The Desire of Ages

Lesson #421

Review of Chapter 82 "Why Weepest Thou?" Part 3

Sabbath November 16, 2024



https://www.ceenaija.com/id-rather-have-jesus-mp3-lyrics-hymn/

Hymn # 327 I'd rather have Jesus

- I'd rather have Jesus than silver or gold;
 I'd rather be His than have riches untold;
 I'd rather have Jesus than houses or lands.
 I'd rather be led by His nail pierced hand
- Refrain:Than to be the king of a vast domain
or be held in sin's dread sway!
I'd rather have Jesus than anything
this world affords today.
 - 2). I'd rather have Jesus than men's applause; I'd rather be faithful to His dear cause; I'd rather have Jesus than world-wide fame; I'd rather be true to His holy name:
 - 3). He's fairer than lilies of rarest bloom; He's sweeter than honey from out the comb; He's all that my hungering spirit needs – I'd rather have Jesus and let Him lead:

Opening Prayerrequest one of the little ones to give prayer.

Many hands make light work.



It's Story time! For our precious Tiny Tot's Sabbath Lesson.

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THE STORY

of IESUS! Let's use our listening ears little ones!

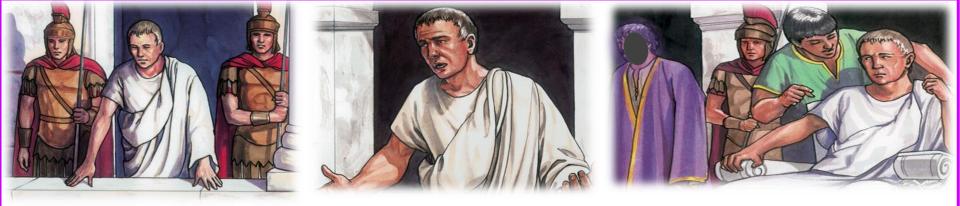
Gather around little ones!



This section of our study was inspired by the Lord for all His precious little jewels. Our book selection is entitled, "The Story of Jesus" Chapter 21 "Condemned by Pilate"

By: [Adapted from EGW material] (1896, 1900)

> Narrated by Our Dear Brother Graves



The Bible verse for our lessons are taken from the book of: Luke 23:14 (KJV) Margin... Said unto them, Ye have brought this man unto me,

as one that perverteth the people: and, behold, I, having examined [him] before you, have found no fault in this man touching those things whereof ye accuse him:

Luke 23:15 (KJV)

Luke 23:16 (KJV) Matthew 27:19 (KJV) No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him. I will therefore chastise him, and release [him]. When he was set down on the judgment seat, his wife sent unto him,

saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

(Next Slide)





Chapter 22 – "Condemned by Pilate"

When the Jews returned from Herod, bringing the Saviour again to Pilate, he was very much displeased, and asked what they would have him do. He reminded them that he had examined Jesus, and had found no fault in Him. He told them that they had brought complaints against Him, but that they had not been able to prove a single charge. **{SJ 133.1**} As stated in the preceding chapter, they had taken Him to Herod, who was a Jew, like themselves, and he had found in Him nothing worthy of death. But to pacify the accusers, Pilate said: {SJ 133.2} "I will therefore chastise Him, and release Him." Luke 23:16. {SJ 133.3} Here Pilate showed his weakness. He had acknowledged that Christ was innocent; then why should he punish Him It was a compromise with wrong. (Next Slide)



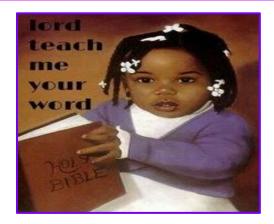
Continuing: The Jews never forgot this through all the trial. They had intimidated the Roman governor, and now pressed their advantage until they secured the condemnation of Jesus. {SJ 133.4} The multitude clamored more loudly for the life of the prisoner. {SJ 134.1} While Pilate was hesitating as to what he should do, there was brought to him a letter from his wife, which read: {SJ 134.2} "<u>Have thou nothing to do with that just man</u>: for I have suffered many things this day in a dream because of Him." Matthew 27:19. {SJ 134.3} Pilate turned pale at this message; but the mob became more urgent as they saw his indecision. {SJ 134.4}

Next Sabbath we will continue with part 2 our study entitled, "Condemned by Pilate" in our Tiny Tot's Lesson book "The Story of Jesus"

November 23, 2024.



Review



- 1. What was Pilate's reaction when the Jews returned with Jesus? (Answer: He (Pilate) was very much displeased.)
- 2. What was Pilate's and Herod's conclusion about Jesus? (Answer: They had found in Him nothing worthy of death.)
- 3. What did Pilate's wife say in her letter, because of her dream? (Answer: "Have thou nothing to do with that just man!")

It's time for our Tiny Tots and Parents to learn <u>Precious Lessons</u> in <u>God's creation through Nature.</u>

> Our topic! "Mammals of the Bible" REVIEW!

Mammals

of the Bible

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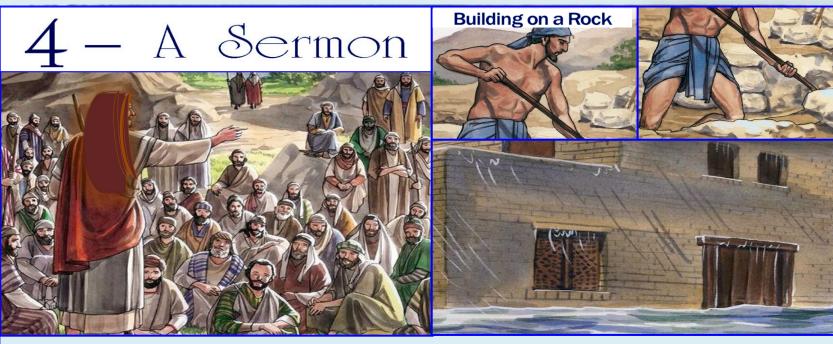
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God's Creation in Nature

> Let's use our listening ears little ones!

Narrated by Our Dear Brother Joshua

Our Bible verses for our Lesson Review is taken from the book:



Matthew Chapter 7 (KJV)

- **7:24** Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:
- 7:25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

Looking Through Nature

Beasts of Chase

- 1. Wild Hoofed Mammals
- 2. Deer of Bible Lands
- 3. Gazelle
- 4. Deer of the World
- 5. The Deer's Body

6. Life of a Deer

Memory Verse



Psalms 75:10 (KJV) All the horns of the wicked also will I cut off; [but] the horns of the righteous shall be exalted.

Character Quality

Self-Control vs Self-indulgence Self Control is control of one's emotions, desires or actions by one's own will, being empowered by the Holy Spirit. Remember these words: "They [house built on rock] were not easy of access, and their location appeared less inviting than the grassy plain. But they were founded upon the rock, and wind and flood and tempest beat upon them in vain." "We build on Christ by obeying His word." As we obey, we learn <u>selfcontrol</u>.





Building On a Rock

"Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

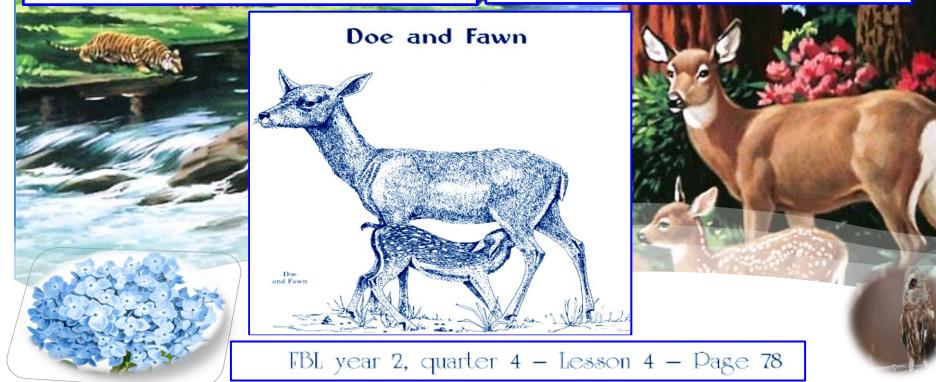
"And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock." (Matthew 7:24-25) "Jesus ended His teaching on the mount with an illustration that presented with startling vividness the importance of putting in practice the words He had spoken. Among the crowds that thronged about the Saviour were many who had spent their lives about the Sea of Galilee. As they sat upon the hillside, listening to the words of Christ, they could see valleys and ravines through which the mountain streams found their way to the sea. In



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summer these streams often wholly disappeared, leaving only a dry and dusty channel. But when the wintry storms burst upon the hills, the rivers became fierce, raging torrents, at times overspreading the valleys and bearing everything away on their resistless flood. Often, then, the hovels reared by the peasants on the grassy plain, apparently beyond the reach of danger, were swept away. But high upon the hills were houses built upon the rock. In some parts of the land were dwellings built wholly of rock, and many of them had withstood the tempests of a thousand years. These houses were reared with toil and difficulty. They were not easy of access, and their location appeared less inviting than the grassy plain. But they were founded upon the rock, and wind and flood and tempest beat upon them in vain." (*Thoughts From the Mount* of Blessing 147-148) "We build on Christ by obsging His word."

"We build on Christ by obeying His word." As we obey, we learn **self-control**.





Why is Jesus called *"the Branch?"*

Jeremiah 23:5 (KJV) Behold, the days come, saith the LORD, that I will raise unto David a righteous **Branch**, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

Mule deer buck



Jeremiah 23:6 (KJV) In his days Judah shall be saved, and Israel shall dwell safely: and this [is] his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS. During September antler mineralization is completed, the blood supply is shut off, and the dried velvet is shed. Velvet shedding is usually completed within about 24 hours. Antlers are shed during late-February through March in Mississippi. New antler growth resumes about 3 weeks after antler drop, on a scab that has formed over the pedicles.

During the period of rapid growth in June and July, beam length can increase by as much as 2 inches per week for older bucks. As antlers approach their definitive shape, the outermost spongy bone is mineralized into compact bone, while the antler center develops into coarse, narrow spaces. The Annual Antler Cycle

Sep

June

Jul

Feb-Mar

Aprilat

A growing antler is covered in velvet and grows from the tip. Antler growth is slow during April-May, and becomes more rapid during June-July, especially in older bucks.

Remind

1. As you work together as a family, let your chores remind you of your lesson.

2. Build a rock garden, a rock foundation for a root cellar, or a retaining wall and be reminded of your lesson. Be "as swift as the roes upon the mountains" (I Chronicles 12:8) in doing what your parents ask you to do.

3. When it is time to cut your fingernails, remember that antlers grow out of the skin, just like fingernails do out of fingers. When you cut your toenails think about the deer's toes which are enclosed inside a covering called a hoof.

Reinforce

1. Look for deer! Use your guide book to identify the breed.

2. Have father drive 40 miles (64 kilometers) per hour in his car and see how fast a white-tailed deer can run.

3. Especially notice a deer's ears as you observe them. The way they move around to catch the slightest sounds can remind us of the text, *"incline thine ear unto my sayings"* (Proverbs 4:20).

- 4. Find storm pictures and pictures of rocks to put on your bulletin board.
- 5. Practice drawing deer with antlers.
- 6. Say your memory verse!

Remarkable Parent Food

Read Child Guidance, pages 91-96 about self-control.

"...The first lesson to be taught them [children] is **self-control**; for no undisciplined, headstrong person can hope for success in this world or reward in the next."

"It is the veriest cruelty to allow wrong habits to be developed, to give the law into the hands of the child and let him rule." "If parents would take up their God-given work and would teach self-restraint, self-denial, and **self-control** to their children, both by precept and example, they would find...they would be learning precious lessons in the school of Christ."

"Never should we <u>lose control</u> of ourselves. Let us ever keep before us the perfect Pattern."

> Child Guidance pages 91, 94, and 95

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What can we learn from our NATURE WALK experience, dear ones?

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Let's use our listening ears little ones!

Nature Walk Review!



The rocks in your area, and all over the earth, teach us about the age of the earth (about six thousand years), and about many other things that happened before the Flood. If you **persevere** in studying rocks and minerals you will learn many wonderful things about God, "The Rock of Ages."

Types of Lichens

Broadly speaking, there are 3 types of lichens. They are distinguished by the type of structure the fungi produce: crustose, foliose and fruticose. These 3 main types of structures, called a thallus, combine and morph to produce the huge variety of lichens found all over the world.

Lichens consist of at least 2 types of organisms living symbiotically; a structural fungus that encapsulates either a green alga or a blue-green cyanobacterium, or both. It is now thought that a fourth organism, a type of yeast, may play a crucial role in the formation of some species.



Warning

Lichens are some of the most mysterious organisms on the planet. While relatively few lichens have been described as poisonous by scientists, it is important to keep in mind that the vast majority of lichens are inedible.

Moreover, our understanding of these organisms is evolving all the time.

New species are being identified almost every year, and many lichens can only be properly distinguished from each other with the help of a microscope and chemical testing.

With this in mind, take proper care when identifying lichen species. Do not eat anything you cannot identify with 100% certainty, and always seek an expert opinion first.

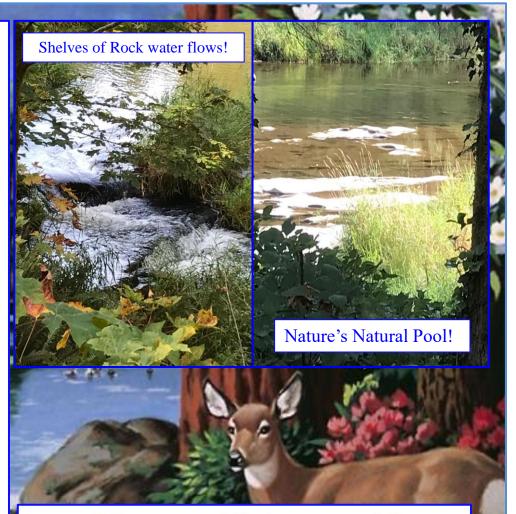


The Forager's Guide to Wild Foods-Nicole Apelian, PH.D.

Nature Liquid Water

Water is a liquid which comes as rain, dew, and condensation. Water is found in creeks, brooks, streams, rivers, ponds, lakes, seas, and oceans. God came as a baby, grew as a child, and became a man. He was often found beside the lake or sea teaching things He had learned in His childhood.

Water covers about three-fourths of the surface of the earth. Water is colorless, odorless, and tasteless. Life could not exist on our world without water. None of us would be alive without the *"Water of Life,"* Jesus Christ. Water is most unusual! So, boy Jesus was a most unusual child. He was always patient, always practiced integrity, was always unselfish, was always courteous and truthful. You can be like Him!



"The grace of God was upon" Jesus. The grace of God is like living water in the soul. It keeps the mind washed clean.



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Nature Trunk and Branches

The trunk and branches help to give the tree shape. The trunk supports the branches. Some tree trunks are straight; some are twisted; some rise up far from the ground, and others divide in branches close to the ground. The trunks of most needleleaf trees usually grow straight up to the tip of the tree. The branches grow out from the trunk, and usually they are shorter at the top, making a spiral-like shape. This shape can remind us of an arrow pointing upward. Nature is to point upward to God and the Sabbath is a good day to study it.





Dregon Ona beach sea coast view with tree logs sceneries!

Some trees have the appearance of more than one trunk because they divide so close to the ground. Examples of this are black willows and white poplars. The Tree of Life in the garden of Eden did have two trunks. "And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine" (Ezekiel 47:12).

FBL year 1, quarter 1 – Lesson 3 – Page 46

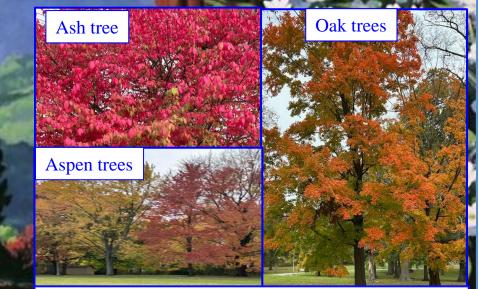
Nature **Broadleaf Trees**

Broadleaf trees are found everywhere in the world. They include ashes, elms, maples, oaks, walnuts, willows, mahogany, mangroves, and many others.

Besides having broad, flat leaves, broadleaf trees of temperate regions are deciduous. What does that mean? They loose their leaves in the autumn. Their leaves change colors from green to bright red, yellow, or orange, and then they fall to the ground. In the springtime new leaves grow. There are a few kinds of broadleaf trees in temperate regions that do not lose their leaves in the autumn. An example of this are some varieties of holly trees and live oaks. Some tropical broadleaf trees are deciduous, but most



are evergreen. The Bible speaks about a man being like a tree in Psalm 1:3. "And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper." Adam was created to be like an evergreen.



In God's order He planned trees which would provide people with food, wood, shelter and much more. Throughout history people have used wood for making tools, constructing boats, buildings, and for fuel. "Where no wood is, there the fire goeth out" (Proverbs 26:20). The living tree is especially valuable to men.



The same physics of light interacting with molecules that makes the sky blue during the day can make clouds pinkish at sunset. It all comes down to scattering.

As white sunlight enters the atmosphere, shorter wavelength violet and blue colors are preferentially scattered in all directions by nitrogen and oxygen gases. This Rayleigh scattering leaves sunlight depleted in blues, taking on a more yellowish or reddish cast.

During sunrise or sunset, the sun's light passes through more atmosphere to reach your eyes. This enhances the selective scattering of blues and violets – leaving mostly longer wavelength red and orange hues.

Clouds in the vicinity reflect this strongly filtered, reddened sunlight, causing them to take on brilliant pink, orange, and red hues. The same process creates vivid red sunsets and the warm Alpenglow effect on mountains.

> www.33rdsquare.com/why-do-cloudsturn-pink-a-meteorologists-guide-toreddened-skies/



A stratus cloud looks like a smooth, even sheet. They are clouds that drizzle often falls from. The way that grey stratus clouds cover the whole sky reminds us that sometimes "the powers of darkness gather about the soul and shut Jesus from our sight and at times we can only wait in sorrow and amazement until the cloud passes over. These seasons are sometimes terrible....But to wait patiently in hope when clouds envelop us and all is dark, requires faith and submission which causes our will to be swallowed up in the will of God." (*1 Testimonies* 309-310)

FBL year 2, quarter 3 – Lesson 6 – Page 110

Nature The Moon's Orbits and Phases

The day after a new moon, a thin slice of light or crescent appears along the moon's eastern side. Every day more and more of the moon's sunlit side can be seen. After about seven days, the moon looks like a light half circle. This phase is called its first quarter. This phase of the moon, in which its reflection of light is increasing, reminds us of how those in the end will increase in light. (See Proverbs 4:18.)





FBL year 3, quarter 4 – Lesson 11 – Page 215

Continuing our Reference Reading for the "Mammals of the Bible" of our Lesson REVIEW! Taken From: "Thoughts From the Mount of Blessing!" Chapter 2 – "The Beatitudes" Part 4 Continuing: "and it fell not: for it was founded upon a rock." Matthew 7:25

"The people had been deeply moved by the words of Christ. The divine beauty of the principles of truth attracted them; and Christ's solemn warnings had come to them as the voice of the heart-searching God. His words had struck at the very root of their former ideas and opinions; to obey His teaching would require a change in all their habits of thought and action. It would bring them into collision with their religious teachers; for it would involve the overthrow of the whole structure which for generations the rabbis had been rearing. Therefore, while the hearts of the people responded to His words, few were ready to accept them as the guide of life." {MB 147.1}

Jesus ended His teaching on the mount with an illustration that presented with startling vividness the importance of putting in practice the words He had spoken. Among the crowds that thronged about the Saviour were many who had spent their lives about the Sea of Galilee. As they sat upon the hillside, listening to the words of Christ, they could see valleys and ravines through which the mountain streams found their way to the sea. "In summer these streams often wholly disappeared, leaving only a dry and dusty channel. But when the wintry storms burst upon the hills, the rivers became fierce, raging torrents, at times overspreading the valleys and bearing everything away on their resistless flood.

Continuing:

Often, then, the hovels reared by the peasants on the grassy plain, apparently beyond the reach of danger, were swept away. But high upon the hills were houses built upon the rock. In some parts of the land were dwellings built wholly of rock, and many of them had withstood the tempests of a thousand years. These houses were reared with toil and difficulty. They were not easy of access, and their location appeared less inviting than the grassy plain. But they were founded upon the rock, and wind and flood and tempest beat upon them in vain." {MB 147.2}

"Like the builders of these houses on the rock, said Jesus, is he who shall receive the words that I have spoken to you, and make them the foundation of his character and life. Centuries before, the prophet Isaiah had written, "The word of our God shall stand forever" (Isaiah 40:8); and Peter, long after the Sermon on the Mount was given, quoting these words of Isaiah added, "This is the word which by the gospel is preached unto you" (1 Peter 1:25). The word of God is the only steadfast thing our world knows. It is the sure foundation. "Heaven and earth shall pass away," said Jesus, "but My words shall not pass away." Matthew 24:35. {MB 148.1}

"We build on Christ by obeying His word. It is not he who merely enjoys righteousness, that is righteous, but he who does righteousness. Holiness is not rapture; it is the result of surrendering all to God; it is doing the will of our heavenly Father. When the children of Israel were encamped on the borders of the Promised Land, it was not enough for them to have a knowledge of Canaan, or to sing the songs of Canaan. This alone would not bring them into possession of the vineyards and olive groves of the goodly land. They could make it theirs in truth only by occupation, by complying with the conditions, by exercising living faith in God, by appropriating His promises to themselves, while they obeyed His instruction." {MB 149.1}

Our 3 Bonus Question:

Review

1. When God's words are obeyed, what is a man likened unto? (Matthew 7:24)

2. Where has he built his house? (Matthew 7:24; *Thoughts From the Mount of Blessing* 148-149)

3. What happens when the storms come? (Matthew 7:25)



JUST AS I AM, WITHOUT ONE PLEA; BUT THAT THY BLOOD WAS SHED FOR ME AND THAT THOU BID'ST ME COME TO THEE O LAMB OF GOD, I COME, I COME.



Our Opening Song is a Hymn entitled, "He Lives" #251

1).	I serve a risen Saviour, He's in the world today; I know that He is living, whatever men may say; I see His hand of mercy, I hear His voice of cheer And just the time I need Him He's always near.
2).	In all the world around me I see His loving care, And tho' my heart grows weary I never will despair; I know that He is leading thru all the stormy blast, The day of His appearing will come at last.
3).	Rejoice, rejoice, O Christian, lift up your voice and sing, Eternal hallelujahs to Jesus Christ the King! The hope of all who seek Him, the help of all who find, None other is so loving, so good and kind.
Refrain:	He lives, He lives, Christ Jesus lives today! He walks with me and talks with me along life's narrow way. He lives, He lives, salvation to impart! You ask me how I know He lives? He lives within my heart.



Opening Prayerrequest one of the little ones or mommies or daddies to give prayer.

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Family THAT PRAYS TOGETHER STAYS Cogether

Even the precious creatures within your gate!

1 - 1 - 1 - A



Behold, what manner of love the Father hath bestowed upon us, (2 x) Behold, what manner of love Behold, what manner of love the Father hath bestowed upon us, that we should be called (2 x) the sons of God: (2 x) what manner of love 1 John 3:1 Behold, what manner of love



Whall Have Learned and Ways Have Group This Week!

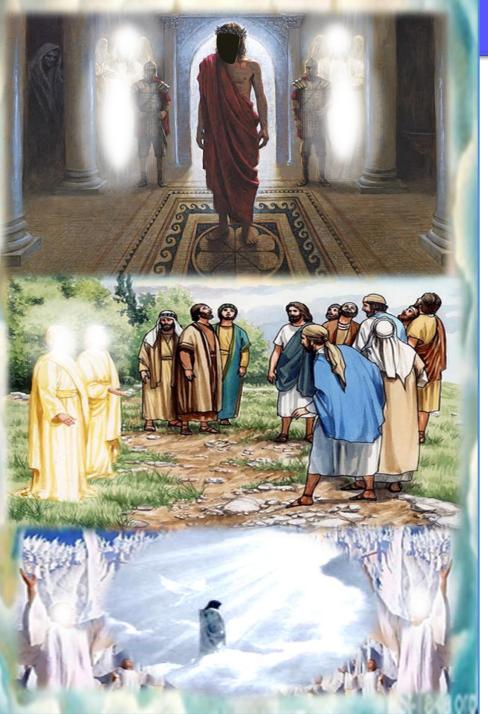
Before we hear your questions dear ones! Let's take a few minutes to review what you have read last Sabbath from Part 1 of our Lesson entitled, **"Why Weepest Thou?" Part 3** in our study book The Desire of Ages!





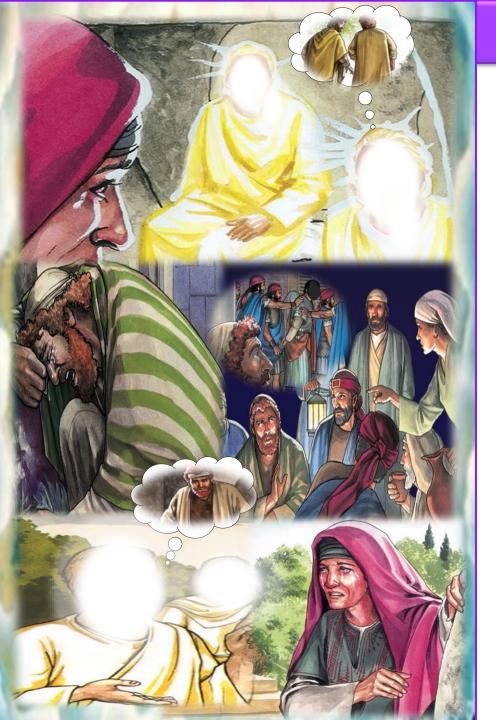
The Desire of Ages, p.793

Continuing: "Go your way," the angels had said to the women, "tell His disciples and **Peter that He goeth** before you into Galilee: there shall ye see Him, as He said unto you." These angels had been with Christ as guardian angels throughout His life on earth. **{Next Slide Please}**

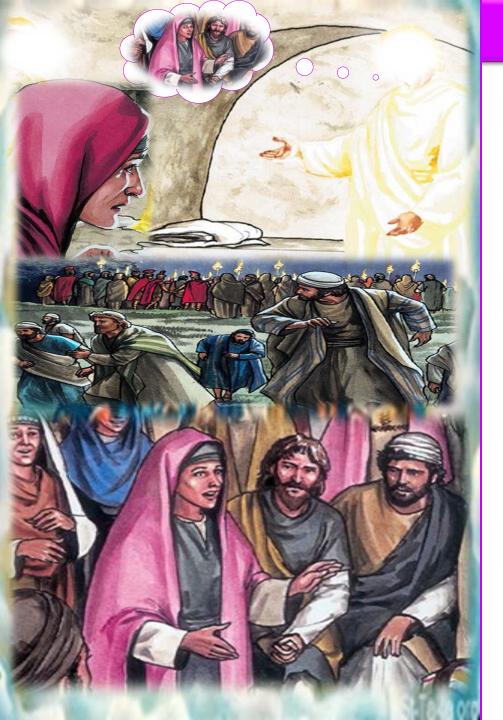


The Desire of Ages, p.793

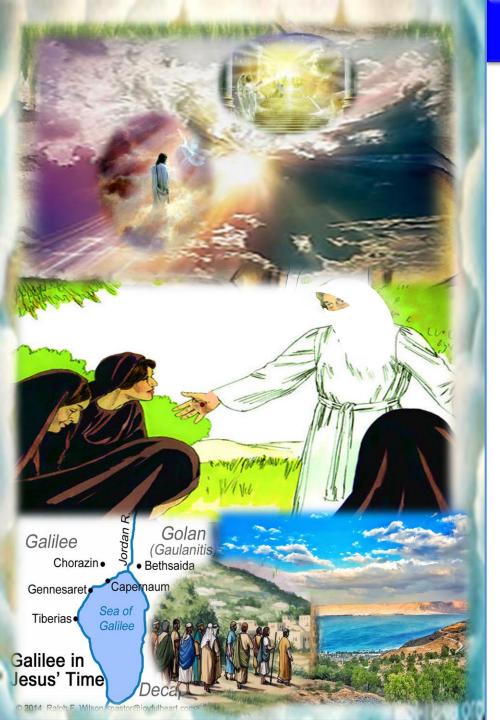
Continuing: They had witnessed **His trial** and crucifixion. They had heard His words to His disciples. This was shown by their message to the disciples, and should have convinced them of its truth. Such words could have come only from the messengers of their risen Lord. **{DA 793.1}**



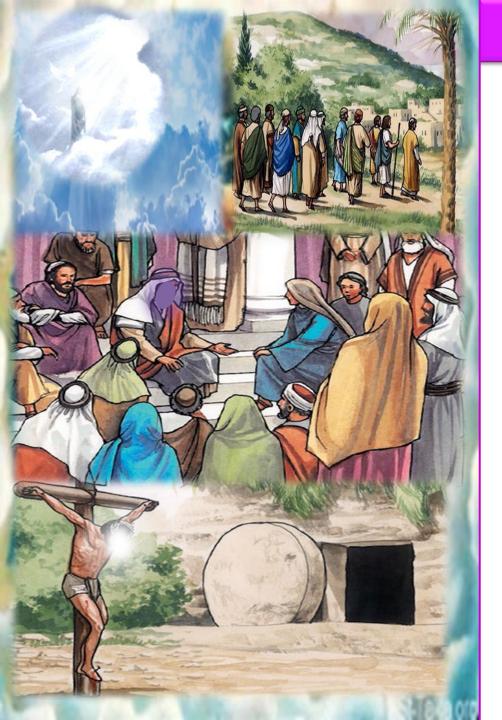
"Tell His disciples and Peter," the angels said. Since the death of Christ, Peter had been bowed down with remorse. His shameful denial of the Lord, and the Saviour's look of love and anguish, were ever before him. Of all the disciples he had suffered most bitterly. To him the assurance is given that his repentance is accepted and his sin forgiven. He is mentioned by name. **{DA 793.2}**



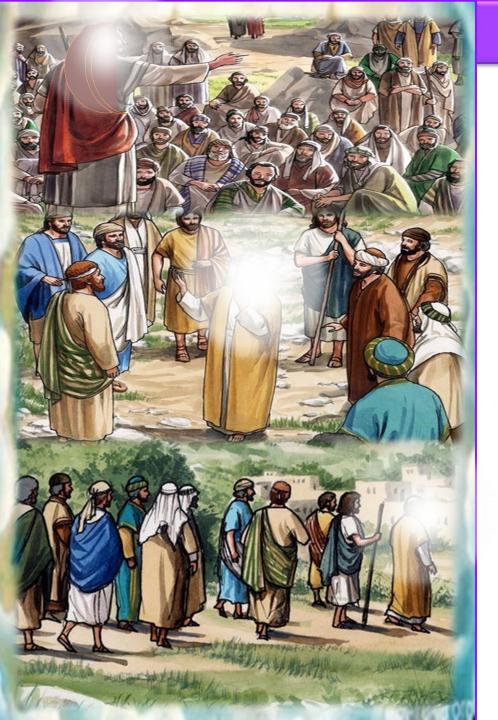
"Tell His disciples and Peter that He goeth before you into Galilee: there shall ye see Him." All the disciples had forsaken Jesus, and the call to meet Him again includes them all. He has not cast them off. When Mary Magdalene told them she had seen the Lord, she repeated the call to the meeting in Galilee. **{Next Slide Please}**



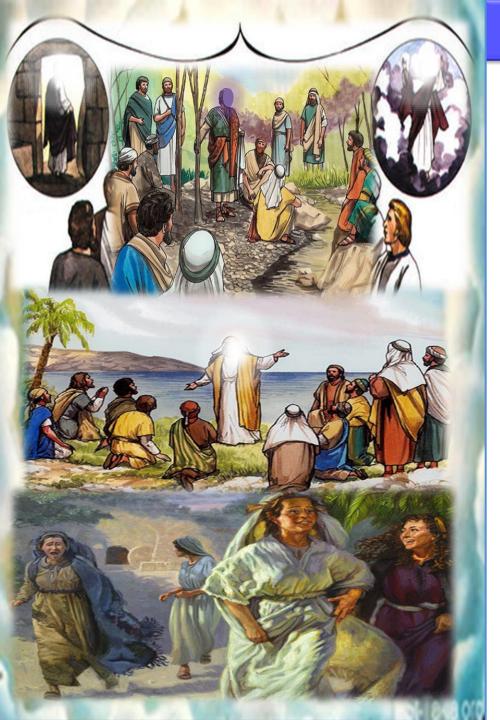
Continuing: And a third time the message was sent to them. After He had ascended to the Father, Jesus appeared to the other women, saying, "All hail. And they came and held Him by the feet, and worshiped Him. Then said Jesus unto them, Be not afraid: go tell My brethren that they go into Galilee, and there shall they see Me." **{DA 793.3}**



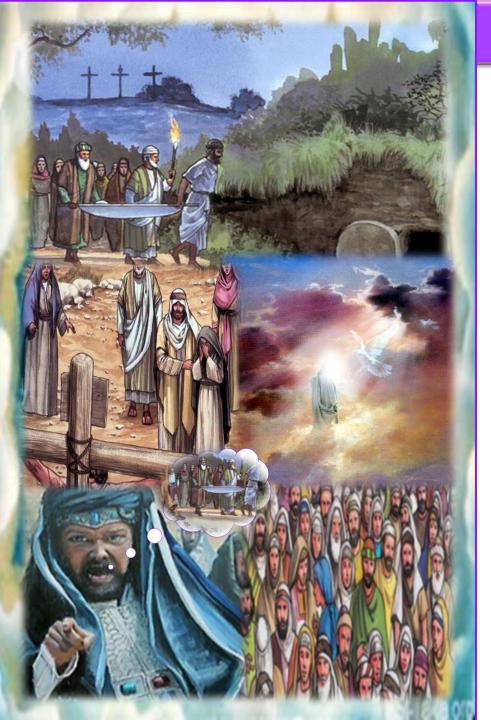
Christ's first work on earth after His resurrection was to convince **His disciples of His** undiminished love and tender regard for them. To give them proof that He was their living Saviour, that He had broken the fetters of the tomb, and could no longer be held by the enemy death; **{Next Slide Please}**



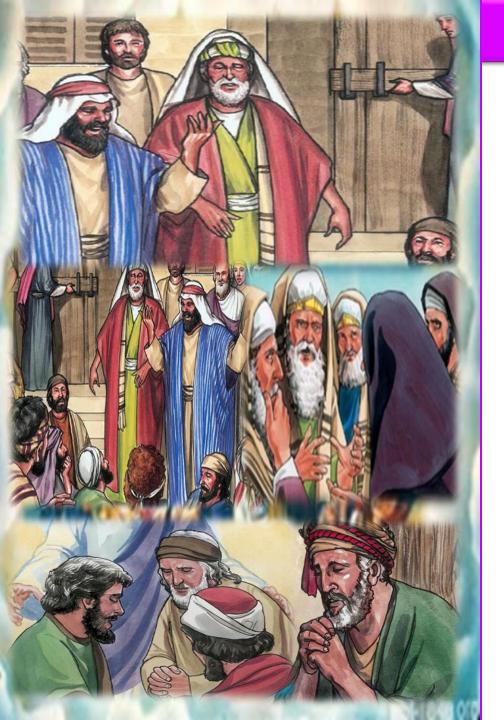
Continuing: to reveal that He had the same heart of love as when He was with them as their beloved Teacher, He appeared to them again and again. He would draw the bonds of love still closer around them. Go tell My brethren, He said, that they meet Me in Galilee. **{DA 793.4}**



As they heard this appointment, so definitely given, the disciples began to think of Christ's words to them foretelling His resurrection. But even now they did not rejoice. They could not cast off their doubt and perplexity. **Even when the women declared** that they had seen the Lord, the disciples would not believe. They thought them under an illusion. **{DA 794.1}**



Trouble seemed crowding upon trouble. On the sixth day of the week they had seen their Master die; on the first day of the next week they found themselves deprived of His body, and they were accused of having stolen it away for the sake of deceiving the people. **{Next Slide Please}**



Continuing: They despaired of ever correcting the false impressions that were gaining ground against them. They feared the enmity of the priests and the wrath of the people. **They longed for** the presence of Jesus, who had helped them in every perplexity. **{DA 794.2}**



N Let's consider our verse for our Review Answers! Taking from:

1 Peter 3:15 (K,JV)

But sanctify the Lord Godin your hearts: and [be] ready always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

These questions were reserved from last Sabbath for your reading comprehension, and we will review them today!

- **1.** Who is the main character (s)?
- 2. What is the main idea for this section of our story?
- 3. Where did the story take place?
- 4. When did the story begin?
- 5. How could you relate to the story?
- 6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)

If you know the answers to these questions, *Please unmute your mic dear one!*



Reading Comprehension Review



Taken From:

Spirit of Prophecy Book Entitled:





"Entitled, "No Caste in Christ" (Paragraphs 1-5)

Our opening scripture taken from: Hebrew 7:25 (KJV) Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

Continuing on the next slide

"The highest angel in heaven had not the power to pay the ransom for one lost soul. Cherubim and seraphim have only the glory with which they are endowed by the Creator as his creatures, and the reconciliation of man to God could be accomplished only through a mediator who was equal with God, possessed of attributes that would dignify, and declare him worthy to treat with the Infinite God in man's behalf.

and also represent God to a fallen world. Man's substitute and surety must have man's nature, a connection with the human family whom he was to represent, and, as God's ambassador, he must partake of the divine nature, have a connection with the Infinite, in order to manifest God to the world, and be a mediator between God and man." **{RH-The Review and** Herald December 22, 1891 **par.** 1}

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"These qualifications were found alone in Christ. Clothing his divinity with humanity, he came to earth to be called the Son of man and the Son to God. He was the surety for man, the ambassador for God,-the surety for man to satisfy by his righteousness in man's behalf the demands of the law, and the representative of God to make manifest his character to a fallen race." **{RH-The Review and** Herald December 22, 1891 par. 2}

"The world's Redeemer possessed the power to draw men to himself, to quiet their fears, to dispel their gloom, to inspire them with hope and courage, to enable them to believe in the willingness of God to receive them through the merits of the divine Substitute. As subjects of the love of God we ever should be grateful that we have a mediator, an advocate, an intercessor in the heavenly courts, who pleads in our behalf before the Father." **{RH-The Review and Herald December 22, 1891 par. 3**}

"We have everything we could ask to inspire us with faith and trust in God. In earthly courts, when a king would make his greatest pledge to assure men of his truth, he gives his child as a hostage, to be redeemed on the fulfillment of his promise; and behold what a pledge of the Father's faithfulness; for when he would assure men of the immutability of his council, he gave his only begotten Son to come to earth, to take the nature of man, not only for the brief years of life, but to retain his nature in the heavenly courts, an everlasting pledge of the faithfulness of God. O, the depth of the riches both of the wisdom and love of God! "Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God." **{RH-** The Review and Herald **December 22, 1891 par. 4**}

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3

"Through faith in Christ we become members of the royal family, heirs of God, and joint heirs with Jesus Christ. In Christ we are one. As we come in sight of Calvary, and view the royal Sufferer who in man's nature bore the curse of the law in his behalf, all national distinctions, all sectarian differences are obliterated: all honor of rank, all pride of caste is lost. The light shining from the throne of God upon the cross of Calvary

forever puts an end to manmade separations between class and race. Men of every class become members of one family, children of the heavenly King, not through earthly power, but through the love of God who gave Jesus to a life of poverty, affliction, and humiliation, to a death of shame and agony, that he might bring many sons and daughters unto glory. **{RH-The Review and** Herald December 22, 1891 **par. 5**}

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REFLECTIONS:

"Look and Live.--Hanging upon the cross Christ was the gospel. Now we have a message, "Behold the Lamb of God, which taketh away the sins of the world." Will not our church members keep their eyes fixed on a crucified and risen Saviour, in whom their hopes of eternal life are centered? This is our message, our argument, our doctrine, our warning to the impenitent, our encouragement for the sorrowing, the hope for every believer. If we can awaken an interest in men's minds that will cause them to fix their eyes on Christ,

we may step aside, and ask them <u>only to continue to fix their</u> <u>eyes upon the Lamb of God.</u> They thus receive their lesson. Whosoever will come after Me, let him deny himself, and take up his cross, and follow Me. He whose eyes are fixed on Jesus will leave all. He will die to selfishness. He will believe in all the Word of God, which is so gloriously and wonderfully exalted in Christ."

Continuing with our quotes

Isaiah 45:22 (KJV) Look unto me, and be ye saved, all the ends of the earth: for I [am] God, and [there is] none else.

{Continuing on the next slide}

"HE FIRST LOVE US" Children Activity Book Year 3 Quarter 4 – Lesson 2 – Page 33 SonLight Education Ministry Homeschooling from the Bible

- 1). Come and obey the Saviour's voice. Come now and make this happy choice; He will not turn your prayer aside, While you in truth in Him confide.
- 4). Oh, yes, our hearts, though hard, must feel, Touched by His melting love and zeal; Our ransomed powers are all His own, We humbly bow before His throne.

2). He left the realms of shining day, And down to Earth hasted away; He bore our griefs, He bled, He died, For us the Lord was crucified. 5). Oh blessed Saviour, make us Thine, Our sins forgive, our thoughts refine; Make us reflect Thine image here, And save us when Thou shalt appear.

- **3).** Oh, matchless loved! So great, so free, The love He bore for you and me; Shall not our hearts within us move, Responsive to His tender Love?
- 6). Then, in Thy kingdom all divine, We shall as stars forever shine, And share Thy joy, and sing Thy praise, And this to everlasting days.

Isaiah 53:4-6 (KJV)

Our Especial Music Taken from: Scripture Song Singer-Patience

> Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he [was] wounded for our transgressions, [he was] bruised for our iniquities: the chastisement of our peace [was] upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. Isaiah 53:4 through 6



Next Week: We will continue with part 4 of our lesson new lesson entitled, "Why Weepest Thou?" in our study book, The Desire of Ages!

> Closing Prayer – Request one of the little ones or mommies or daddies to give prayer

2A

Next The Sabbath!

Lesson #422

Chapter 82 "Why Weepest Thou?" Part 4

November 23, 2024

Have a Blessed and Peaceful Sabbath!

Isaiah 49:15-16 (KJV) Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee. Behold, I have graven thee upon the palms of [my] hands; thy walls [are] continually before me.

"Circumstances may separate friends; the restless waters of the wide sea may roll between us and them. But no circumstances, no distance, can separate us from the Saviour. Wherever we may be, He is at our right hand, to support, maintain, uphold, and cheer

Greater than the love of a mother for her child is Christ's love for His redeemed. It is our privilege to rest in His love, to say, "I will trust Him; for He gave His life for me."

{MH-The Ministry of Healing 72.2}