

Our Tiny-Tots Song 314 – Just as I am



1. Just as I am, without one plea, But that Thy blood was shed for me, And that Thou bid'st me come to Thee, O Lamb of God, I come.

> 2. Just as I am, and waiting not To rid my soul of one dark blot, To Thee whose blood can cleanse each spot, O Lamb of God, I come.

3. Just as I am, though tossed about With many a conflict, many a doubt; "Fightings within, and fears without," O Lamb of God, I come.

> 4. Just as I am, poor, wretched, blind; Sight, riches, healing of the mind, Yea, all I need, in Thee I find, O Lamb of God, I come.

5. Just as I am, Thou wilt receive, Wilt welcome, pardon, cleanse, relieve; Because Thy promise I believe, O Lamb of God, I come.

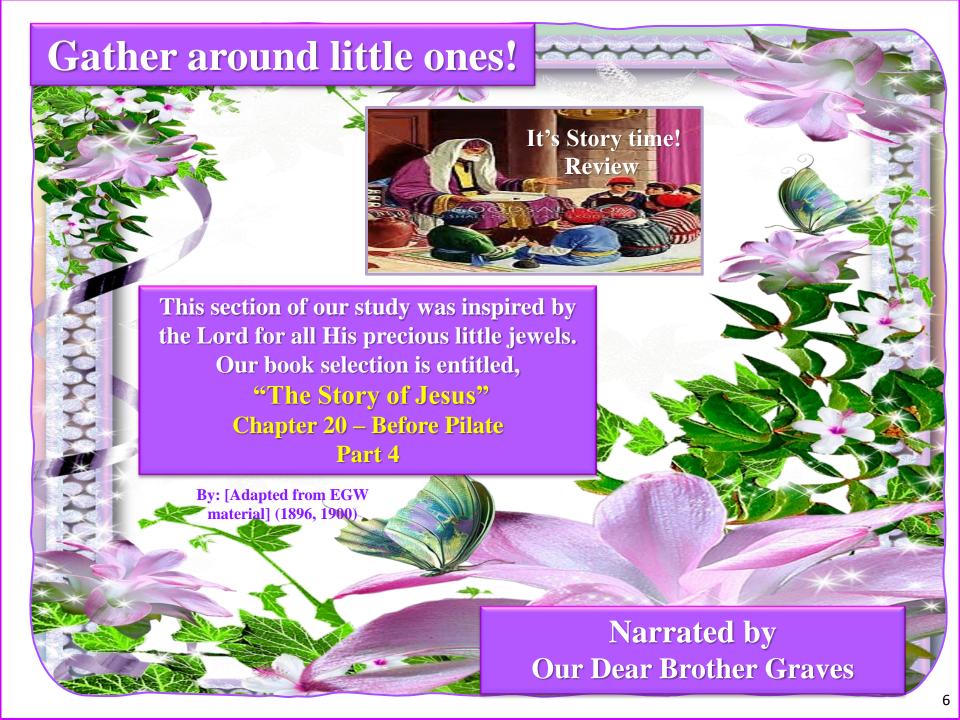
> Has broken every barrier down; Now to be Thine, and Thine alone, O Lamb of God, I come.













The Bible verse for our lessons are taken from the book of: Luke 23:5-7 (KJV)

And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

Luke 23:6 (KJV) When Pilate heard of Galilee, he asked whether the man were a Galilaean.

Luke 23:7 (KJV) And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also



Continuing: As the priests and elders heard this from Pilate, <u>their disappointment</u> and rage knew no bounds. They had long plotted and waited for this opportunity.

As they saw the prospect of the release of Jesus,

they seemed ready to tear Him in pieces. {SJ 127.2}

They lost all reason and self-control, and gave vent to curses,

behaving more like demons than like men.

They loudly denounced Pilate, and threatened him with the censure of the Roman government.

They accused Pilate of refusing to condemn Jesus,

who, they affirmed, had set Himself up against Caesar.

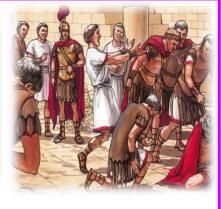
Then they raised the cry: {SJ 127.3}

"He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place." Luke 23:5. {SJ 127.4}

(Next Slide)







Continuing:

Pilate at this time had no thought of condemning Jesus.

He was sure of His innocence.

But when he heard that Christ was from Galilee, <u>he decided to send Him to Herod</u>, the ruler of that province, who was then in Jerusalem.

By this course Pilate thought to shift the responsibility of the trial from himself to Herod. **{SJ 127.5**}

Jesus was faint from hunger, and weary from loss of sleep.

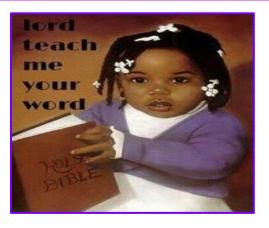
He was also suffering from the cruel treatment He had received.

But Pilate delivered Him again to the soldiers, and He was dragged away, amid the jeers and insults of the merciless mob. **{SJ 127.6}**









- 1. How did the priests and elders respond to Pilate?
 (Answer: Their disappointment and rage knew no bounds.)
- 2. What did they accuse Pilate of?
 (Answer: They accused Pilate of refusing to condemn Jesus.)
- 3. What did Pilate decided to do with Jesus? (Answer: He decided to send Him to Herod.)





Our Bible verses for our Lesson Review is taken from the book:

Quarter 4

Lesson 4 — A Sermon





Matthew Chapter 5 (KJV)

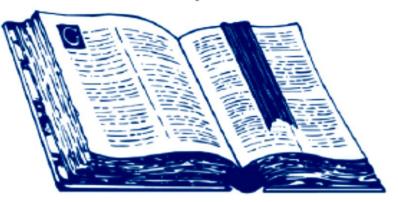
- 5:1 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:
- 5:2 And he opened his mouth, and taught them, saying,
- 5:3 Blessed [are] the poor in spirit: for theirs is the kingdom of heaven.
- 5:4 Blessed [are] they that mourn: for they shall be comforted.
- 5:5 Blessed [are] the meek: for they shall inherit the earth.
- 5:6 Blessed [are] they which do hunger and thirst after righteousness: for they shall be filled.
- 5:7 Blessed [are] the merciful: for they shall obtain mercy.
- **5:8** Blessed [are] the pure in heart: for they shall see God.
- **5:9** Blessed [are] the peacemakers: for they shall be called the children of God.
- 5:10 Blessed [are] they which are persecuted for righteousness' sake:
 - for theirs is the kingdom of heaven.
- 5:11 Blessed are ye, when [men] shall revile you, and persecute [you], and shall say all manner of evil against you falsely, for my sake.
- Rejoice, and be exceeding glad: for great [is] your reward in heaven: for so persecuted they the prophets which were before you.

Looking Through Nature

Beasts of Chase

- 1. Wild Hoofed Mammals
- 2. Deer of Bible Lands
- 3. Gazelle
- 4. Deer of the World
- 5. The Deer's Body
- 6. Life of a Deer

Memory Verse



Matthew 7:12 (KJV)

Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

Character Quality

Self-Control vs Self-indulgence Self Control is control of one's emotions, desires or actions by one's own will, being empowered by the Holy Spirit. "And they that are Christ's have crucified the flesh with the affections and lusts.

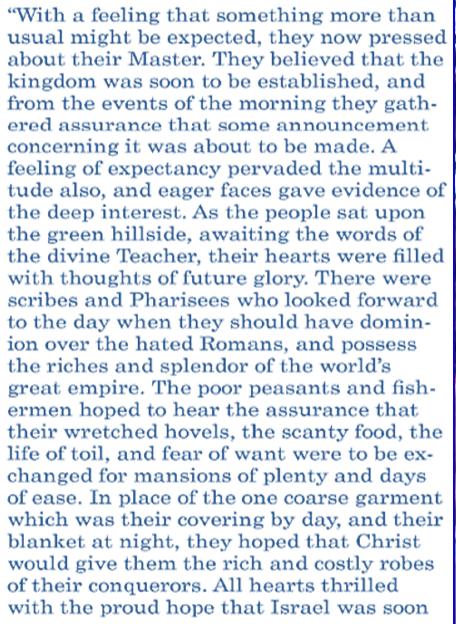
"If we live in the Spirit, let us also walk in the Spirit" (Galatians 5:24-25).



Jesus Teaches

"And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

"And he opened is mouth, and taught them, saying..." (Matthew 5:1-2).





to be honored before the nations as the chosen of the Lord, and Jerusalem exalted as the head of a universal kingdom."
(The Desire of Ages 299)

Jesus was teaching the multitude what true self-control was like. When a person becomes "meek" and "poor in spirit" they are not so easily tempted to lose their self-control when others treat them wrong. As sinners they realize that all they really deserve is death.

"Blessed are the poor in spirit: for theirs is the kingdom of heaven" (Matthew 5:3). "Christ's first words to the people on the mount were words of blessing. Happy are they, He said, who recognize their spiritual poverty, and feel their need of redemption. The gospel is to be preached to the poor. Not to the spiritually proud, those who claim to be rich and in need of nothing, is it revealed, but to those who are humble and contrite. One fountain only has been opened for sin, a fountain for the poor in spirit." (*The Desire of Ages* 299-300)

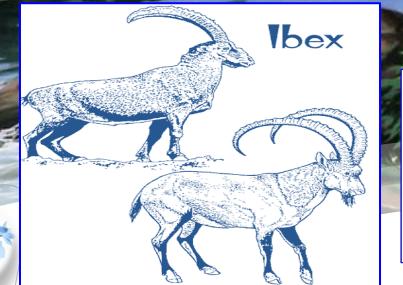


"Blessed are they that mourn: for they shall be comforted" (Matthew 5:4).

"The mourning here brought to view is true heart sorrow for sin." (*Thoughts From the Mount of Blessing* 90)

"Blessed are the meek: for they shall inherit the earth" (Matthew 5:5).

"... The difficulties we have to encounter may be very much lessened by that meekness which hides itself in Christ. If we possess the humility of our Master, we shall rise above the slights, the rebuffs, the annoyances, to which we are daily exposed, and they will cease to cast a gloom over the spirit. The highest evidence of nobility in a Christian is self-control. He who under abuse or cruelty fails to maintain a calm and trustful spirit robs God of His right to reveal in him His own perfection of character. Lowliness of heart is the strength that gives victory to the followers of Christ; it is the token of their connection with the courts above." (*The Desire of Ages* 301)



Parent Study

The Desire of Ages, pages 298-314 Thoughts from the Mount of Blessing, pages 6-35; 134-152.

Do more research about **self-control**.





"The Sun also ariseth, and the Sun goeth down, and hasteth to his place where he arose" (Ecclesiastes 1:5).

Oftentimes we take the light of the Sun for granted during the daytime. We hardly even give its ministry a thought. Then, as it sinks in the west with parting glory, we may stop to admire the lovely scene. It makes a person wonder—how many things in life do we take for granted, only seeing their full beauty and loveliness as they are about to leave us? The people on the ship had come close to losing their lives because of the storm. Such experiences help people to realize what a precious gift life is.



The setting Sun can also remind us that "they must fall who would rise again." "Self must be dethroned. Pride must be humbled if we would know the glory of the spiritual kingdom. The Jews would not accept the honor that is reached through humiliation." (*The Desire of Ages* 57)



God's Love for His People!

I have seen the tender love that God has for His people, and it is very great.

I saw angels over the saints with their wings spread about them.

Each saint had an attending angel.

If the saints wept through discouragement, or were in danger, the angels that ever attended them would fly quickly upward to carry the tidings, and the angels in the city would cease to sing.

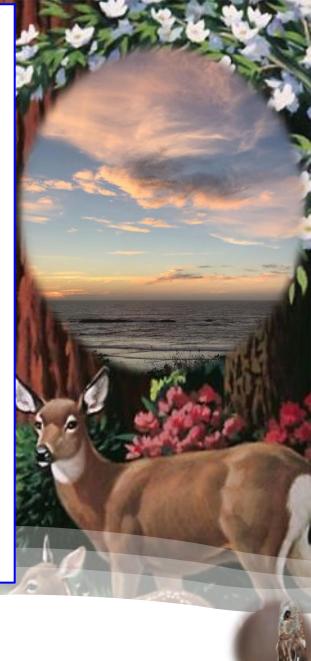
Then Jesus would commission another angel to descend to encourage, watch over, and try to keep them from going out of the narrow path; but if they did not take heed to the watchful care of these angels, and would not be comforted by them, but continued to go astray, the angels would look sad and weep.

They would bear the tidings upward, and all the angels in the city would weep, and then with a loud voice say, "Amen."

But if the saints fixed their eyes upon the prize before them and glorified God by praising Him, then the angels would bear the glad tidings to the city, and the angels in the city would touch their golden harps and sing with a loud voice, "Alleluia!"

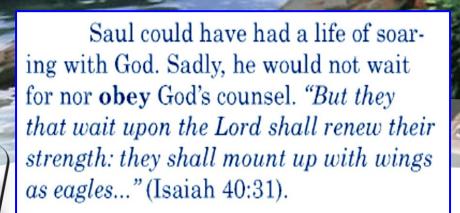
and the heavenly arches would ring with their lovely songs.

(EW-Early Writing 39.1)



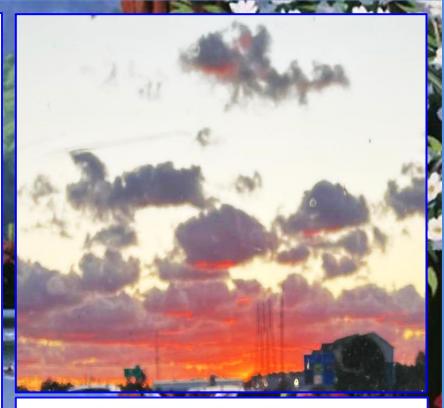
Nature Birds of the Sea Coast

Some American and Canadian water birds usually nest along the sea coasts. Along the Atlantic coast you may see birds such as: the American oyster catcher, black skimmer, and common tern. Along the Pacific coast you could find these birds nesting: the black oyster catcher, western gull, and Cassin's auklet. On both coasts you could find the brown pelican, laughing gull, and Wilson's plover.



The spectacular sunsets that the great Artist lovingly paints for us are but glimpses of Heaven's glory, shining through the curtain of the sky. Probably the men on the boat were thankful for each day the sun rose and set and they were still alive.

The day turning into night reminds us that "the night cometh when no man can work" (John 9:4). The life-giving light leaves the sky each evening to remind us of the darkness of death caused by sin. But that which might become a source of fear and hopelessness instead becomes a time of rest, because we have faith that God will cause the Sun to come up again in the morning. "This I recall to mind, therefore have I hope. It is of the Lord's mercies that we are not consumed, because his compassions fail not. They are new every morning: great is thy faithfulness" (Lamentations 3:21-23). Paul comforted the people on the ship with words about God's mercy and compassion. He told them the Lord would not allow them to be consumed by the angry waters.



"THE ALTERATION
OF DAY AND NIGHT
SHOULD REVEAL THE TRUTH
THAT NATURE IS AVERSE
TO PERMANENT GLOOM."
—E OSWALD

We can expand
the gospel like water
expands as it
freezes,
The Shepherds
Also shared
What they saw
And heard!



Clouds float high up in the air, but fog and vapor stay near the earth. As the vapor ascends it forms clouds. God causes it to ascend. He had caused prayers to ascend to heaven by Anna and Simeon and then He answered their prayers by sending down the "Water of Life" to refresh them.

Clouds Water Vapor

Notice the ocean and clouds in the background of this picture.
In the foreground is a Hawaiian splash zone cricket.

Chlorophyll makes the leaves green, from a green substance in the chloroplasts. Chlorophyll can remind us of faith which captures light coming from the "Sun of Righteousness" and turns it into spiritual food. Most trees also have reds and yellows in their leaves. But the green conceals these colors. In the late summer and early autumn, the chlorophyll in many broadleaf leaves breaks down and the leaves stop making food. Then the leaves die. But before the leaves fall they reveal their hidden reds and yellows. Carotene which is present in carrots, corn, and daffodils, give the leaves a yellow color. After the chlorophyll



breaks down, many leaves also develop scarlet and purple due to the presence of anthocyanin. There are many hidden blessings (like colors in leaves) in the Sabbath that we can enjoy and that is why we do not sleep it away. It is thought that a change in the color of the sunlight in the fall is the trigger that causes chlorophyll to fade away. On the Sabbath there is a change in the sunlight. The whole day

is unusually bright with the special blessing of the "Sun of Righteousness."

Nature Communication - 1

Birds communicate with one another in many ways. Sound is the most important way. Notice in our Bible lesson how many times the sons of the prophets and Elisha communicated with one another. How **thankful** we can be for our voice and the ability to talk with one another.

Most birds (like perching species) have a voice and use it to call or sing. A call is like a squawk, whistle, or peep. A song has several notes that have a pattern. Many birds use both calls and songs. Other birds, like water birds and birds of prey, call but do not sing. A few birds make no vocal sounds, such as storks and pelicans.



Blue jays are natural forest dwellers, but they are also highly adaptable and intelligent birds. They are a familiar and noisy presence around many North American bird feeders. The blue jay's "Jay! Jay!" call is only one of a wide variety of sounds the bird employs including excellent imitations of several hawk calls.

nationalgeographic.com



"A blue jay cannot see its own blueness, but everyone else can." — Unknown

Belonging to the order
Passeriformes, which encompasses
more than half of all bird species,
Blue Jays are considered perching
birds or songbirds. This order is
characterized by a specialized foot
structure that aids in perching and
offers stability, a trait crucial for their
arboreal lifestyle.





Nature Clouds

"He bindeth up the waters in his thick clouds; and the cloud is not rent under them" (Job 26:8). What are clouds? They are lots and lots of very tiny water droplets or ice crystals that are floating in the air. Water vapor rises from salty oceans or slimy swamps leaving its impurities behind. It is changed into clouds. Fluffy white clouds moving across a blue sky or at sunset are very beautiful. Some who came to be baptized left their sins behind (and became like beautiful, fluffy white clouds) while others did not want



to give them up. John said to those who would not give up their sins, "O generation [Pharisees and Sadducees] of vipers [children of Satan] who hath warned you to flee from the wrath to come?" "The guilty secrets of their lives were unveiled," as the cloud of their hypocrisy was removed by John's rebuke. The people had been led to have a high opinion of the piety of these men. They looked up to them admiringly, but these men were like the men described in Proverbs 25:14. "Whoso boasteth himself of a false gift is like clouds and wind without rain." These self-righteous people did not have the rain of repentance within them.



Continuing our Reference Reading for the "Mammals of the Bible" of our Lesson REVIEW!

Taken From Our Lesson Book, "The Desire of Ages!" Chapter 31 – "The Sermon on the Mount"

"The Sermon on the Mount, though given especially to the disciples, was spoken in the hearing of the multitude. After the ordination of the apostles, Jesus went with them to the seaside.

Here in the early morning the people had begun to assemble.

Besides the usual crowds from the Galilean towns, there were people from Judea, and even from Jerusalem itself; from Perea, from Decapolis, from Idumea, away to the south of Judea; and from Tyre and Sidon, the Phoenician cities on the shore of the Mediterranean.

"When they had heard what great things He did," they

"came to hear Him, and to be healed of their diseases: . . . there went virtue out of Him, and healed them all." Mark 3:8; Luke 6:17-19. {DA 298.2}

The narrow beach did not afford even standing room within reach of His voice for all who desired to hear Him, and Jesus led the way back to the mountainside. Reaching a level space that offered a pleasant gathering place for the vast assembly, He seated Himself on the grass, and the disciples and the multitude followed His example.

{DA 298.3}

The disciples' place was always next to Jesus.

The people constantly pressed upon Him, yet the disciples understood that they were not to be crowded away from His presence.

They sat close beside Him, that they might not lose a word of His instruction. They were attentive listeners, eager to understand the truths they were to make known to all lands and all ages." {DA 299.1}

Continuing: "The proud heart strives to earn salvation;

but both our title to heaven and our fitness for it are found in the righteousness of Christ. The Lord can do nothing toward the recovery of man until, convinced of his own weakness, and stripped of all self-sufficiency, he yields himself to the control of God.

Then he can receive the gift that God is waiting to bestow. From the soul that feels his need, nothing is withheld. He has unrestricted access to Him in whom all fullness dwells. "For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones."

Isaiah 57:15. {DA 300.1}

"Blessed are they that mourn: for they shall be comforted."

By these words Christ does not teach that mourning in itself has power to remove the guilt of sin. He gives no sanction to pretense or to voluntary humility.

The mourning of which He speaks does not consist in melancholy and lamentation. While we sorrow on account of sin,

we are to rejoice in the precious privilege of being children of God. {DA 300.2}

"Blessed are the meek." The difficulties we have to encounter may be very much lessened by that meekness which hides itself in Christ. If we possess the humility of our Master, we shall rise above the slights, the rebuffs, the annoyances, to which we are daily exposed, and they will cease to cast a

gloom over the spirit. The highest evidence of nobility in a Christian is self-control.

He who under abuse or cruelty fails to maintain a calm and trustful spirit robs God of His right to reveal in him His own perfection of character. Lowliness of heart is the strength that gives victory to the followers of Christ; it is the token of their connection with the courts above.

{DA 301.3}

"Though the Lord be high, yet hath He respect unto the lowly." Psalm 138:6.

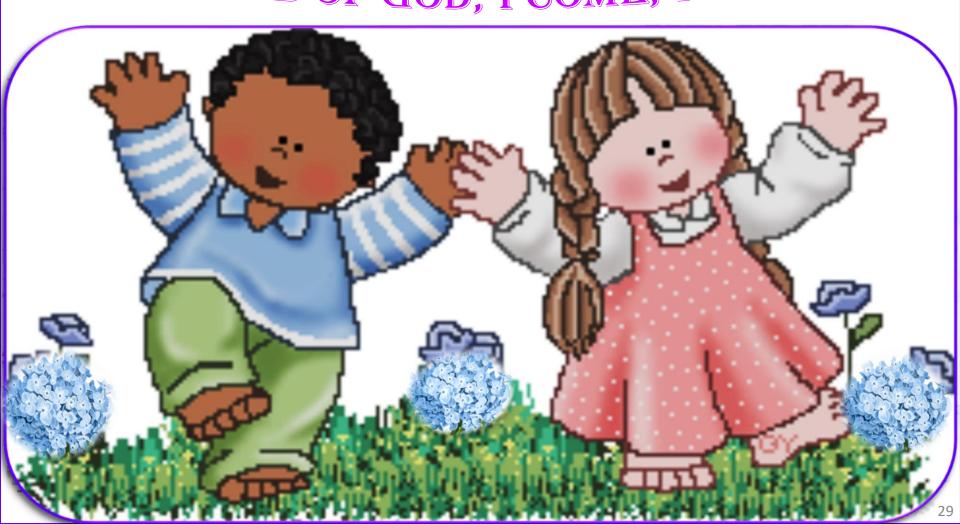
Our 3 Bonus Question:

Review

- 1. Where did this sermon take place? (Matthew 5:1)
- 2. What does it mean to be poor in spirit? (*The Desire of Ages* 299)
- 3. What do verses four and five of Matthew 5 mean? (*The Mount of Blessings* 9, *The Desire of Ages* 301)



JUST AS I AM, WITHOUT ONE PLEA;
BUT THAT THY BLOOD WAS SHED FOR ME
AND THAT THOU BID'ST ME COME TO THEE
O LAMB OF GOD, I COME, I COME.



Our Opening Song is a Hymn entitled, "Jesus Saves" #340

- 1). We have heard the joyful sound: Jesus saves! Jesus saves!

 Spread the tidings all around: Jesus saves! Jesus saves!

 Bear the news to ev'ry land, Climb the steeps and cross the waves;

 Onward! 'tis our Lord's command; Jesus saves! Jesus saves!
- 2). Waft it on the rolling tide: Jesus saves! Jesus saves!
 Tell to sinners far and wide: Jesus saves! Jesus saves!
 Sing, ye islands of the sea; Echo back, ye ocean caves;
 Earth shall keep her jubilee: Jesus saves! Jesus saves!
- 3). Sing above the battle strife: Jesus saves! Jesus saves!

 By His death and endless life: Jesus saves! Jesus saves!

 Sing it softly through the gloom, When the heart for mercy craves;

 Sing in triumph o'er the tomb: Jesus saves! Jesus saves!
- 4). Give the winds a mighty voice: Jesus saves! Jesus saves!
 Let the nations now rejoice: Jesus saves! Jesus saves!
 Shout salvation full and free, Highest hills and deepest caves;
 This our song of victory: Jesus saves! Jesus saves!







Behold, what manner of love the Father hath bestowed upon us, (2 x) Behold, what manner of love

Behold, what manner of love the Father hath bestowed upon us, that we should be called (2 x)

the sons of God: (2 x)

what manner of love 1 John 3:1

Behold, what manner of love



Whallave Learned and Ways Have Grown This week

Before we hear your questions dear ones!

Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,
"The Lord Is Risen" Part 4
in our study book The Desire of Ages!







Wave the Omer

Leviticus 8:27 He then put all these on the hands of Aaron and on the hands of his sons and presented them as a wave offering before the LORD.



An OMER is simply a sheaf; specifically a bundle of grain from the beginning of the first crop or harvest. Which was most likely barley see Exodus/sh'mot 9:31

The Desire of Ages, p.785

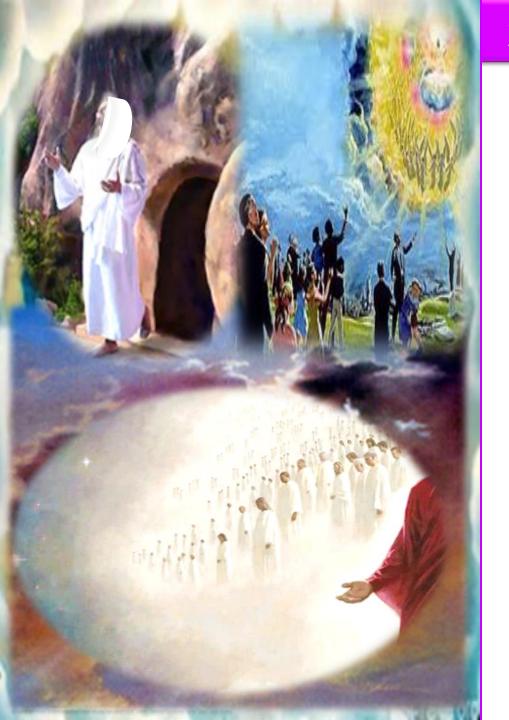
Continuing:

Christ arose from the dead as the first fruits of those that slept. He was the antitype of the wave sheaf, and His resurrection took place on the very day when the wave sheaf was to be presented before the Lord. For more than a thousand years this symbolic ceremony had been performed. From the harvest fields the first heads of ripened grain were gathered, and when the people went up to Jerusalem to the Passover, {Next Slide Please}



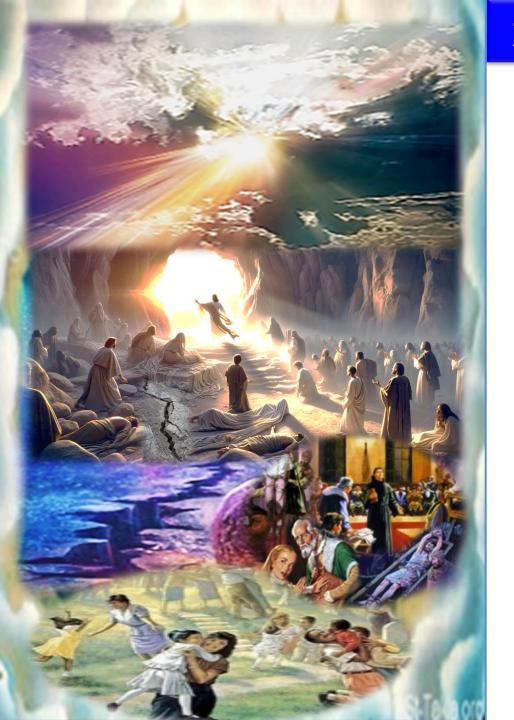
The Desire of Ages, p.785

Continuing: the sheaf of first fruits was waved as a thank offering before the Lord. Not until this was presented could the sickle be put to the grain, and it be gathered into sheaves. The sheaf dedicated to God represented the harvest. So Christ the first fruits represented the great spiritual harvest to be gathered for the kingdom of God. **{Next Slide Please}**

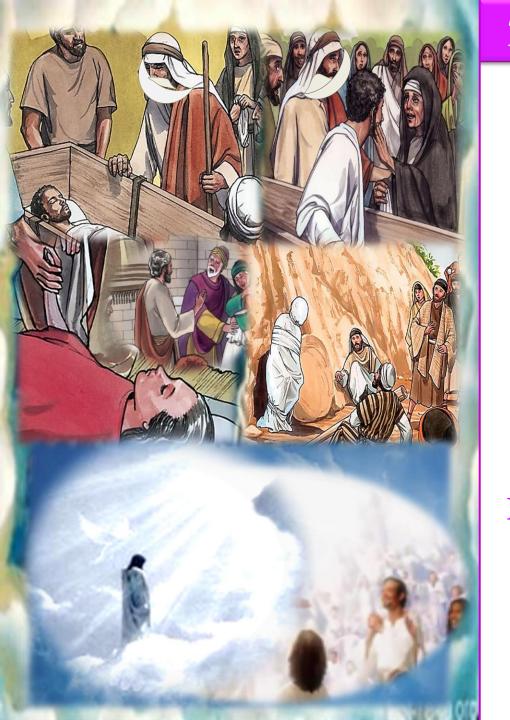


The Desire of Ages, p.785

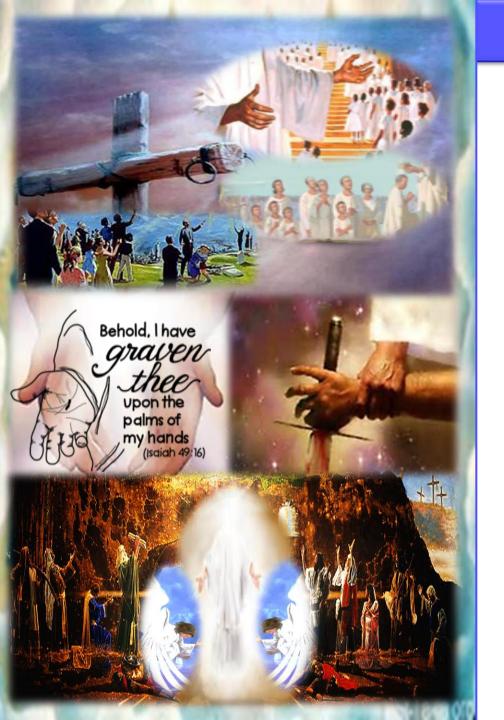
Continuing: His resurrection is the type and pledge of the resurrection of all the righteous dead. "For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with Him." 1 Thessalonians 4:14. **{DA 785.4}**



As Christ arose, He brought from the grave a multitude of captives. The earthquake at His death had rent open their graves, and when He arose, they came forth with Him. They were those who had been co-laborers with God, and who at the cost of their lives had borne testimony to the truth. Now they were to be witnesses for Him who had raised them from the dead. **{DA 786.1}**



During His ministry, Jesus had raised the dead to life. He had raised the son of the widow of Nain, and the ruler's daughter and Lazarus. But these were not clothed with immortality. After they were raised, they were still subject to death. But those who came forth from the grave at Christ's resurrection were raised to everlasting life. **{Next Slide Please}**



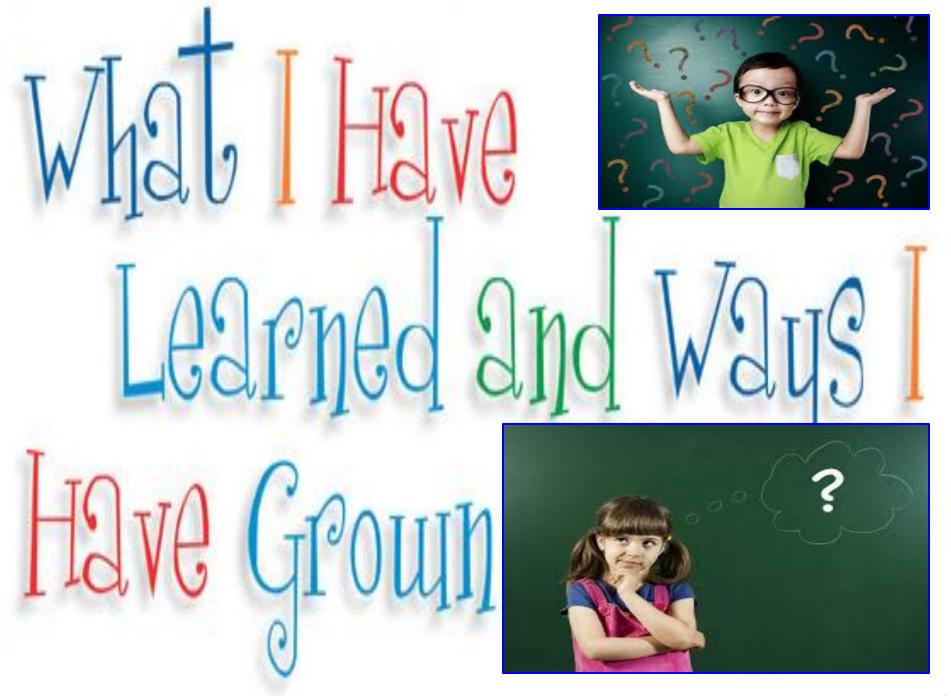
Continuing: They ascended with Him as trophies of His victory over death and the grave. These, said Christ, are no longer the captives of Satan; I have redeemed them. I have brought them from the grave as the first fruits of My power, to be with Me where I am, nevermore to see death or experience sorrow. **{DA 786.2}**



These went into the city, and appeared unto many, declaring, Christ has risen from the dead, and we be risen with Him. Thus was immortalized the sacred truth of the resurrection. The risen saints bore witness' to the truth of the words, "Thy dead men shall live, together with My dead body shall they arise." {Next Slide Please}



Continuing: Their resurrection was an illustration of the fulfillment of the prophecy, "Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead." Isaiah 26:19. **{DA 786.3}**





These questions were reserved from last Sabbath for your reading comprehension, and we will review them today!

- 1. Who is the main character (s)?
- 2. What is the main idea for this section of our story?
- 3. Where did the story take place?
- 4. When did the story begin?
- 5. How could you relate to the story?
- 6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)

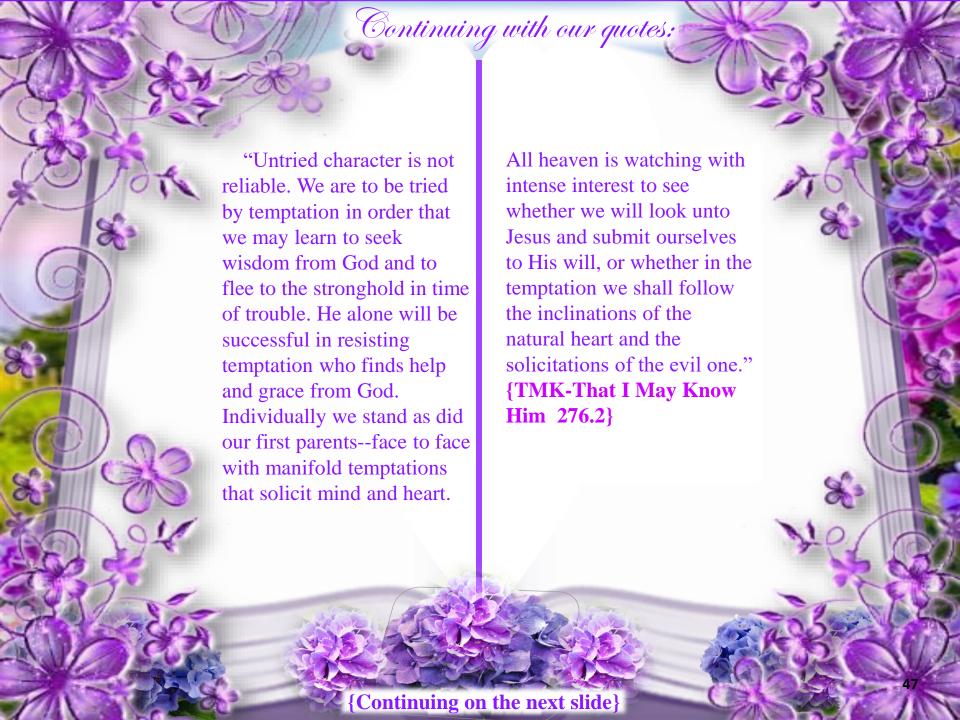
If you know the answers to these questions, Please unmute your mic dear one!

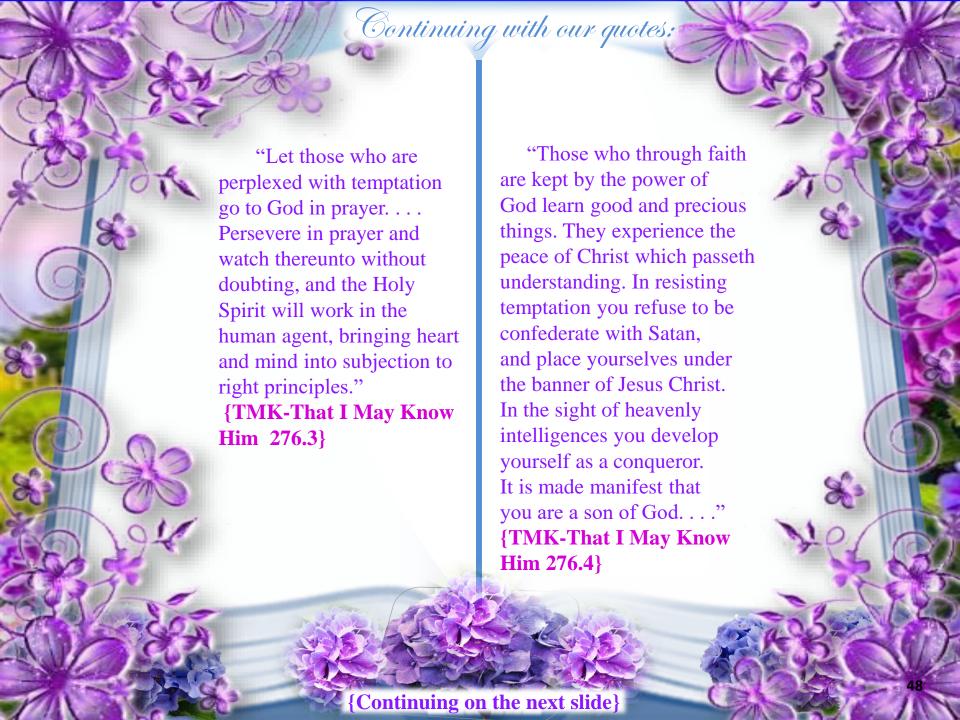


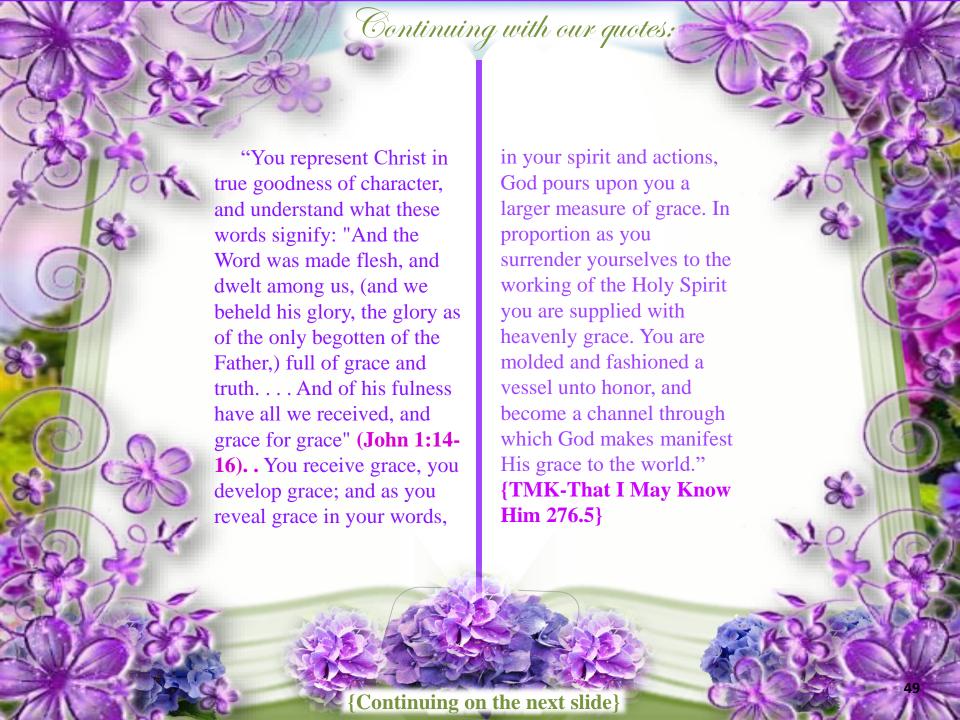
Reading Comprehension Review

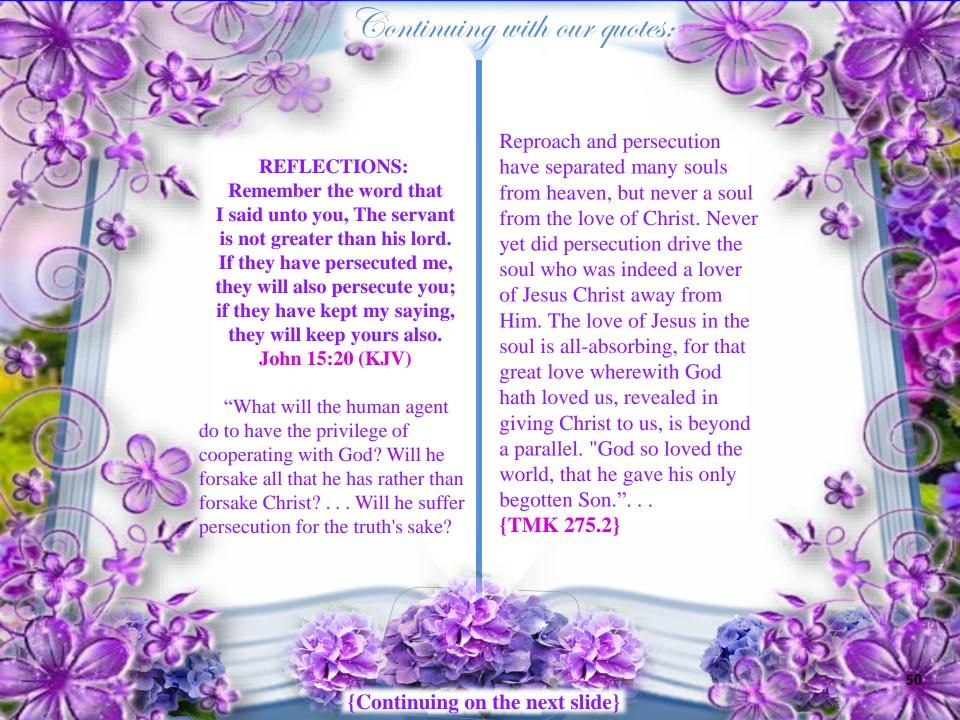


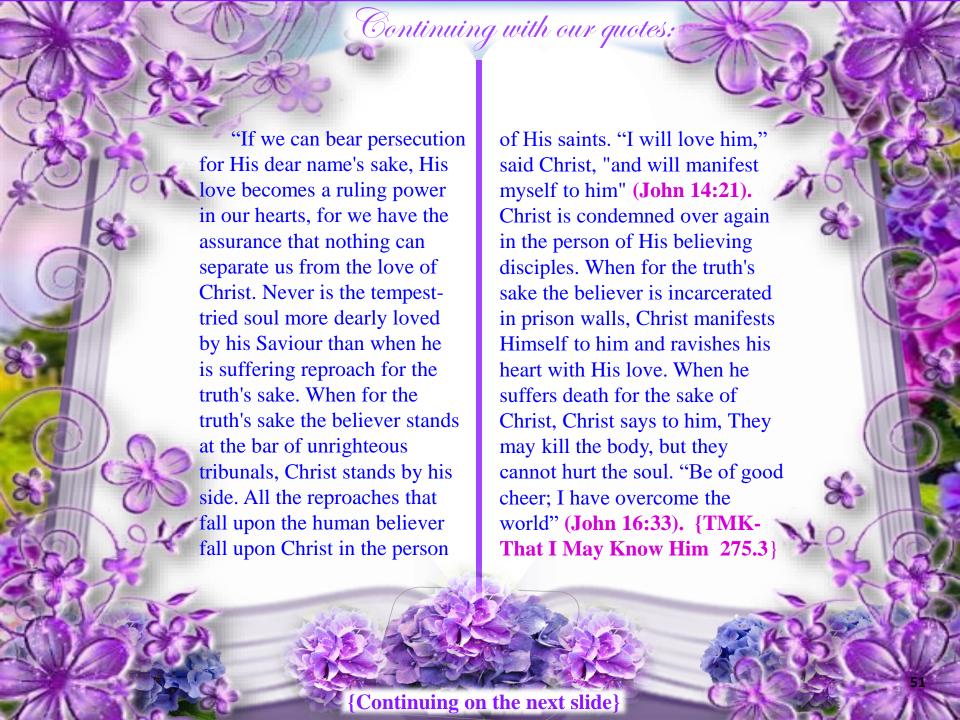












"Trying and Praying"

Children Activity Book Year 2 Quarter 4 – Lesson 4 – Page 103 SonLight Education Ministry Homeschooling from the Bible

- 1).

 "I'm sure I never can be good,
 And so there's no use trying:
 When Peter calls me naughty names
 I cannot help replying.
- 4).

 "How could dear baby brother walk
 If I were not beside him?
 He might be trying, but, you know
 He needs a hand to guide him.
- I've tried, and tried—how oft I've tried
 I'm sure I can't remember;
 Since my birthday I've tired, I know
 And that was in December.
- 5).

 "Kneel down, dear child, kneel humbly down.

 Bow thy young head in meekness

 To Him who, with a Father's heart,

 Can pity all thy weakness.

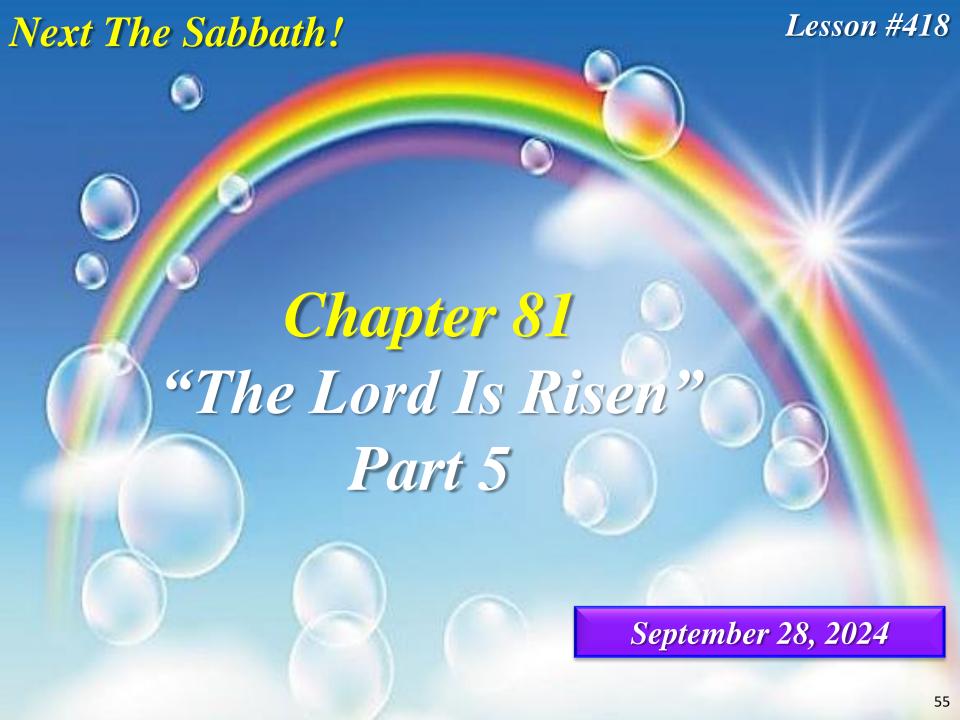
- "I'm sure I don't know what to do"__
 "What is my darling saying?
 How can a little child be good
 Who never thinks of praying?
- 6).

 "Ask for His Spirit in thy heart,
 To help each weak endeavor,
 Ask Him self-control to impart,
 To be thy strength for ever.









Have a Blessed and Peaceful Sabbath!

1 Corinthians 15:57 (KJV)
But thanks [be] to God,
which giveth us the victory through our
Lord Jesus Christ.

This work can be accomplished only through faith in Christ, by the power of the indwelling Spirit of God.

Paul admonishes believers: "Work out your own salvation with fear and trembling. For it is God which

worketh in you both to will and to do of His good pleasure." Philippians 2:12, 13.

The Christian will feel the promptings of sin, but he will maintain a constant warfare against it. Here is where Christ's help is needed. Human weakness becomes united to divine strength, and faith exclaims: "Thanks be to God, which giveth us the victory through our Lord Jesus Christ."

{GC-The Great Controversy 469.3}