

### Our Tiny-Tots Song



https://www.ceenaija.com/id-rather-have-jesus-mp3-lyrics-hymn/

### Hymn # 327 I'd rather have Jesus

I'd rather have Jesus than silver or gold;
 I'd rather be His than have riches untold;
 I'd rather have Jesus than houses or lands.
 I'd rather be led by His nail pierced hand

Refrain: Than to be the king of a vast domain or be held in sin's dread sway!

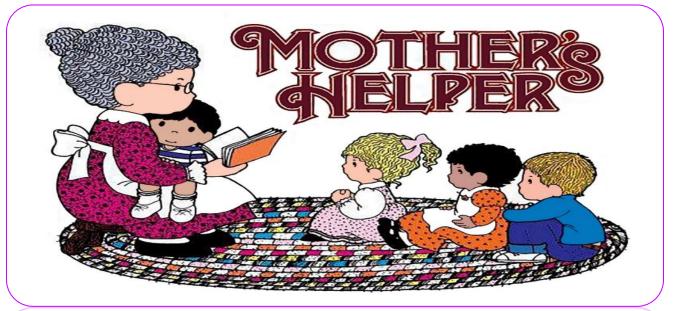
I'd rather have Jesus than anything this world affords today.

2). I'd rather have Jesus than men's applause; I'd rather be faithful to His dear cause; I'd rather have Jesus than world-wide fame; I'd rather be true to His holy name:

3). He's fairer than lilies of rarest bloom;
He's sweeter than honey from out the comb;
He's all that my hungering spirit needs —
I'd rather have Jesus and let Him lead:



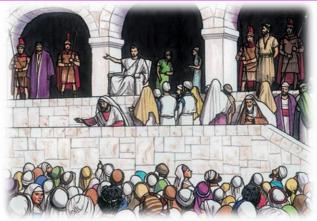
### Many hands make light work.

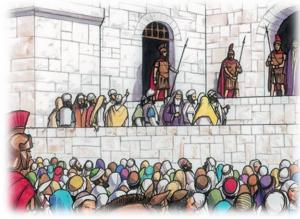


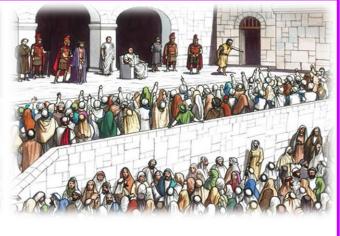












### The Bible verse for our lessons are taken from the book of:

**Matthew 27:17 (KJV)** 

Therefore when they were gathered together,
Pilate said unto them, Whom will ye that I release unto you?
Barabbas, or Jesus which is called Christ?

**Luke 23:18 (KJV)** 

And they cried out all at once, saying, Away with this [man], and release unto us Barabbas:

**Matthew 27:22 (KJV)** 

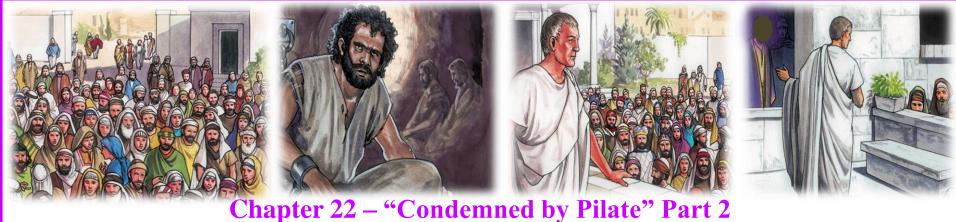
Pilate saith unto them, What shall I do then with Jesus which is called Christ? [They] all say unto him, Let him be crucified.

**Matthew 27:23 (KJV)** 

And the governor said, Why, what evil hath he done?

But they cried out the more, saying, Let him be crucified.





Passover to set at liberty one prisoner, whom the people might choose.

**Continuing.** Pilate saw that something must be done. It was customary at the feast of the

The Roman soldiers had recently captured a noted robber, named Barabbas.

He was a degraded ruffian and a murderer.

So Pilate turned to the crowd, and said with great earnestness: {SJ 134.5} "Whom will ye that I release unto you?

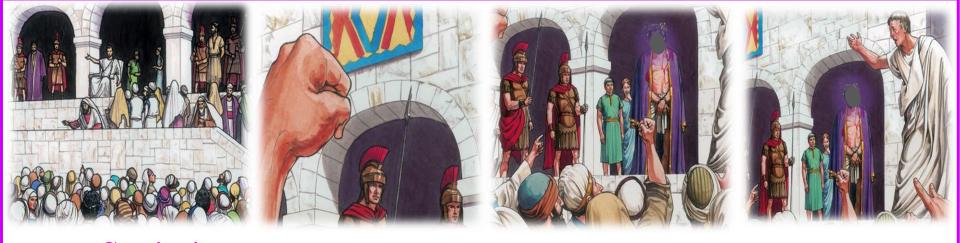
Barabbas, or Jesus which is called Christ?" Matthew 27:17. {SJ 134.6}

They replied, "Away with this man, and release unto us Barabbas." Luke 23:18. {SJ 134.7}

Pilate was dumb with surprise and disappointment. By yielding his own judgment and appealing to the people, he had lost his dignity and the control of the crowd.

> After that, he was only the tool of the mob. They swayed him at their will. He then asked: {SJ 134.8} "What shall I do then with Jesus which is called Christ?" {SJ 134.9}

> > (Next Slide)



Continuing: With one accord they cried, "Let Him be crucified. {SJ 134.10} "And the governor said, Why, what evil hath He done? {SJ 134.11} "But they cried out the more, saying, Let Him be crucified."

Matthew 27:22, 23. {SJ 134.12}

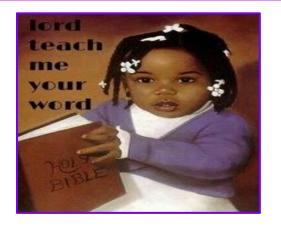
Pilate's cheek paled as he heard the terrible cry, "Let Him be crucified." He had not thought it would come to that. He had repeatedly pronounced Jesus innocent, and yet the people were determined that He should suffer this most terrible and dreaded death.

Again he asked the question: **{SJ 134.13}** "Why, what evil hath He done?" **{SJ 135.1**}









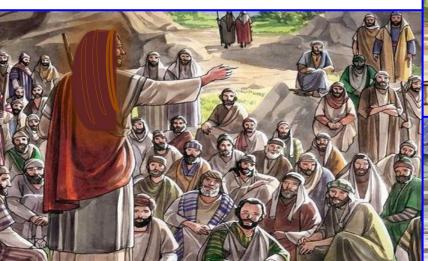
- 1. What was Barabbas' description in the story?
  (Answer: He was a degraded ruffian and a murderer.)
- 2. What did the crowd reply when Pilate asked who should he release? (Answer: "Away with this man, and release unto us Barabbas!")
- 3. What did Pilate ask them next?
  (Answer: "Why, what evil hath He done?")





### Our Bible verses for our Lesson Review is taken from the book:

4 - A Sermon





### **Matthew Chapter 7 (KJV)**

- 7:26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:
- 7:27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

### **Looking Through Nature**

### **Beasts of Chase**

- 1. Wild Hoofed Mammals
- 2. Deer of Bible Lands
- 3. Gazelle
- 4. Deer of the World
- 5. The Deer's Body
- 6. Life of a Deer

### **Memory Verse**



### I Corinthians 3:11 (KJV)

For other foundation can no man lay than that is laid, which is Jesus Christ.

### **Character Quality**

Self-Control vs Self-indulgence Self Control is control of one's emotions, desires or actions by one's own will, being empowered by the Holy Spirit.

### **Building On the Sand**

"And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand.

"And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it" (Matthew 7;26-27).

"You who are resting your hope on self are building on the sand."

"You who are resting your hope on self are building on the sand. But it is not yet too late to escape the impending ruin. Before the tempest breaks, flee to the sure foun-Therefore thus saith the Lord GOD. dation. Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste. 'Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else.' Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will uphold thee with the right hand of my righteousness.' 'Ye shall not be ashamed nor confounded would without end' (Isaiah 28:16, and 45:22; 41:10; 45:17)." (Thoughts From the Mount of Blessing 152)

### Remind

- 1. As you work together as a family, let your chores remind you of your lesson.
- 2. As you clean the floor where sand and dirt has been tracked in, notice how it is not firm to build upon. You have never had a large rock carried into the house on a shoe. Rocks make good foundations. Jesus is the foundation to build on, rather than the sand of self.
- 3. When you play outside with brother or sister think about how fawns play together. They like to chase each other. Their safety from predators depends partly on the lessons they learn during such play.

### Reinforce

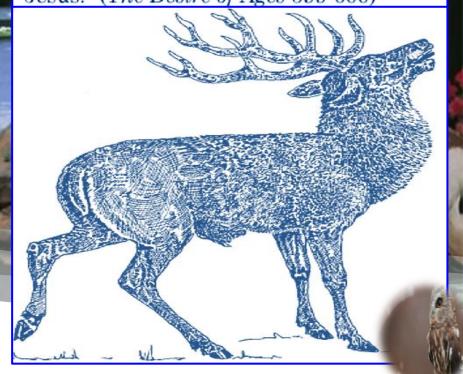
- 1. Look for deer! Use your guide book to identify the breed.
- 2. Look at the foundation of your house. Is it made of rock or cement—like rock?
- 3. Observe a mason working or watch workers pour a foundation.
- 4. If you have white-tail deer in your area observe them when they sense danger.
- 5. For individual activities, stories, and poems, use the booklet entitled, *Children's Bible Activities Stories*, and *Poems*, for this quarter.
- 6. Say your memory verse!



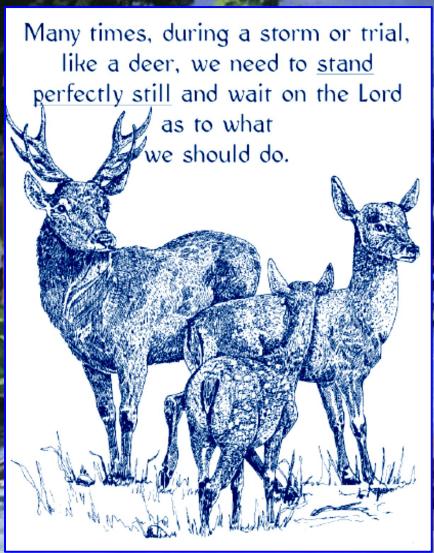
### Remarkable Parent Food

"Upon this living stone, Jews and Gentiles alike may build. This is the only foundation upon which we may securely build. It is broad enough for all, and strong enough to sustain the weight and burden of the whole world. And by connection with Christ, the living stone, all who build upon this foundation become living stones. Many persons are by their own endeavors hewn, polished, and beautified; but they cannot become 'living stones,' because they are not connected with Christ. Without this connection, no man can be saved.

Without the life of Christ in us, we cannot withstand the storms of temptation. Our eternal safety depends upon our building upon the sure foundation. Multitudes are today building upon foundations that have not been tested. When the rain falls, and the tempest rages, and the floods come, their house will fall, because it is not founded upon the eternal Rock, the chief cornerstone Christ Jesus." (*The Desire of Ages* 599-600)







### Review

- 1. Jesus Teaches
- 2. "Blessed Are They"
- 3. Pure in Heart and Peacemakers
- 4. The Persecuted
- 5. Building On a Rock
- 6. Building On the Sand



This will end our study of our Family Bible Reading Lesson 4 Year 2 Quarter 4 entitled "A Sermon." Next Week, we will begin a new lesson in our study entitled, "Beast of Burden!"

# FBL Year 2 Quarter 4

Lesson 5 — A Soldier and a Widow



- 2. Camels
- 3. A Camel's Body
- 4. A Camel's Head
- 5. A Camel's Hump, Legs, and Feet
- 6. Life of a Camel



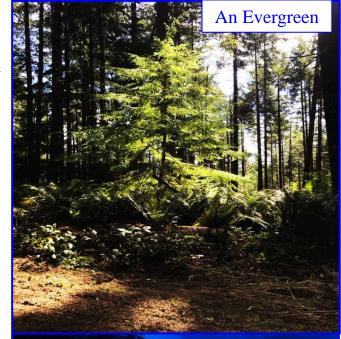


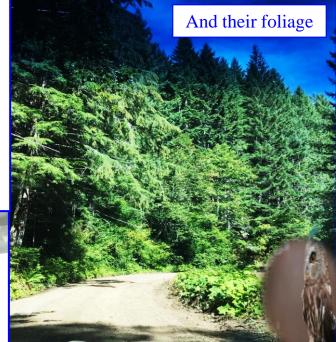






"If the Christian thrives and progresses at all, he must do so amid strangers to God, amid scoffing, subject to ridicule. He must stand upright like the palm tree in the desert. The sky may be as brass, the desert sand may beat about the palm tree's roots, and pile itself in heaps about its trunk. Yet the tree lives as an evergreen, fresh and vigorous amid the burning desert sands. Remove the sand till you reach the rootlets of the palm tree, and you discover the secret of its life; it strikes down deep beneath the surface, to the secret waters hidden in the earth. Christians indeed may be fitly represented by the palm tree. They are like Enoch; although surrounded by corrupting influences, their faith takes hold of the Unseen. They walk with God, deriving strength and grace from Him to withstand the moral pollution surrounding them. Like Daniel in the courts of Babylon, they stand pure and uncontaminated; their life is hid with Christ in God. They are virtuous in spirit amid depravity; they are true and loyal, fervent and zealous, while surrounded by infidels, hypocritical professors, godless and worldly men. Their faith and life are hid with Christ in God. Jesus is in them a well of water springing up into everlasting life. Faith, like the rootlets of the palm tree, penetrates beneath the things which are seen, drawing spiritual nourishment from the Fountain of life" (ST July 8, 1886).







Taken from The Signs of the Times A Spirit of Prophecy Book

### Salal, Gaultheria shallon (ERICACEAE)

**SALAL** is a trailing to upright evergreen shrub that grows 1-8 ft. (0.3-2.5m) high and spreads via underground rhizome networks. Native to North America's Pacific Coast, salal is found in woodlands, forest understory, brushy areas, and edge habitats.

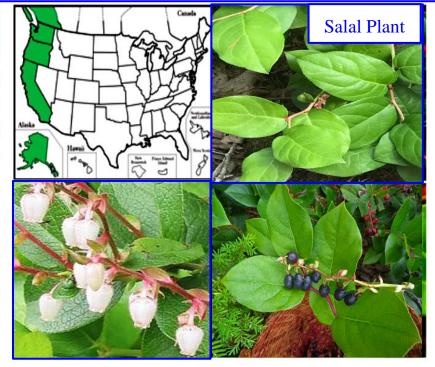
FLOWER AND FRUIT: Elongated clusters of 5-15 flowers hang from reddish racemes. Urn-shaped flowers are white or pale pink and 0.3-0.4 inches (0.8-1cm) long. Their 5 lobes are waxy and covered in minute sticky hairs. 0.2-0.4 inches (0.5-1cm) wide inky-blue fruits develop in August-September.

**LEAF:** Leathery foliage is simple, alternate, and finely toothed at the edges. 2-4 inches (5-10cm) long and 1-3 inches (2.5-7.5cm) wide leaf blades are ovate, with glossy dark green upper surfaces and pale undersides. Leaves become reddish-brown in winter.

**EDIBLE PARTS:** fruit

**KEY MEDICINAL USES:** This plant has astringent and anti-inflammatory properties.

**HOW TO HARVEST AND EAT:** Fruits have well-balanced sweetness and acidity. Berries cling to the plant



and the best harvesting method is to roll them off. Enjoy them raw, dried, or cooked into jellies, jams, and desserts. Leaves can be used for tea and seasoning.

SALAL-BERRY SALSA: Ingredients: 1 onion, 1 jalapeño, ½ cup cilantro, ½ salal berries, ½ red huckleberries, ½ blackberries, ½ quartered strawberries, lime juice. Finely chop onion, jalapeño, and cup cilantro. Toss together in a bowl with berries. Drizzle with lime juice. Season with salt and pepper.



HAZELNUT is a deciduous, thicket-forming shrub found in woodlands and edge. The American hazelnut (*C. americana*), which can grow to 15 ft. (4.5m), has a rounded crown, greyish bark, and bristly glandular-hairy twigs. **The Beaked Hazelnut** (*C. cornuta*), usually hairless with dark brown bark, can grow to 10 ft. (3m).

FLOWER AND FRUIT: In early spring, yellow-brown male catkins of up to 3 inches (7.5cm) long droop from year-old twigs. Tiny female flowers, solitary or paired, are crowned with red styles. Hard-shelled nuts ripen between July and September. Measuring 0.4-0.6 inches (1-1.5cm) across, they are arranged singly or in clusters of 2-6. Beaked hazelnuts are entirely enclosed in bristly husks that form narrow beaks.

**LEAF:** Foliage of both species is simple, alternate, and coarsely double-toothed with hairy undersides. Blades are oval to elliptic, with pointed tips and slightly heart-shaped bases. Beaked hazelnut leaves are 1.2-4 inches (3-10cm) long, while the leaves of American hazelnut are 2-6 inches (5-15cm) in length with hairy stalks. Autumn foliage is yellow to crimson.

**EDIBLE PARTS:** nuts





### Maple (Bigleaf), Acer macrophyllum (SAPINDACEAE)

BIGLEAF MAPLE is the largest maple species on the continent, growing 50-80 ft. (15-24m) tall. Branches are frequently covered with mosses, lichens, and ferns. Thriving in moist, well-drained soils, it is especially abundant in mixed evergreen forests.

FLOWER AND FRUIT: Fragrant male and female flowers, which occur together on the same tree, are 0.3 inches (0.8cm) across. They are borne on 4-8 inch (10-20cm) long cylindrical racemes between April and May. Single seeds are produced in bristly green 2-winged samaras, about 1 ½ inches (4 cm) long. They ripen between September to October.

**LEAF:** Large glossy leaves are deciduous and deeply 5-lobed, measuring 4-10 inches (10-25 cm) long and wide. Young leaves emerge burgundy-tinted, maturing to dark green before finally turning yellow and orange in the fall. The leaf stems contain a milky sap.

EDIBLE PARTS: sap, flowers

KEY MEDICINAL USES: Raw sap is a tonic.

### Cat's Ear, Hypochaeris radicata (ASTERACEAE)

CAT'S EAR is an introduced species of perennial, herbaceous plant, also known as False Dandelion and Flatweed. It can be found in western and eastern USA and Canada, in lawns and weedy sites.

**FLOWER:** Bright yellow dandelion-like flowerheads are born on solid, sometimes forked stems, which have a milky sap. Flowers are 1-1.5 inches (2.5-3.5 cm) in size and become wind-born seed with little parachutes.

LEAF: Like dandelion, its leaves form a basal rosette and a long taproot. Leaves can be up to 8 inches (20 cm) long, hairy, narrower at the base, becoming wider and deeply lobed. They are green when young and turn yellow with age or drought.

**EDIBLE PARTS:** all plant parts (leaves and roots are used most)

**KEY MEDICINAL USES:** May help digestion, blood sugar levels, and may be detoxifying.

HOW TO HARVEST AND EAT: A bit bland, leaves make a nice addition to salads and steamed spring greens. Using sharp scissors, harvest undamaged healthy plants that grow in moist condition in full sun. Plunge in cold saltwater bath to improve flavor. Leaves are not as bit-



ter as dandelion leaves. Roots are best harvested after flowering and can be used as a coffee substitute.

CAT'S EAR COFFEE: Gather roots and wash well. Chop into small pieces and let dry in the sun for an afternoon or overnight. Roast in a dry cast iron pan over fire for 1-4 hrs. Pulverize, ground, or finely chop roasted root pieces. Steep 1 tbsp. of roasted roots in 1 to 2 cups of boiling water, sieve into drinking cup, and sweeten as desired. Enjoy as a caffeine-free morning beverage.

**WARNING:** Cat's ear may be toxic to horses if consumed in large quantities.



### Caraway, Carum carvi (APIACEAE)

**CARAWAY** is a biennial that grows 2 ft. (0.6 m) tall and can be found in disturbed sites, tolerating both sun and shade. It prefers moist areas.

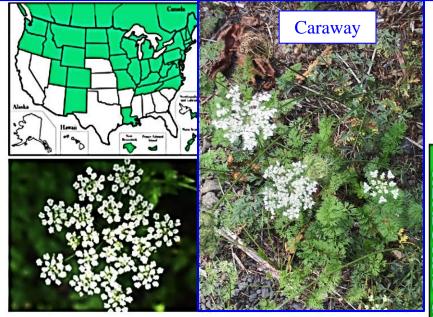
**FLOWER:** Flat umbels with 3 to 10 small clusters of up to 20 each of white to pink, five-petaled flowers with white centers that bloom from June to August in the plants' second year. Fruits are slightly flattened, up to 0.25 inch (0.6 cm) long with prominent lengthwise ridges when mature.

**LEAF:** Where stalk joins the stem leaves are sheath-like. Basal and lower leaves have long stems with alternate, compound leaves on tall parts of the plant that are slender and thread-like, less than ¼ inch (0.6 cm) in size.

**EDIBLE PARTS:** all parts (seeds and leaves are most commonly used)

**KEY MEDICINAL USES:** Used for gastrointestinal issues including bloating and diarrhea.

**HOW TO HARVEST AND EAT:** First-year roots can be used like carrot or parsnip. Young leaves have a parsley-dill flavor; can be used raw in salads or to flavor soups and stews. Older leaves have a stronger, spicier flavor. Seeds can be eaten raw, cooked, or used for tea.



**CARAWAY TEA:** Slightly crush seeds. Steep 1 tsp. seeds and leaves in 1 cup boiling water for 10 min. Discard seeds and leaves. Sweeten if desired.

**WARNING:** It is poisonous to dogs, cats, and horses. Leaves are high in volatile oils, which may cause mild vomiting and diarrhea in certain individuals.

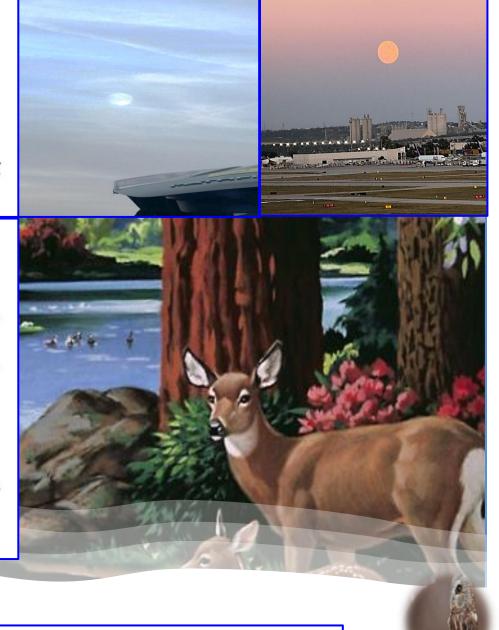
**POISONOUS LOOK-ALIKES:** Poison Hemlock, *Conium maculatum* (p. 302) - Both plants have tiny white flowers arranged in umbrella-shaped clusters. Caraway does not have a musty odor when crushed.

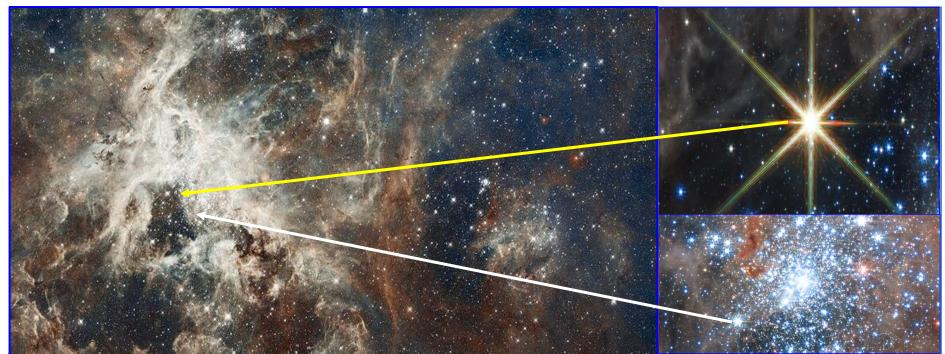


The Forager's Guide to Wild Foods-Nicole Apelian, PH.D.

The moon's <u>silvery</u> lustre reminds us that "the words of the Lord are pure words: as <u>silver</u> tried in a furnace of Earth, purified seven times" (Psalm 12:6). The moon, then, as it appears to look calmly down on us, is a promise of the guidance of God through His word during times of darkness and perplexity.

The night bathed in the beauty of moonlight is also an object lesson of how God wants to use His people to reflect silvery beams from Heaven into the great void of spiritual darkness. "But we all, with open face beholding [reflecting] as in a glass [mirror] the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord" (II Corinthians 3:18). The great purpose of life is to develop a people that will pass the judgment because they have been changed into the image of the Lord.





Stars also come in a delightful variety of colors. The different colors of the stars can remind us of how each of God's children reflect different "colors," or aspects of His character. The color of a star depends upon its temperature. Spiritually speaking, you might say the "color" of our lives is influenced by our predominating (usual) temper.



In this study of the stars we will explore some of the many ways stars differ from one another. Each one is a unique creation of God just the same as each person is. The phrase in the previous text, "differeth...in glory" may also be translated, "differeth in dignity" or "honor," "praise," or "worship." Not only do the stars differ in their brightness, but as this text indicates, each one has its own particular divinely designed structure for its own particular role in God's creation. "Praise ye him, Sun and moon: Praise him, all ye stars of light" (Psalm 148:3).

The Tarantula Nebula has an apparent magnitude of 8.
Considering its distance of about 49 kpc[2] (160,000 light-years), this is an extremely luminous nonstellar object. Its luminosity is so great that if it were as close to Earth as the Orion Nebula, the Tarantula Nebula would cast visible shadows.

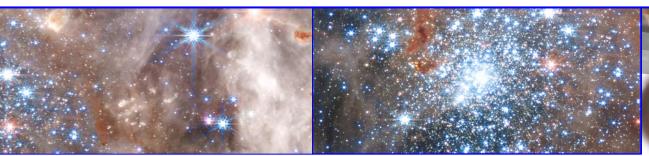
[13] In fact, it is the most active starburst region known in the Local Group of galaxies.

The James Webb Space Telescope reveals details of the structure and composition of the Tarantula Nebula, as well as dozens of background galaxies. Stellar nursery 30 Doradus gets its nickname of the Tarantula Nebula from its long, dusty filaments. Located in the Large Magellanic Cloud galaxy, it's the largest and brightest star-forming region near our own galaxy, plus home to the hottest, most massive stars known.



"The center of this image, taken by Webb's Near-Infrared Camera instrument (NIRCam), has been hollowed out by the radiation from young, massive stars (seen in sparkling pale blue). Only the densest surrounding areas of the nebula resist erosion, forming the pillars that appear to point back towards the cluster of stars in the center. The pillars are home to still-forming stars, which will eventually leave their dusty cocoons and help shape the nebula. Fluffy tan-colored nebula clouds, with rust-colored highlights, surround a black central area. Within that area, the focal point of the image is one large yellow star with eight long thin points. To the right of this star is a bright star cluster in an oval shape. The stars within the cluster look like tiny pale blue sparkles. The cluster is more densely packed at its core and scatters outward. Towards the bottom of the image, multiple arms appear to spiral out of a cloudy tan knob, resembling a spider or a squid structure. Other blue and yellow eight-pointed stars, as well as distant galaxies, are dotted throughout the image."







## Continuing our Reference Reading for the "Mammals of the Bible" of our Lesson REVIEW!

Taken From: "Thoughts From the Mount of Blessing!"

### **Chapter 2 – "The Beatitudes" Part 6**

#### **Continuing:**

Do you desire to become a follower of Christ, yet know not how to begin?

Are you in darkness and know not how to find the light? Follow the light you have.

Set your heart to obey what you do know of the word of God. His power, His very life, dwells in His word.

As you receive the word in faith, it will give you power to obey.

As you give heed to the light you have, greater light will come. You are building on God's word, and your character will be builded after the similitude of the character of Christ. {MB 150.1}

Christ, the true foundation, is a living stone; His life is imparted to all that are built upon Him.

"Ye also, as living stones, are built up a spiritual house." "In whom all the building fitly framed together groweth unto an holy temple in the Lord:" 1 Peter 2:5; Ephesians 2:21.

The stones became one with the foundation; for a common life dwells in all.

That building no tempest can overthrow; for-
"That which shares the life of God, With Him surviveth all."

**{MB 150.2}** 

But every building erected on other foundation than God's word will fall.

He who, like the Jews in Christ's day, builds on the foundation of human ideas and opinions, of forms and ceremonies of man's invention, or on any works that he can do independently of the grace of Christ, is erecting his structure of character upon the shifting sand.

The fierce tempests of temptation will sweep away the sandy foundation and leave his house a wreck on the shores of time. {MB 150.3}

"Therefore thus saith the Lord God, . . . Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place." Isaiah 28:16, 17. {MB 151.1}

But today mercy pleads with the sinner. "As I live, saith the Lord God, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die?" Ezekiel 33:11. The voice that speaks to the impenitent today is the voice of Him who in heart anguish exclaimed as He beheld the city of His love: "O Jerusalem, Jerusalem, which killeth the prophets, and stoneth them that are sent unto thee! how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not! Behold, your house is left unto you desolate." Luke 13:34, 35. In Jerusalem, Jesus beheld a symbol of the world that had rejected and despised His grace. He was weeping, O stubborn heart, for you! Even when Jesus' tears were shed upon the mount, Jerusalem might yet have repented, and escaped her doom. For a little space the Gift of heaven still waited her acceptance. So, O heart, to you Christ is still speaking in accents of love: "Behold, I stand at the door, and knock: if any man hear My voice, and open the door, I will come in to him, and will sup with him, and he with Me."

"Now is the accepted time; behold, now is the day of salvation."

#### **Revelation 3:20; 2 Corinthians 6:2. {MB 151.2}**

You who are resting your hope on self are building on the sand. But it is not yet too late to escape the impending ruin.

Before the tempest breaks, flee to the sure foundation. "Therefore thus saith the Lord God, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious cornerstone, a sure foundation: he that believeth shall not make haste." "Look unto Me, and be ye saved, all the ends of the earth: for I am God, and there is none else." "Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of My righteousness." "Ye shall not be ashamed nor confounded world without end."

Isaiah 28:16; 45:22; 41:10; 45:17. {MB 152.1}

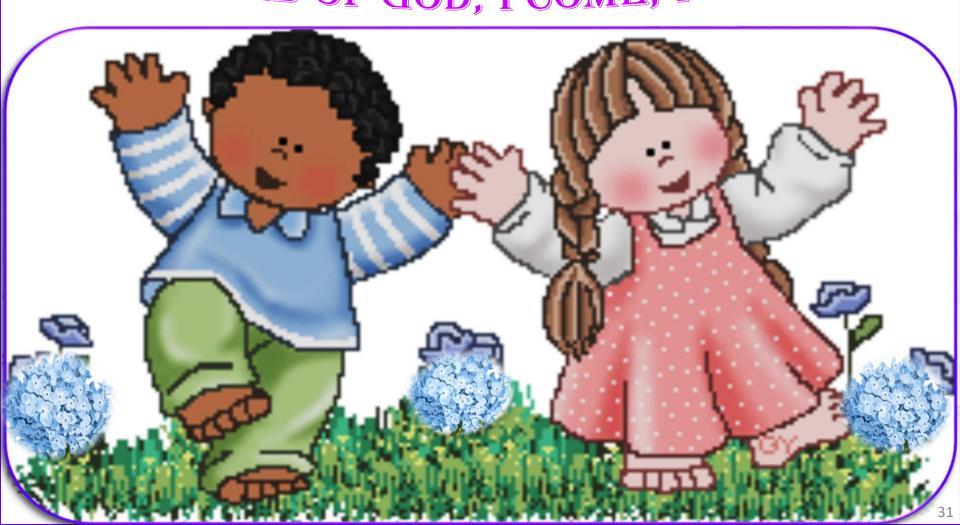
### **Our 3 Bonus Question:**

### Review

- 1. Where did the foolish man build his house? (Matthew 7:26)
- 2. What happened to the foolish man's house? (Matthew 7:27)
- 3. What is the house? (Character) What is the rock? (Christ) What is the sand? (Self, *Thoughts From* the Mount of Blessing 147-152)



JUST AS I AM, WITHOUT ONE PLEA;
BUT THAT THY BLOOD WAS SHED FOR ME
AND THAT THOU BID'ST ME COME TO THEE
O LAMB OF GOD, I COME, I COME.



# Our Opening Song is a Hymn entitled, "He Lives" #251

- I serve a risen Saviour, He's in the world today; I know that He is living, whatever men may say; I see His hand of mercy, I hear His voice of cheer And just the time I need Him He's always near.
- 2). In all the world around me I see His loving care,
  And tho' my heart grows weary I never will despair;
  I know that He is leading thru all the stormy blast,
  The day of His appearing will come at last.
- 3). Rejoice, rejoice, O Christian, lift up your voice and sing, Eternal hallelujahs to Jesus Christ the King!

  The hope of all who seek Him, the help of all who find, None other is so loving, so good and kind.

Refrain: He lives, He lives, Christ Jesus lives today!
He walks with me and talks with me along life's narrow way.
He lives, He lives, salvation to impart!
You ask me how I know He lives? He lives within my heart.





Our Opening Scripture For Our Review Lesson is taken from: Scripture Song Singer-In Section-God's Love 1 John 3:1 (KJV) Margin...

Behold, what manner of love the Father hath bestowed upon us, (2 x) Behold, what manner of love

Behold, what manner of love the Father hath bestowed upon us, that we should be called (2 x)

the sons of God: (2 x)

what manner of love 1 John 3:1

Behold, what manner of love

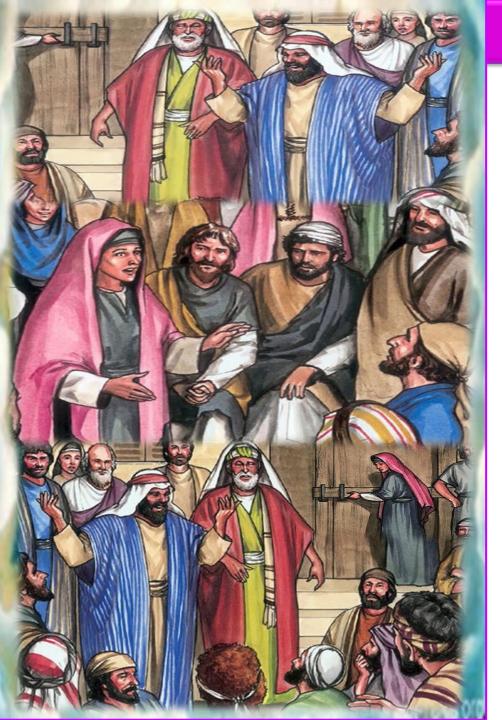


# Whallave Learned and Ways Have Grown This week

Before we hear your questions dear ones!

Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,
"Why Weepest Thou?" Part 4
in our study book The Desire of Ages!

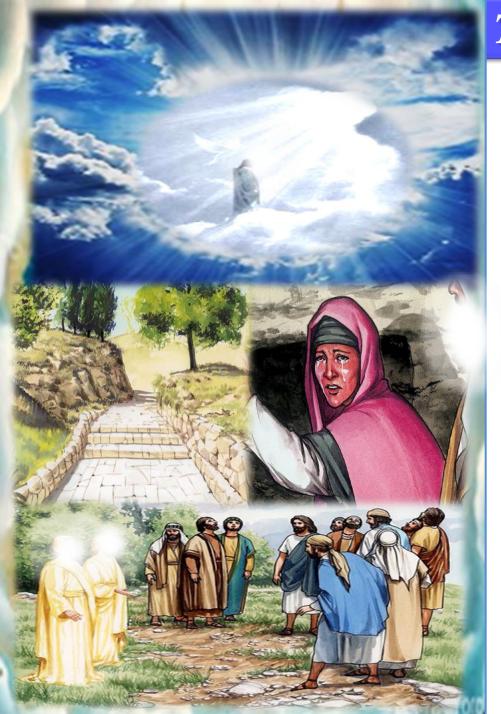




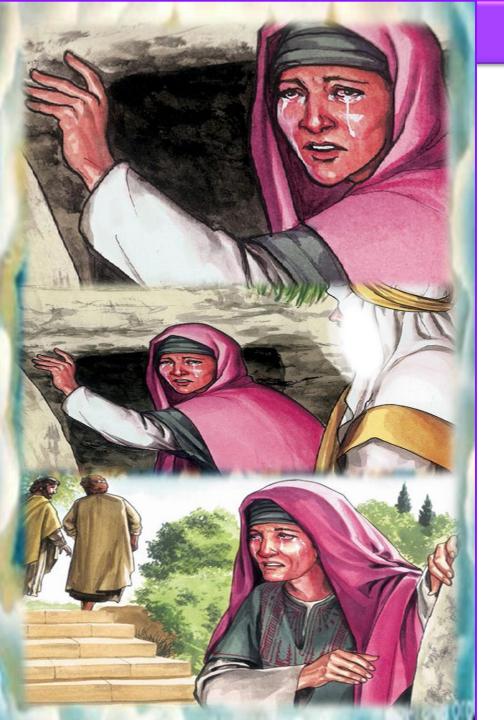
### The Desire of Ages, p.794

**Continuing:** 

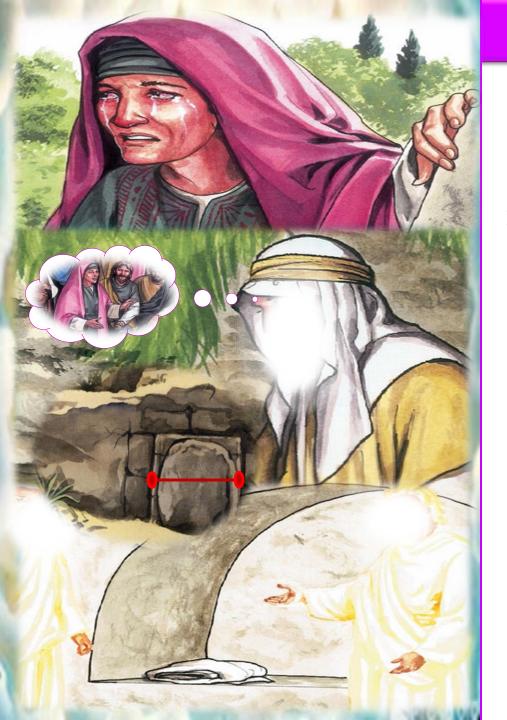
Often they repeated the words, "We trusted that it had been He which should have redeemed Israel." Lonely and sick at heart they remembered His words, "If they do these things in a green tree, what shall be done in the dry?" Luke 24:21; 23:31. They met together in the upper chamber, and closed and fastened the doors, knowing that the fate of their beloved Teacher might at any time be theirs. {DA 794.3}



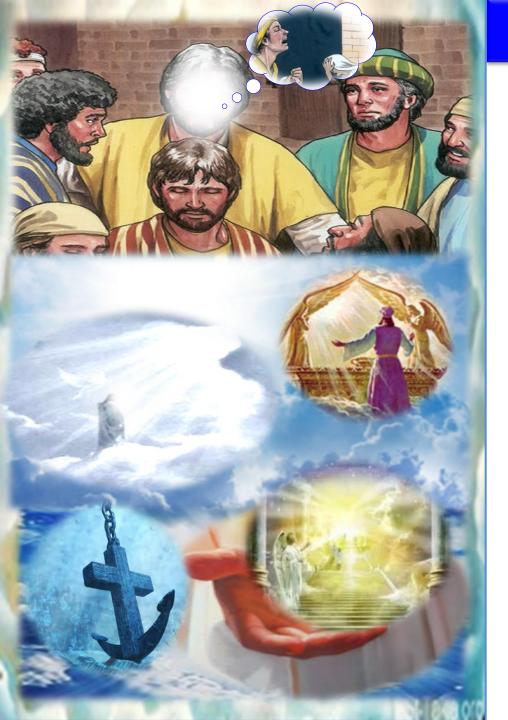
**Continuing:** And all the time they might have been rejoicing in the knowledge of a risen Saviour. In the garden, Mary had stood weeping, when Jesus was close beside her. Her eyes were so blinded by tears that she did not discern Him. And the hearts of the disciples were so full of grief that they did not believe the angels' message or the words of Christ Himself. **{DA 794.4}** 



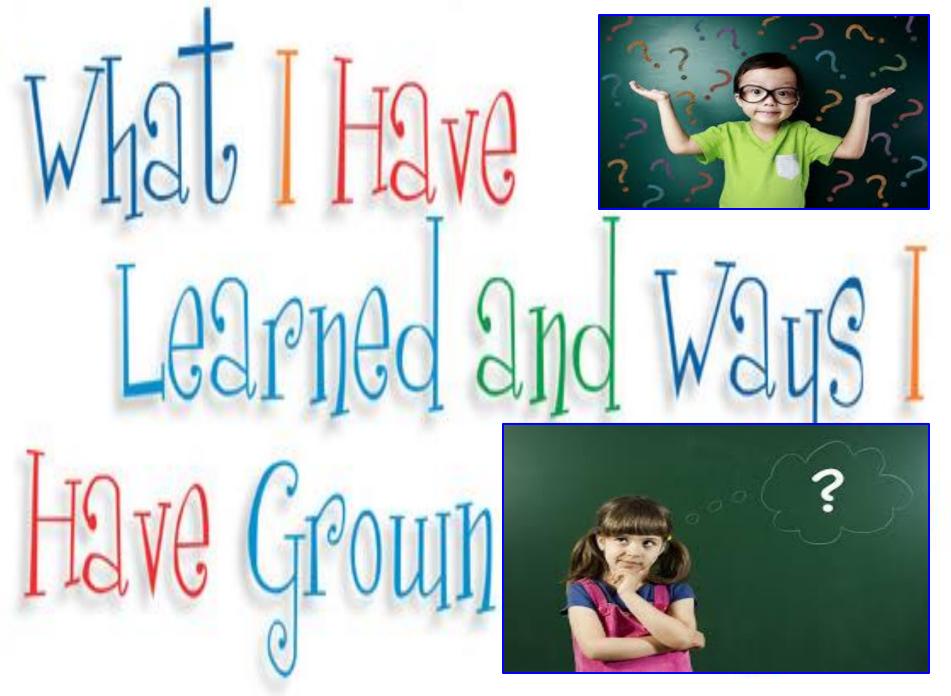
How many are still doing what these disciples did! How many echo Mary's despairing cry, "They have taken away the Lord, ... and we know not where they have laid Him"! To how many might the Saviour's words be spoken, "Why weepest thou? whom seekest thou?" He is close beside them, but their tear-blinded eyes do not discern Him. He speaks to them, but they do not understand. {DA 794.5}



**Continuing:** Oh that the bowed head might be lifted, that the eyes might be opened to behold Him, that the ears might listen to His voice! "Go quickly, and tell His disciples that He is risen." Bid them look not to Joseph's new tomb, that was closed with a great stone, and sealed with the Roman seal. Christ is not there. Look not to the empty sepulcher. {Next Slide Please}



**Continuing:** Mourn not as those who are hopeless and helpless. Jesus lives, and because He lives, we shall live also. From grateful hearts, from lips touched with holy fire, let the glad song ring out, Christ is risen! He lives to make intercession for us. Grasp this hope, and it will hold the soul like a sure, tried anchor. Believe, and thou shalt see the glory of God. **{DA 794.6}** 





These questions were reserved from last Sabbath for your reading comprehension, and we will review them today!

- 1. Who is the main character (s)?
- 2. What is the main idea for this section of our story?
- 3. Where did the story take place?
- 4. When did the story begin?
- 5. How could you relate to the story?
- 6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)

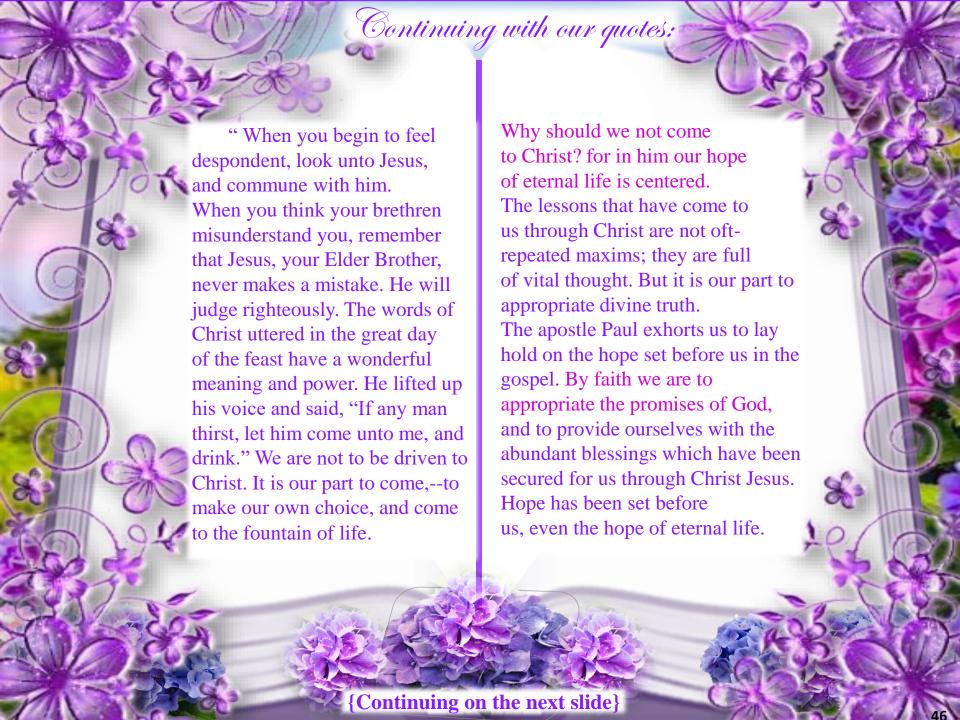
If you know the answers to these questions, Please unmute your mic dear one!

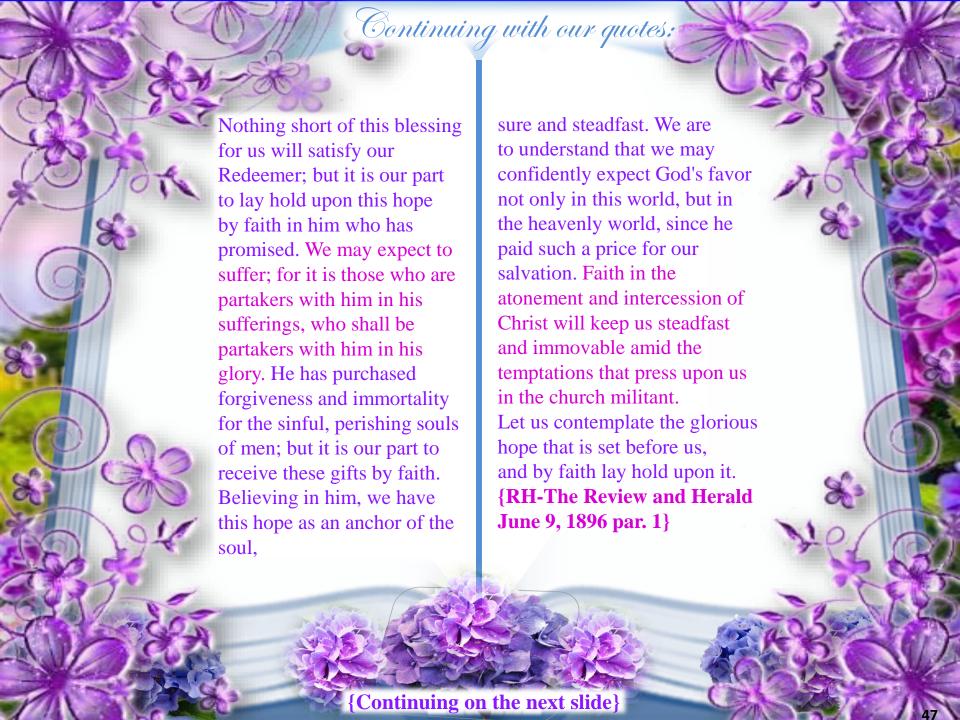


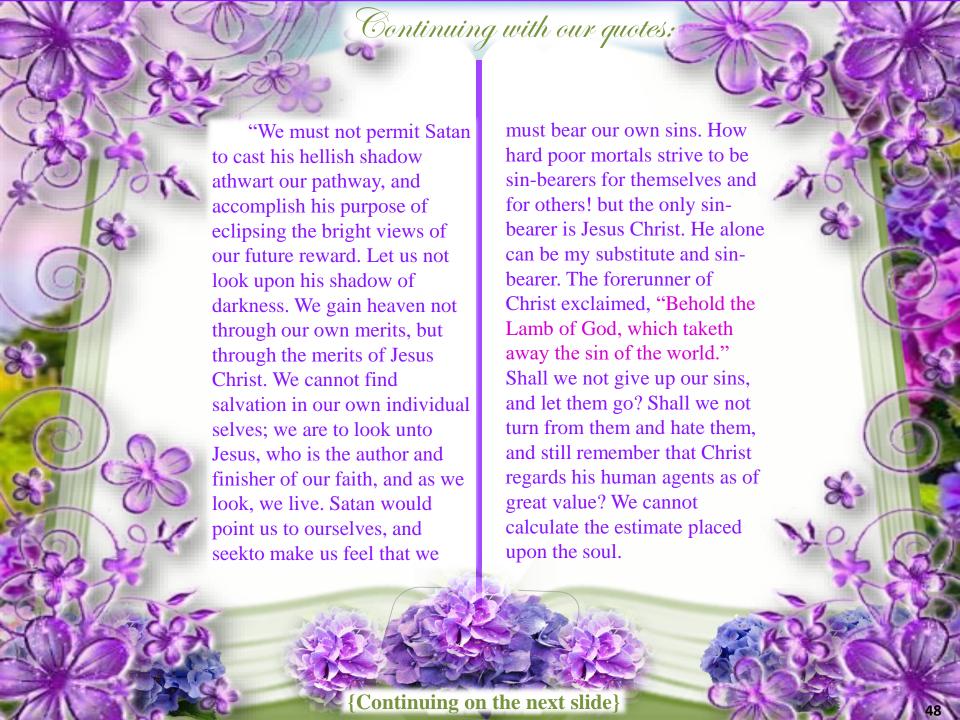
Reading Comprehension Review

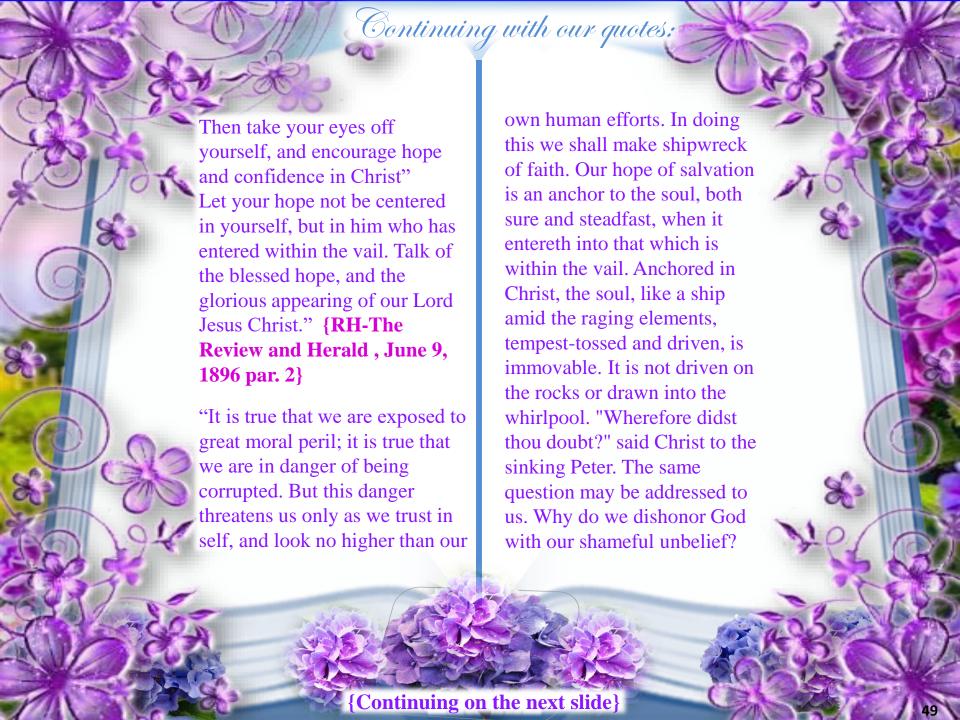


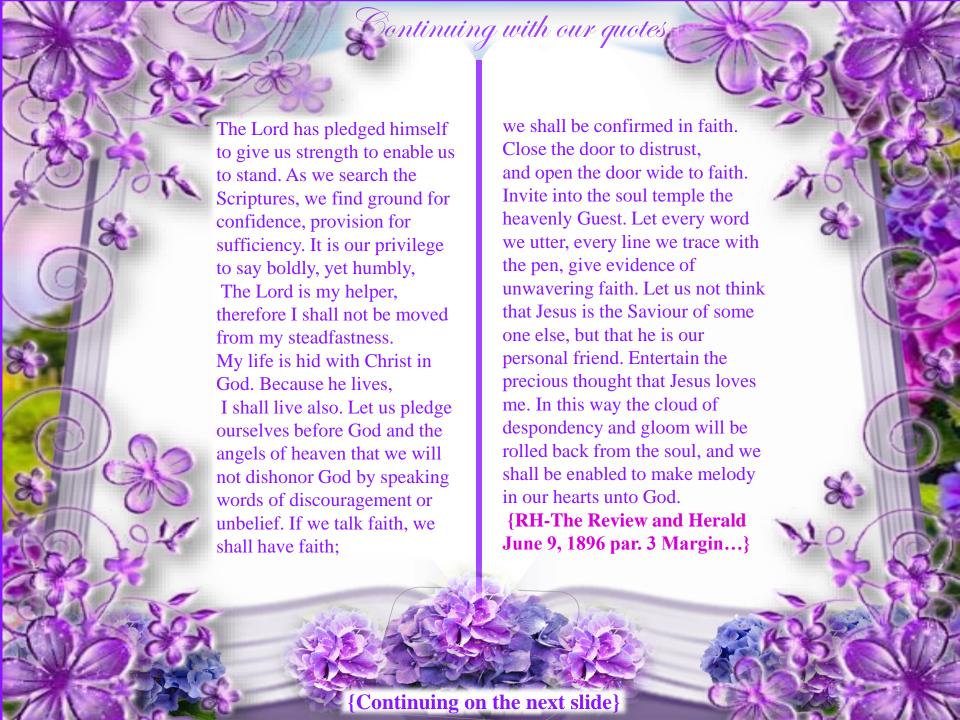












## "I Hope For Heaven"

### Children Activity Book Year 2 Quarter 4 – Lesson 8 – Page 200 SonLight Education Ministry Homeschooling from the Bible

- "Tis not for earth's treasures I seek,
  Its honor, or wealth, or renown;
  But a home with the holy and meek,
  When Jesus shall give them a crown.
- I would not unwillingly do
  His commands which I know to be just,
  Nor bow like a slave to His will,
  Because I well know that I must;

- Tis not for the streets paved with gold,
  The palm or the harp we shall bear,
  That I long for the mansions above,
  But it is that my Saviour is there.
- 4).

  But cheerfully, gladly would give
  My affections and services free;
  Nor would I at suffering, grieve,
  For His sake who suffered for me.



Come to the Saviour
On Him your burden roll
O come, O come
Come and find rest unto your soul.

O soul in grief and sorrow
O come, on Christ alone depend
He will not leave you
He will protect, defend
O come, O come
You will find Him your dearest friend.

#### **Chorus:**

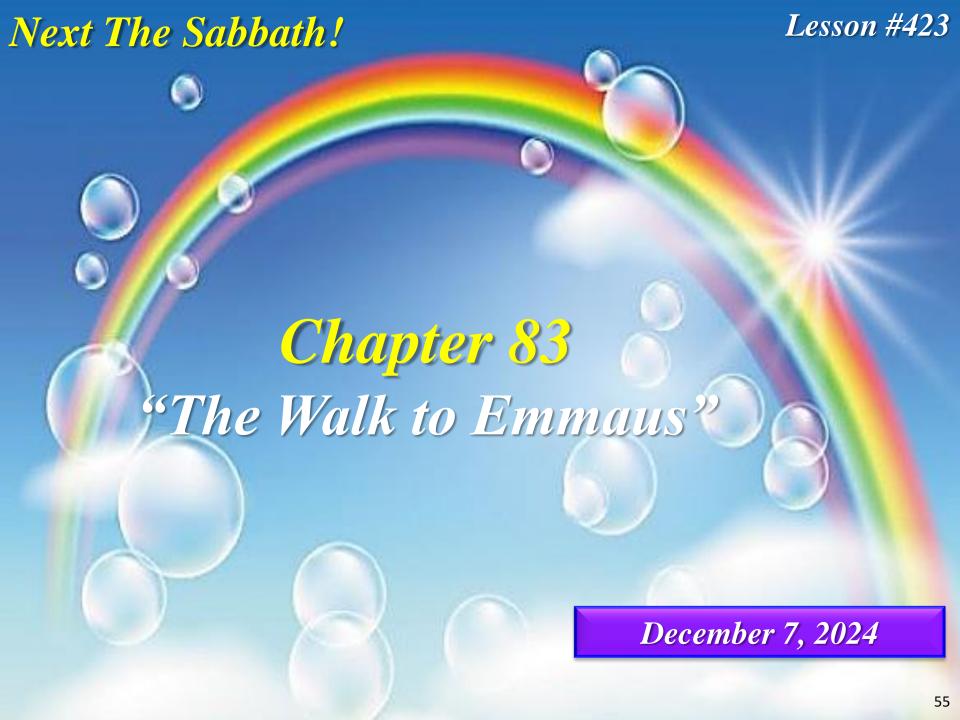
O soul in sin and bondage
O come, let Jesus have control
Come to the Saviour
He will redeem and make whole
O come, O come
Come and find rest unto your soul.

**Chorus:** 

http://freescripturesongs.org/free-christian-music/







# Have a Blessed and Peaceful Sabbath!

#### Isaiah 49:15-16 (KJV)

Can a woman forget her sucking child,
that she should not have compassion
on the son of her womb? yea, they may forget,
yet will I not forget thee.
Behold, I have graven thee upon
the palms of [my] hands;
thy walls [are] continually before me.

"Circumstances may separate friends; the restless waters of the wide sea may roll between us and them.

But no circumstances, no distance, can separate us from the Saviour.

Wherever we may be, He is at our right hand, to support, maintain, uphold, and cheer

Greater than the love of a mother for her child is Christ's love for His redeemed.

It is our privilege to rest in His love, to say, "I will trust Him; for He gave His life for me."

**{MH-The Ministry of Healing 72.2}** 

