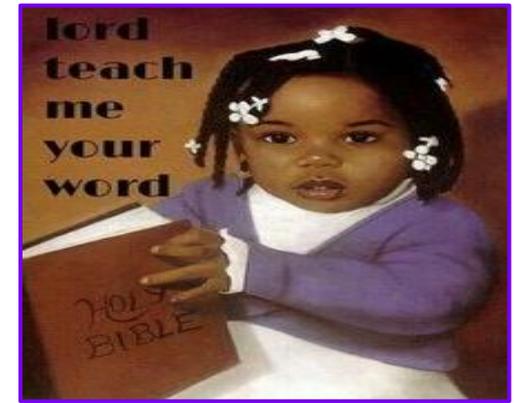
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## Review



1. What is the result for all who compromise with sin?  
(Answer: They will gain only sorrow and ruin.)
2. What did Caiaphas answer defiantly?  
(Answer: “His blood be on us, and on our children.”)
3. How will “this same Jesus” come and what will He do?  
(Answer: “In flaming fire taking vengeance on them that know not God.”)



It's time for our Tiny Tots and Parents  
to learn Precious Lessons in  
God's creation through Nature.

Our topic!  
"Mammals of the Bible"  
REVIEW!

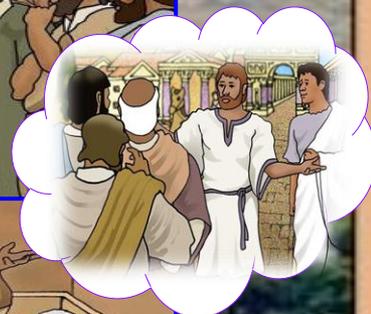


Let's  
use our listening ears  
little ones!

Narrated by  
Our Dear Brother Joshua

Our Bible verses for our Lesson Review is taken from the book:

# 5 – A Soldier and a Widow



## Luke Chapter 7 (KJV)

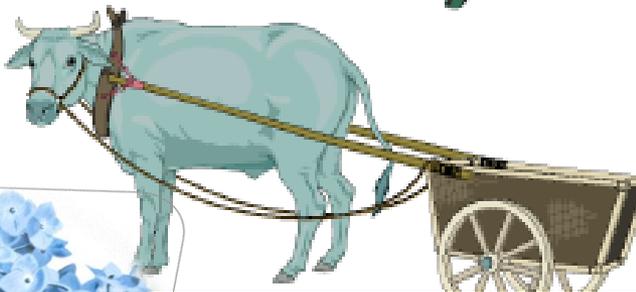
**7:9** When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.

**7:10** And they that were sent, returning to the house, found the servant whole that had been sick.

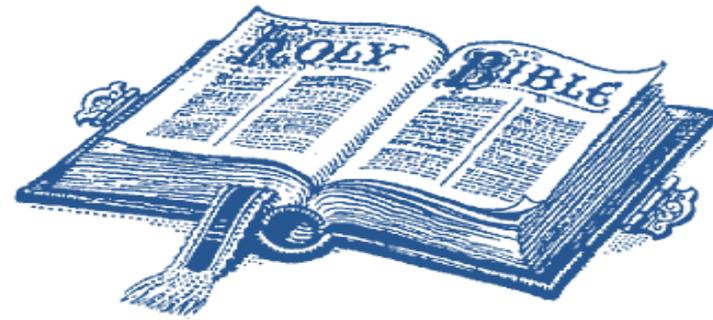
# Looking Through Nature

## Beasts of Burden

1. Oxen
2. Camels
3. A Camel's Body
4. A Camel's Head
5. A Camel's Hump, Legs, and Feet
6. Life of a Camel



# Memory Verse



## Titus 3:5 (KJV)

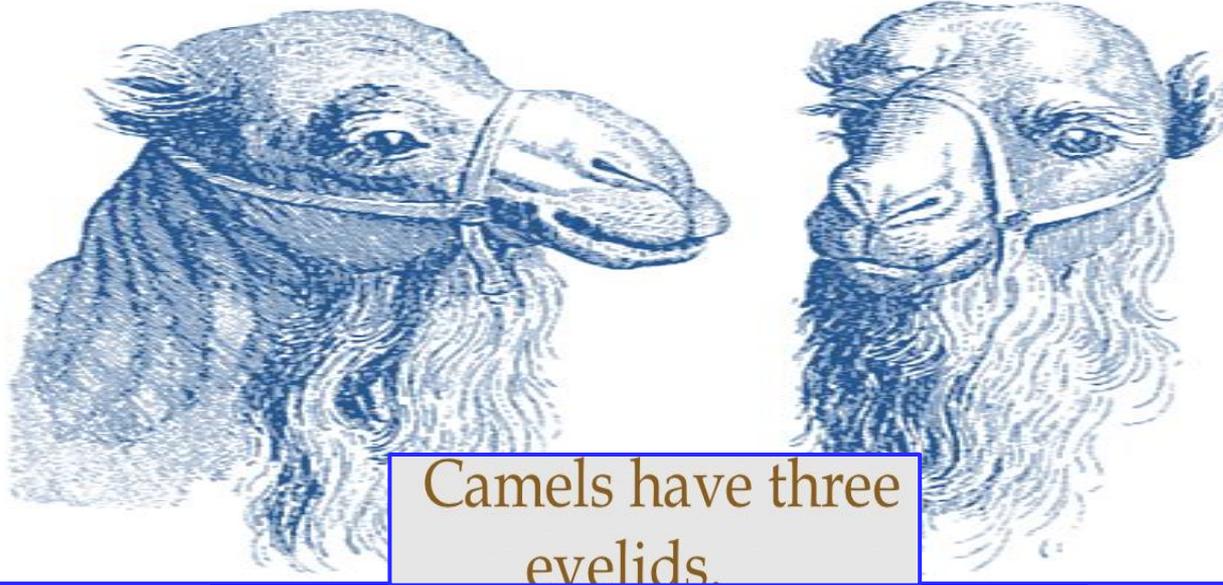
Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

## Character Quality

### Trustfulness vs Mistrust

Trustfulness is a confidence in God to direct in all matters of your life.

# A Camel's Head



Camels have three  
eyelids.

**Answer these questions:**

Describe the camel's  
eyes, ears, mouth, and nose  
and the spiritual lessons  
they teach.

Why did God design  
the camel the way He did,  
especially the head?

This is True. Due to the  
swirling sand in the desert  
camels use their third  
eyelid to act like a  
windshield wiper for their  
eyes.



## Healed

*“When Jesus heard these things, he marveled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.” And to the centurion He said, ‘As thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.’*

“The Jewish elders who recommended the centurion to Christ had shown how far they were from possessing the spirit of the gospel. They did not recognize that our great need is our only claim on God’s mercy. In their self-righteousness they commended the centurion because of the favor he had shown to *‘our nation.’* But the centurion said of himself, *‘I am not worthy.’* His heart had been touched by the grace of Christ. He saw his own unworthiness; yet he feared not to ask help. He

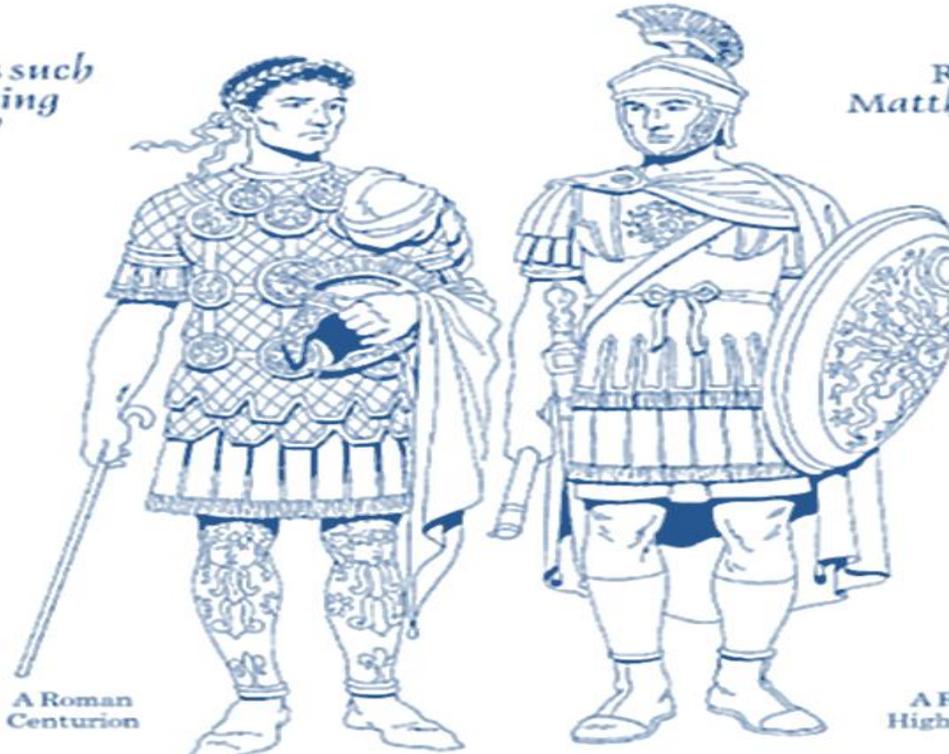
**trusted** not to his own goodness; his argument was his great need. His faith took hold upon Christ in His true character. He did not believe in Him merely as a worker of miracles, but as the friend and Saviour of mankind.” (*The Desire of Ages* 316-317)  
God wants you to **trust** Him, too!

The Jewish elders not “possessing the spirit of the gospel” reminds me about Jesus saying to the religious leaders in Israel, *“Ye blind guides which strain at a gnat, and swallow a camel”* (Matthew 23:24).



*Why is this such  
an amazing  
story?*

Reread  
Matthew 23:24.



A Roman  
Centurion

A Roman  
High Officer

[Ye]  
blind  
guides,  
which  
strain at a  
gnat, and  
swallow  
a camel.

# Healed

*“When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.*

*“And they that were sent, returning to the house, found the servant whole that had been sick.”*

Luke 7:9-10



What can we  
learn from our  
NATURE WALK  
experience, dear ones?



Let's use  
our listening  
ears little ones!



Nature Walk  
Review!





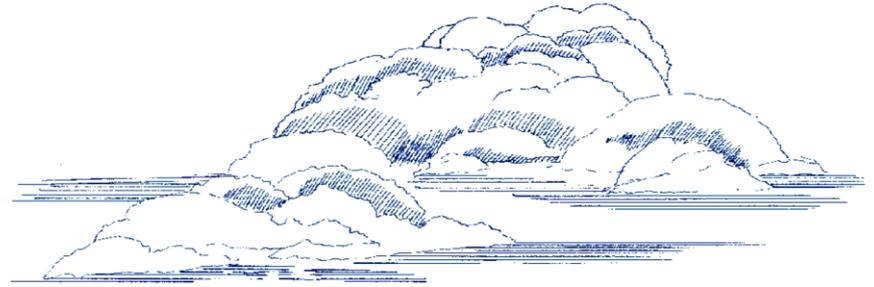
## Nature

Water Can Be...

Ice (solid), Liquid, or Steam (vapor)

Water can be a solid (ice), a liquid (water), or a vapor gas (steam). Water is most unusual. It comes in three forms. This reminds me of God—God the Father, His Son Jesus, and the Holy Spirit.

Pure water does not smell or taste. It can remind us of **humility** which has no “taste or smell” of self in it. Jesus, the “*Water of Life*” was so emptied of self that the Father alone appeared in His life.





## Nature

### Water, A Solid

Solid water is called ice, hail, snow, or frost. Notice these verses:

*“He casteth forth his ice like morsels: who can stand before his cold?”*  
(Psalm 147:17).

*“Hast thou entered into the treasures of the snow? or hast thou seen the treasures of the hail,*

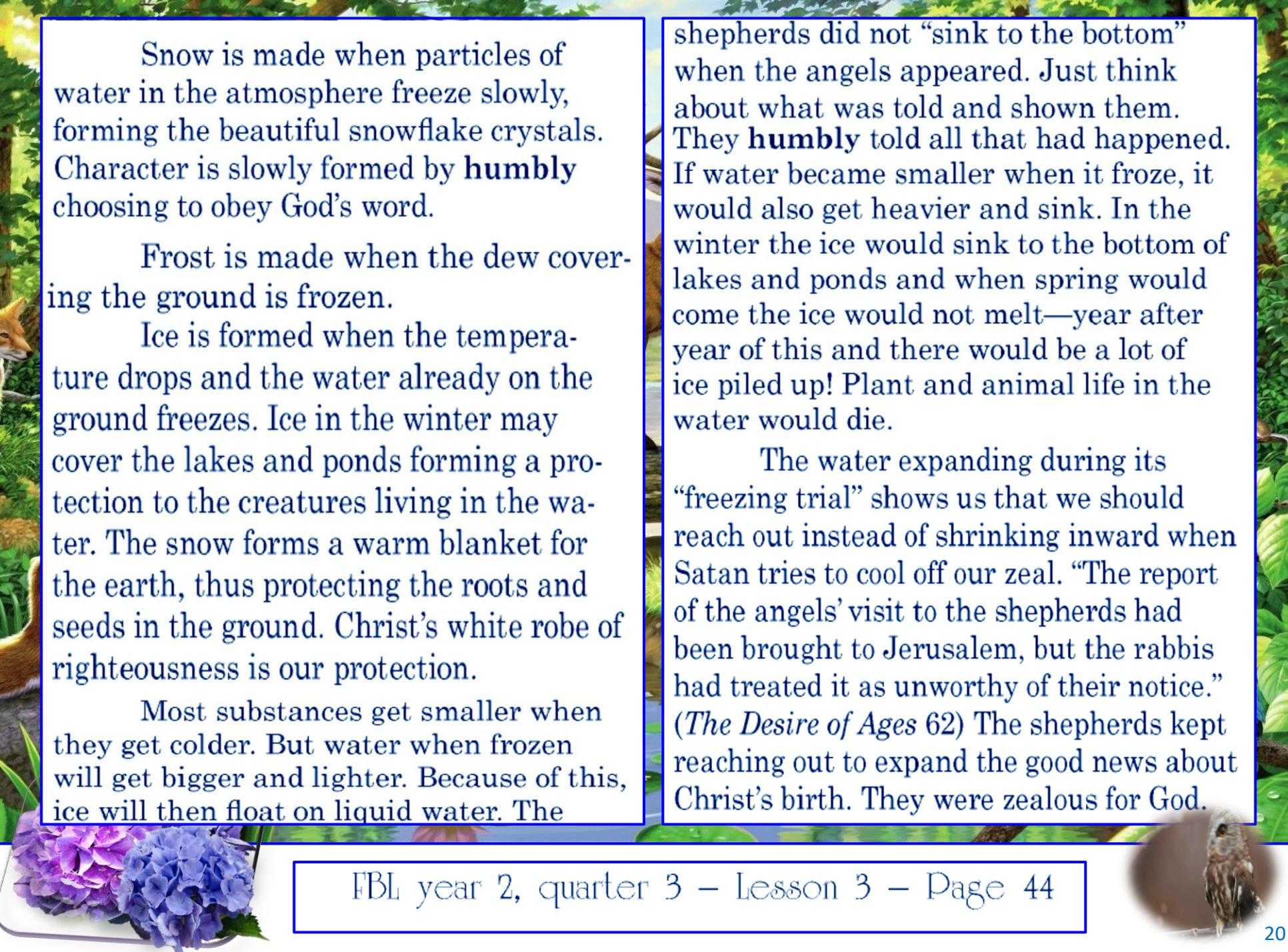
*“Which I have reserved against the time of trouble, against the day of battle and war?”* (Job 38:22-23).

*“He giveth snow like wool: he scattereth the hoarfrost like ashes”* (Psalm 147:16).

*“Out of whose womb came the ice? and the hoary frost of heaven, who hath gendered it?”* (Job 38:29).

How are hail, snow, frost and ice made? Hail is made by the rapid freezing of the raindrops before they reach the earth. (In the end God will use the hail. Review Job 38:22-23; Revelation 16:21.)





Snow is made when particles of water in the atmosphere freeze slowly, forming the beautiful snowflake crystals. Character is slowly formed by **humbly** choosing to obey God's word.

Frost is made when the dew covering the ground is frozen.

Ice is formed when the temperature drops and the water already on the ground freezes. Ice in the winter may cover the lakes and ponds forming a protection to the creatures living in the water. The snow forms a warm blanket for the earth, thus protecting the roots and seeds in the ground. Christ's white robe of righteousness is our protection.

Most substances get smaller when they get colder. But water when frozen will get bigger and lighter. Because of this, ice will then float on liquid water. The

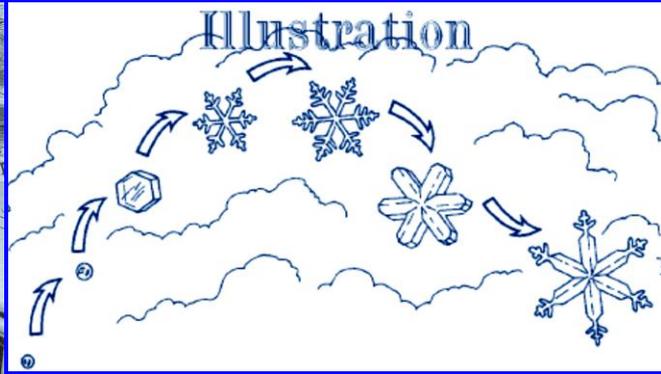
shepherds did not "sink to the bottom" when the angels appeared. Just think about what was told and shown them. They **humbly** told all that had happened. If water became smaller when it froze, it would also get heavier and sink. In the winter the ice would sink to the bottom of lakes and ponds and when spring would come the ice would not melt—year after year of this and there would be a lot of ice piled up! Plant and animal life in the water would die.

The water expanding during its "freezing trial" shows us that we should reach out instead of shrinking inward when Satan tries to cool off our zeal. "The report of the angels' visit to the shepherds had been brought to Jerusalem, but the rabbis had treated it as unworthy of their notice." (*The Desire of Ages* 62) The shepherds kept reaching out to expand the good news about Christ's birth. They were zealous for God.

# How Snow Is Formed

“For he saith to the snow, Be thou on the earth....”

Job 37:6



Snow is created when water vapor in the clouds condenses into droplets of water. The droplets grow in size as more water vapor condenses onto them. When they reach a sufficiently cool temperature, they freeze into an ice crystal. When the temperature drops to around 5° F, the crystal begins to grow into a 6-branched snowflake. As more water vapor condenses onto the snowflake, it grows in size and shape. When it becomes heavy enough, it begins to fall as snow.

Most snowflakes are hexagonally-based, that is, in a formation with 6 sides or 6 branches. Snowflake crystals come in an endless variety of shapes and patterns.



Reinforce



"Hast thou  
entered into  
the treasures  
of the snow?  
**INTEGRITY**

Pure thoughts from above  
Like snowflakes so white  
Cause me to choose love  
And want to do right.



Job 38:22

The number six in the Bible  
reminds us of man.  
The lovely snowflakes with  
six sides can remind us  
of man and the beautiful  
character traits  
like integrity he can have  
through Jesus.



## Our 3 Bonus Question:

### Review

1. What did Jesus say to what the centurion had said? Reread Matthew 8:8.  
(Luke 7:9)
2. How was the servant found when the centurion arrived home? (Luke 7:10)
3. Do you trust God?



JUST AS I AM, WITHOUT ONE PLEA;  
BUT THAT THY BLOOD WAS SHED FOR ME  
AND THAT THOU BID'ST ME COME TO THEE  
O LAMB OF GOD, I COME, I COME.



*Our Opening Song is a Hymn entitled,  
“Wonderful Peace”*

**#466**

1). Far away in the depths of my spirit tonight,  
Rolls a melody sweeter than psalm;  
In celestial like strains it unceasingly falls  
O'er my soul like an infinite calm.

2). What a treasure I have in this wonderful peace,  
Buried deep in my inner most soul,  
So secure that no power can mine it away,  
While the years of eternity roll!

3). I believe when I rise to that city of peace,  
Where the Author of peace I shall see,  
That one strain of the song which the ransomed will sin  
In that heavenly kingdom will be

4). Weary soul, without gladness or comfort or rest,  
Passing down the rough pathway of time!  
Make the Savior your friend ere the shadows grow dark  
O accept of this peace so sublime.

**Refrain:** Peace! Peace! Wonderful peace,  
Coming down from the Father above;  
Sweep over my spirit forever, I pray,  
In fathomless billows of love.

*The Lord of the  
Sabbath!  
Jesus Christ*

*Opening Prayer-  
request one of the little ones  
or mommies or daddies to  
give prayer.*



THE  
*Family*  
THAT PRAYS TOGETHER  
STAYS  
*Together*

*Even the precious  
creatures within  
your gate!*



*Our Opening Scripture For Our  
Review Lesson is taken from:  
Scripture Songs IV, - John 14:27 (KJV) Margin...*

***By-Ron & Patti Vaillant,***

**Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you.**

**Let not your heart be troubled, neither let it be afraid.**

**(But) Peace I leave with you, my peace I give unto you: (guitar)**

**Let not your heart be troubled, neither let it be afraid.**

**(But) Peace I leave with you, my peace I give unto you:**

**Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you.**

**Let not your heart be troubled, neither let it be afraid.**

**(But) Peace I leave with you, my peace I give unto you: (guitar)**

**my peace I give unto you:**



# What I Have Learned and Ways I Have Grown This Week!

*Before we hear your questions dear ones!  
Let's take a few minutes to review  
what you have read last Sabbath from  
Part 1 of our Lesson entitled,  
**“Peace Be Unto You”**  
in our study book *The Desire of Ages!**



Raise your  
hands dear  
ones!

On reaching Jerusalem the two disciples enter at the eastern gate, which is open at night on festal occasions. The houses are dark and silent, but the travelers make their way through the narrow streets by the light of the rising moon. They go to the upper chamber where Jesus spent the hours of the last evening before His death. Here they know that their brethren are to be found. {Next Slide Please}



Continuing:

Late as it is, they know that the disciples will not sleep till they learn for a certainty what has become of the body of their Lord. They find the door of the chamber securely barred. They knock for admission, but no answer comes.

All is still. Then they give their names. The door is carefully unbarred, they enter, and Another, unseen, enters with them. Then the door is again fastened, to keep out spies.

{DA 802.1}





The travelers find all in surprised excitement. The voices of those in the room break out into thanksgiving and praise, saying, “The Lord is risen indeed, and hath appeared to Simon.” Then the two travelers, panting with the haste with which they have made their journey, tell the wondrous story of how Jesus has appeared to them. They have just ended, and some are saying that they cannot believe it, for it is too good to be true, {Next Slide Please}



**Continuing: when behold,  
another Person stands  
before them.**

**Every eye is fastened  
upon the stranger.**

**No one has knocked  
for entrance.**

**No footstep has been heard.**

**The disciples are startled,  
and wonder what it means.**

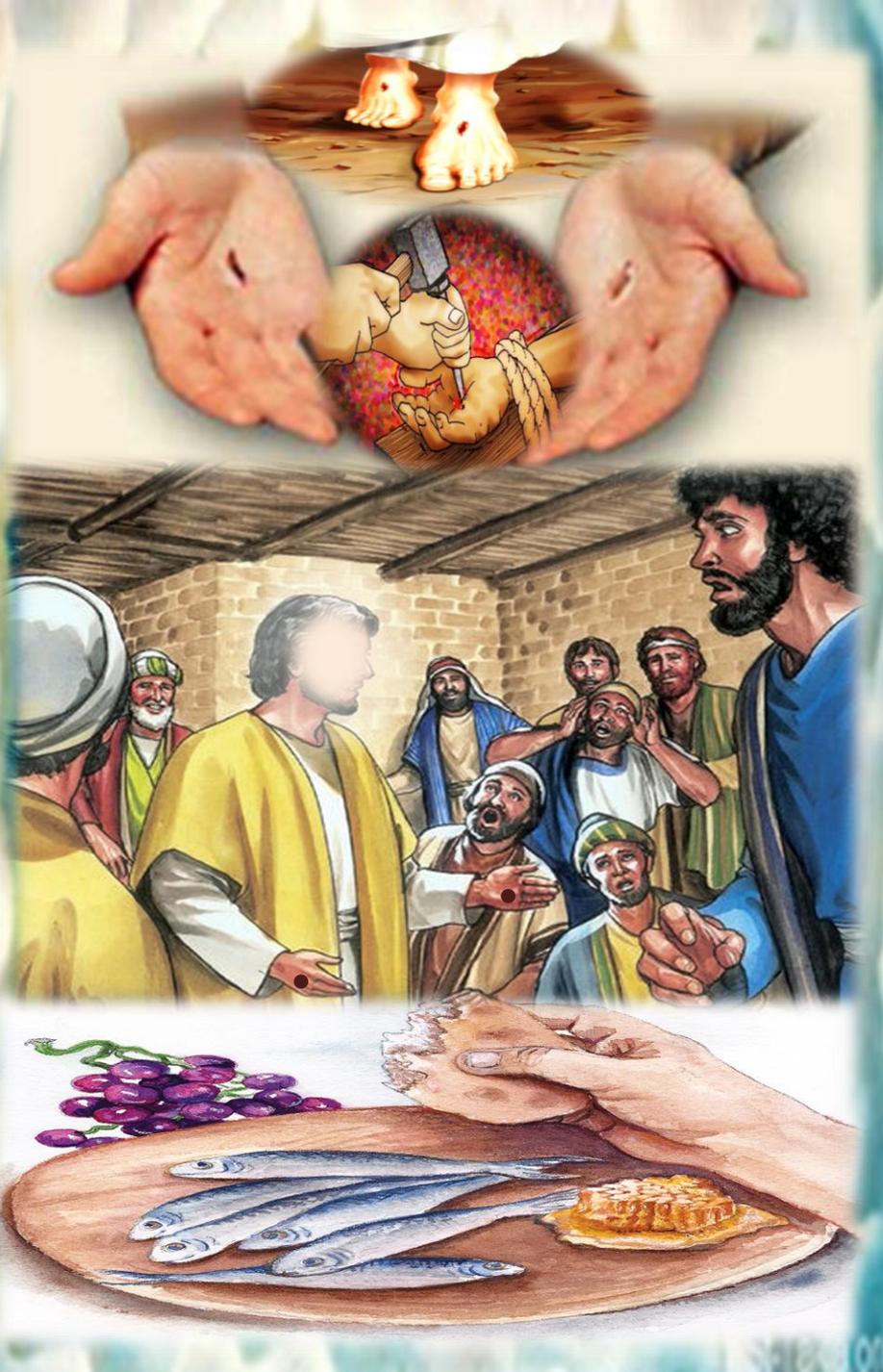
**Then they hear a voice which is  
no other than the voice of their  
Master. Clear and distinct the  
words fall from His lips,**

**“Peace be unto you.”**

**{DA 802.2}**

“But they were terrified and affrighted, and supposed that they had seen a spirit. And He said unto them, Why are ye troubled? and why do thoughts arise in your hearts? Behold My hands and My feet, that it is I Myself: handle Me, and see; for a spirit hath not flesh and bones, as ye see Me have. And when He had thus spoken, He showed them His hands and His feet.”  
{DA 803.1}





They beheld the hands  
and feet marred by  
the cruel nails.  
They recognized His voice,  
like no other they  
had ever heard.  
“And while they yet  
believed not for joy,  
and wondered,  
He said unto them,  
Have ye here any meat?  
And they gave Him  
a piece of a broiled fish,  
and of an honeycomb.  
{Next Slide Please}

**Continuing:**

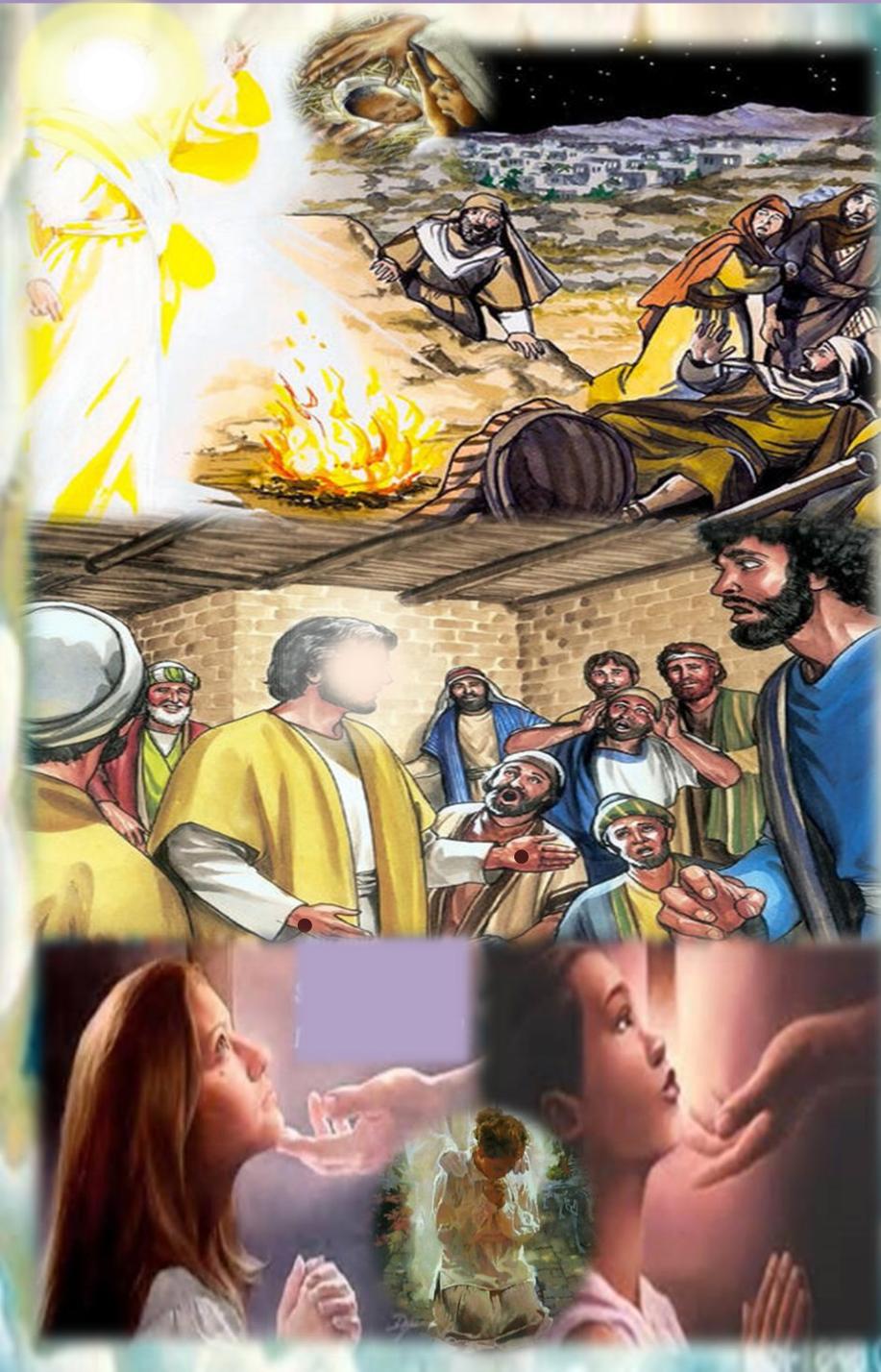
**And He took it,  
and did eat before them.**

**“Then were the disciples  
glad, when they saw  
the Lord.”**

**Faith and joy took  
the place of unbelief,  
and with feelings  
which no words  
could express they  
acknowledged  
their risen Saviour.**

**{DA 803.2}**





At the birth of Jesus  
the angel announced,  
Peace on earth,  
and good will to men.  
And now at His first  
appearance to the disciples  
after His resurrection,  
the Saviour addressed  
them with the blessed  
words, “Peace be unto you.”

Jesus is ever ready  
to speak peace to souls  
that are burdened with  
doubts and fears.

{Next Slide Please}

Continuing:  
He waits for us  
to open the door of  
the heart to Him,  
and say, Abide with us.  
He says, “Behold,  
I stand at the door,  
and knock:  
if any man hear  
My voice, and open  
the door,  
I will come in to him,  
and will sup with him,  
and he with Me.”  
Revelation 3:20.  
{DA 803.3}



What I Have



Learned and Ways I

Have Grown



*Let's consider our verse for our  
Review Answers!  
Taking from:*

*1 Peter 3: 15 (KJV)*

**But sanctify the Lord God in your hearts:  
and [be] ready always  
to [give] an answer to every man  
that asketh you a reason of  
the hope that  
is in you with meekness  
and fear:**

**These questions were reserved from last Sabbath for your reading comprehension, and we will review them today!**

1. Who is the main character (s)?
2. What is the main idea for this section of our story?
3. Where did the story take place?
4. When did the story begin?
5. How could you relate to the story?
6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)



If you know the answers to these questions, ***Please unmute your mic dear one!***



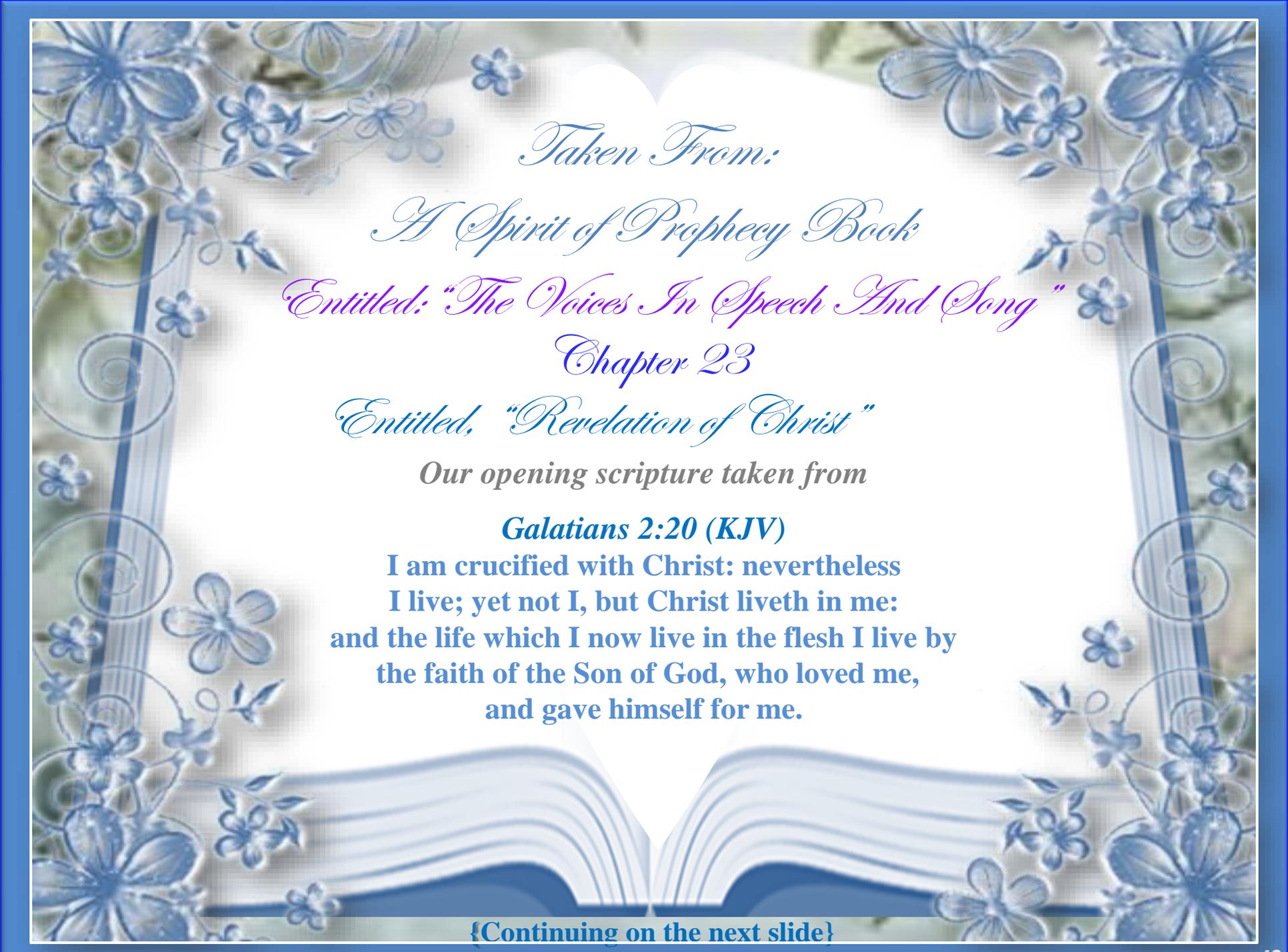
Please, raise your hand dear ones!

An open book is the central focus, with two blank white pages. The book is surrounded by a decorative border of purple flowers and green leaves. The background is a light purple color with subtle swirl patterns. The text is written in elegant, cursive fonts in purple and green.

*Share Thoughts*

*Or Favorite  
Poems*

*and  
Special Music*



*Taken From:*  
*A Spirit of Prophecy Book*  
*Entitled: "The Voices In Speech And Song"*  
*Chapter 23*  
*Entitled, "Revelation of Christ"*

*Our opening scripture taken from*

***Galatians 2:20 (KJV)***

**I am crucified with Christ: nevertheless  
I live; yet not I, but Christ liveth in me:  
and the life which I now live in the flesh I live by  
the faith of the Son of God, who loved me,  
and gave himself for me.**

**{Continuing on the next slide}**

*Continuing with our quotes:*

**“Our Saviour the Topic of Conversation--**Do not talk of the iniquity and wickedness that are in the world, but elevate your minds and talk of your Saviour. When you see iniquity all around you, it makes you all the more glad that He is your Saviour and we are His children.--2MCP 582. {VSS The Voices In Speech And Song 115.1}

**Main Theme: Christ Crucified--**  
**Christ crucified --**talk it, pray it, sing it, and it will break and win hearts. Set, formal phrases, the presentation of merely argumentative subjects, is productive of little good.--RH June 2, 1903. {VSS 115.2}

**“Green Pastures for the Sheep of God's Fold--** Many voices are advocating error; let your voice advocate truth. Present subjects that will be as green pastures to the sheep of God's fold. Do not lead your hearers into waste tracts, where they will be no nearer the fountain of living water than they were before hearing you. Present the truth as it is in Jesus, making plain the requirements of the law and the gospel. Present Christ, the Way, the Truth, and the Life, and tell of His power to save all who come to Him.--GW 154. {VSS The Voices In Speech And Song 115.3}

{Continuing on the next slide}

*Continuing with our quotes:*

**Christ's Grace and Salvation--**

What is more worthy to engross the mind than the plan of redemption? It is a subject that is exhaustless. The love of Jesus, the salvation offered to fallen man through His infinite love, holiness of heart, the precious, saving truth for these last days, the grace of Christ--these are subjects which may animate the soul, and cause the pure in heart to feel that joy which the disciples felt when Jesus came and walked with them as they traveled toward Emmaus.

**{VSS The Voices In Speech And Song 116.1}**

He who has centered his affections upon Christ will relish this kind of hallowed association, and will gather divine strength by such intercourse; but he who has no relish for this kind of conversation, and who is best pleased to talk sentimental nonsense, has wandered far away from God, and is becoming dead to holy and noble aspirations. The sensual, the earthly, is interpreted by such to be heavenly.--5T 600.

**{VSS The Voices In Speech And Song 116.2}**

**{Continuing on the next slide}**

*Continuing with our quotes:*

**“Stewards of Christ's Grace--**

Why are so many who profess to be children of God devoting their God-entrusted capabilities to selfish purposes? They are stewards of the grace of Christ, and should lift up Jesus before the world. They should talk of Christ. His praise should be on their lips because the Sun of Righteousness is shining in their hearts. Through them His holy name should be exalted in the earth.--RH Aug. 16, 1898. {VSS **The Voices In Speech And Song 116.3**}

**A More Healthy Channel--**You should not talk so much about yourself,

for this will strengthen no one. You should not make yourself a center, and imagine that you must be constantly caring for yourself and leading others to care for you. Get your mind off from yourself into a more healthy channel. Talk of Jesus, and let self go; let it be submerged in Christ, and let this be the language of your heart: **“I live; yet not I, but Christ liveth in me” [Galatians 2:20].** Jesus will be to you a present help in every time of need. He will not leave you to battle with the powers of darkness alone. Oh, no; He has laid help upon One that is mighty to save to the uttermost.-- 2T 320, 321. {VSS **for this will strengthen no one. 116.4**}

{Continuing on the next slide}

*Continuing with our quotes:*

**The Language of Canaan—**

“We are to be witnesses for Christ; and this we shall be when we grow up daily into the full stature of men and women in Christ. It is our privilege to grow more and more like Him every day. Then we shall acquire the power to express our love for Him in higher, purer speech, and our ideas will enlarge and deepen, and our judgment become more sound and trustworthy, while our testimony will have more of life and assurance. We are not to cultivate the language of the earthy, and be so familiar with the conversation of men, that the language of Canaan will be new and unfamiliar to us.”--SD 72.

**{VSS The Voices In Speech And Song 117.1}**

“**Machinery Guided by a Masterly Hand**--Every heart that has been visited by the bright beams of the Sun of Righteousness will reveal the working of the Spirit of God in voice, mind, and character. The machinery will move as if oiled and guided by a masterly hand. There will be less friction when the spirit of the worker receives the oil from the two olive branches. The holy influences will be imparted to others in words of kindness, tenderness, love, and encouragement.”--7T 195, 196.  
**{VSS The Voices In Speech And Song 117.2}**

**{Continuing on the next slide}**

*Continuing with our quotes:*

**“Seeds of Love and Kindness--**Some are seen to come forth from their daily communion with God clothed with the meekness of Christ. Their words are not like a desolating hail, crushing everything before it; they come forth sweetly from their lips. They scatter seeds of love and kindness all along their path, and that all unconsciously, because Christ lives in their heart. Their influence is felt more than it is seen.”  
**{VSS The Voices In Speech And Song 118.1}**

“Kind, tender, compassionate words will flow from sanctified hearts and lips.”--SD 180. **{VSS The Voices In Speech And Song 118.2}**

“Those who have this Spirit [of Christ] are earnest workers together with God; the heavenly intelligences cooperate with them, and they go weighted with the spirit of the message that they bear.

They speak words of solid sense, and from the treasury of the heart bring forth pure, sacred things, after the example of Christ.--GW 288.” **{VSS The Voices In Speech And Song 118.3}**

**{Continuing on the next slide}**

*Continuing with our quotes:*

**Simple, Straightforward Speech--**Those who have learned of Christ will “**have no fellowship with the unfruitful works of darkness.**”

**Ephesians 5:11.** In speech, as in life, they will be simple, straightforward, and true, for they are preparing for the fellowship of those holy ones in whose mouth is found no guile.--PK 252. {VSS-The Voices In Speech And Song 118.4}

**A Subdued Gentleness--**

Those who abide in Jesus will be happy, cheerful, and joyful in God. A subdued gentleness will mark the voice, reverence for spiritual and eternal things will be expressed in the actions, and music, joyful music, will echo from the lips; for it is wafted from the throne of God.--4T 626. {VSS-The Voices In Speech And Song 119.1}

{We will End our Reflections}

# *“The Saviour”*

**Children Activity Book Year 2 Quarter 3 – Lesson 2 – Page 26**  
**SonLight Education Ministry Homeschooling from the Bible**

**1**

**“Jesus from heaven came down to die  
Far little children young as I;  
So great his love, His life He gave  
Our guilty souls from death save.**

**2**

**Oh may I love and praise His name,  
Who once for me a child became;  
Help me, O lord, Thy will to do;  
My sins forgive, my heart renew.**

----*UNKNOWN*

*Our Especial Music will be a Duet, sung by:  
sister rose and brother Joshua!*

*Entitled, "Not I, But Christ!"*

*"...Not I, but Christ liveth in me..." (Galatians 2:20 KJV)*

*Hymn #570*

- 1) Not I, but Christ be honored, loved, exalted,  
Not I, but Christ be seen, be known be heard;  
Not I, but Christ in every look and action,  
Not I, but Christ in every thought and word.
- 2) Not I, but Christ to gently soothe in sorrow,  
Not I, but Christ to wipe the falling tear;  
Not I, but Christ to lift the weary burden,  
Not I, but Christ to hush away all fear.
- 3) Christ, only Christ, no idle word e'er falling,  
Christ, only Christ, no needless bustling sound;  
Christ, only Christ, no self-important bearing,  
Christ, only Christ, no trace of I be found.
- 4) Not I, but Christ my every need supplying,  
Not I, but Christ my strength and health to be;  
Christ, only Christ, for spirit, soul, and body,  
Christ, only Christ, here and eternally.



The background features a soft-focus image of purple flowers, likely lavender, on the right side. The left side is decorated with a pattern of purple floral swirls and smaller flowers. The text is centered in a cursive font.

*My Testimony*  
*Everyone Has a Story*  
*Share Yours!*

***Next Week:***

***We will continue with part 2 of  
our lesson book entitled,  
“Peace Be Unto You”  
in our study book,  
The Desire of Ages!***



***Closing Prayer – Request one of the little  
ones or mommies or daddies  
to give prayer***



*Chapter 84*

*“Peace Be Unto You”*

*Part 2*

*February 1, 2025*

# *Have a Blessed and Peaceful Sabbath!*

## **Revelation 7:17 (KJV)**

**For the Lamb which is in the midst of  
the throne shall feed them,  
and shall lead them unto living fountains of waters:  
and God shall wipe away all tears from their eyes.**

**“As through Jesus we enter into rest, heaven begins here. We respond to His invitation, Come, learn of Me, and in thus coming we begin the life eternal. Heaven is a ceaseless approaching to God through Christ. The longer we are in the heaven of bliss, the more and still more of glory will be opened to us; and the more we know of God, the more intense will be our happiness. As we walk with Jesus in this life, we may be filled with His love, satisfied with His presence.**

**“All that human nature can bear, we may receive here.**

**But what is this compared with the hereafter?**

**There “are they before the throne of God,  
and serve Him day and night in His temple:  
and He that sitteth on the throne shall dwell among them.**

**They shall hunger no more, neither thirst any more;  
neither shall the sun light on them, nor any heat.  
For the Lamb which is in the midst of the throne shall feed  
them, and shall lead them unto living fountains of waters:  
and God shall wipe away all tears from their eyes.”**

**Revelation 7:15-17**

**{DA- The Desire of Ages 331.3}**

