

Our Tiny-Tots Song



https://www.ceenaija.com/id-rather-have-jesus-mp3-lyrics-hymn/

Hymn # 327 I'd rather have Jesus

I'd rather have Jesus than silver or gold;
 I'd rather be His than have riches untold;
 I'd rather have Jesus than houses or lands.
 I'd rather be led by His nail pierced hand

Refrain: Than to be the king of a vast domain or be held in sin's dread sway!

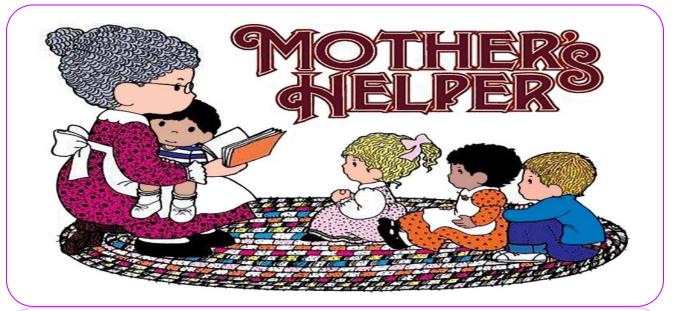
I'd rather have Jesus than anything this world affords today.

2). I'd rather have Jesus than men's applause; I'd rather be faithful to His dear cause; I'd rather have Jesus than world-wide fame; I'd rather be true to His holy name:

3). He's fairer than lilies of rarest bloom;
He's sweeter than honey from out the comb;
He's all that my hungering spirit needs —
I'd rather have Jesus and let Him lead:



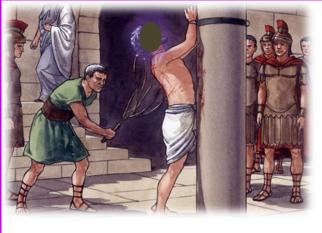
Many hands make light work.

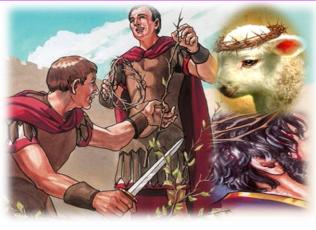


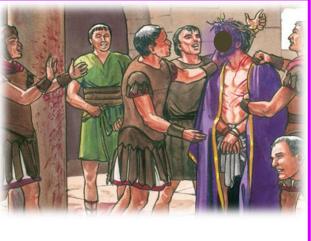












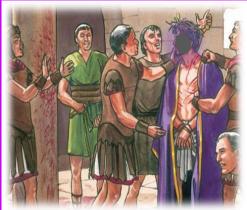
The Bible verse for our lessons are taken from the book of: John 19:1 (KJV)

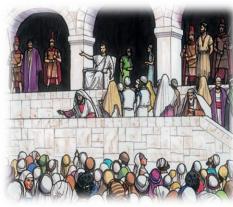
Then Pilate therefore took Jesus, and scourged [him].

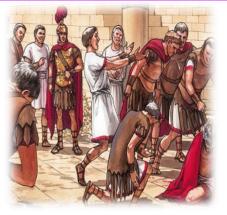
John 19:2 (KJV) And the soldiers platted a crown of thorns, and put [it] on his head, and they put on him a purple robe,

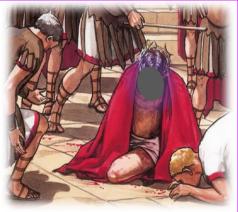
John 19:3 (**KJV**) And said, Hail, King of the Jews! and they smote him with their hands.











Chapter 22 – "Condemned by Pilate" Part 3

Continuing. Pilate made one last effort to touch their sympathies.

Jesus was taken, faint with weariness and covered with wounds, and scourged in the sight of His accusers. **{SJ 135.3**}

"And the soldiers platted a crown of thorns, and put it on His head, and they put on Him a purple robe, and said, Hail, King of the Jews!

And they smote Him with their hands." John 19:2, 3. {SJ 135.4}

They spit upon Him, and some wicked hand snatched the reed that had been placed in His hand, and struck the crown upon His brow,





Continuing: Satan led the cruel soldiery in their abuse of the Saviour.

It was his purpose to provoke Him to retaliation, if possible, or to drive Him to perform a miracle to release Himself, and thus break up the plan of salvation.

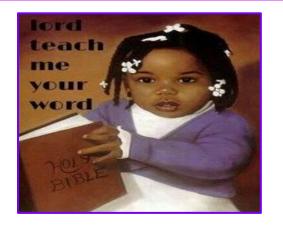
One stain upon His human life, one failure of His humanity to bear the terrible test, and the Lamb of God would have been an imperfect offering, and the redemption of man a failure. {SJ 135.6}

But He who could command the heavenly host, and in an instant call to His aid legions of holy angels, one of whom could have immediately overpowered that cruel mob — He who could have stricken down His tormentors by the flashing forth of His divine majesty-submitted with dignified composure to the coarsest insult and outrage. **{SJ 135.7}**









- 1. What did the soldiers plant on Jesus' head?
 (Answer: They (soldiers) platted a crown of thorns.)
- 2. What other item did they place on Jesus to mock Him? (Answer: A purple robe)
- 3. What would happen if Jesus' life had one stain or failure?

 (Answer: The Lamb of God would have been an imperfect offering.)

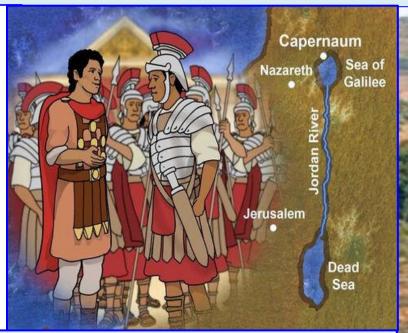




Our Bible verses for our Lesson Review is taken from the book:

5 - A Soldier and a Widow





Luke Chapter 7 (KJV)

- 7:1 Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.
- 7:2 And a certain centurion's servant, who was dear unto him, was sick, and ready to die.
- 7:3 And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.



Beasts of Burden

- 1. Oxen
- 2. Camels
- 3. A Camel's Body
- 4. A Camel's Head
- 5. A Camel's Hump, Legs, and Feet
- 6. Life of a Camel



Memory Verse



Luke 1:37 (KJV)

For with God nothing shall be impossible.

Character Quality

Trustfulness vs Mistrust
Trustfulness is a confidence in God
to direct in all matters of your life.

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The Centurion's Servant

"The centurion's servant had been stricken with palsy, and lay at the point of death. Among the Romans the servants were slaves, bought and sold in the market places, and treated with abuse and cruelty; but the centurion was tenderly attached to his servant, and greatly desired his recovery. He believed that Jesus could heal him. He had not seen the Saviour, but the reports he heard had inspired him with faith. Notwithstanding the formalism of the Jews, this Roman was convinced that their religion was superior to his own. Already he had broken through the barriers of national prejudice and hatred that separated the conquerors from the conquered people. He had manifested respect for the service of God, and had shown kindness to the Jews as His worshipers. In the teaching of Christ, as it had been reported to him, he found that which met the need of the soul. All that was spiritual within him responded to the Saviour's words. But he felt unworthy to come into the presence of Jesus, and he appealed to the Jewish elders to make request for the healing of his servant. They were acquainted with the great Teacher, and would, he thought, know how to approach Him so as to win His favor." (The Desire of Ages 315-316)

When the centurion's **trusted** servant was sick the centurion knew that Jesus was his only help. It was unusual for a servant to be regarded in this way, as Roman officers usually regarded servants as "beasts of burden."

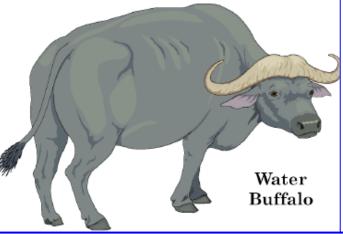
The Centurion's Servant

The centurion was an officer in the Roman army.

These are some of the words that describe the Roman army.

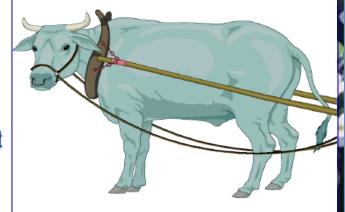
- Century A unit of the Roman army, originally consisting of 100 men.
- Centurion An officer commanding a century in the Roman army.
- Cohort One of the 10 divisions of a Roman legion consisting of 300 to 600 men.
- **Legion** A body of from 3,000 to 6,000 soldiers forming the chief army unit in ancient Rome.
- Maniple A subdivision of the ancient Roman legion, containing about 60 to 120 men.

The Family Oxen

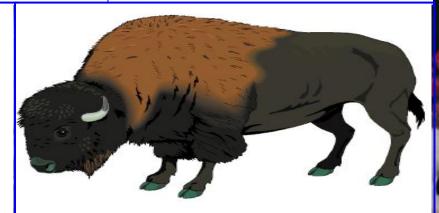


Oxen have heavy bodies, long tails, and divided hoofs, and they chew their cud.

Their smooth horns stand out from the side of the head, and are curved.









Oxen means domestic cattle, water buffaloes, bison, musk oxen, brahmans, yaks, bantengs, and other members of the bovine family.



Here are 10 Red Maple Tree Facts:

- 1. The red maple tree is a medium to large tree species that is a member of the Acer genus.
- 2. The red maple tree is one of about **128 species** in the Acer genus.
- 3. The scientific species name for the red maple tree is Acer rubrum.
- 4. The red maple tree is a deciduous tree, which means it sheds its leaves annually.
- 5. The red maple tree is native to the eastern part of the North American Continent, with the most saturation in the United States of America. It's all the most abundant tree species in North America.
- 6. The red maple tree is famous for the bright red color of its leaves during the autumn months.
- 7. The length of the leaves on a mature red maple tree are between **3.5** and 4.5 inches.
- 8. The seeds produced by red maple trees are some of the smallest of all known maple tree species.
- 9. The average lifespan of a healthy red maple tree is around 100 years, and the maximum lifespan is estimated to be around 150 years.
- 10. The sap from the red maple tree can be used to create maple

https://www.factsjustforkids.com/plant-facts/red-maple-tree-facts/ syrup.





•Scientific Name: Acer rubrum

•Genus: Acer

•Family: Sapindaceae

•Order: Sapindales

•Distribution: Parts of North America



Plantain, *Plantago* spp. (PLANTAGINACEAE)

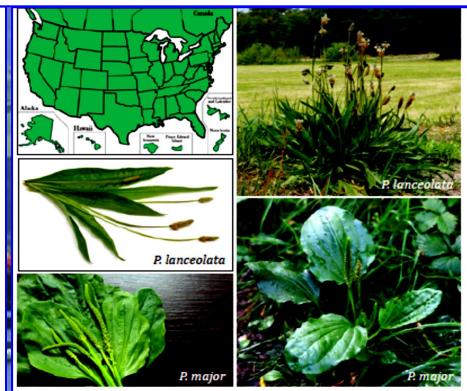
PLANTAIN is a perennial with leafless, silky, hairy flower stems. *Plantago* genus contains about 200 species and is found all over Earth. They are most commonly in wet seepages, bogs, coastal areas, and alpine or semi-alpine areas. Most are herbaceous, but some are subshrubs growing up to 24 inches (60cm). Most people use **Broadleaf Plantain**, *P. major* and **Narrowleaf/Ribwort Plantain**, *P. lanceolata*.

FLOWER: Flowers are either a short cone or a long spike, which produces hundreds of seeds. Flower spikes are 2-6 inches (5-15cm) long. Fruits are 0.04-0.15 inches (2-4mm) long, dry and split open when ripe.

LEAF: Leaves are basal, slightly fuzzy, broad or narrow. They are spreading or erect, scarcely toothed, and have 3-5 strong veins that are parallel and narrow. Leaves have stretchy fibers that are exposed when gently pulling the stem from the leaf. P. major leaves are 2-8 inches (5-20cm) long and 1.5-3.5 inches (4-9cm) wide. P. lance-olata has lanceolate to lance-oblong leaves that taper to the petiole and are 2-9 inches (5-25cm) long.

EDIBLE PARTS: leaves, seeds

KEY MEDICINAL USES: The plant has antioxidant, anti-inflammatory, antibiotic, and analgesic properties. Often used as a drawing plant for bites, stings, rashes,



and leaky gut.

HOW TO HARVEST AND EAT: Harvest leaves at the base, remove stems and use like spinach. Leaves can be sautéed, stuffed, added to pesto, used in salads. Leaves can be eaten raw, but older leaves taste better cooked. Seeds are edible raw, roasted, or ground into a meal.

FIELD LAXATIVE: Steep small handful of seeds in boiling water for 10-15 min. Drink tea, swallowing some seeds. Hydrate well when drinking laxatives.



Besides having broad, flat leaves, broadleaf trees of temperate regions are deciduous. What does that mean? They loose their leaves in the autumn. Their leaves change colors from green to bright red, yellow, or orange, and then they fall to the ground. In the springtime new leaves grow. There are a few kinds of broadleaf trees in temperate regions that do not lose their leaves in the autumn. An example of this are some varieties of holly trees and live oaks. Some tropical broadleaf trees are deciduous, but most are evergreen. The Bible speaks about a man being like a tree in Psalm 1:3. "And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper." Adam was created to be like an evergreen.



Broadleaf trees are called hard-woods because many of these trees, like beeches, maples, and oaks, have tough, hardwood. Hardwood trees make the best furniture. There are broadleaf trees, like basswoods and cottonwoods, with soft, lightweight wood. Man was created perfect, like the hardwood, to be tough and strong.



Bracken Fern, Pteridium aquilinum (DENNSTAEDTIACEAE)

BRACKEN FERN is a tall fern that grows up to 80 inches (2 m) on spreading horizontal stalks from deep spreading roots. Found often on disturbed ground and in moist montane foothills from southern Alaska to parts of northern Mexico - they can be found throughout the world.

LEAF: Large fern leaves form a triangular outline and can be 1 to 3 ft. (0.3-1 m) long, 2 to 3 times divided into firm, round toothed leaflets which turn rusty red in autumn after freezing temperatures.

EDIBLE PARTS: fiddleheads (young, unfurled leaves), starch extracted from the fibrous roots

KEY MEDICINAL USES: Roots can be made into teas or salves for digestive or skin issues.

HOW TO HARVEST AND EAT: Collect fiddleheads in spring and rub free of hairs. Soak overnight. Boil twice, in two changes of salted water and use as a hot vegetable.

FIDDLEHEAD FERN STIR FRY: Gather ½ lb. (250g) bracken fiddleheads prepared as above, ½ lb. (250g) other vegetables (cabbage, carrots). For the sauce, mince, and sauté 1 clove garlic, 1 tbsp. ginger, and 1 onion, add ½ cup soy



sauce, ¼ cup honey, ¼ cup oil. Prepare all the vegetables and mix in a large bowl. Turn up the heat and add mixed vegetables, stir frying continuously until desired doneness. Serve over rice or grain of your choice.

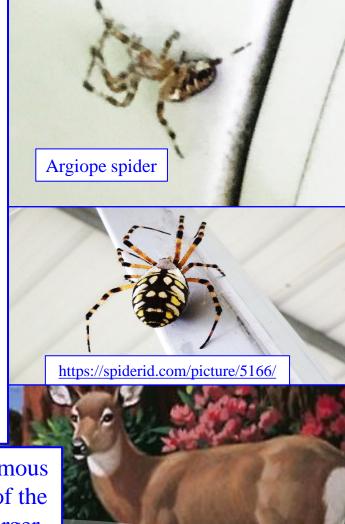


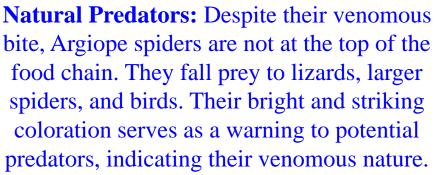
WARNING: There are known carcinogens in bracken that are broken down by soaking in salted water and cooking. Raw opened fiddleheads may have higher quantities. Eating bracken fiddleheads, presoaked, well cooked, and in moderation, may be the safest way to enjoy. The Forager's Guide to Wild Foods-Nicole Apelian, PH.D.

"Argiope Spiders are venomous. They use their venom to capture their meals, but it's not really strong for humans. Can Argiope Spiders Bite?

Yes, Argiope Spiders can bite. They're mostly peaceful, but if they do bite, it's like a tiny pinch and isn't harmful for most folks. Ecological Importance and Behavior of Argiope Spider

Argiope spiders play a crucial role in maintaining the balance of ecosystems. By preying on a variety of flying insects such as flies, wasps, bees, aphids, and grasshoppers, they help control the populations of these potential pests. Their unique web design not only aids in capturing prey but also serves as a deterrent for larger predators."





https://spideridentifications.com/argiope.html



Continuing our Reference Reading for the "Mammals of the Bible" of our Lesson REVIEW!

Taken From: Our Study Book, "The Desire of Ages!"

Chapter 32 - The Centurion

Christ had said to the nobleman whose son He healed, "Except ye see signs and wonders, ye will not believe." **John 4:48.**

He was grieved that His own nation should require these outward signs of His Messiahship.

Again and again He had marveled at their unbelief. But He marveled at the faith of the centurion who came to Him. The centurion did not question the Saviour's power.

He did not even ask Him to come in person to perform the miracle.

"Speak the word only," he said, "and my servant shall be healed." {DA 315.1}

The centurion's servant had been stricken with palsy, and lay at the point of death.

Among the Romans the servants were slaves, bought and sold in the market places, and treated with abuse and cruelty; but the centurion was tenderly attached to his servant, and greatly desired his recovery. He believed that Jesus could heal him. He had not seen the Saviour, but

the reports he heard had inspired him with faith. Notwithstanding the formalism of the Jews,

this Roman was convinced that their religion was superior to his own. Already he had broken through the barriers of national prejudice and hatred that separated the conquerors from the conquered people.

He had manifested respect for the service of God, and had shown kindness to the Jews as His worshipers.

In the teaching of Christ, as it had been reported to him, he found that which met the need of the soul.

All that was spiritual within him responded to the Saviour's words. But he felt unworthy to come into the presence of Jesus, and he appealed to the Jewish elders to make request for the healing of his servant.

They were acquainted with the Great Teacher, and would, he thought,

know how to approach Him so as to win His favor.. {DA 315.2}

As Jesus entered Capernaum, He was met by a delegation of the elders, who told Him of the centurion's desire. They urged "that he was worthy for whom He should do this: for he loveth our nation, and he hath built us a synagogue." {DA 316.1} Jesus immediately set out for the officer's home; but, pressed by the multitude, He advanced slowly. The news of His coming preceded Him, and the centurion, in his self-distrust, sent Him the message, "Lord, trouble not Thyself: for I am not worthy that Thou shouldest enter under my roof." But the Saviour kept on His way, and the centurion, venturing at last to approach Him, completed the message, saying, "Neither thought I myself worthy to come unto Thee;" "but speak the word only, and my servant shall be healed. For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it." As I represent the power of Rome, and my soldiers recognize my authority as supreme, so dost Thou represent the power of the Infinite God, and all created things obey Thy word. Thou canst command the disease to depart, and it shall obey Thee. Thou canst summon Thy heavenly messengers, and they shall impart healing virtue. Speak but the word, and my servant shall be healed. {DA 316.2} "When Jesus heard these things, He marveled at him, and turned Him about, and said unto the people that followed Him, I say unto you, I have not found so great faith, no, not in Israel." And to the centurion He said, "As thou hast believed, so be it done unto thee.

And his servant was healed in the selfsame hour." {DA 316.3}

The Jewish elders who recommended the centurion to Christ had shown how far they were from possessing the spirit of the gospel. They did not recognize that our great need is our only claim on God's mercy. In their self-righteousness they commended the centurion because of the favor he had shown to "our nation." But the centurion said of himself," I am not worthy." His heart had been touched by the grace of Christ. He saw his own unworthiness; yet he feared not to ask help. He trusted not to his own goodness; his argument was his great need. His faith took hold upon Christ in His true character. He did not believe in Him merely as a worker of miracles, but as the friend and Saviour of mankind.

{DA 316.4}

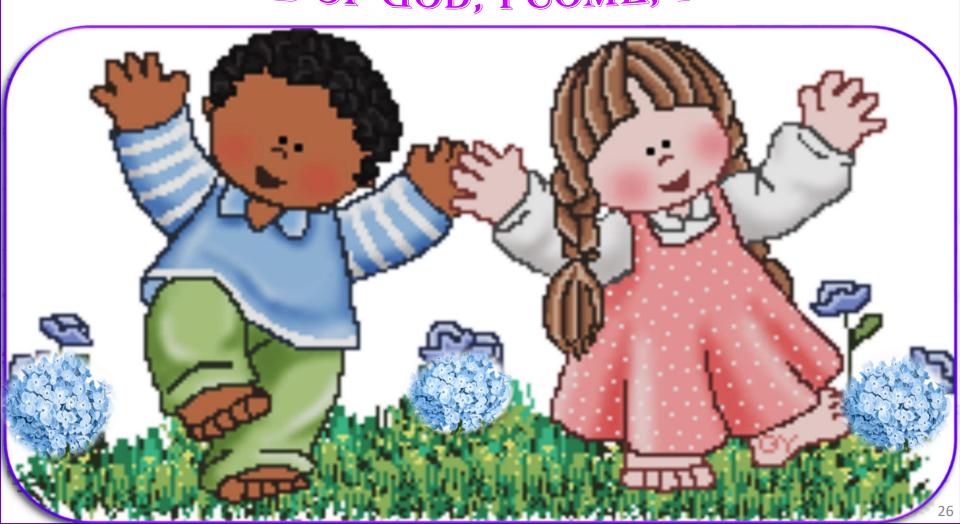
Our 3 Bonus Question:

Review

- 1. Where did Jesus go? (Luke 7:1)
- 2. Who became "sick, and ready to die?"
- 3. Who did the centurion ask to help him? (Luke 7:3)



JUST AS I AM, WITHOUT ONE PLEA;
BUT THAT THY BLOOD WAS SHED FOR ME
AND THAT THOU BID'ST ME COME TO THEE
O LAMB OF GOD, I COME, I COME.



Our Opening Song is a Hymn entitled, "Pass Me Not" #559

- 1).

 Pass me not, O gentle Saviour,
 Hear my humble cry;
 While on others Thou art calling,
 Do not pass me by.
- Let me at Thy throne of mercy
 Find a sweet relief,
 Kneeling there in deep contrition;
 Help my unbelief.
- Trusting only in Thy merit,
 Would I seek Thy face;
 Heal my wounded, broken spirit,
 Save me by Thy grace.
- 4).
 Thou the Spring of all my comfort,
 More than life to me,
 Whom have I on earth beside Thee?
 Whom in Heav'n but Thee?

Refrain:

Saviour, Saviour,
Hear my humble cry;
While on others Thou art calling,
Do not pass me by.

The Lord of the Sabbath!

Jesus Christ





Thy word is a lamp unto my feet, and a light unto my path.

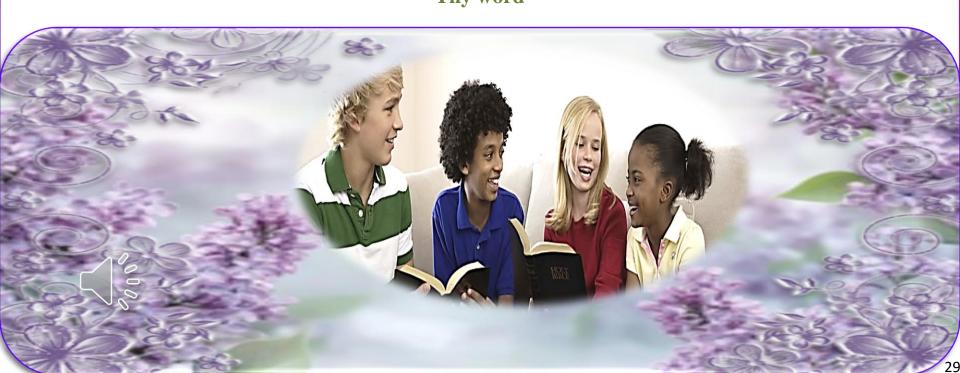
How sweet are thy words unto my taste! [yea, sweeter] than honey to my mouth!

Thy word

Thy word is a lamp unto my feet, and a light unto my path.

Psalm 119:105 and verse, 103

[yea, sweeter] than honey to my mouth! Thy word



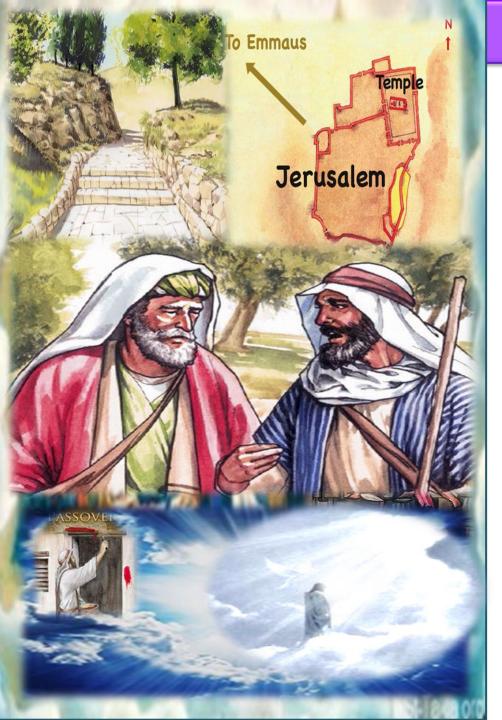
Whallave Learned and Ways Have Grown This week

Before we hear your questions dear ones!

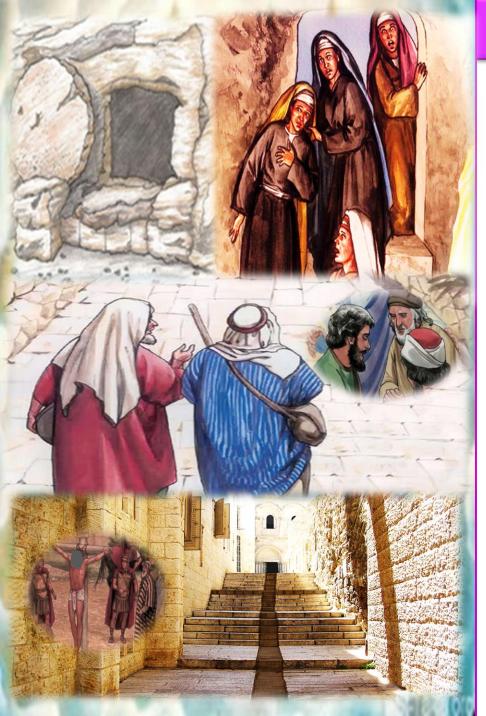
Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,

"The Walk to Emmaus"
in our study book The Desire of Ages!

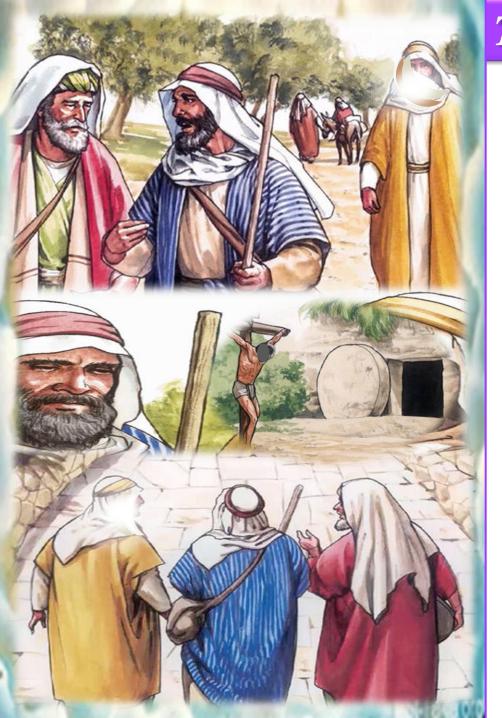




Late in the afternoon of the day of the resurrection, two of the disciples were on their way to Emmaus, a little town eight miles from Jerusalem. These disciples had had no prominent place in Christ's work, but they were earnest believers in Him. They had come to the city to keep the Passover, and were greatly perplexed by the events that had recently taken place. They had heard the news of the morning in regard to {Next Slide Please}



Continuing: the removal of Christ's body from the tomb, and also the report of the women who had seen the angels and had met Jesus. They were now returning to their homes to meditate and pray. Sadly they pursued their evening walk, talking over the scenes of the trial and the crucifixion. Never before had they been so utterly disheartened. Hopeless and faithless, they were walking in the shadow of the cross. **{DA 795.1}**



They had not advanced far on their journey when they were joined by a stranger, but they were so absorbed in their gloom and disappointment that they did not observe him closely. They continued their conversation, expressing the thoughts of their hearts. They were reasoning in regard to the lessons that Christ had given, which they seemed unable to comprehend. As they talked of the events that had taken place, Jesus longed to comfort them. **{Next Slide Please}**



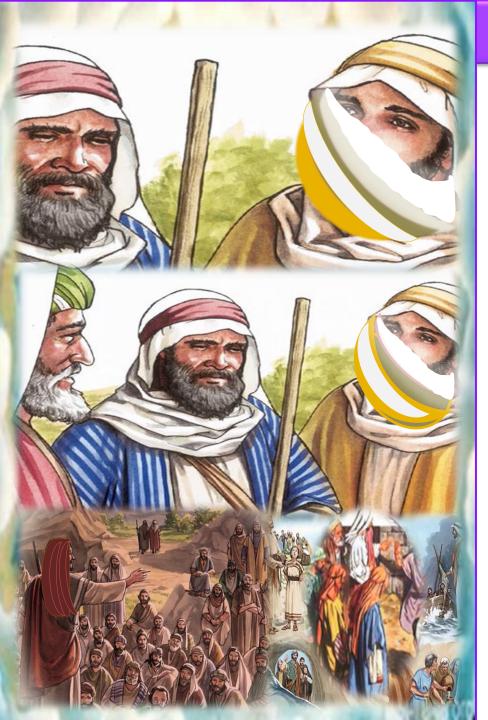
Continuing:

He had seen their grief;
He understood the conflicting,
perplexing ideas that brought
to their minds the thought,
Can this Man, who suffered
Himself to be so humiliated,
be the Christ? Their grief could
not be restrained, and they wept.

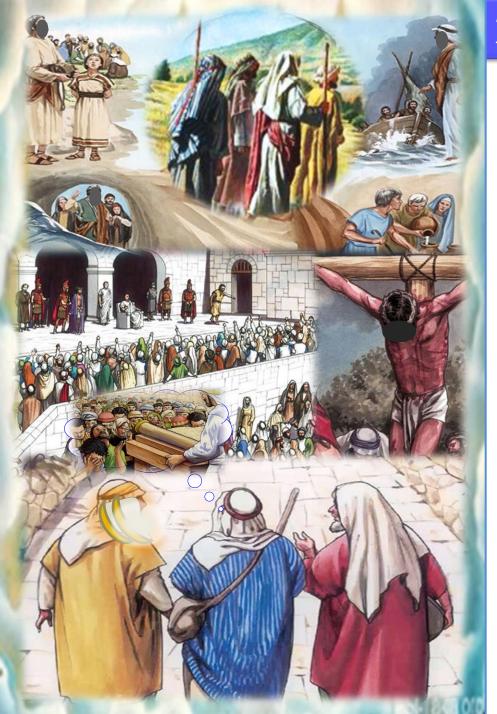
Jesus knew that their hearts were bound up with Him in love, and He longed to wipe away their tears, and fill them with joy and gladness.

But He must first give them lessons they would never forget.

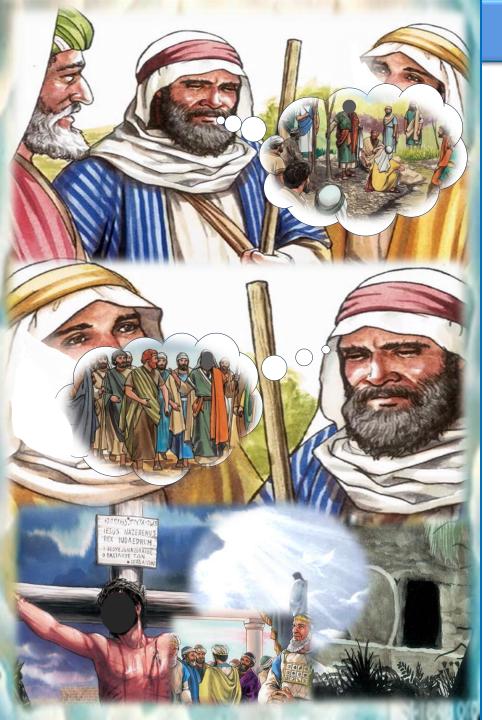
{DA 795.2}



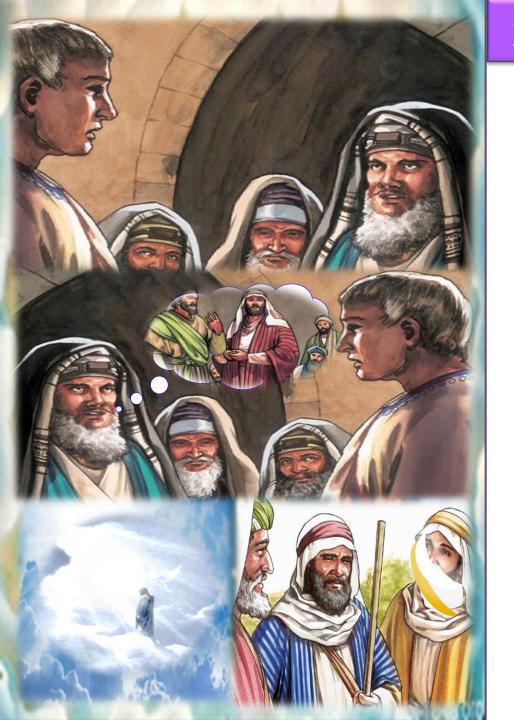
"He said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad? And the one of them, whose name was Cleopas, answering said unto Him, Art Thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?" They told Him of their disappointment in regard to their Master, "which was a prophet mighty in deed and **{Next Slide Please}**



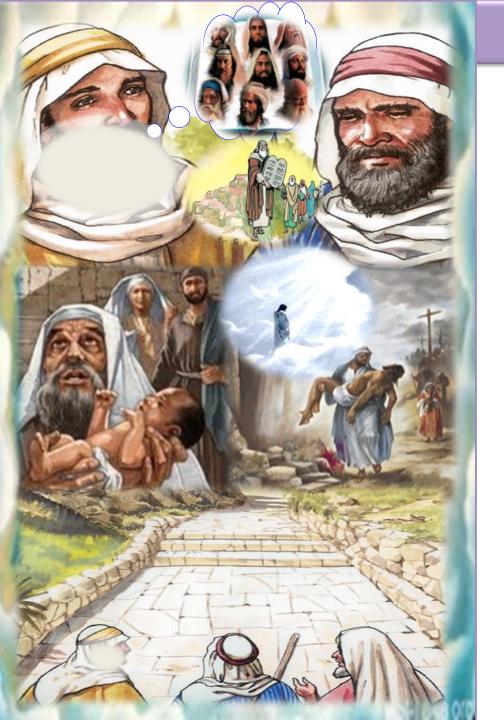
Continuing: word before God and all the people;" but "the chief priests and our rulers," they said, "delivered Him to be condemned to death, and have crucified Him." With hearts sore with disappointment, and with quivering lips, they added, "We trusted that it had been He which should have redeemed Israel: and beside all this, today is the third day since these things were done." **{DA 796.1}**



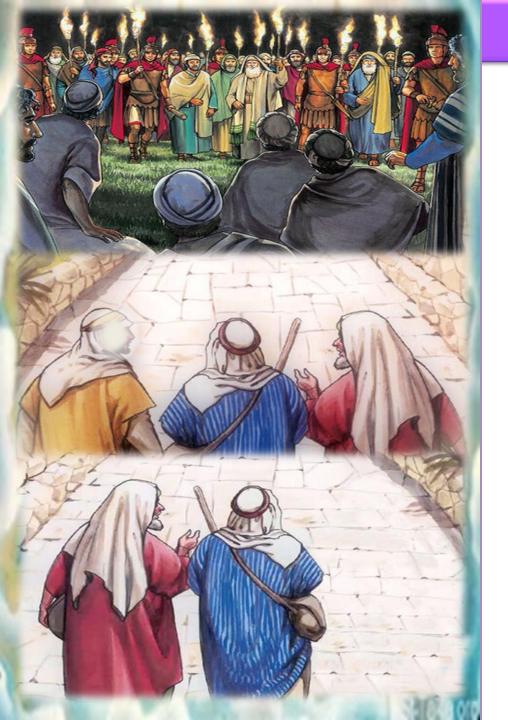
Strange that the disciples did not remember Christ's words, and realize that He had foretold the events which had come to pass! They did not realize that the last part of His disclosure would be just as verily fulfilled as the first part, that the third day He would rise again. This was the part they should have remembered. The priests and rulers did not forget this. {Next Slide Please}



Continuing: On the day "that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate, saying, Sir, we remember that that deceiver said, while He was yet alive, After three days I will rise again." Matthew 27:62, 63. But the disciples did not remember these words. **{DA 796.2}**



"Then He said unto them, O fools, and slow of heart to believe all that the prophets have spoken: ought not Christ to have suffered these things, and to enter into His glory?" The disciples wondered who this stranger could be, that He should penetrate to their very souls, and speak with such earnestness, tenderness, and sympathy, and with such hopefulness. {Next Slide Please}



Continuing: For the first time since Christ's betrayal, they began to feel hopeful. Often they looked earnestly at their companion, and thought that His words were just the words that Christ would have spoken. They were filled with amazement, and their hearts began to throb with joyful expectation. **{DA 796.3}**







- 1. Who is the main character (s)?
- 2. What is the main idea for this section of our story?
- 3. Where did the story take place?
- 4. When did the story begin?
- 5. How could you relate to the story?
- 6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)

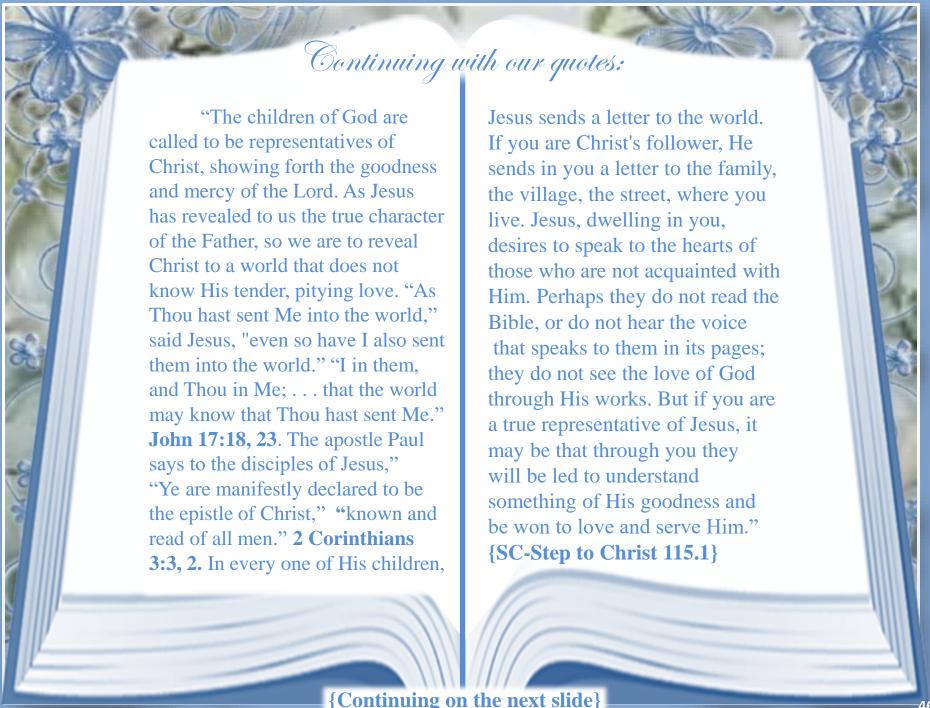
If you know the answers to these questions, Please unmute your mic dear one!

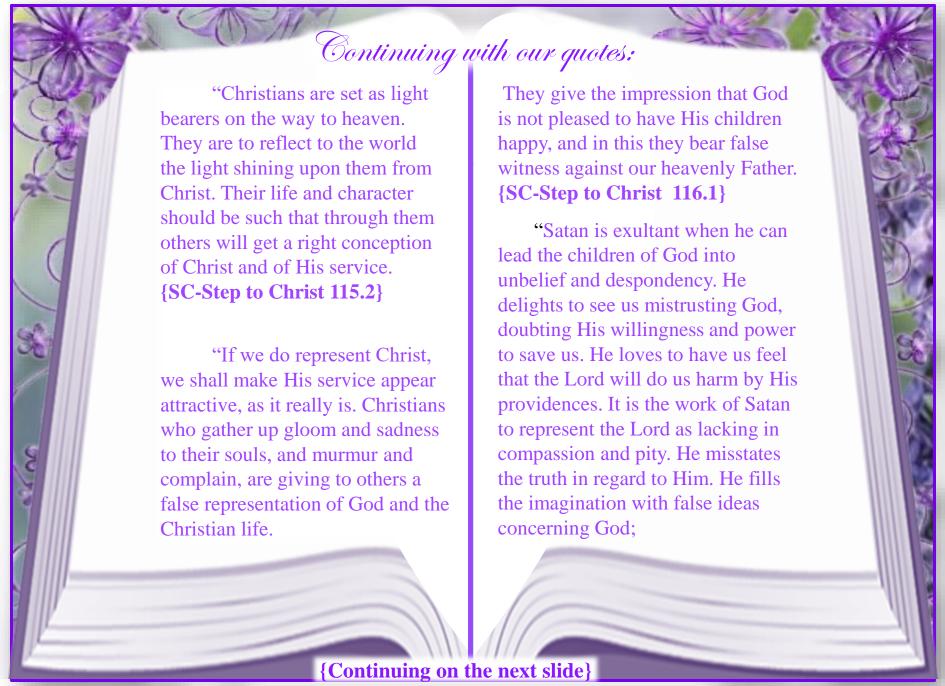


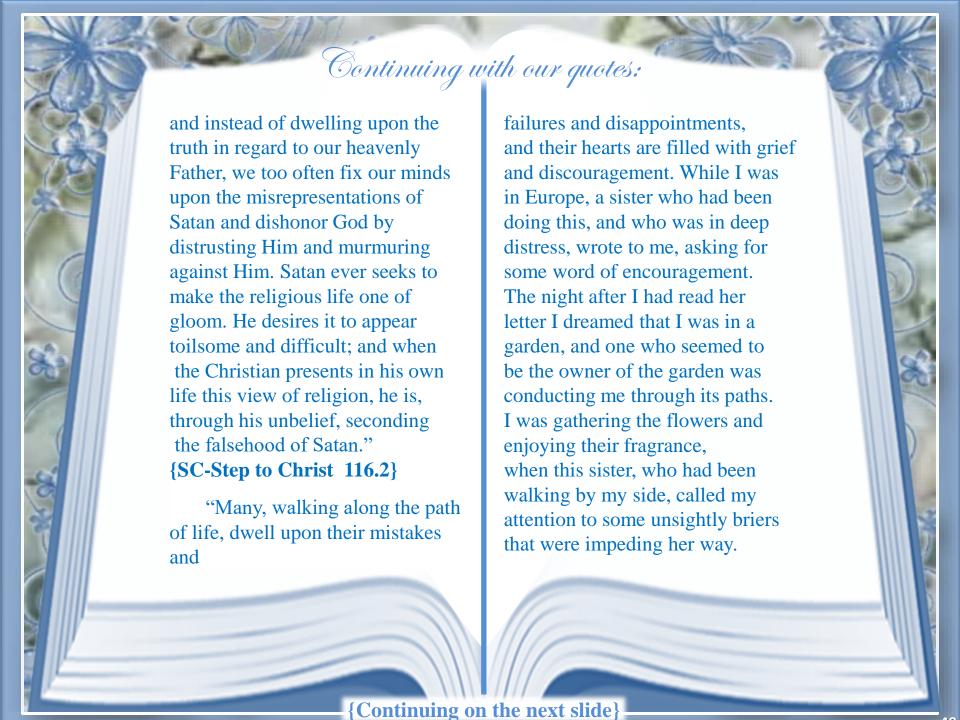
Reading Comprehension Review

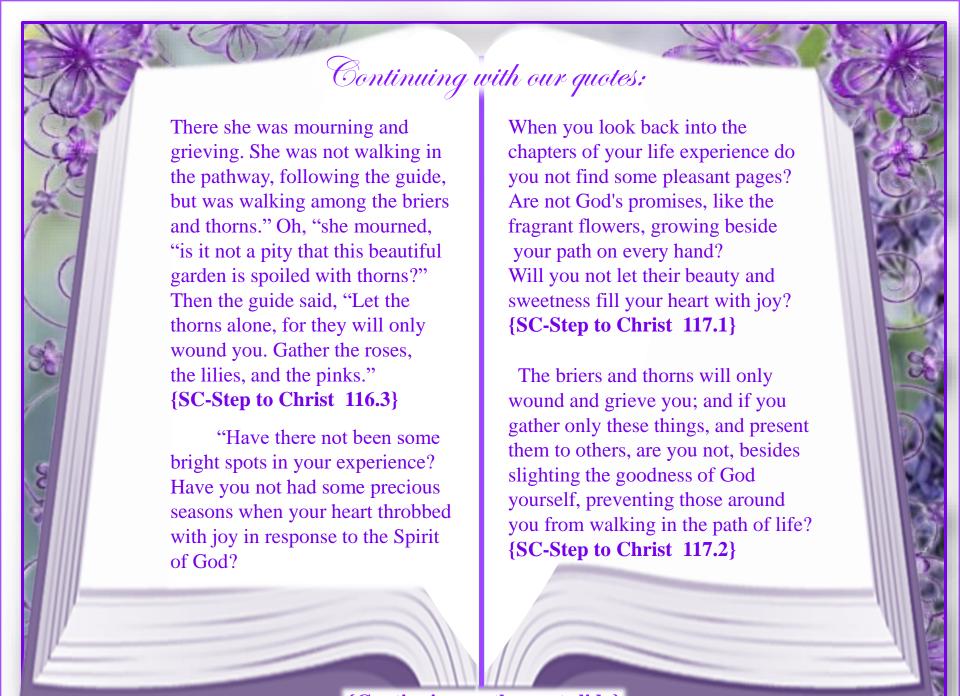


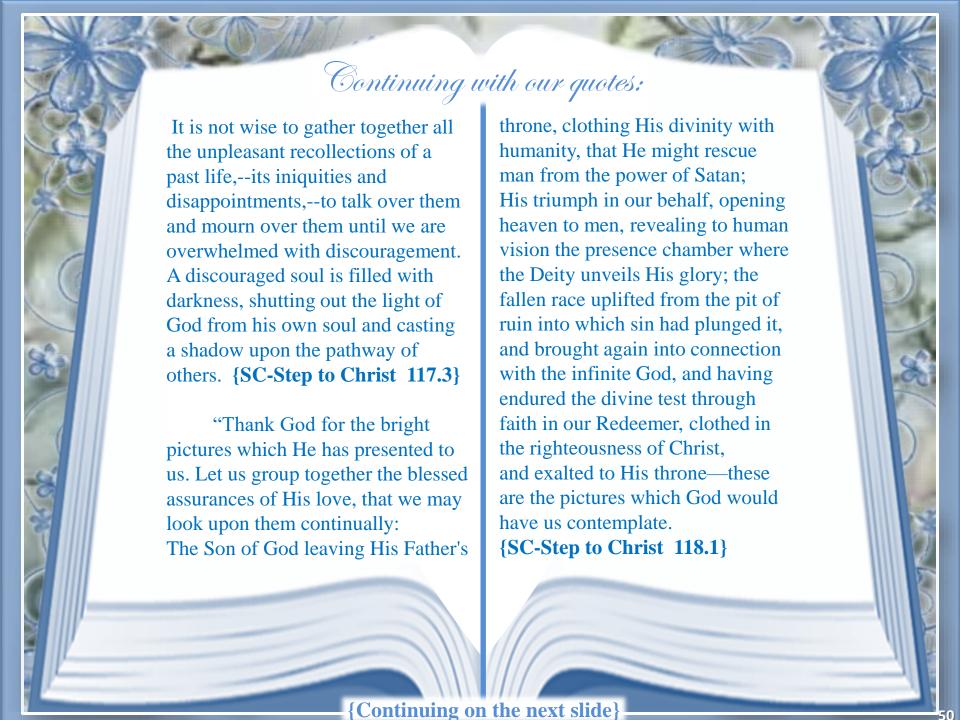












"The Journey to Emmaus"

Children Activity Book Year 3 Quarter 2 – Lesson 13 – Page 320 SonLight Education Ministry Homeschooling from the Bible

1

It happened on a solemn eventide,
Soon after He that was our Surety died,
Two bosom friends, each pensively inclined,
The scene of all those sorrows left behind,
Sought their own village, busied as they went
In musings worthy of the great event:
They spake of Him they loved, of Him whose life,
Though blameless, had incurred perpetual strife;

3

Ere yet they brought their journey to an end, A Stranger joined them, courteous as a friend, And asked them with a kind, engaging air What their affliction was, and begged a share. Informed, He gathered up the broken thread, And, truth and wisdom gracing all He said, Explained, illustrated, and searched so well The tender theme on which they chose to dwell,

2

Whose deeds had left, in spite O hostile arts,
A deep memorial graven on their hearts.
The recollection, like a vein of ore,
The farther traced, enriched them still the more;
They thought Him, and they justly thought Him, one
Sent to do more than He appeared t'have done;
T'exalt a people, and to place them high
Above all else, and wondered He should die,

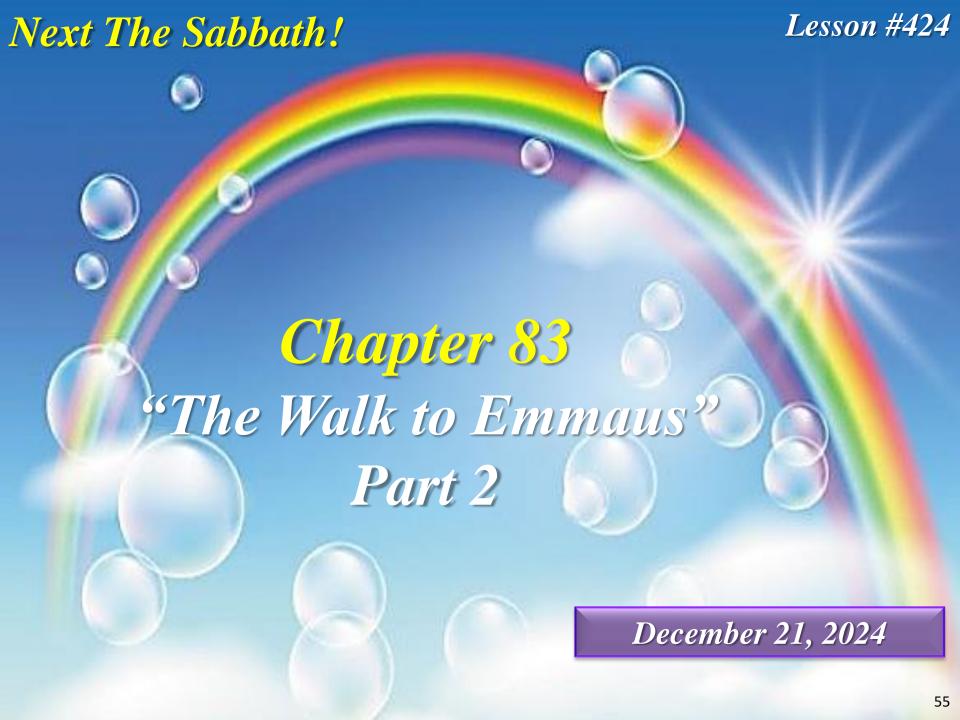
4

That reaching home, "The night," they said, "Is near, We must not now be parted, sojourn here,"
The new Acquaintance soon became a Guest;
And made so welcome at their simple feast,
He blessed the bread, but vanished at the word,
And left them both exclaiming, 'twas the Lord!
Did not our hearts feel all He deigned to say?
Did not they burn within us by the way?









Have a Blessed and Peaceful Sabbath!

I Corinthians 15:20-21 (KJV)

But now is Christ risen from the dead,
[and] become the firstfruits of them that slept.

For since by man [came] death,
by man [came] also the resurrection of the dead.

"The time had come for Christ to ascend to His Father's throne.

As a divine conqueror He was about to return with the trophies of victory to the heavenly courts. Before

His death He had declared to His Father,

"I have finished the work which thou gavest me to do" (John 17:4).

After His resurrection He tarried on earth for a season, that His disciples might become familiar with Him in His risen and glorified body.

Now He was ready for the leave-taking.

He had authenticated the fact that He was a living Saviour. His disciples need no longer associate Him with the tomb. They could think of Him as glorified before the heavenly universe."

{LHU- Lift Him Up 100.2}

