

Our Tiny-Tots Song



https://www.ceenaija.com/id-rather-have-jesus-mp3-lyrics-hymn/

Hymn # 327 I'd rather have Jesus

I'd rather have Jesus than silver or gold;
 I'd rather be His than have riches untold;
 I'd rather have Jesus than houses or lands.
 I'd rather be led by His nail pierced hand

Refrain: Than to be the king of a vast domain or be held in sin's dread sway!

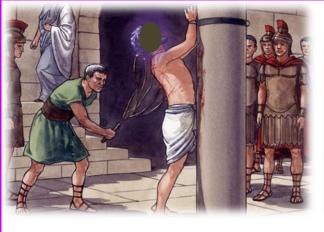
I'd rather have Jesus than anything this world affords today.

- 2). I'd rather have Jesus than men's applause; I'd rather be faithful to His dear cause; I'd rather have Jesus than world-wide fame; I'd rather be true to His holy name:
- 3). He's fairer than lilies of rarest bloom; He's sweeter than honey from out the comb; He's all that my hungering spirit needs – I'd rather have Jesus and let Him lead:

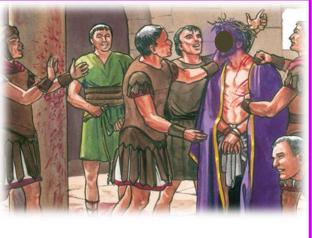












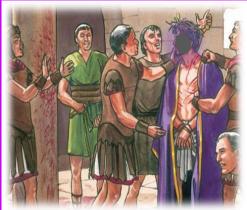
The Bible verse for our lessons are taken from the book of: John 19:1 (KJV)

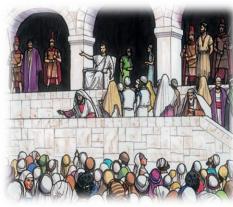
Then Pilate therefore took Jesus, and scourged [him].

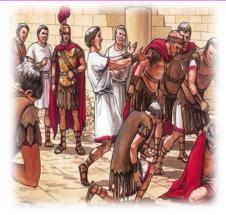
John 19:2 (KJV) And the soldiers platted a crown of thorns, and put [it] on his head, and they put on him a purple robe,

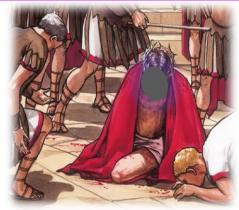
John 19:3 (**KJV**) And said, Hail, King of the Jews! and they smote him with their hands.











Chapter 22 – "Condemned by Pilate" Part 3

Continuing. Pilate made one last effort to touch their sympathies.

Jesus was taken, faint with weariness and covered with wounds,

and scourged in the sight of His accusers. **(SJ 135.3)**

"And the soldiers platted a crown of thorns, and put it on His head, and they put on Him a purple robe, and said, Hail, King of the Jews!

And they smote Him with their hands." John 19:2, 3. {SJ 135.4}

They spit upon Him, and some wicked hand snatched the reed that had been placed in His hand, and struck the crown upon His brow,





Continuing: Satan led the cruel soldiery in their abuse of the Saviour.

It was his purpose to provoke Him to retaliation, if possible, or to drive Him to perform a miracle to release Himself, and thus break up the plan of salvation.

One stain upon His human life, one failure of His humanity to bear the terrible test, and the Lamb of God would have been an imperfect offering, and the redemption of man a failure. {SJ 135.6}

But He who could command the heavenly host, and in an instant call to His aid legions of holy angels, one of whom could have immediately overpowered that cruel mob — He who could have stricken down His tormentors by the flashing forth of His divine majesty-submitted with dignified composure to the coarsest insult and outrage. **{SJ 135.7**}





Our Bible verses for our Lesson in our topic "Mammals of the Bible" taken from:

FBL Year 2 Quarter 4

Lesson 5 — A Soldier and a Widow



Luke Chapter 7 (KJV)

- 7:1 Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.
- 7:2 And a certain centurion's servant, who was dear unto him, was sick, and ready to die.
- 7:3 And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.



- 1. Oxen
- 2. Camels
- 3. A Camel's Body
- 4. A Camel's Head
- 5. A Camel's Hump, Legs, and Feet
- 6. Life of a Camel



Memory Verse



Luke 1:37 (KJV)

For with God nothing shall be impossible.

Character Quality

Trustfulness vs Mistrust
Trustfulness is a confidence in God
to direct in all matters of your life.

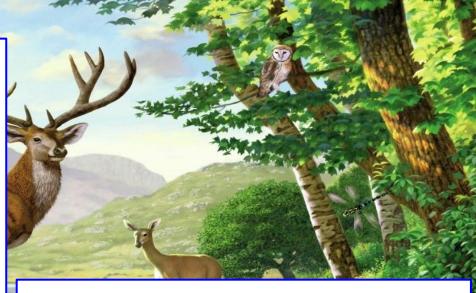


Nature

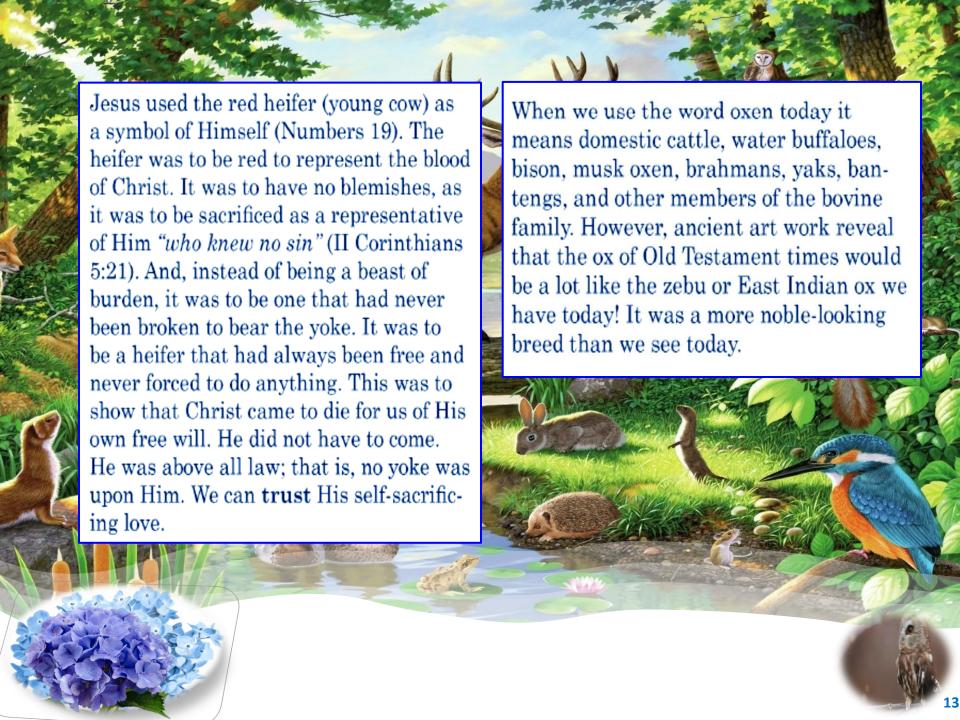
Oxen

This week we will study about "Beasts of Burden," or mammals who carried loads and worked for man in Bible times. We will learn more about oxen and camels, which were both used as pack animals. (See I Chronicles 12:40.)





The oxen was also used for food and sacrifices, but the chief use of oxen was by the farmer in his farming activities. (See I Samuel 14:14.) The Hebrews used the oxen to pull the plow, and thresh the grain. (See Deuteronomy 25:4.) They are powerful work animals. Remember how "Elisha was plowing with twelve yoke of oxen"? (I Kings 19:19 or twelve pairs of yoked oxen were pulling twelve plows).



The Jewish leaders during the time of our Bible lesson were not living close to God. It can remind us of the text, "The ox knoweth his owner, and the ass his master's crib: but Israel doth not know, my people doth not consider" (Isaiah 1:3). Oxen have heavy muscular bodies, long tails, divided hooves, and chew their cud. God "causeth grass to grow for the cattle" (Psalm 104:14). They have curved, smooth, hollow horns that come out from the sides of their head.

Remind

- 1. As you work together as a family, let your chores remind you of your lesson.
- 2. As you grind the grain for bread, dig up the soil or hoe in the garden, or carry bundles from the car, remember your lesson about the **trusted** servant and the **trusted** oxen, beasts of burden.







Reinforce

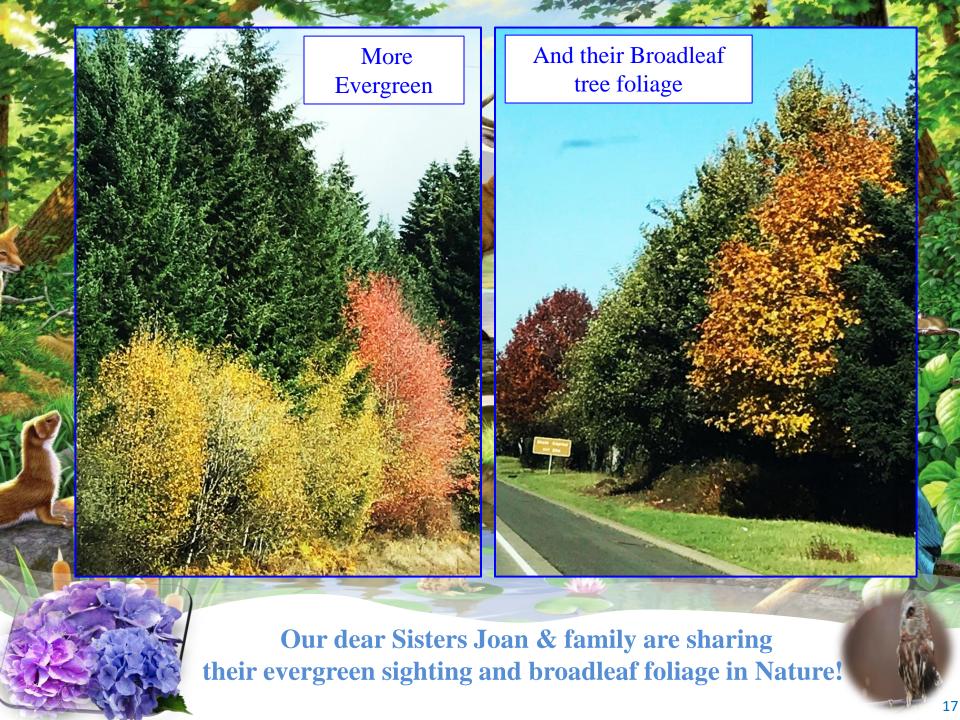
- 1. Look for oxen! Use your encyclopedia or guide book to identify the breed.
- 2. Study more about the Roman army to see the place a centurion had in it.
- 3. Find pictures of the bovine family to put on your bulletin board.
- 4. Visit a cattle ranch or a reserve where bison are kept.
- 5. For individual activities, stories, and poems, use the booklet entitled, *Children's Bible Activities, Stories, and Poems*, for this quarter.
- 6. Say your memory verse!

Remarkable Parent Food

"'Ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee...and the fishes of the sea shall declare unto thee.' Go to the ant ...consider her ways.' Behold the birds.' 'Consider the ravens' (Job 12:7-8; Proverbs 6:6; Matthew 6:26, R.V.; Luke 12:24).

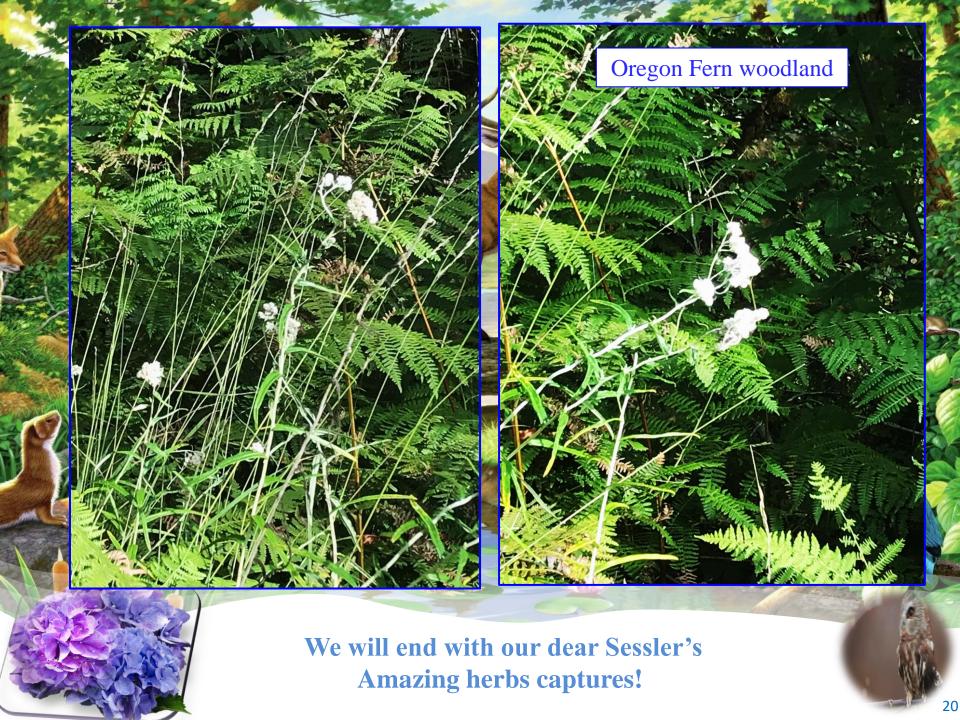
"We are not merely to tell the child about these creatures of God. The animals themselves are to be his teachers. The ants teach lessons of <u>patient</u> industry, of <u>perseverance</u> in surmounting obstacles, of <u>providence</u> for the future. And the birds are teachers of the sweet lesson of **trust**. Our heavenly Father provides for them; but they must gather the food, they must build their nests and rear their young. Every moment they are exposed to enemies that seek to destroy them. Yet how <u>cheerily</u> they go about their work! how full of joy are their little songs!" (*Education* 117-118)







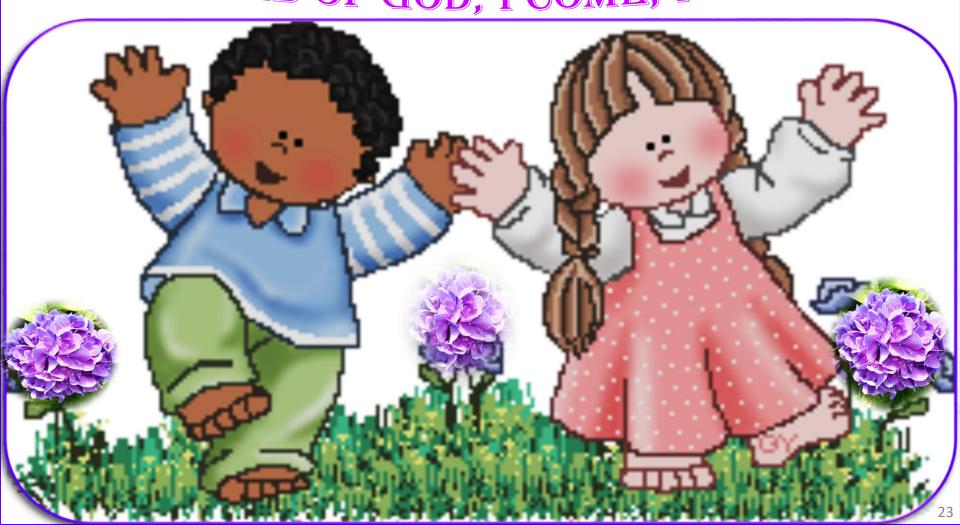








JUST AS I AM, WITHOUT ONE PLEA;
BUT THAT THY BLOOD WAS SHED FOR ME
AND THAT THOU BID'ST ME COME TO THEE
O LAMB OF GOD, I COME, I COME.



Our Opening Song is a Hymn entitled, "Pass Me Not" #559

- 1).

 Pass me not, O gentle Saviour,
 Hear my humble cry;
 While on others Thou art calling,
 Do not pass me by.
- 2.)
 Let me at Thy throne of mercy
 Find a sweet relief,
 Kneeling there in deep contrition;
 Help my unbelief.
- Trusting only in Thy merit,
 Would I seek Thy face;
 Heal my wounded, broken spirit,
 Save me by Thy grace.
- 4).
 Thou the Spring of all my comfort,
 More than life to me,
 Whom have I on earth beside Thee?
 Whom in Heav'n but Thee?

Refrain:

Saviour, Saviour,
Hear my humble cry;
While on others Thou art calling,
Do not pass me by.

The Lord of the Sabbath!

Jesus Christ





This Sabbath, boys and girls, we will begin a new chapter in our lesson entitled, "The Walk to Emmaus" of our study book The Desire of Ages!

Luke 24:14 (KJV)

And they talked together of all these things which had happened.

Luke 24:15 (KJV)

And it came to pass, that, while they communed [together] and reasoned, Jesus himself drew near, and went with them.

Luke 24:16 (KJV)

But their eyes were holden that they should not know him.

Luke 24:17 (KJV)

And he said unto them, What manner of communications [are] these that ye have one to another, as ye walk, and are sad?

Luke 24:18 (KJV)

And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

Matthew 27:63 (KJV)

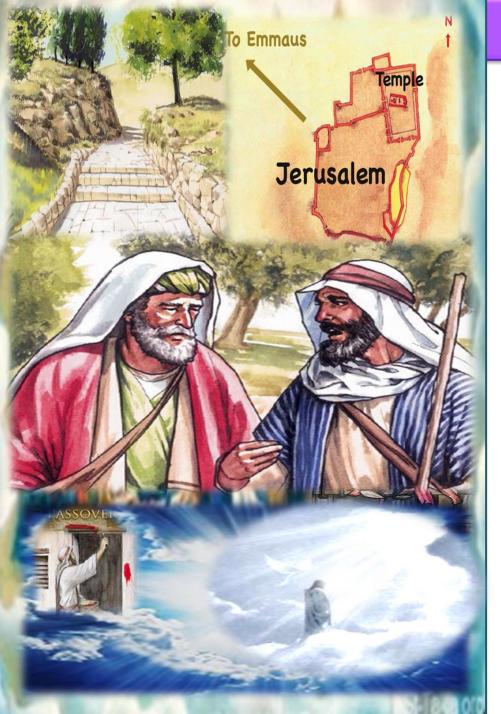
Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

Luke 24:25 (KJV)

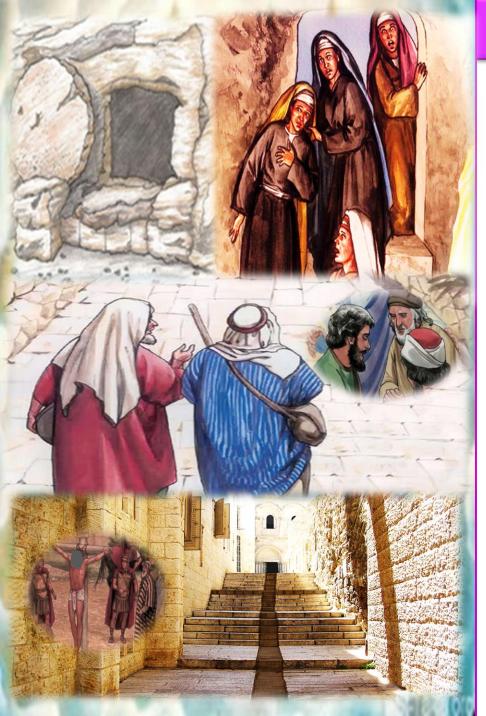
Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

Luke 24:26 (KJV)

Ought not Christ to have suffered these things, and to enter into his glory?

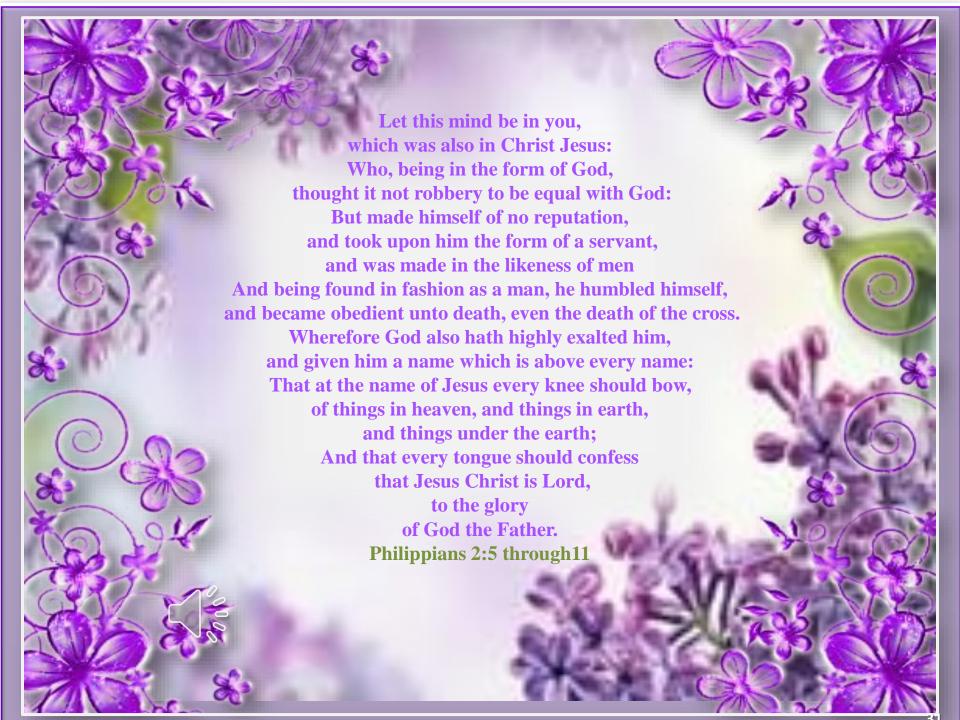


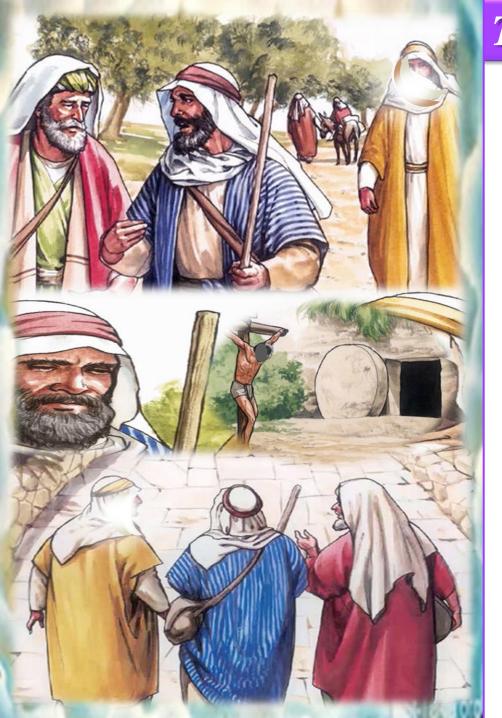
Late in the afternoon of the day of the resurrection, two of the disciples were on their way to Emmaus, a little town eight miles from Jerusalem. These disciples had had no prominent place in Christ's work, but they were earnest believers in Him. They had come to the city to keep the Passover, and were greatly perplexed by the events that had recently taken place. They had heard the news of the morning in regard to {Next Slide Please}



Continuing: the removal of Christ's body from the tomb, and also the report of the women who had seen the angels and had met Jesus. They were now returning to their homes to meditate and pray. Sadly they pursued their evening walk, talking over the scenes of the trial and the crucifixion. Never before had they been so utterly disheartened. Hopeless and faithless, they were walking in the shadow of the cross. **{DA 795.1}**







They had not advanced far on their journey when they were joined by a stranger, but they were so absorbed in their gloom and disappointment that they did not observe him closely. They continued their conversation, expressing the thoughts of their hearts. They were reasoning in regard to the lessons that Christ had given, which they seemed unable to comprehend. As they talked of the events that had taken place, Jesus longed to comfort them. **{Next Slide Please}**



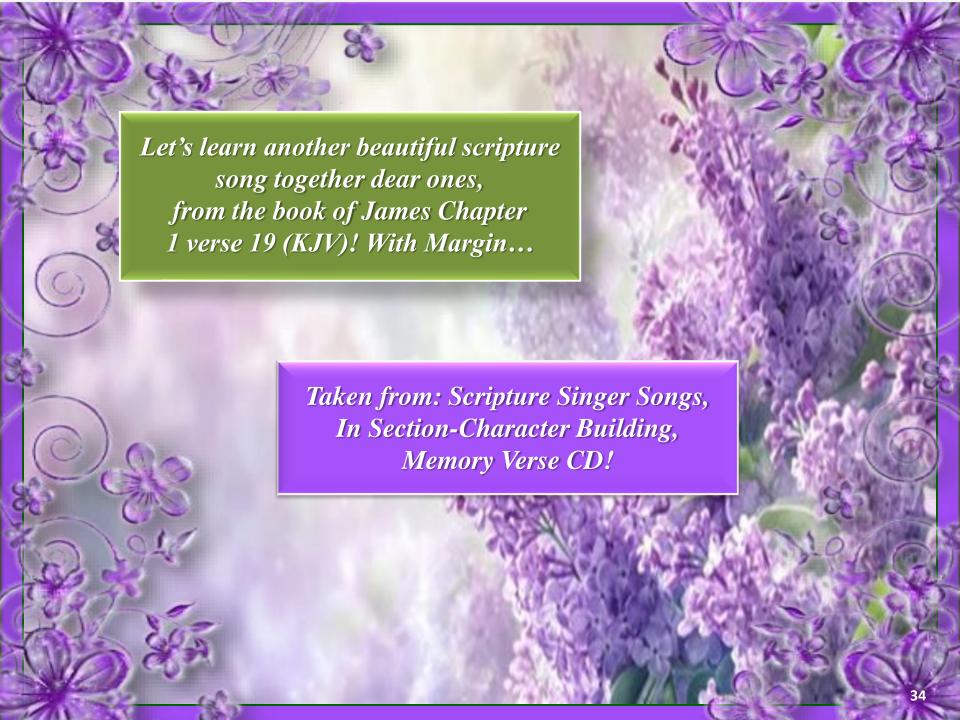
Continuing:

He had seen their grief;
He understood the conflicting,
perplexing ideas that brought
to their minds the thought,
Can this Man, who suffered
Himself to be so humiliated,
be the Christ? Their grief could
not be restrained, and they wept.

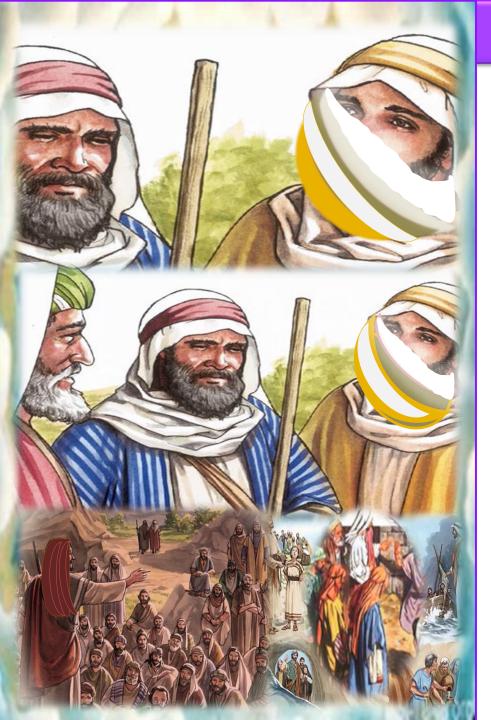
Jesus knew that their hearts were bound up with Him in love, and He longed to wipe away their tears, and fill them with joy and gladness.

But He must first give them lessons they would never forget.

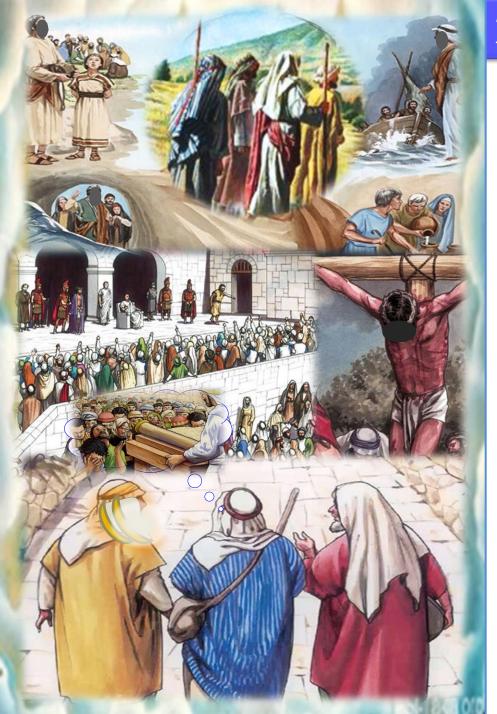
{DA 795.2}





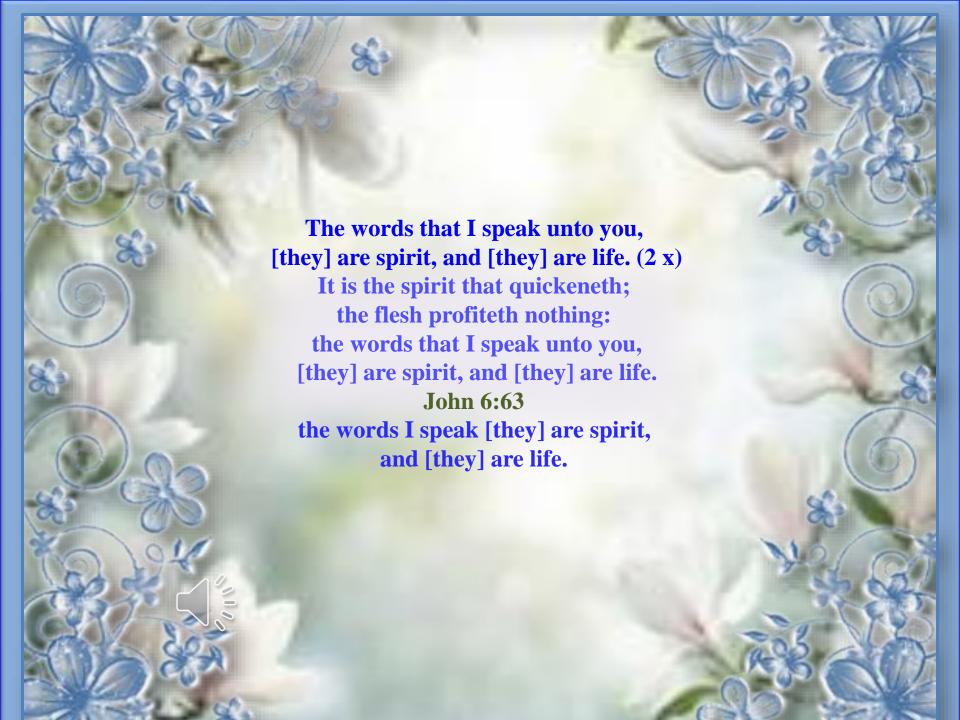


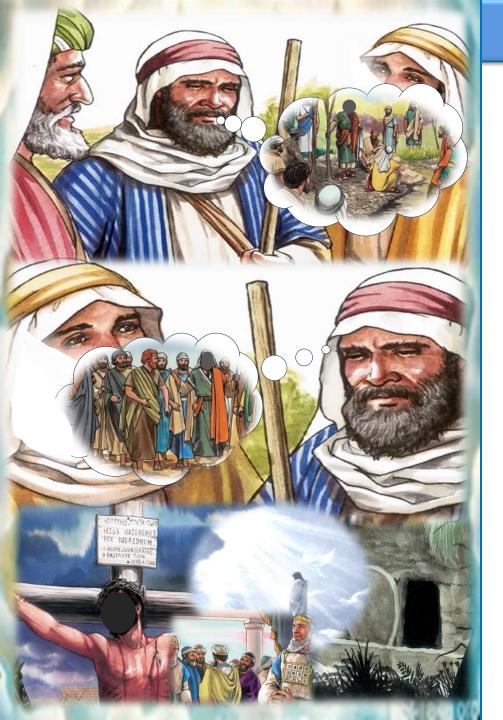
"He said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad? And the one of them, whose name was Cleopas, answering said unto Him, Art Thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?" They told Him of their disappointment in regard to their Master, "which was a prophet mighty in deed and **{Next Slide Please}**



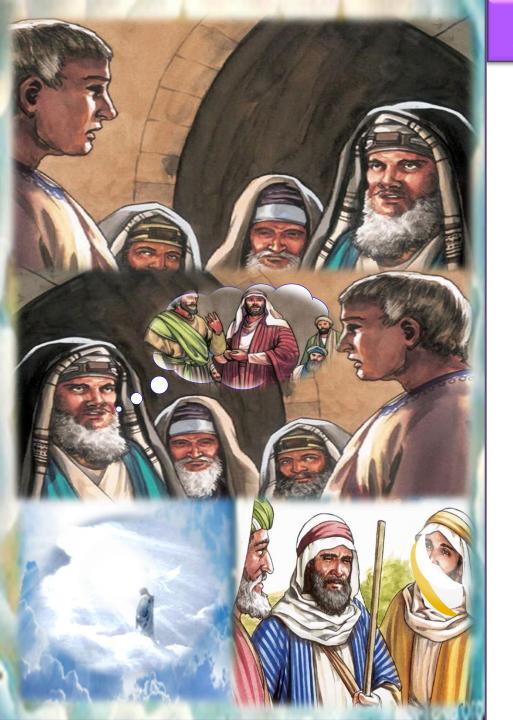
Continuing: word before God and all the people;" but "the chief priests and our rulers," they said, "delivered Him to be condemned to death, and have crucified Him." With hearts sore with disappointment, and with quivering lips, they added, "We trusted that it had been He which should have redeemed Israel: and beside all this, today is the third day since these things were done." **{DA 796.1}**



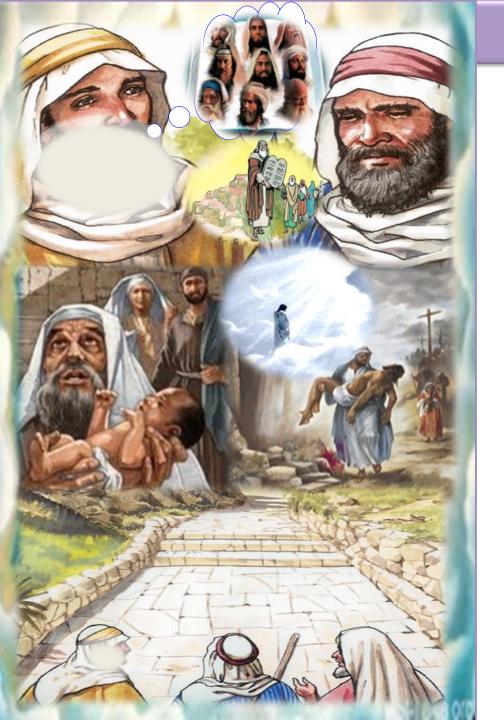




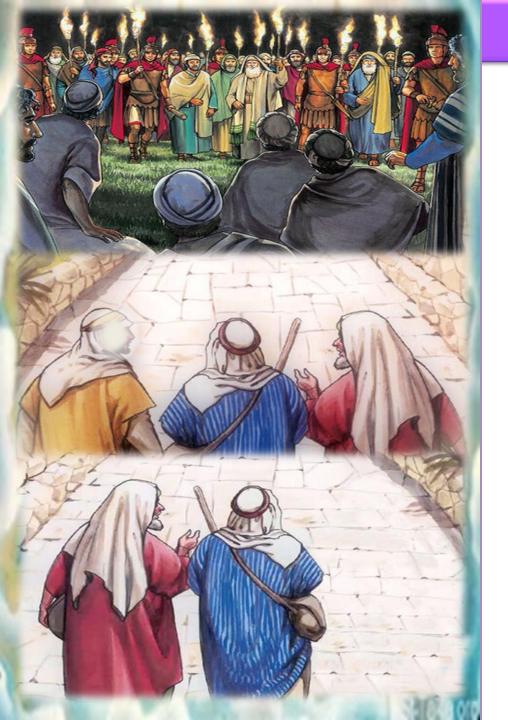
Strange that the disciples did not remember Christ's words, and realize that He had foretold the events which had come to pass! They did not realize that the last part of His disclosure would be just as verily fulfilled as the first part, that the third day He would rise again. This was the part they should have remembered. The priests and rulers did not forget this. {Next Slide Please}



Continuing: On the day "that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate, saying, Sir, we remember that that deceiver said, while He was yet alive, After three days I will rise again." Matthew 27:62, 63. But the disciples did not remember these words. **{DA 796.2}**



"Then He said unto them, O fools, and slow of heart to believe all that the prophets have spoken: ought not Christ to have suffered these things, and to enter into His glory?" The disciples wondered who this stranger could be, that He should penetrate to their very souls, and speak with such earnestness, tenderness, and sympathy, and with such hopefulness. {Next Slide Please}



Continuing: For the first time since Christ's betrayal, they began to feel hopeful. Often they looked earnestly at their companion, and thought that His words were just the words that Christ would have spoken. They were filled with amazement, and their hearts began to throb with joyful expectation. **{DA 796.3}**



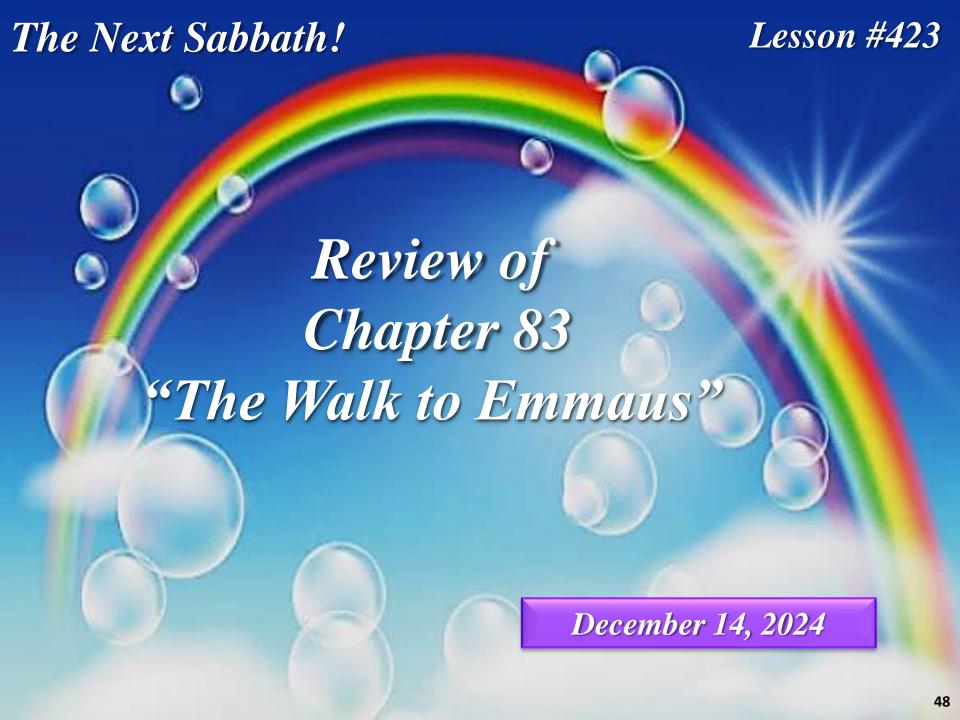


Dear Remnant Families, Boys, Girls, and Guests;

The questions for our lesson will be reserved for the next Sabbath after the review. So, dear ones, you will have one week to answer the questions, and it will be open mic. I'm looking forward to the participation of all our Dear Remnant families.

The Desire





Have a Blessed and Peaceful Sabbath!

