

## Our Tiny-Tots Song



https://www.ceenaija.com/id-rather-have-jesus-mp3-lyrics-hymn/

# Hymn # 327 I'd rather have Jesus

I'd rather have Jesus than silver or gold;
 I'd rather be His than have riches untold;
 I'd rather have Jesus than houses or lands.
 I'd rather be led by His nail pierced hand

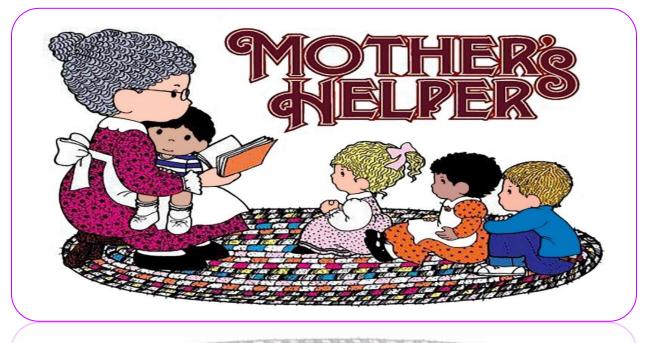
Refrain: Than to be the king of a vast domain or be held in sin's dread sway!

I'd rather have Jesus than anything this world affords today.

2). I'd rather have Jesus than men's applause; I'd rather be faithful to His dear cause; I'd rather have Jesus than world-wide fame; I'd rather be true to His holy name:

3). He's fairer than lilies of rarest bloom;
He's sweeter than honey from out the comb;
He's all that my hungering spirit needs —
I'd rather have Jesus and let Him lead:













### The Bible verse for our lessons are taken from the book of:

### Luke 23:11-12 (KJV) Jesus Before Herod!

**Luke 23:11 (KJV)** 

And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.











### Chapter 21 – "Before Herod" Part 2

**Continuing:** Now he had become still more hardened. <u>He could not bear the silence of Jesus</u>.

His face grew dark with passion, and he angrily threatened the Saviour,

who still remained unmoved and silent. {SJ 130.3}

Christ had come into the world to heal the broken-hearted.

Could He have spoken any word to heal the bruises of sin-sick souls,

He would not have kept silent. But He had no words for those who would but trample

the truth under their unholy feet. {SJ 130.4}

The Saviour might have spoken to Herod words that would have pierced the ears of the hardened king. He might have stricken him with fear and trembling by laying before him the full iniquity of his life, and the horror of his approaching doom.

But <u>Christ's silence was the severest rebuke</u> that He could have given.



(Next Slide)



#### **Continuing:**

That ear which had ever been open to the cry of human woe, had no place for the command of Herod.

That heart, ever touched by the plea of even the worst sinners, was closed to the haughty king who felt no need of a Saviour. {**SJ 130.6**} In anger, Herod turned to the multitude, and <u>denounced Jesus as an imposter</u>.

But the accusers of the Saviour knew that He was no imposter.

They had seen too many of His mighty works to believe this charge. **{SJ 131.1}**Then the king began to shamefully abuse and ridicule the Son of God.

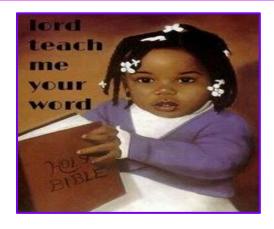
"And Herod with his men of war set Him at naught,

and mocked Him, and arrayed Him in a gorgeous robe." Luke 23:11. {SJ 131.2}









- 1. What couldn't Herod bear?
  (Answer: He could not bear the silence of Jesus.)
- 2. What was Christ's silence to Herod? (Answer: It was the severest rebuke.)
- 3. What did Herod denounce Jesus as?
  (Answer: He [Herod] denounced Jesus as an imposter.)





### Our Bible verses for our Lesson Review is taken from the book:

# FBL Year 2

Quarter 4

Lesson 4 — A Sermon



### **Matthew Chapter 5 (KJV)**

- **5:8** Blessed [are] the pure in heart: for they shall see God.
- **5:9** Blessed [are] the peacemakers: for they shall be called the children of God.

### **Looking Through Nature**

### **Beasts of Chase**

- 1. Wild Hoofed Mammals
- 2. Deer of Bible Lands
- 3. Gazelle
- 4. Deer of the World
- 5. The Deer's Body
- 6. Life of a Deer

### **Memory Verse**



#### **Psalms 119:165 (KJV)**

Great peace have they which love thy law: and nothing shall offend them.

### **Character Quality**

Self-Control vs Self-indulgence Self Control is control of one's emotions, desires or actions by one's own will, being empowered by the Holy Spirit.

# Pure in Heart and Peacemakers

"Blessed are the pure in heart: for they shall see God" (Matthew 5:8).

"Jesus does not mention this ceremonial purity as one of the conditions of entering into His kingdom, but points out the need of purity of heart. The wisdom that is from above 'is first pure' (James 3:17). Into the city of God there will enter nothing that defiles. All who are to be dwellers there will here have become pure in heart. In one who is learning of Jesus, there will be manifest a growing distaste for careless manners, unseemly language, and coarse thought. When Christ abides in the heart, there will be purity and refinement of thought and manner." (Thoughts From the Mount of Blessing 24-25)

"Blessed are the peacemakers: for they shall be called the children of God" (Matthew 5:9).

"Christ is 'the Prince of Peace' (Isaiah 9:6), and it is His mission to restore to earth and heaven the peace that sin has broken. 'Being justified by faith, we have peace with God through our Lord Jesus Christ' (Romans 5:1). Whoever consents to renounce sin and open his heart to the love of Christ, becomes a partaker of this heavenly peace.





"There is no other ground of peace than this. The grace of Christ received into the heart, subdues enmity; it allays strife and fills the soul with love. He who is at peace with God and his fellow men cannot be made miserable. Envy will not be in his heart; evil surmising will find no room there; hatred cannot exist. The heart that is in harmony with God is a partaker of the peace of heaven and will diffuse its blessed influence on all around. The spirit of peace will rest like dew upon hearts weary and troubled with worldly strife.

"Christ's followers are sent to the world with the message of peace. Whoever, by the quiet, unconscious influence of a holy life, shall reveal the love of Christ; whoever, by word or deed, shall lead another to renounce sin and yield his heart to God, is a peacemaker." (Thoughts From the Mount of Blessing 27-28)

The Bible says: "Great peace have they which love thy law: and nothing shall offend them" (Psalm 119:165). This peace will keep us from losing our self-control when Satan tempts us to feel offended by what someone has said, or done, or has left undone.



Most gazelles are tan-coloured, with white underparts and rump patch, a dark side stripe, and contrasting facial markings. They inhabit the arid lands of Asia from China to the Arabian Peninsula, North Africa from the Saharan deserts to the sub-Saharan Sahel, and northeast Africa from the Horn of Africa to Tanzania.

Most gazelles are placed in the genus *Gazella*, family Bovidae (order Artiodactyla).

Gazelles have adapted to inhabit waterless steppe, subdesert, and even desert. They can extract water from the plants they browse ...(100 of 1019 words)



Gazelle | African Plains Mammal, Antelope Species & Adaptations | Britannica

# Pure in Heart and Peacemakers

collessed are the pure in heart: for they shall see God. "

collessed are the peacemakers: for they shall be called the children of God. 99

Matthew 5:8-9



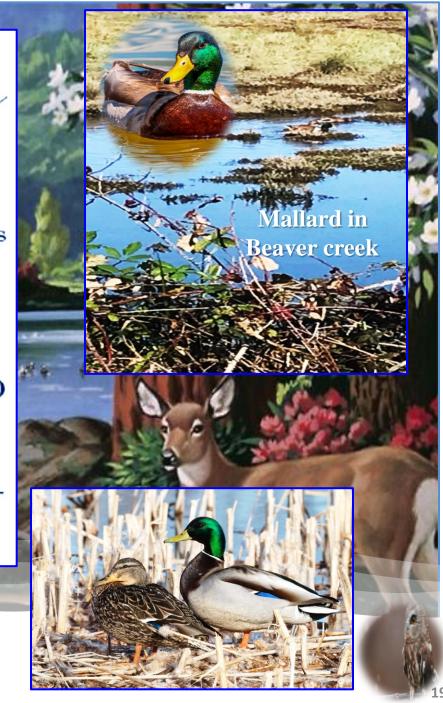




# Nature Birds of Inland Waters and Marshes

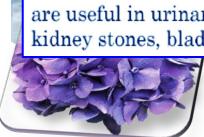
Most water birds wade, swim, or dive for their food. Most water birds live where the water is quiet; for wading, swimming, and diving is difficult in a fast moving stream. By the ponds and marshes the birds build their nests. How Saul needed the quiet streams of the "Water of Life." He could have been like David who said, "He leadeth me beside the still waters. He restoreth my soul: he leadeth me in the paths of righteousness (obedience) for his name's sake" (Psalm 23:2-3).

Some American and Canadian fresh water birds are: American coot, California gull, common loon, horned grebe, king rail, and many kinds of ducks.



Another name for corn is maize. It is found or known on every continent, and possibly in every country in the world. In the Bible the word "corn" is used for cereal grains such as barley, rye, oats, or wheat. It does not refer to Indian maize, a cereal of American origin, unknown elsewhere until the discovery of the New World. Corn is a solid-stemmed grass. The flower is found at the top. The corn grows as a side-branch, "...first the blade, then the ear, after that the full corn in the ear" (Mark 4:28). The ear is covered in husks and has rows of grains on a rigid cob. It is yellow or white when ripe. When the corn is nearly ripe it bows its head and stoops lower than when it was still green. Just so, when the virgins are ripe for heaven they will become more humble and selfdenying.

The roots and the leaves of the corn are useful in urinary problems, like kidney stones, bladder troubles, and





bed-wetting. The stigmas are used for bedwetting.

A poultice made with corn can be applied for ulcers, rheumatic pain, skin itching, and swellings. The roasted corn can be made into powder which makes a good drink to relieve nausea and vomiting. As corn can be used as a medicine so the "...corn of heaven" (Psalm 78:24), the Word of God, is food for the wise virgins which have been healed from the deadly disease of sin. And just as corn is reaped as a result of labor and sweat of the face so also spiritual bread requires the sweat of the soul. The virgins had labored to prepare for the bridegroom. They had secured extra oil. So also we have to "...work your own salvation..." (Philippians 2:12). While we are alert to pray to God for heavenly mindedness, God answers our prayers by placing us in circumstances in which this grace will be the result of our own experience.

Chlorophyll makes the leaves green, from a green substance in the chloroplasts. Chlorophyll can remind us of faith which captures light coming from the "Sun of Righteousness" and turns it into spiritual food. Most trees also have reds and yellows in their leaves. But the green conceals these colors. In the late summer and early autumn, the chlorophyll in many broadleaf leaves breaks down and the leaves stop making food. Then the leaves die. But before the leaves fall they reveal their hidden reds and yellows. Carotene which is present in carrots, corn, and daffodils, give the leaves a yellow color. After the chlorophyll breaks down, many leaves also develop scarlet and purple due to the presence of anthocyanin. There are many hidden blessings (like colors in leaves) in the Sabbath that we can enjoy and that is why we do not sleep it away. It is thought that a change in the color of the sunlight in the fall is the trigger that causes chlorophyll to fade away. On the Sabbath there is a change in the sunlight. The whole day





is unusually bright with the special blessing of the "Sun of Righteousness."

There is no soil in which a tree can grow better than that which is formed by the decay of its own leaves. This can symbolize that there is nothing more helpful to the soul's growth in grace than meditations upon the shortness and uncertainty to human life. "We all do fade as a leaf" (Isaiah 64:6). Death comes in all seasons, and the young may fade in sickness as well as the old. "So teach us to number our days, that we may apply our hearts unto wisdom" (Psalm 90:12). Nature's fading leaves and fleeting glories are preaching eloquent sermons. The Sabbath is a good day to attend Nature's service.

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### Nature Kinds of Clouds

Scientists gave clouds names to describe what type of clouds they are. Clouds that look layer-like are called stratus clouds. Cumulus clouds are piled up, or heaped up white clouds. Cirrus clouds are curly or wispy white clouds sometimes called mare's tails. As the clouds are given names so John named the sins that needed to be put away to have **purity** of heart...injustice, violence, hypocrisy, etc.

Stratus and <u>strato cumulus</u> clouds are usually seen closer to the earth.





#### Nature Perennials I

Remember, perennials are plants that live at least three years. They may not bloom during the first year of growth. Once they begin to bloom they do so every year afterwards, depending on their species. Some examples of perennials are: lily of the valley, aster, iris, peony, primrose, sweet violets, and many more.

Moses and Aaron can remind us of perennials, blooming year after year, demonstrating their beauty. Moses and Aaron again and again showed their beauty of character by their love for the people, and respect for God.



#### Nature Perennials II

Do you remember how long perennials live? In a climate with more definite seasons perennials should be set into the garden in spring, but in warmer climates early autumn is best.

Many perennials spread by sending out shoots from their roots. The shoots grow into new stems. Many perennials make new shoots soon after they have bloomed each year. The plants do better if they are dug up, divided, and replanted every few years. This reminds me of how God had to keep moving the Israelites. He divided them when He separated the rebels from them. Those who were faithful would be replanted in Canaan. What are some perennials in your area?

As the perennials bloom and send forth new shoots it reminds us of the rod of Aaron that budded, bloomed, and brought forth fruit! It taught the people the lesson of **respect** for God's leaders.



In climates where it is cold, many trees lose their leaves in autumn. Some trees keep their leaves during the winter and stay green all year long. Trees follow the **order** of nature. Trees that lose their leaves begin preparation to shed their leaves long before cold weather comes. The rhythmic **order** of the seasons is set by God, and trees respond to it. Maple, beech, apple, and pear trees moved to warmer lands continue to drop their leaves, even though it does not turn cold. The habit has become so much a part of the trees' nature that they cannot change.



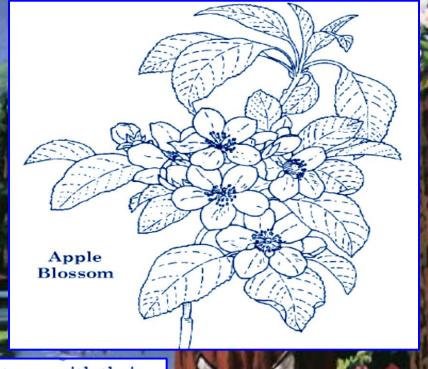


Trees that shed their leaves in autumn rest during the winter. In the spring, these trees will grow new leaves and flowers. The flowers develop into fruit, which contain the seeds for making new trees. Some tree fruits, like apples and oranges, make good food for us. These fruits are raised and sold in large amounts each year. "Behold, I have given you...every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat" (Genesis 1:29).

Trees also make new wood each year when the weather is warmer. "When



they now shoot forth, ye see and know of your own selves that summer is now nigh at hand" (Luke 21:30). Wood is very valuable in making lumber, paper, and many other products. "Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the Lord" (Haggai 1:8). God foresaw all the needs of the people He created on this earth when He created it. Trees were one special creation. And one of the greatest gifts trees give us is their beauty. They cheer the springtime with their buds and blossoms. In the hot summer they provide us with cooling shade.



They delight us in the autumn with their brilliant colors. And even in the winter their dark bare branches contrast beautifully with the pure white snow. "I have made him fair by the multitude of his branches..." (Ezekiel 31:9). Without trees the world would not be nearly so beautiful.

We will learn many other important lessons from the trees this quarter.

# Continuing our Reference Reading for the "Mammals of the Bible" of our Lesson REVIEW!

Taken "Thoughts From the Mount of Blessing"

Chapter 2 – "The Beatitudes" Part 2

"Blessed are the pure in heart: for they shall see God." Matthew 5:8.

Continuing: The Jews were so exacting in regard to ceremonial purity that their regulations were extremely burdensome. Their minds were occupied with rules and restrictions and the fear of outward defilement, and they did not perceive the stain that selfishness and malice impart to the soul. {MB 24.2}

Jesus does not mention this ceremonial purity as one of the conditions of entering into His kingdom, but points out the need of purity of heart.

The wisdom that is from above "is first pure." James 3:17.

Into the city of God there will enter nothing that defiles.

All who are to be dwellers there will here have become pure in heart.

In one who is learning of Jesus, there will be manifest a growing distaste for careless manners, unseemly language, and coarse thought. When Christ abides in the heart, there will be purity and refinement of thought and manner. {MB 24.3}

"Blessed are the peacemakers: for they shall be called the children of God." Matthew 5:9.

"Christ is "the Prince of Peace" (Isaiah 9:6), and it is His mission to restore to earth and heaven the peace that sin has broken. "Being justified by faith, we have peace with God through our Lord Jesus Christ." Romans 5:1. Whoever consents to renounce sin and open his heart to the love of Christ, becomes a partaker of this heavenly peace. {MB 27.2}

There is no other ground of peace than this. The grace of Christ received into the heart, subdues enmity; it allays strife and fills the soul with love. He who is at peace with God and his fellow men cannot be made miserable. Envy will not be in his heart; evil surmisings will find no room there; hatred cannot exist. The heart that is in harmony with God is a partaker of the peace of heaven and will diffuse its blessed influence on all around. The spirit of peace will rest like dew upon hearts weary and troubled with worldly strife." {MB 27.3}

"Christ's followers are sent to the world with the message of peace.

Whoever, by the quiet, unconscious influence of a holy life, shall reveal the love of Christ; whoever, by word or deed, shall lead another to renounce sin and yield his heart to God, is a peacemaker. {MB 28.1}

And "blessed are the peacemakers: for they shall be called the children of God."

The spirit of peace is evidence of their connection with heaven. The sweet savor of Christ surrounds them. The fragrance of the life, the loveliness of the character, reveal to the world the fact that they are children of God. Men take knowledge of them that they have been with Jesus.

"Everyone that loveth is born of God."

"If any man have not the Spirit of Christ, he is none of His;" but "as many as are led by the Spirit of God, they are the sons of God."

1 John 4:7; Romans 8:9, 14. {MB 28.2}

"And the remnant of Jacob shall be in the midst of many people as a dew from the Lord, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men."

Micah 5:7. {MB-Thoughts From the Mount of Blessing 28.3}

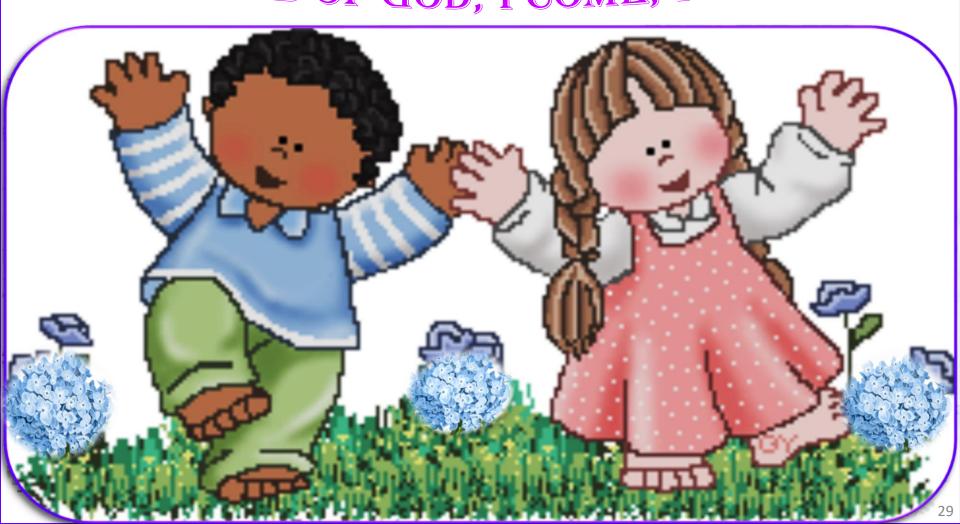
### **Our 3 Bonus Question:**

### Review

- 1. What does it mean to be pure in heart? (Thoughts From the Mount of Blessing 24-27)
- 2. What does it mean to be a peacemaker? (Thoughts From the Mount of Blessing 27-28)
- 3. What does it mean to have **self-control**?



JUST AS I AM, WITHOUT ONE PLEA;
BUT THAT THY BLOOD WAS SHED FOR ME
AND THAT THOU BID'ST ME COME TO THEE
O LAMB OF GOD, I COME, I COME.



# Our Opening Song is a Hymn entitled, "He Lives" #251

- 1). I serve a risen Saviour, He's in the world today; I know that He is living, whatever men may say; I see His hand of mercy, I hear His voice of cheer And just the time I need Him He's always near.
- 2). In all the world around me I see His loving care,
  And tho' my heart grows weary I never will despair;
  I know that He is leading thru all the stormy blast,
  The day of His appearing will come at last.
- 3). Rejoice, rejoice, O Christian, lift up your voice and sing, Eternal hallelujahs to Jesus Christ the King!
  The hope of all who seek Him, the help of all who find, None other is so loving, so good and kind.

Refrain: He lives, He lives, Christ Jesus lives today!
He walks with me and talks with me along life's narrow way.
He lives, He lives, salvation to impart!
You ask me how I know He lives? He lives within my heart.







Behold, what manner of love the Father hath bestowed upon us, (2 x) Behold, what manner of love

Behold, what manner of love the Father hath bestowed upon us, that we should be called (2 x)

the sons of God: (2 x)

what manner of love 1 John 3:1

Behold, what manner of love

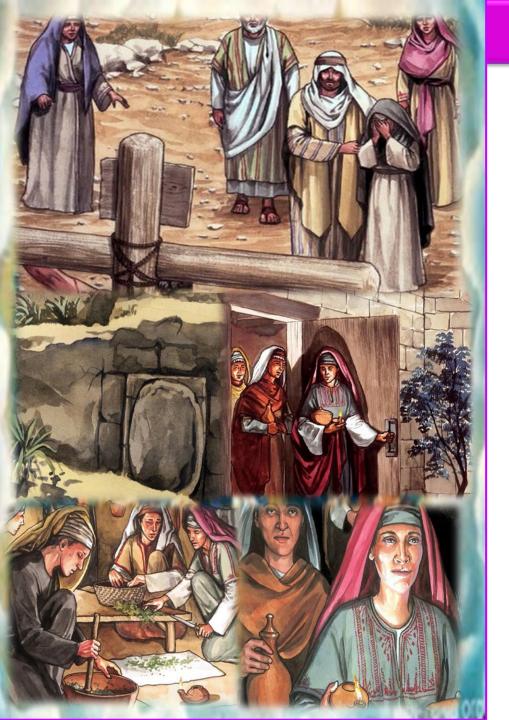


# Whallave Learned and Ways Have Grown This week

Before we hear your questions dear ones!

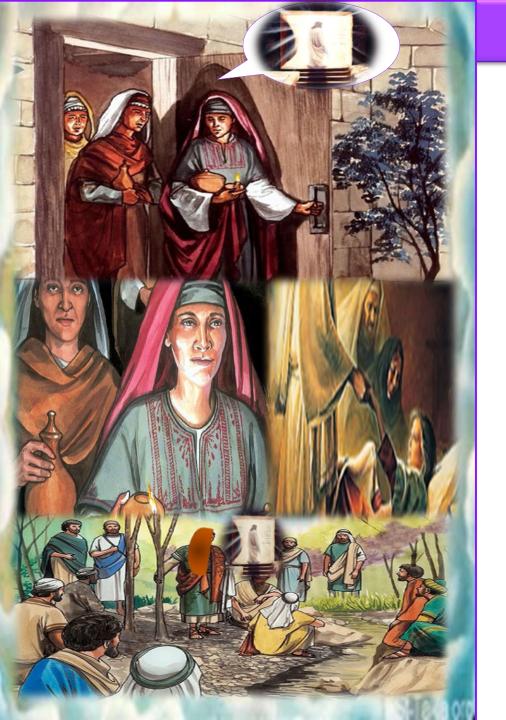
Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,
"Why Weepest Thou?"
in our study book The Desire of Ages!





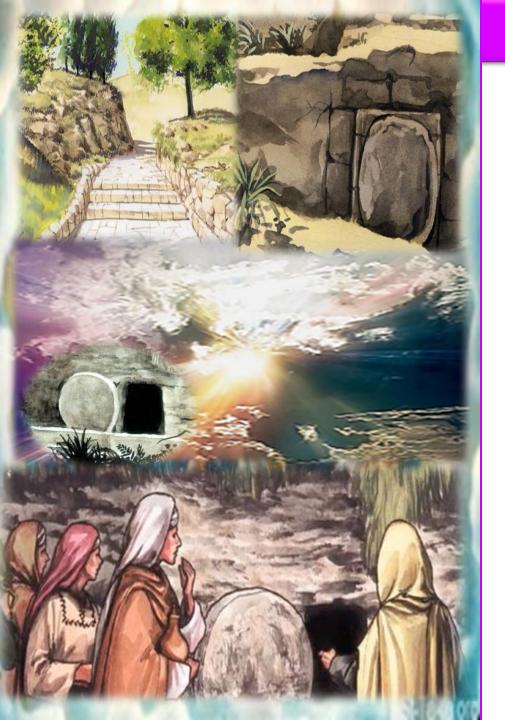
### The Desire of Ages, p.788

The women who had stood by the cross of **Christ waited and** watched for the hours of the Sabbath to pass. On the first day of the week, very early, they made their way to the tomb, taking with them precious spices to anoint the Saviour's body. {Next Slide Please}



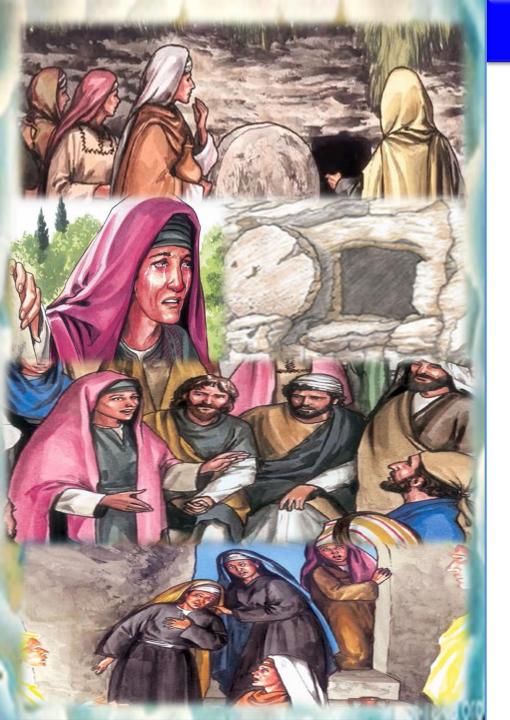
## The Desire of Ages, p.788

**Continuing:** They did not think about His rising from the dead. The sun of their hope had set, and night had settled down on their hearts. As they walked, they recounted Christ's works of mercy and His words of comfort. But they remembered not His words, "I will see you again." John 16:22. **{DA 788.1}** 



## The Desire of Ages, p.788

Ignorant of what was even then taking place, they drew near the garden, saying as they went, "Who shall roll us away the stone from the door of the sepulcher?" They knew that they could not remove the stone, yet they kept on their way. And lo, the heavens were suddenly alight with glory that came not from the rising sun. The earth trembled. They saw that the great stone was rolled away. The grave was empty. **{DA 788.2}** 



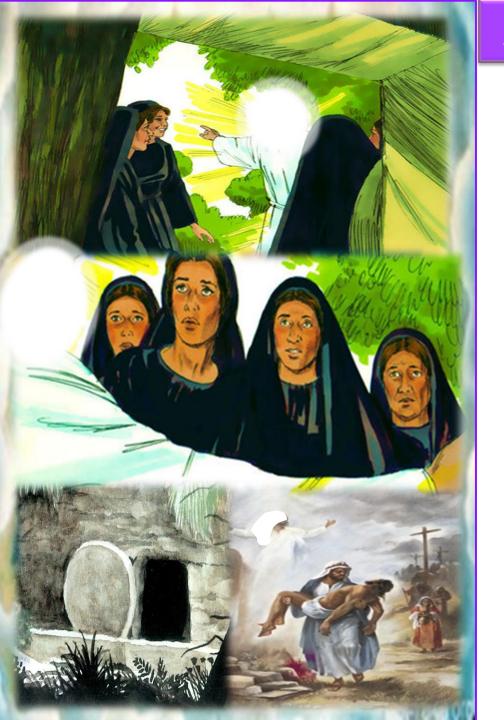
The women had not all come to the tomb from the same direction. Mary Magdalene was the first to reach the place; and upon seeing that the stone was removed, she hurried away to tell the disciples. Meanwhile the other women came up. A light was shining about the tomb, but the body of Jesus was not there. As they lingered about the place, {Next Slide Please}



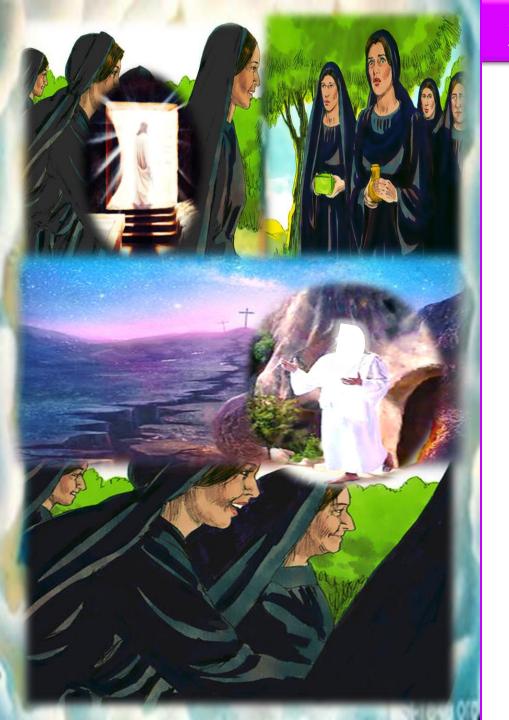
**Continuing: suddenly they saw** that they were not alone. A young man clothed in shining garments was sitting by the tomb. It was the angel who had rolled away the stone. He had taken the guise of humanity that he might not alarm these friends of Jesus. Yet about him the light of the heavenly glory was still shining, and the women were afraid. {Next Slide Please}



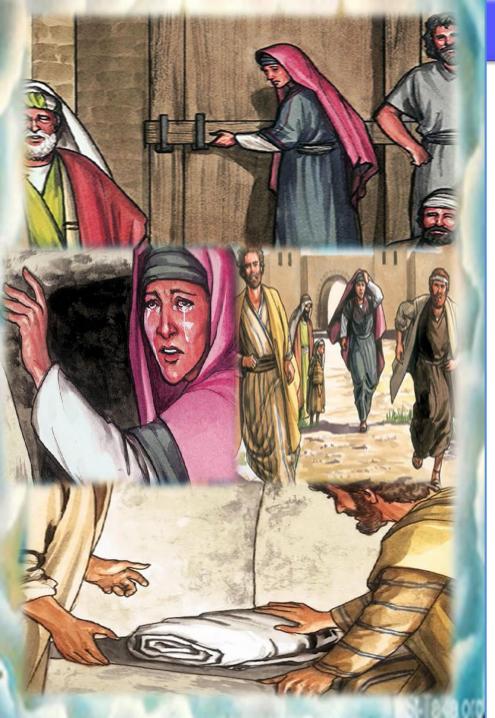
They turned to flee, but the angel's words stayed their steps. "Fear not ye," he said; "for I know that ye seek Jesus, which was crucified. He is not here: for He is risen, as He said. Come, see the place where the Lord lay. And go quickly, and tell His disciples that He is risen from the dead." Again they look into the tomb, and again they hear the wonderful news. {Next Slide Please}



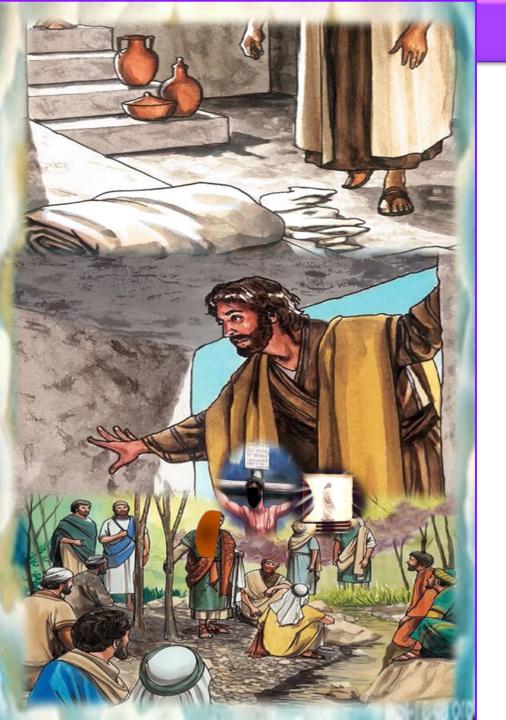
Another angel in human form is there, and he says, "Why seek ye the living among the dead? He is not here, but is risen: remember how He spake unto you when He was yet in Galilee, saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again." **{DA 788.3}** 



He is risen, He is risen! The women repeat the words again and again. No need now for the anointing spices. The Saviour is living, and not dead. They remember now that when speaking of His death He said that He would rise again. What a day is this to the world! Quickly the women departed from the sepulcher "with fear and great joy; and did run to bring His disciples word." **{DA 789.1}** 



Mary had not heard the good news. **She went to Peter** and John with the sorrowful message, "They have taken away the Lord out of the sepulcher, and we know not where they have laid Him." The disciples hurried to the tomb, and found it as Mary had said. They saw the shroud and the napkin, but they did not find their Lord. {Next Slide Please}



**Continuing:** Yet even here was testimony that He had risen. The graveclothes were not thrown heedlessly aside, but carefully folded, each in a place by itself. John "saw, and believed." He did not yet understand the scripture that Christ must rise from the dead; but he now remembered the Saviour's words foretelling His resurrection. **{DA 789.2}** 





These questions were reserved from last Sabbath for your reading comprehension, and we will review them today!

- 1. Who is the main character (s)?
- 2. What is the main idea for this section of our story?
- 3. Where did the story take place?
- 4. When did the story begin?
- 5. How could you relate to the story?
- 6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)

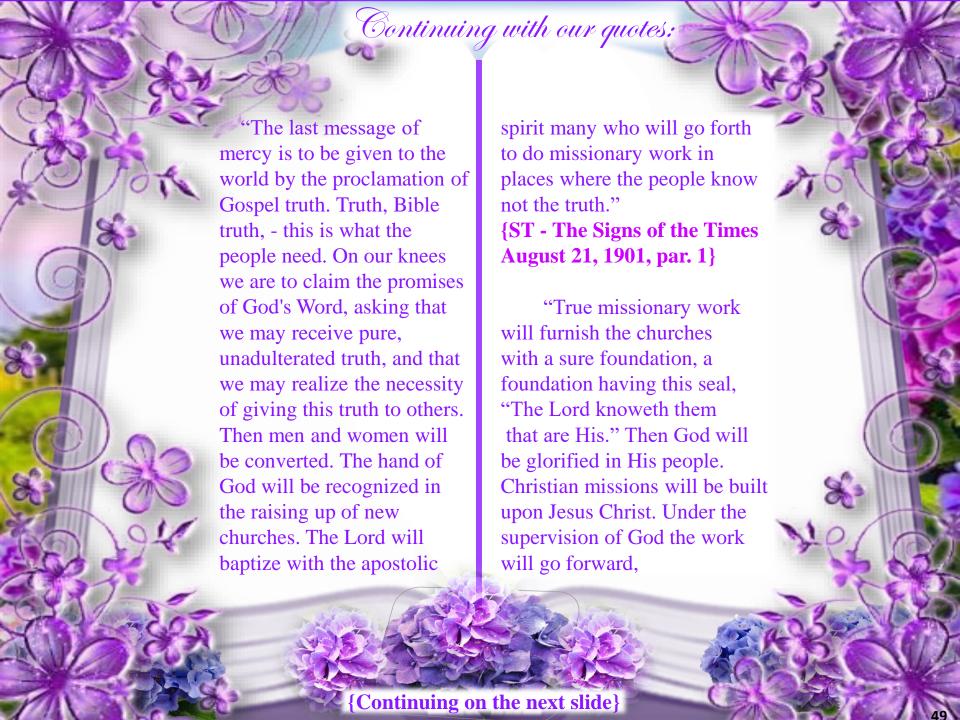
If you know the answers to these questions, Please unmute your mic dear one!

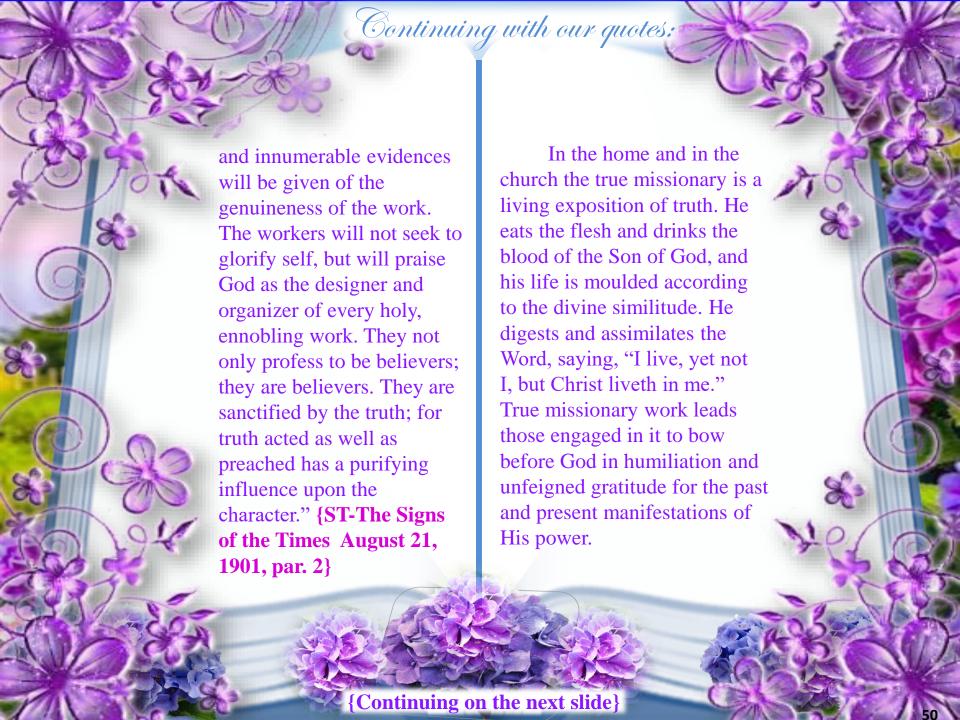


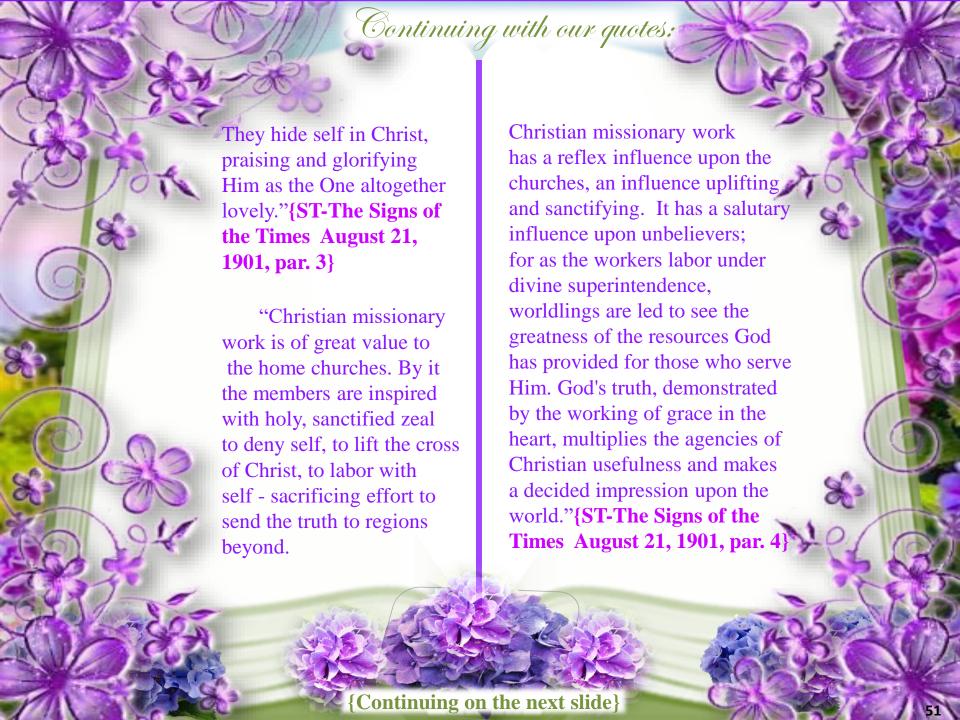
Reading Comprehension Review

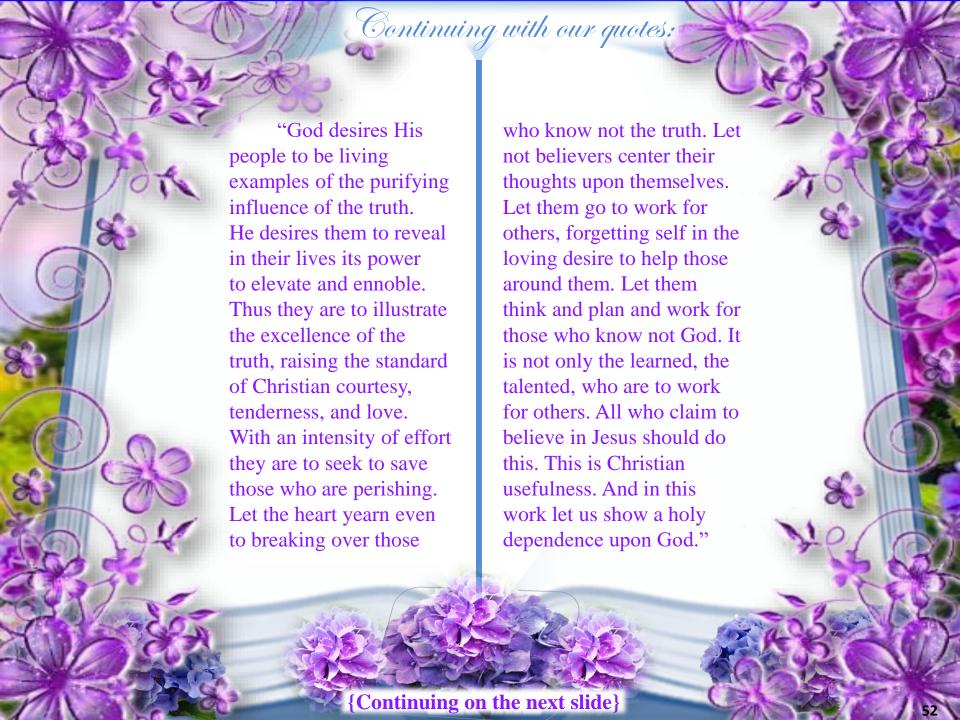


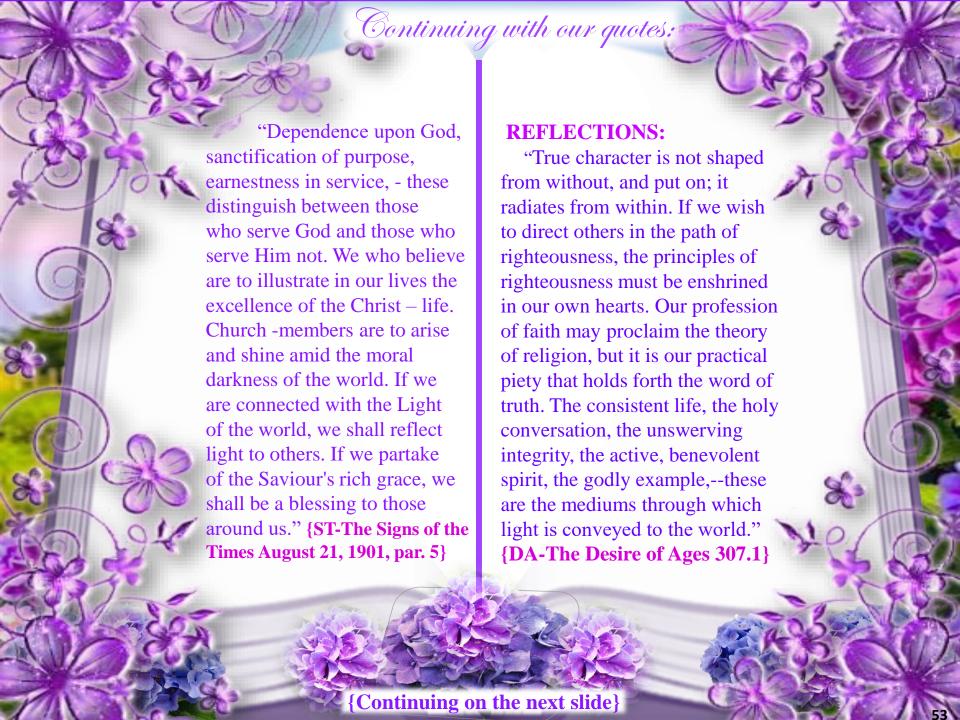












#### "Coming to Jesus"

# Children Activity Book Year 2 Quarter 4 – Lesson 13 – Page 346 SonLight Education Ministry Homeschooling from the Bible

- 1).

  Jesus, that condescending King,
  Is pleas'd to hear when children sing,
  And, while our feeble voices rise,
  Will not the humble prayer despise.
- 3).

  We own there's nothing good in us,

  To tempt Thee to befriend us thus;

  For sin and folly waste our days,

  Our prayers are weak, and poor our praise.

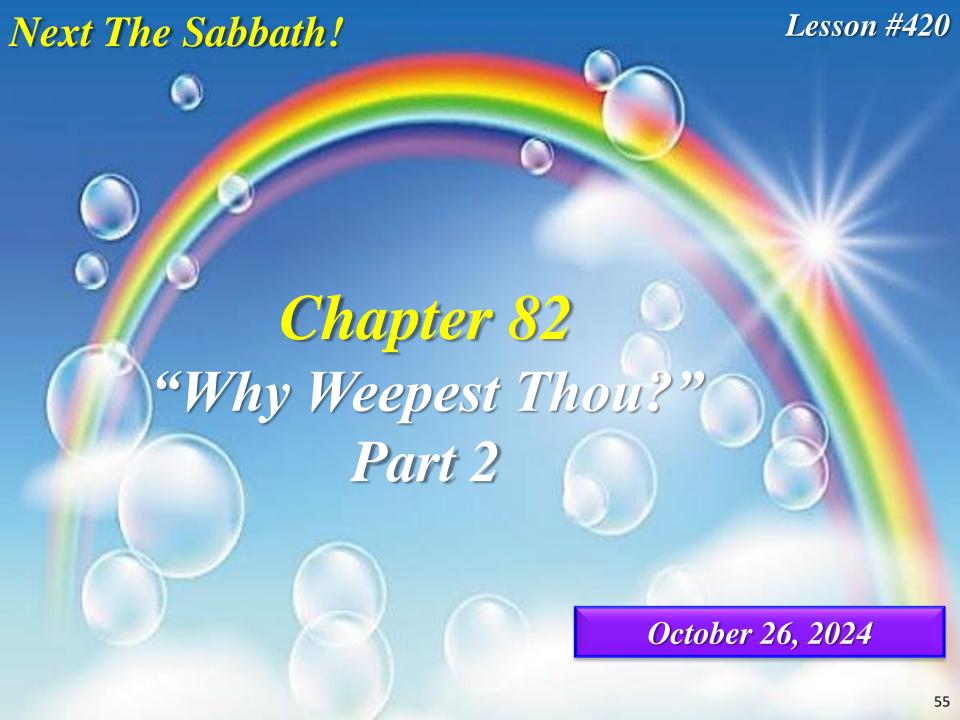
Then keep us, Lord, from every sin, Which we can see and feel within; And what we neither feel nor see, Forgive, for all is Know to Thee.

4).
Yet, Lord, we humbly venture nigh,
Because Thou camest down to die;
And all the plea we dare to make
Is "pardon for thy mercy's sake."









## Have a Blessed and Peaceful Sabbath!

#### Isaiah 49:15-16 (KJV)

Can a woman forget her sucking child,
that she should not have compassion
on the son of her womb? yea, they may forget,
yet will I not forget thee.
Behold, I have graven thee upon
the palms of [my] hands;
thy walls [are] continually before me.

"Circumstances may separate friends; the restless waters of the wide sea may roll between us and them.

But no circumstances, no distance, can separate us from the Saviour.

Wherever we may be, He is at our right hand, to support, maintain, uphold, and cheer

Greater than the love of a mother for her child is Christ's love for His redeemed.

It is our privilege to rest in His love, to say, "I will trust Him; for He gave His life for me."

**{MH-The Ministry of Healing 72.2}**