

Our Tiny-Tots Song



https://www.ceenaija.com/id-rather-have-jesus-mp3-lyrics-hymn/

Hymn # 327 I'd rather have Jesus

I'd rather have Jesus than silver or gold;
 I'd rather be His than have riches untold;
 I'd rather have Jesus than houses or lands.
 I'd rather be led by His nail pierced hand

Refrain: Than to be the king of a vast domain or be held in sin's dread sway!

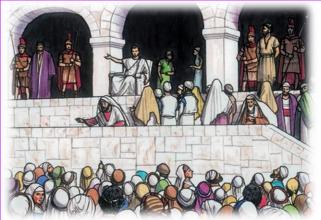
I'd rather have Jesus than anything this world affords today.

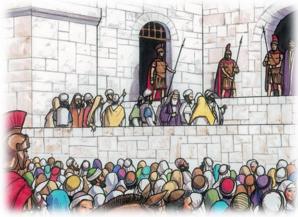
- 2). I'd rather have Jesus than men's applause; I'd rather be faithful to His dear cause; I'd rather have Jesus than world-wide fame; I'd rather be true to His holy name:
- 3). He's fairer than lilies of rarest bloom; He's sweeter than honey from out the comb; He's all that my hungering spirit needs – I'd rather have Jesus and let Him lead:

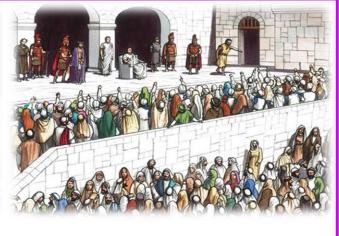












The Bible verse for our lessons are taken from the book of:

Matthew 27:17 (KJV)

Therefore when they were gathered together,
Pilate said unto them, Whom will ye that I release unto you?
Barabbas, or Jesus which is called Christ?

Luke 23:18 (KJV)

And they cried out all at once, saying, Away with this [man], and release unto us Barabbas:

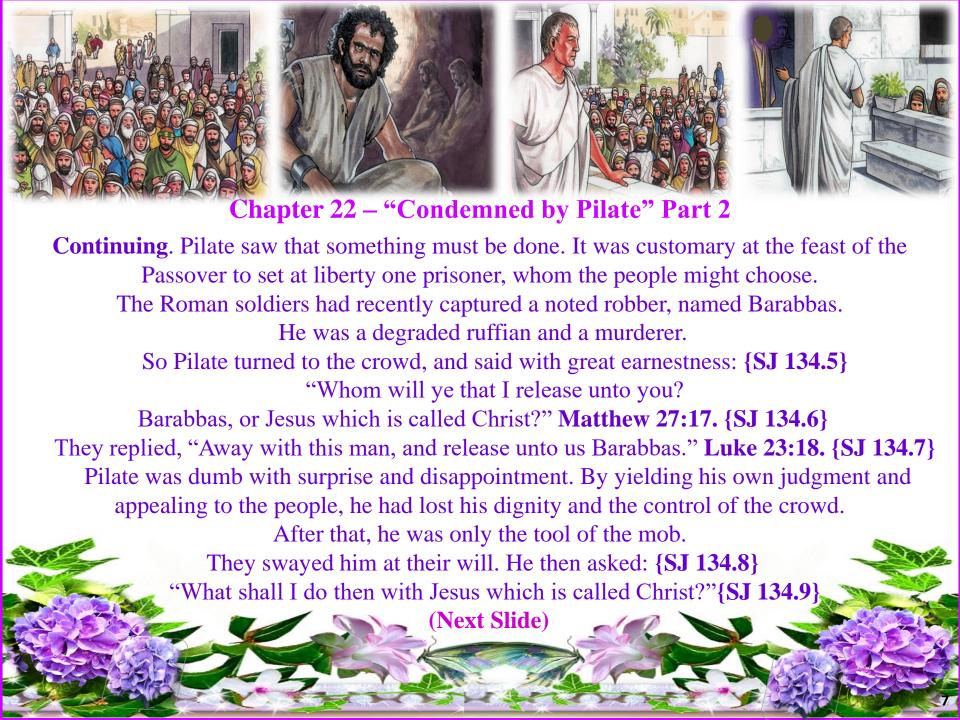
Matthew 27:22 (KJV)

Pilate saith unto them, What shall I do then with Jesus which is called Christ? [They] all say unto him, Let him be crucified.

Matthew 27:23 (KJV)

And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

(Next Slide)





Continuing: With one accord they cried, "Let Him be crucified. {SJ 134.10} "And the governor said, Why, what evil hath He done? {SJ 134.11} "But they cried out the more, saying, Let Him be crucified."

Matthew 27:22, 23. {SJ 134.12}

Pilate's cheek paled as he heard the terrible cry, "Let Him be crucified."

He had not thought it would come to that. He had repeatedly pronounced Jesus innocent, and yet the people were determined that He should suffer this most terrible and dreaded death. Again he asked the question: {SJ 134.13}

"Why, what evil hath He done?" {SJ 135.1}





Our Bible verses for our Lesson in our topic "Mammals of the Bible" taken from:

FBL Year 2

Quarter 4

Lesson 4 — A Sermon



Matthew Chapter 7 (KJV)

- 7:26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:
- 7:27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

Looking Through Nature

Beasts of Chase

- 1. Wild Hoofed Mammals
- 2. Deer of Bible Lands
- 3. Gazelle
- 4. Deer of the World
- 5. The Deer's Body
- 6. Life of a Deer

Memory Verse



I Corinthians 3:11 (KJV)

For other foundation can no man lay than that is laid, which is Jesus Christ.

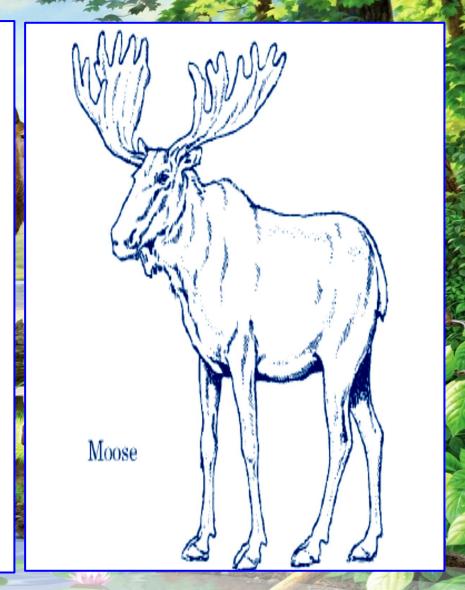
Character Quality

Self-Control vs Self-indulgence Self Control is control of one's emotions, desires or actions by one's own will, being empowered by the Holy Spirit.





Deer have no homes, dens, or nesting places. They spend their life roaming in an area called a home range. There they look for food. Male deer will claim an area in the home range to attract a mate and they will defend these areas. Some deer live alone, others live together in herds. This reminds us how people sometimes live alone or with family or friends. Where ever a person lives he needs a home with a solid foundation. "For other foundation can no man lay than that is laid, which is Jesus Christ" (I Corinthians 3:11).





Deer move to new locations when the seasons change. Deer living in the mountains move to lower, warmer areas for the winter. They will live near the edge of the woods. There, trees and grass are available for food, and bushes make a nice place to sleep. The forest provides hiding places from enemies, or a place to give birth to young. A man who was coming back down a mountain he had climbed saw a whole herd of deer, about 20 in all, lying down among the pine trees on a little shelf. From this forest shelf the deer could see all the mountainside below, above, and around. One large buck was not lying down with the rest. He was on guard duty. He was watching for enemies, turning his head from side to side. His sensitive ears caught every sound. The rising smells from the valley below were constantly tested by his nostrils. After some time had passed the guard deer lay down to rest.

Then immediately another one arose to take his place. After observing this process for some time the man purposely came out of hiding. Instantly the guard deer gave one short, sharp, whistle-like snort. Every deer quickly arose and looked in the direction that the guard deer was facing. For a moment the man stopped. The deer were intently looking at him, but when he began to move again, they all scattered into the forest. It was beautiful to see how the Lord has given the deer instincts that help one another like the members of a family assist one another.

A female deer carries her young inside of her for about six to nine months depending on the kind of deer. She finds a hidden



place away from others of her kind to give birth. The mother deer is very protective of her newborn. Jeremiah, however, tells us about a drought that was so terrible that even "the hind...calved in the field, and forsook it (newborn calf), because there was no grass" (Jeremiah 14:5). This must have been quite an awful situation because deer do not naturally desert their young. The young will stay hidden for about four to five weeks or until they can walk well enough to keep up with mother. God gave fawns special protection against their enemies in their helpless condition. The first thing the doe does for her fawn is to bathe it with her tongue, then the fawn has no odor that would give away where it is hidden. An enemy (predator) could pass right next to it and, if the newborn was still, the predator would not know it was there. The hundreds of white spots fawns

have are for protection too and help them to blend in with the ground where the sunlight filters through the leaves. The doe comes back six or seven times a day to feed the fawn. She does not stay by all the time because her own scent would endanger the fawn by attracting enemies. The doe must teach her young one the lesson of obedience and self-control right away. So whenever the fawn gets the desire to wander the doe firmly pushes it back down with her muzzle. If the fawn needs firmer discipline than that, then the mother deer would raise her forefoot, place it on the fawn's back, and forcefully press it to the ground. Has mother ever "put her foot down" and told you, you could not go somewhere? If that happens, try to re-

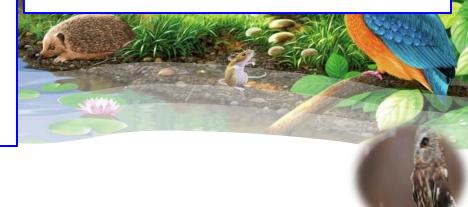


member that she loves you and is trying to protect you from dangers you are unaware of like a "loving hind" would do for her fawn. Newborn moose follow their mothers when about ten days old, while caribou calves can walk with their moth-

ers several hours after birth. Most caribou calves are born during the spring migration. "The voice of the Lord maketh the hinds to calve" (Psalm 29:9).

Most kinds of deer have only one baby at a time. Sometimes twins are born. However, the Chinese water deer, which lives along the Yangtze River in China, has four to seven fawns at one time. God asked Job, "Do you observe the calving of the hinds? Can you number the months that they fulfill, and do you know the time when they bring forth, when they crouch, bring forth their offspring, and are delivered of their young? Their young ones become strong, they grow up in the open; they go forth, and do not return to them" (Job 39:1-4).

As we have learned, deer eat plants and plant parts. In spring, there is usually an abundance of grasses, flowers, buds, and young leaves. Once the grass dries up the deer eat twigs, stems, and mature leaves. In winter, deer will band together and trample the snow with their hooves in search of twigs and small tree branches. When food becomes very hard to get, deer will eat bark and the hard parts of trees. All mammals have to eat to live. God also made man so he would need food. Each meal can be a time to practice self-con**trol**, as we build the house, called character, on the "Rock"—Jesus Christ.



Deer have a stomach with four parts (chambers). They do not chew their food well before swallowing. So one chamber becomes a storage place, so they can eat a lot of food quickly. Then deer will not need to spend long periods of time out in the open places where enemies are hunting their prey. After the deer finds a safe place to rest, the stored food comes back up to the mouth in a ball-like shape. The deer chews this, which is called a cud. Then it is swallowed and goes to the other

stomach to be digested. Since we are made in God's image we must do all we can to cooperate with God in building healthy bodies (temple-house) for God's dwelling place. People need to practice self-control as they chew their food thoroughly. Cudchewing can also remind us of meditating on God's word. It should not be hastily read but we should go over a passage until we see the thought that God has for us in it, then we should act on it because "every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man" (Matthew 7:26).



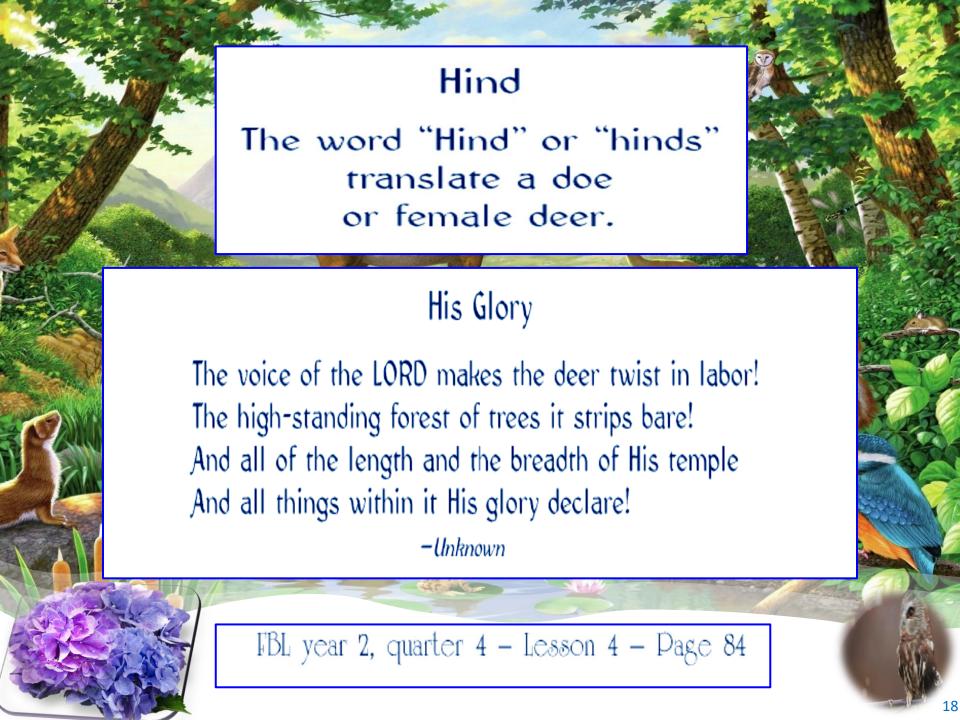
Deer use their keen senses to avoid enemies. They can usually outrun predators like bears, cougars, or wolves. But one main way it escapes danger is to avoid being seen. A deer will stand perfectly still while an enemy passes by. White-tailed deer and mule deer usually eat only at dawn or dusk at the edge of the woods where they blend best with the area. Many times, during a storm (trial), like a deer, we need to stand perfectly still and wait on the Lord as to what we should do. If self makes a quick move it could be dangerous for our spiritual life, as a deer could lose its life if not cautious. Self-control needs to be practiced in our lives.

The white-tailed deer's tail is like a flag of warning.
What counsel does Isaiah 59:19 give to us?



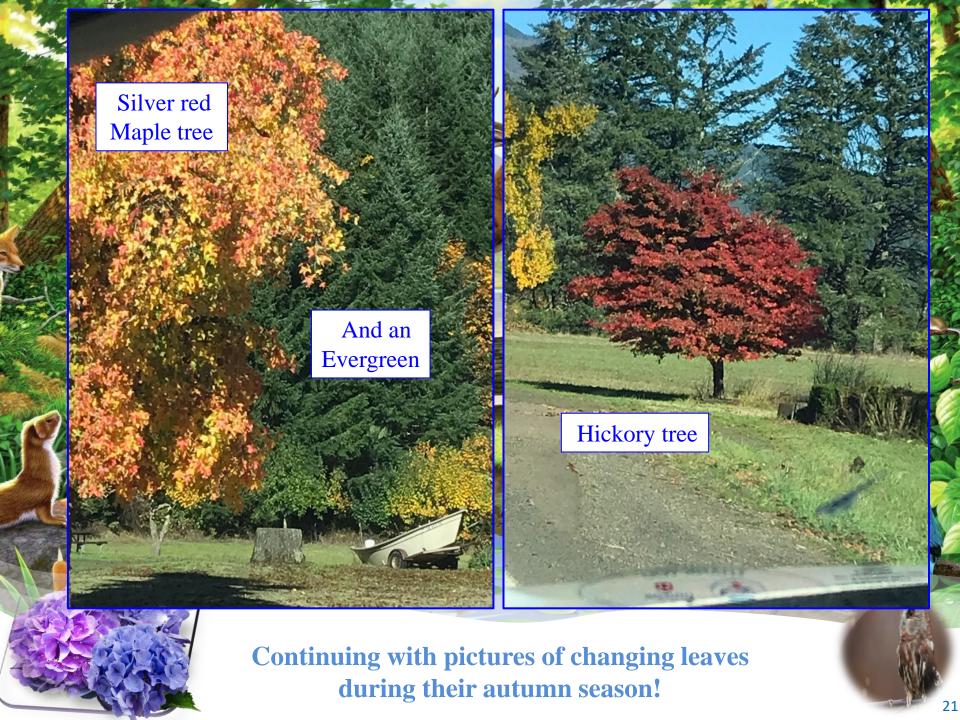
White-tail deer show concern for the safety of others by signaling them when there is danger by <u>lifting</u> their <u>tails</u>. This reminds us of how we may be "warned of God of things not seen as yet" (Hebrews 11:7). "When the enemy shall come in like a flood, the Spirit of the Lord shall <u>lift</u> up a <u>standard</u> (flag) against him" (Isaiah 59:19).

Wild deer live only from ten to twenty years.

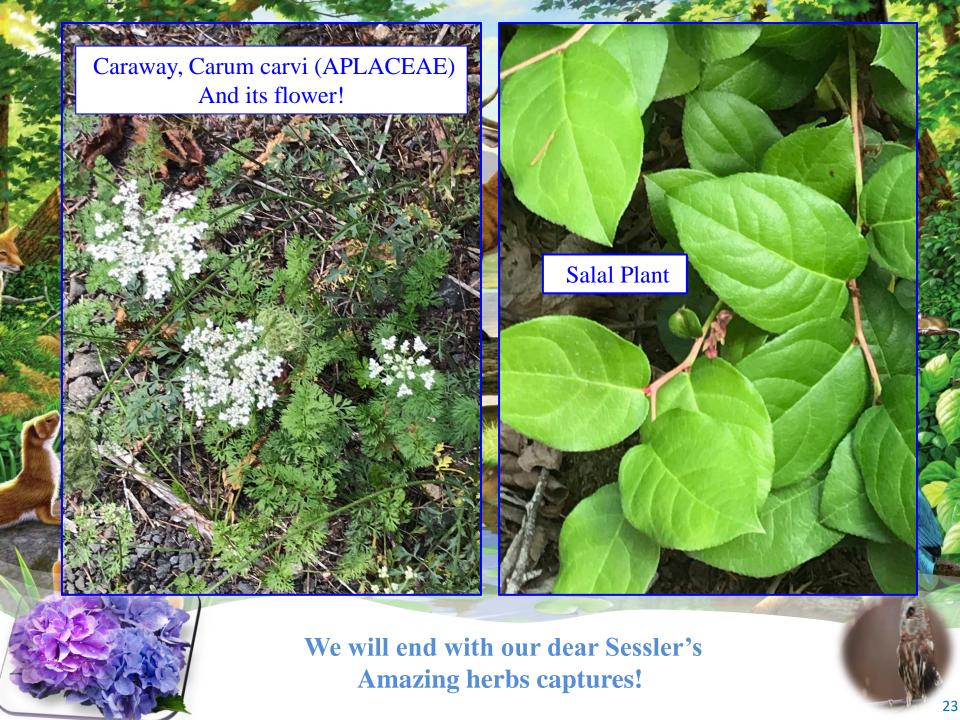




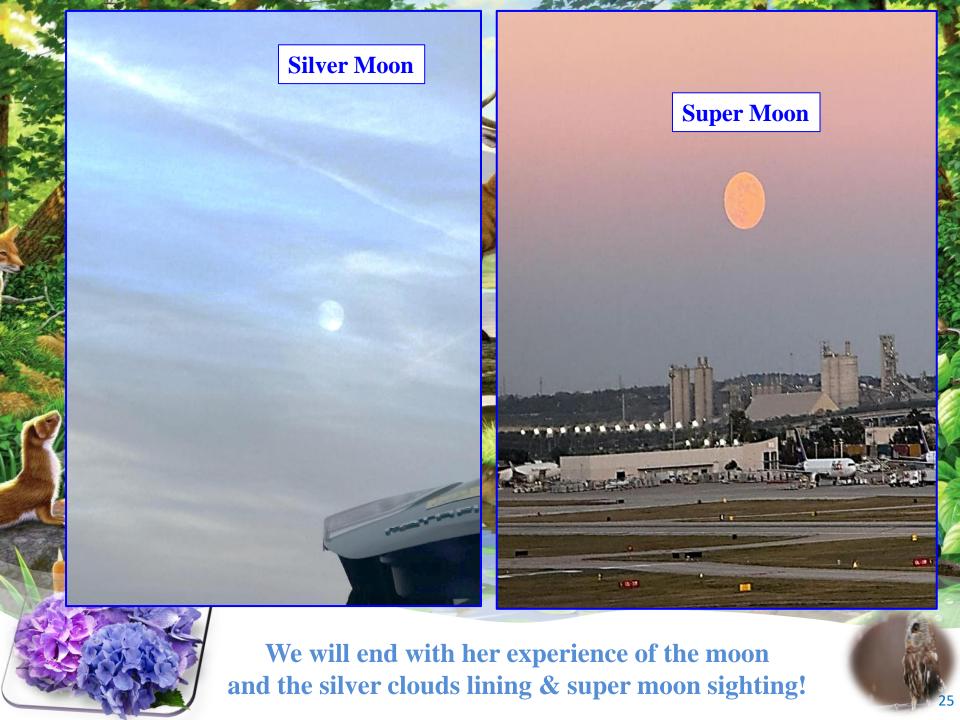


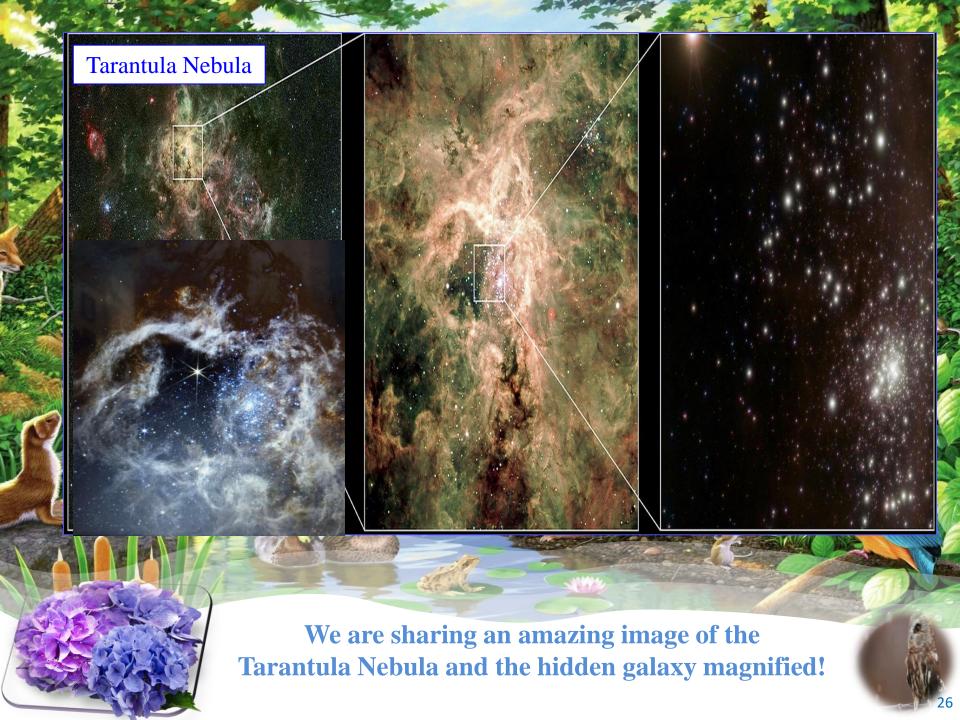




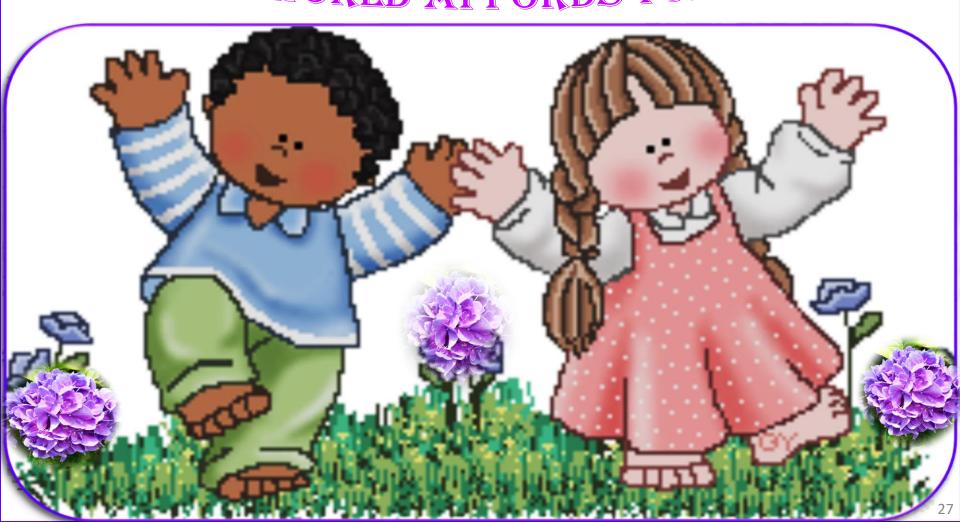








"THAN TO BE THE KING OF A VAST DOMAIN
OR BE HELD IN SIN'S DREAD SWAY!
I'D RATHER HAVE JESUS THAN ANYTHING
THIS WORLD AFFORDS TODAY."



Our Opening Song is a Hymn entitled, "He Lives" #251

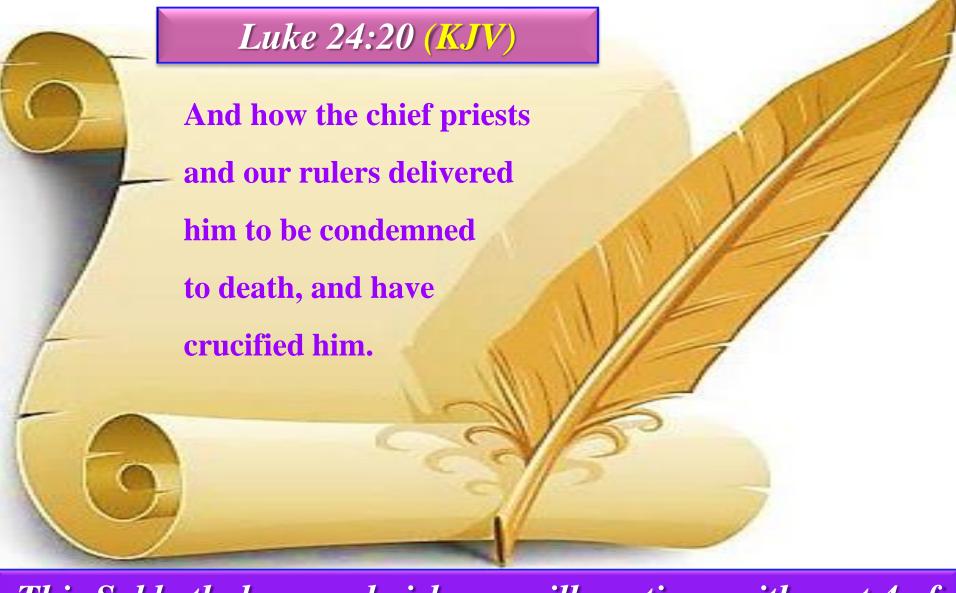
- 1). I serve a risen Saviour, He's in the world today; I know that He is living, whatever men may say; I see His hand of mercy, I hear His voice of cheer And just the time I need Him He's always near.
- 2). In all the world around me I see His loving care,
 And tho' my heart grows weary I never will despair;
 I know that He is leading thru all the stormy blast,
 The day of His appearing will come at last.
- 3). Rejoice, rejoice, O Christian, lift up your voice and sing, Eternal hallelujahs to Jesus Christ the King!

 The hope of all who seek Him, the help of all who find, None other is so loving, so good and kind.

Refrain: He lives, He lives, Christ Jesus lives today!
He walks with me and talks with me along life's narrow way.
He lives, He lives, salvation to impart!
You ask me how I know He lives? He lives within my heart.







This Sabbath, boys and girls, we will continue with part 4 of our lesson entitled, "Why Weepest Thou?" in our study book

The Desire of Ages!

Luke 24:21 (KJV)

But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.

Luke 23:31 (KJV)

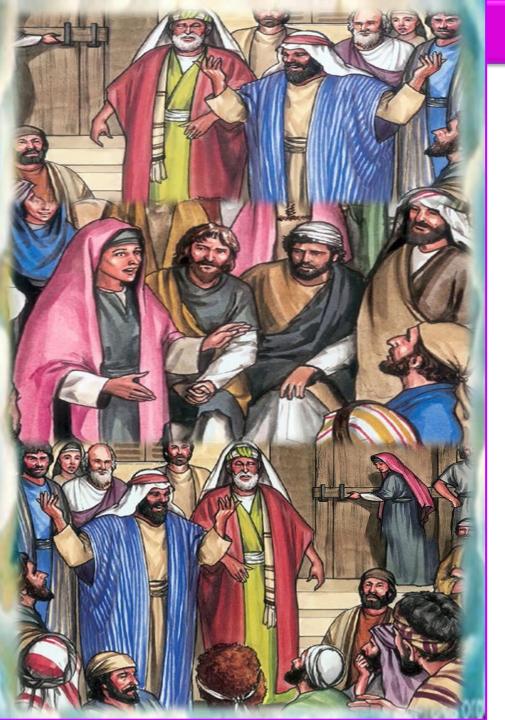
For if they do these things in a green tree, what shall be done in the dry?

John 20:13 (KJV)

And they say unto her, Woman, why weepest thou?
She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

John 20:15 (KJV)

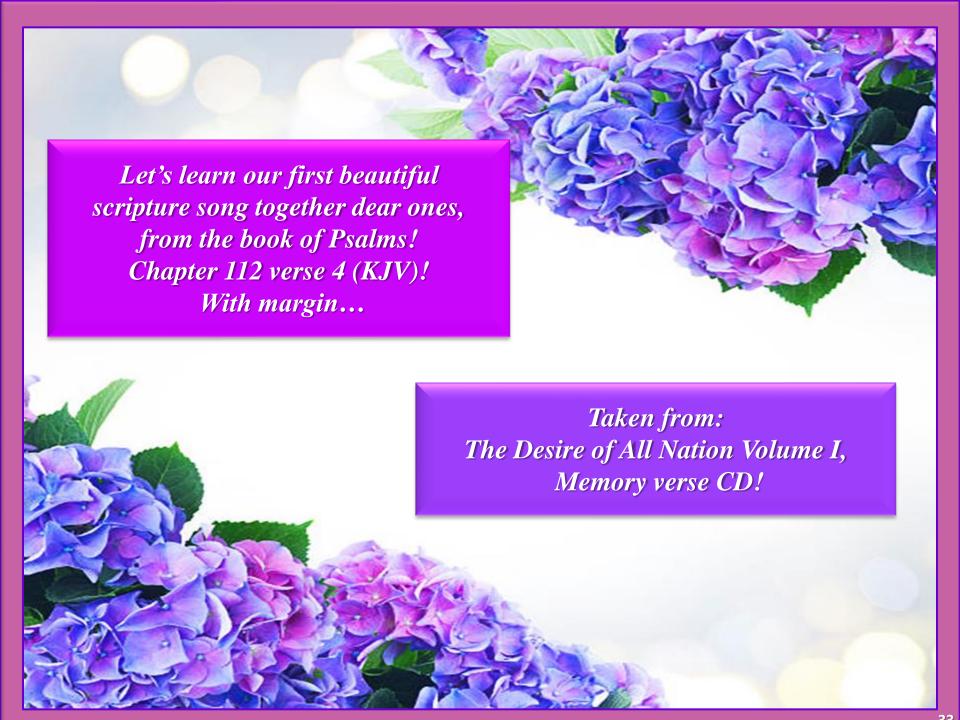
Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.



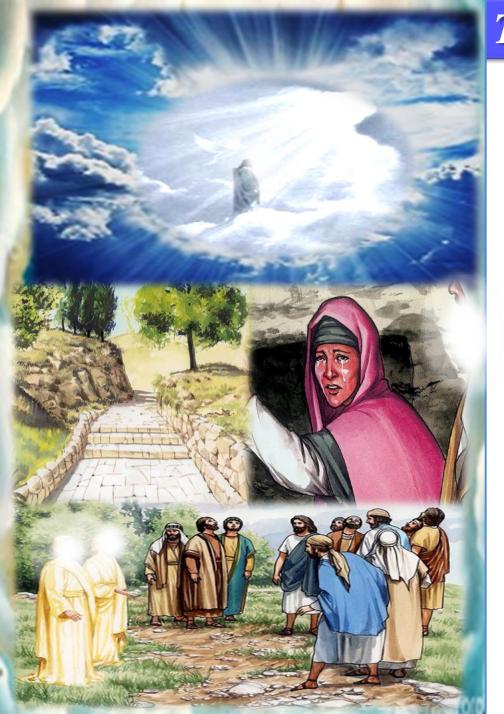
The Desire of Ages, p.794

Continuing:

Often they repeated the words, "We trusted that it had been He which should have redeemed Israel." Lonely and sick at heart they remembered His words, "If they do these things in a green tree, what shall be done in the dry?" Luke 24:21; 23:31. They met together in the upper chamber, and closed and fastened the doors, knowing that the fate of their beloved Teacher might at any time be theirs. {DA 794.3}







The Desire of Ages, p.794

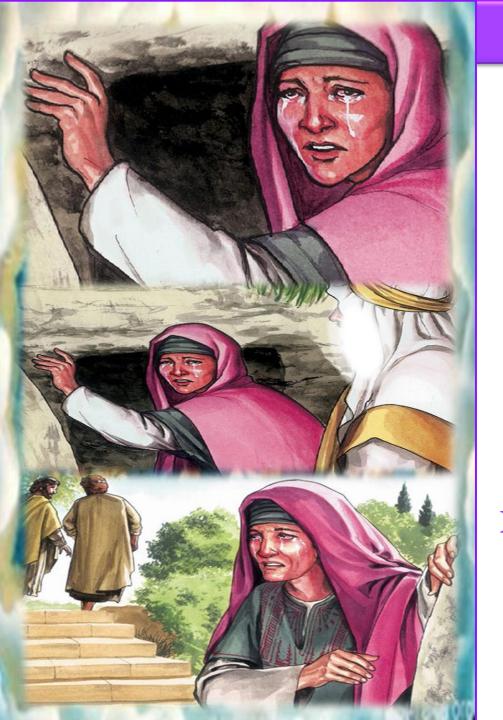
And all the time they might

have been rejoicing in the knowledge of a risen Saviour. In the garden, Mary had stood weeping, when Jesus was close beside her. Her eyes were so blinded by tears that she did not discern Him. And the hearts of the disciples were so full of grief that they did not believe the angels' message or the words of Christ Himself. **{DA 794.4}**







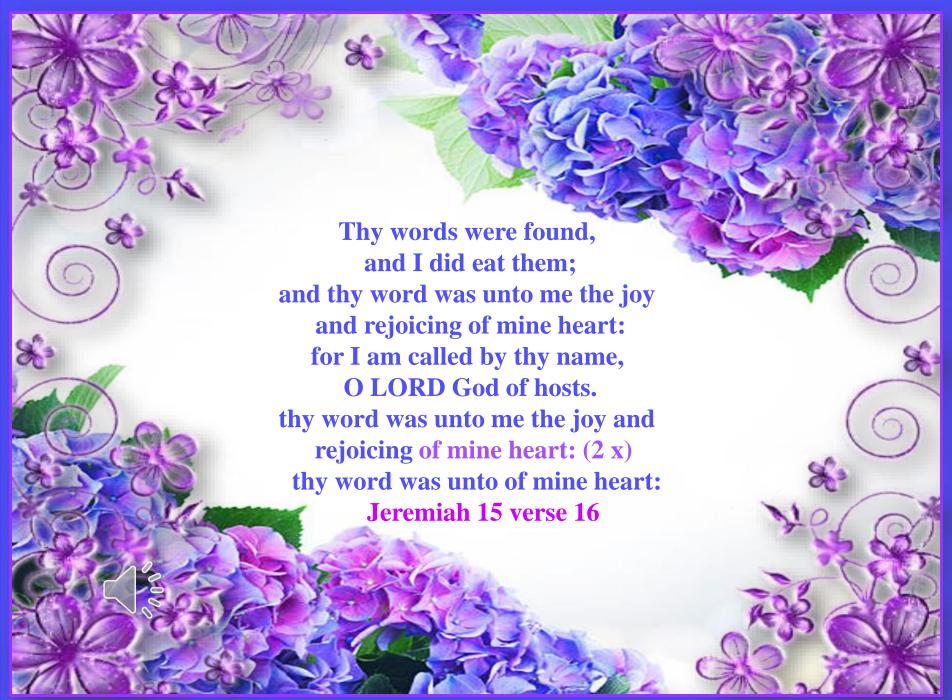


The Desire of Ages, p.794

How many are still doing what these disciples did! How many echo Mary's despairing cry, "They have taken away the Lord, ... and we know not where they have laid Him"! To how many might the Saviour's words be spoken, "Why weepest thou? whom seekest thou?" He is close beside them, but their tear-blinded eyes do not discern Him. He speaks to them, but they do not understand. **{DA 794.5}**



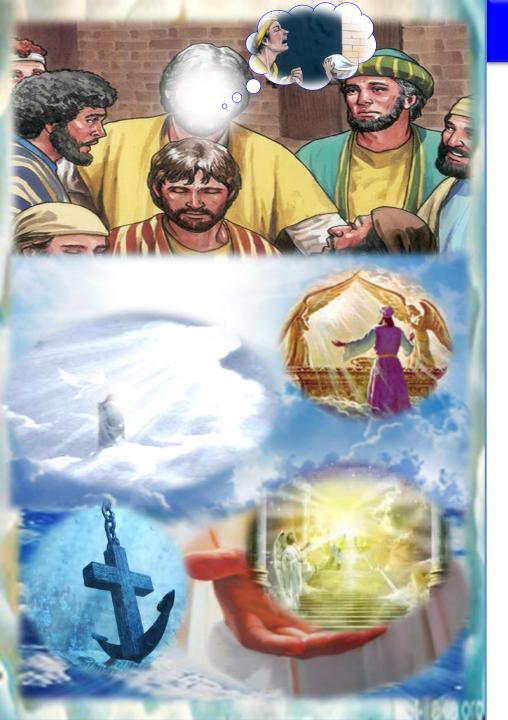






The Desire of Ages, p.794

Oh that the bowed head might be lifted, that the eyes might be opened to behold Him, that the ears might listen to His voice! "Go quickly, and tell His disciples that He is risen." Bid them look not to Joseph's new tomb, that was closed with a great stone, and sealed with the Roman seal. Christ is not there. Look not to the empty sepulcher. {Next Slide Please}



The Desire of Ages, p.794

Continuing: Mourn not as those who are hopeless and helpless. Jesus lives, and because He lives, we shall live also. From grateful hearts, from lips touched with holy fire, let the glad song ring out, Christ is risen! He lives to make intercession for us. Grasp this hope, and it will hold the soul like a sure, tried anchor. Believe, and thou shalt see the glory of God. **{DA 794.6}**

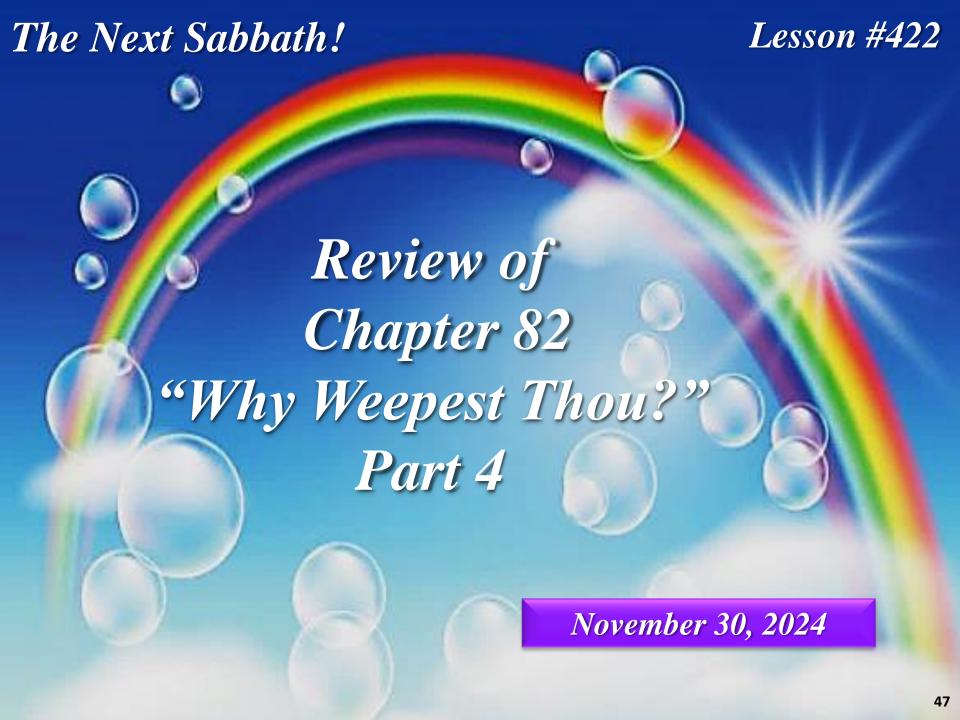




Dear Remnant Families, Boys, Girls, and Guests;

The questions for our lesson will be reserved for the next Sabbath after the review. So, dear ones, you will have one week to answer the questions, and it will be open mic. I'm looking forward to the participation of all our Dear Remnant families.





Have a Blessed and Peaceful Sabbath!

Matthew 5:14-15 (KJV)
Ye are the light of the world.
A city that is set on an hill cannot be hid.
Neither do men light a candle,

and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

"True character is not shaped from without, and put on; it radiates from within.

If we wish to direct others in the path of righteousness, the principles of righteousness

must be enshrined in our own hearts.

Our profession of faith may proclaim the theory of religion,

but it is our practical piety that holds forth the word of truth.

The consistent life, the holy conversation, the unswerving integrity, the active, benevolent spirit, the godly example,

--these are the mediums through which light is conveyed to the world.

{DA-The Desire of Ages, p. 307.1}

