

Our Tiny-Tots Song 314 – Just as I am



1. Just as I am, without one plea, But that Thy blood was shed for me, And that Thou bid'st me come to Thee, O Lamb of God, I come.

> 2. Just as I am, and waiting not To rid my soul of one dark blot, To Thee whose blood can cleanse each spot, O Lamb of God, I come.

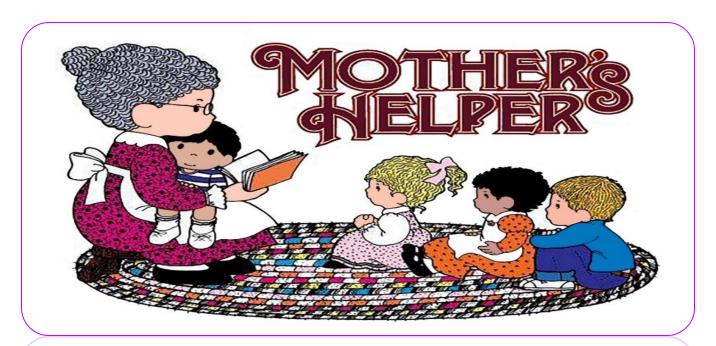
3. Just as I am, though tossed about With many a conflict, many a doubt; "Fightings within, and fears without," O Lamb of God, I come.

> 4. Just as I am, poor, wretched, blind; Sight, riches, healing of the mind, Yea, all I need, in Thee I find, O Lamb of God, I come.

5. Just as I am, Thou wilt receive, Wilt welcome, pardon, cleanse, relieve; Because Thy promise I believe, O Lamb of God, I come.

> Has broken every barrier down; Now to be Thine, and Thine alone, O Lamb of God, I come.













The Bible verse for our lessons are taken from the book of: Mark 15:4-5 (KJV)

And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee. But Jesus yet answered nothing; so that Pilate marvelled.

John 18:33 (KJV) Then Pilate entered into the judgment hall again, and called Jesus,

and said unto him, Art thou the King of the Jews?

John 18:34 (KJV) Jesus answered him, Sayest thou this thing of thyself, or did others tell

it thee of me?

John 18:35 (KJV) Pilate answered, Am I a Jew? Thine own nation and the chief priests have

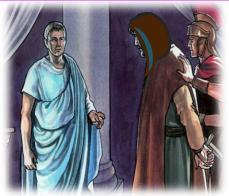
delivered thee unto me: what hast thou done?

John 18:36 (KJV)

Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not

be delivered to the Jews: but now is my kingdom not from hence









Chapter 20 – "Before Pilate" Part 2

Continuing: When they heard this answer, Caiaphas and those who were with him called Pilate to witness that Jesus had admitted the crime of which they accused Him. With noisy cries they demanded that He be sentenced to death. {SJ 125.7}

As Christ made no answer to His accusers, Pilate said to Him:

"Answerest Thou nothing? Behold how many things they witness against Thee. {SJ 125.8}

"But Jesus yet answered nothing." **Mark 15:4, 5. {SJ 125.9**} Pilate was perplexed. He saw no evidence of crime in Jesus,

and he had no confidence in those who were accusing Him. The noble appearance and quiet manner of the Saviour were in direct contrast to the excitement and fury of His accusers.

Pilate was impressed with this, and was well satisfied of His innocence. {SJ 125.10}

Hoping to gain the truth from Him, he took Jesus by Himself, and questioned Him: "Art Thou the King of the Jews?" {SJ 125.11}





Continuing: Christ did not give a direct answer to this question, but asked: "Sayest thou this thing of thyself, or did others tell it thee of Me?" {SJ 125.12} The Spirit of God was striving with Pilate. The question of Jesus was intended to lead him to examine his own heart more closely. Pilate understood the meaning of the question. His own heart was opened before him, and he saw that his soul was stirred by conviction.

But pride arose in his heart, and he answered: {SJ 126.1}

"Am I a Jew? Thine own nation and the chief priests have delivered Thee unto me:

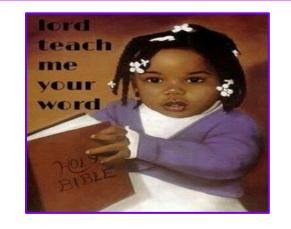
what hast Thou done?" {SJ 126.2}

Pilate's golden opportunity had passed. But Jesus desired Pilate to understand that He had not come to be an earthly king, therefore He said: **{SJ 126.3}**

"My kingdom is not of this world: if My kingdom were of this world, then would My servants fight, that I should not be delivered to the Jews: but now is My kingdom not from hence."







Review

- 1. What did Caiaphas and those with him demand?
 (Answer: They demanded that He be sentenced to death.)
- 2. How did Pilate react when Jesus answered nothing? (Answer: Pilate was perplexed.)





Our Bible verses for our Lesson Review is taken from the book:

3 - The Good Shepherd



TOTATS STATISTUS

John Chapter 10:15-21 (KJV)

- 10:15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.
- 10:16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, [and] one shepherd.
- 10:17 Therefore doth my Father love me, because I lay down my life, that I might take it again.
- 10:18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.
- 10:19 There was a division therefore again among the Jews for these sayings.
- 10:20 And many of them said, He hath a devil, and is mad; why hear ye him?

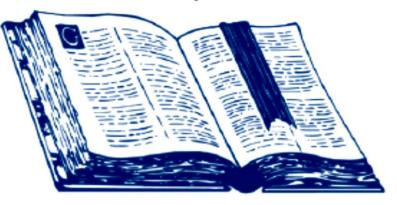


Looking Through Nature

Mammals of the Bible

- 1. Mammals of the Bible
- 2. Domestic Animals of the Bible
- 3. Domestic—Sheep
- 4. Caring for Sheep 1
- 5. Caring for Sheep 2
- 6. The Shepherd and His Sheep

Memory Verse



Psalms 23: 2-3 (KJV)

He maketh me to lie down in green pastures: he leadeth me beside the still waters. He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

Character Quality

Care vs Indifference

Care is to have an interest and concern about another person as Christ cares about me.

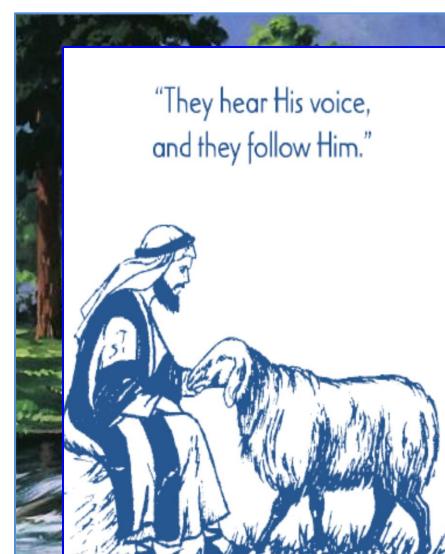
Knowing His Voice

"As an earthly shepherd knows his sheep, so does the divine Shepherd know His flock that are scattered throughout the world. 'Ye My flock, the flock of My pasture, are men, and I am your God, saith the Lord God.' Jesus says, 'I have called thee by thy name; thou are Mine.' I have graven thee upon the palms of My hands' (Ezekiel 34:31; Isaiah 43:1; 49:16).

"Jesus knows us individually, and is touched with the feeling of our infirmities. He knows us all by name. He knows the very house in which we live, the name of each occupant. He has at times given directions to His servants to go to a certain street in a certain city, to such a house, to find one of His sheep." (*The Desire of Ages* 479)

" 'He calleth His own sheep by name, and leadeth them out... And the sheep follow Him: for they know His voice.' The Eastern shepherd does not drive his sheep. He depends not upon force or fear; but going before, he calls them. They know his voice, and obey the call. So does the Saviour-Shepherd with His sheep. The Scripture says, 'thou leddest thy people like a flock by the hand of Moses and Aaron.' Through the prophet, Jesus declares, Thave loved thee with an everlasting love: therefore with loving-kindness have I drawn thee.' He compels none to follow Him. 'I drew them, 'He says, 'with cords of a man, with bands of love' (Psalm 77:20; Jeremiah 31:3; Hosea 11:4).





"It is not the fear of punishment, or the hope of everlasting reward, that leads the disciples of Christ to follow Him. They behold the Saviour's matchless love, revealed throughout His pilgrimage on earth, from the manger of Bethlehem to Calvary's cross, and the sight of Him attracts, it softens and subdues the soul. Love awakens in the heart of the beholders. They hear His voice, and they follow Him." (*The Desire of Ages* 480)

Jesus cares for you!





"Fear not, little flock; for it is your Father's good pleasure to give you the kingdom."

Luke 12:32







Clouds Form

Clouds form from water vapor.

Vapor rises from salty oceans or slimy swamps.

It leaves its impurities behind.

So those who have true repentance will leave their sins behind to live a life of **purity**.

They will take on a new shape, as clouds form different shapes.

Cloud Classication System

Clouds are easily the most common sight in the daytime sky.

They intrigue us with their varied and ever-changing shapes and are key indicators of weather conditions.





Clouds have names. Sins have names.

Purity of heart is what we need.



Illustration Cloud Glassification System





Nature Kinds of Clouds

Scientists gave clouds names to describe what type of clouds they are. Clouds that look layer-like are called stratus clouds. Cumulus clouds are piled up, or heaped up white clouds. Cirrus clouds are curly or wispy white clouds sometimes called mare's tails. As the clouds are given names so John named the sins that needed to be put away to have **purity** of heart...injustice, violence, hypocrisy, etc.

Stratus and <u>strato cumulus</u> clouds are usually seen closer to the earth.

A stratus cloud looks like a smooth, even sheet. They are clouds that drizzle often falls from. The way that grey stratus clouds cover the whole sky reminds us that sometimes "the powers of darkness gather about the soul and shut Jesus from our sight and at times we can only wait in sorrow and amazement until the cloud passes over. These seasons are sometimes terrible....But to wait patiently in hope when clouds envelop us and all is dark, requires faith and submission which causes our will to be swallowed up in the will of God." (1 Testimonies 309-310)



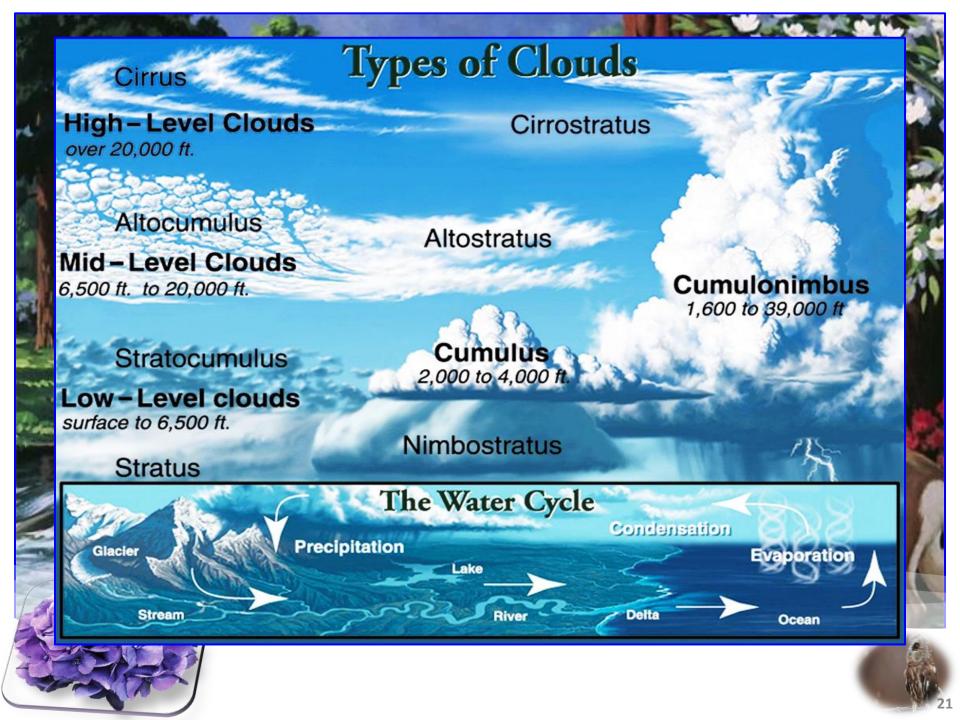
Next you find clouds like <u>nimbostratus</u> clouds which form a smooth white or gray sheet. Often the sun peeks through these clouds. Rain or snow falls from these clouds.

High clouds are cirrus, and are made entirely of ice crystals.

Cumulus clouds are more than one height. These clouds can form into thunderheads with heavy rain, lightning, and thunder. Each type of cloud is different. This reminds us of how Satan uses different things to block the view of the "Sun of Righteousness." Each person that came to hear John was different, but all needed repentance and a pure heart if they were to be part of God's kingdom.

"Who shall ascend into the hill of the Lord? or who shall stand in his holy place?

"He that hath clean hands, and a **pure** heart; who hath not lifted up his soul unto vanity, nor sworn, deceitfully" (Psalm 24:3-4).





Nature Clouds Form

"He causeth the vapours to ascend from the ends of the earth" (Psalm 135:7). Remember, clouds are formed when water changes into vapor from lakes, oceans, and rivers or from moist soil and plants. The water vapor expands (gets bigger) and cools as it goes upward into the air. Air can only hold so much water vapor. Warm air can hold more than cool air.

Water droplets form vapor on tiny particles of dust. This is interesting because the Bible says "the clouds are the dust of His [God's] feet" (Nahum 1:3). What a picture of the **purity** of God.

When all is just right the water droplets fall as rain or snow. "By his knowledge the depths are broken up, and the clouds drop down the dew" (Proverbs 3:20).

As the vapor goes upward to form the clouds so John was drawing people upward towards Christ.

"And I, If I be lifted up from the earth, will draw all men unto me" (John 12:32).

Jesus would lower Himself to the lowest task to wash His disciples' feet that He might lift them upward towards heaven.

Like the water vapor cycle, Jesus, "the Water of Life," came down from heaven to minister to fallen humanity and then "He was taken up and a cloud received him out of their sight" (Acts 1:9). He is coming again "in like manner." "And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory" (Matthew 24:30).



"The LORD is slow to anger, and great in power, and will not at all acquit the wicked: the LORD hath his way in the whirlwind and in the storm, and the clouds are the dust of his feet." Nahum 1:3

"And when he had spoken these things while they beheld. he was taken up: and a cloud received him out of their sight." Acts 1:9

"...This same Jesus, which is taken up from you into heaven. shall so come in like manner as ye have seen him go into heaven. Act 5 1:11



Continuing our Reference Reading for the "Mammals of the Bible" of our Lesson REVIEW!

Taken From Our Lesson Book, "The Desire of Ages!"

Chapter 52 – "The Divine Shepherd" Part 3

Continuing: As the shepherd leads his flock over the rocky hills, through forest and wild ravines, to grassy nooks by the riverside; as he watches them on the mountains through the lonely night, shielding from robbers, caring tenderly for the sickly and feeble, his life comes to be one with theirs.

A strong and tender attachment unites him to the objects of his care.

However large the flock, the shepherd knows every sheep.

Every one has its name, and responds to the name at the shepherd's call. {DA 479.1}

As an earthly shepherd knows his sheep, so does the divine Shepherd know
His flock that are scattered throughout the world.

"Ye My flock, the flock of My pasture, are men, and I am your God, saith the Lord God."

Jesus says, "I have called thee by thy name; thou art Mine."

"I have graven thee upon the palms of My hands."

Ezekiel 34:31; Isaiah 43:1; 49:16. {DA 479.2}

Jesus knows us individually, and is touched with the feeling of our infirmities.

He knows us all by name. He knows the very house in which we live, the name of each occupant.

He has at times given directions to His servants to go to a certain street in a certain city,

to such a house, to find one of His sheep. {DA 479.3}

Continuing: Every soul is as fully known to Jesus as if he were the only one for whom the Saviour died. The distress of every one touches His heart. The cry for aid reaches His ear. He came to draw all men unto Himself. He bids them, "Follow Me," and His Spirit moves upon their hearts to draw them to come to Him. Many refuse to be drawn. Jesus knows who they are. He also knows who gladly hear His call, and are ready to come under His pastoral care. He says, "My sheep hear My voice, and I know them, and they follow Me." He cares for each one as if there were not another on the face of the earth. {DA 480.1}

"He calleth His own sheep by name, and leadeth them out. . . . And the sheep follow Him: for they know His voice." The Eastern shepherd does not drive his sheep. He depends not upon force or fear; but going before, he calls them. They know his voice, and obey the call.
So does the Saviour-Shepherd with His sheep. The Scripture says, "Thou leddest Thy people like a flock by the hand of Moses and Aaron." Through the prophet, Jesus declares, "I have loved thee with an everlasting love: therefore with loving-kindness have I drawn thee."
He compels none to follow Him. "I drew them," He says, "with cords of a man, with bands of love."

Psalm 77:20; Jeremiah 31:3; Hosea 11:4. {DA 480.2}

It is not the fear of punishment, or the hope of everlasting reward, that leads the disciples of Christ to follow Him. They behold the Saviour's matchless love, revealed throughout His pilgrimage on earth, from the manger of Bethlehem to Calvary's cross, and the sight of Him attracts, it softens and subdues the soul. Love awakens in the heart of the beholders.

They hear His voice, and they follow Him. {DA 480.3}

As the shepherd goes before his sheep, himself first encountering the perils of the way, so does Jesus with His people. "When He putteth forth His own sheep, He goeth before them." The way to heaven is consecrated by the Saviour's footprints. The path may be steep and rugged, but Jesus has traveled that way; His feet have pressed down the cruel thorns, to make the pathway easier for us. Every burden that we are called to bear He Himself has borne. {DA 480.4}

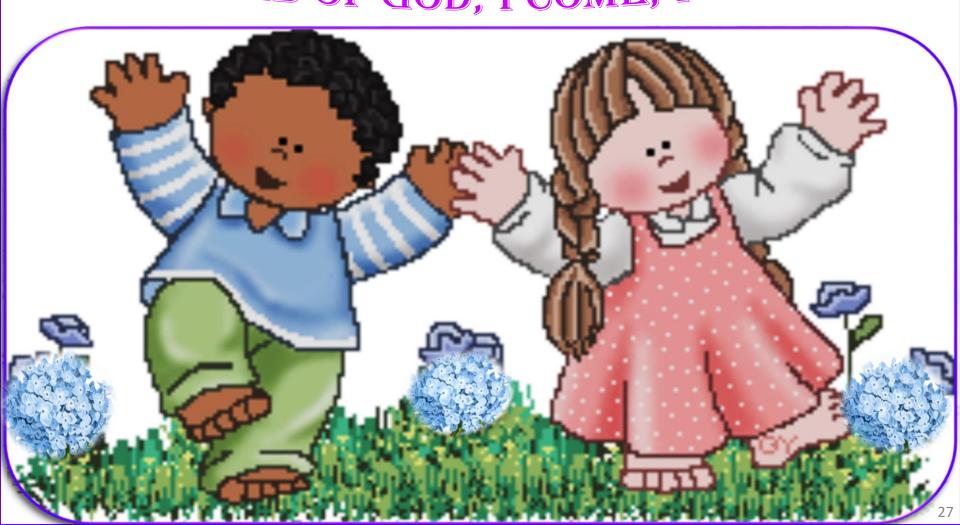
Our 3 Bonus Question:

Review

- 1. Who truly knows us? (John 10:14)
- 2. What was the true Shepherd willing to do for us? (John 10:15)
- 3. Who are the other sheep not of this fold? (John 10:16; Fold = Israel—Other = World)



JUST AS I AM, WITHOUT ONE PLEA;
BUT THAT THY BLOOD WAS SHED FOR ME
AND THAT THOU BID'ST ME COME TO THEE
O LAMB OF GOD, I COME, I COME.



Our Opening Song is a Hymn entitled, "Jesus Saves" #340

- 1). We have heard the joyful sound: Jesus saves! Jesus saves!

 Spread the tidings all around: Jesus saves! Jesus saves!

 Bear the news to ev'ry land, Climb the steeps and cross the waves;

 Onward! 'tis our Lord's command; Jesus saves! Jesus saves!
- 2). Waft it on the rolling tide: Jesus saves! Jesus saves!
 Tell to sinners far and wide: Jesus saves! Jesus saves!
 Sing, ye islands of the sea; Echo back, ye ocean caves;
 Earth shall keep her jubilee: Jesus saves! Jesus saves!
- 3). Sing above the battle strife: Jesus saves! Jesus saves!

 By His death and endless life: Jesus saves! Jesus saves!

 Sing it softly through the gloom, When the heart for mercy craves;

 Sing in triumph o'er the tomb: Jesus saves! Jesus saves!
- 4). Give the winds a mighty voice: Jesus saves! Jesus saves!
 Let the nations now rejoice: Jesus saves! Jesus saves!
 Shout salvation full and free, Highest hills and deepest caves;
 This our song of victory: Jesus saves! Jesus saves!





Our Opening Scripture For Our Review Lesson is taken from: Scripture Song Singer-In Section-God's Love 1 John 3:1 (KJV) Margin...

Behold, what manner of love the Father hath bestowed upon us, (2 x) Behold, what manner of love

Behold, what manner of love the Father hath bestowed upon us, that we should be called (2 x)

the sons of God: (2 x)

what manner of love 1 John 3:1

Behold, what manner of love



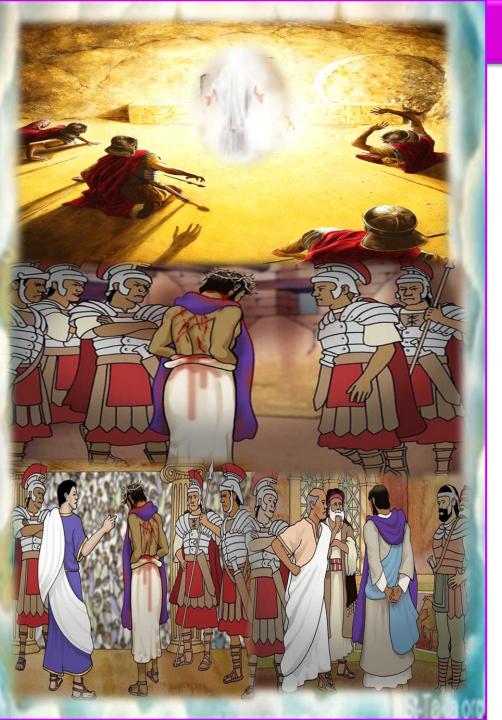
Whallave Learned and Ways Have Grown This week

Before we hear your questions dear ones!

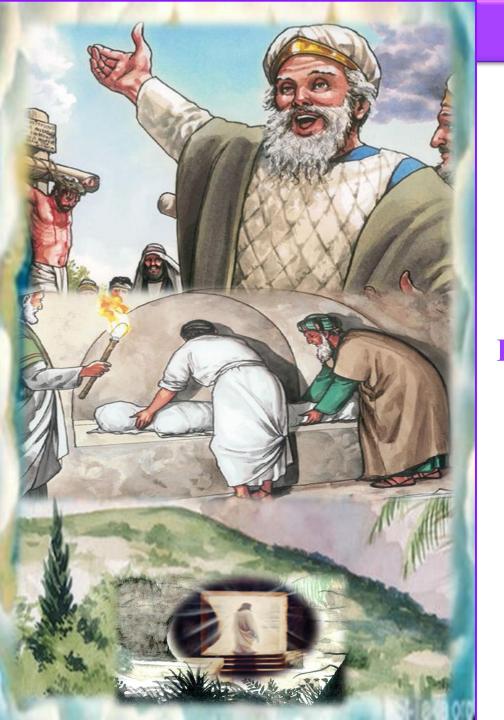
Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,

"The Lord Is Risen" Part 2
in our study book The Desire of Ages!





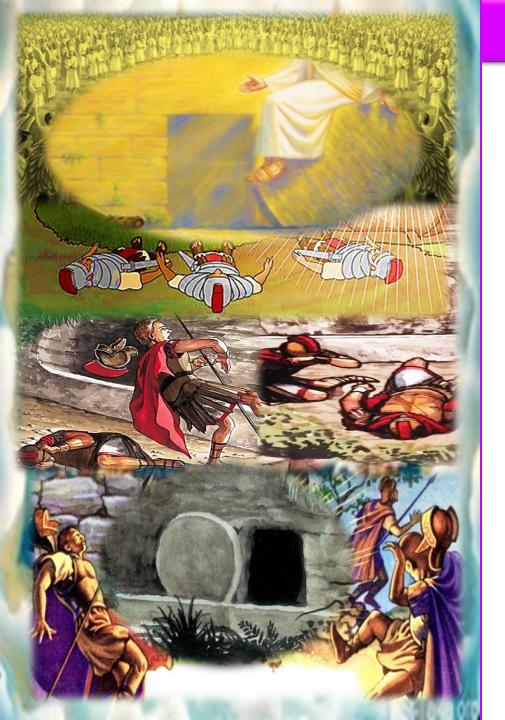
Continuing: Christ came forth from the tomb glorified, and the Roman guard beheld Him. Their eyes were riveted upon the face of Him whom they had so recently mocked and derided. In this glorified Being they beheld the prisoner whom they had seen in the judgment hall, the one for whom they had plaited a crown of thorns. This was the One who had stood unresisting before Pilate and Herod, His form lacerated by the cruel scourge. {Next Slide Please}



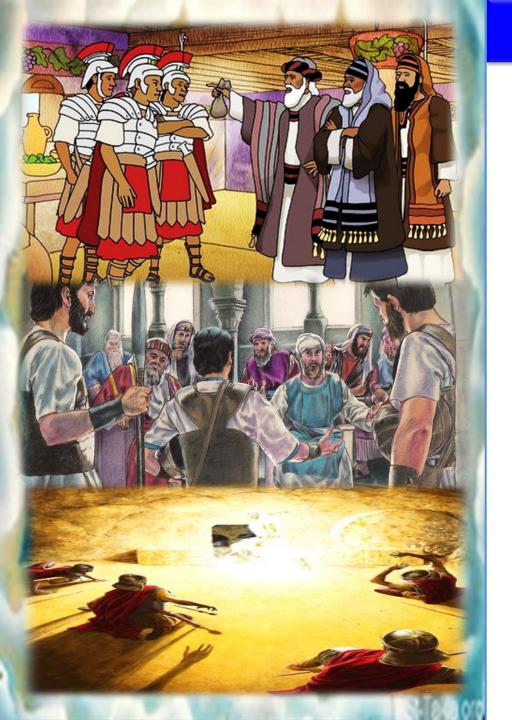
Continuing:

This was He who had been nailed to the cross, at whom the priests and rulers, full of self-satisfaction, had wagged their heads, saying, "He saved others; Himself He cannot save." Matthew 27:42. This was He who had been laid in Joseph's new tomb. The decree of heaven had loosed the captive. **Mountains piled upon** mountains over His sepulcher could not have prevented Him from coming forth.

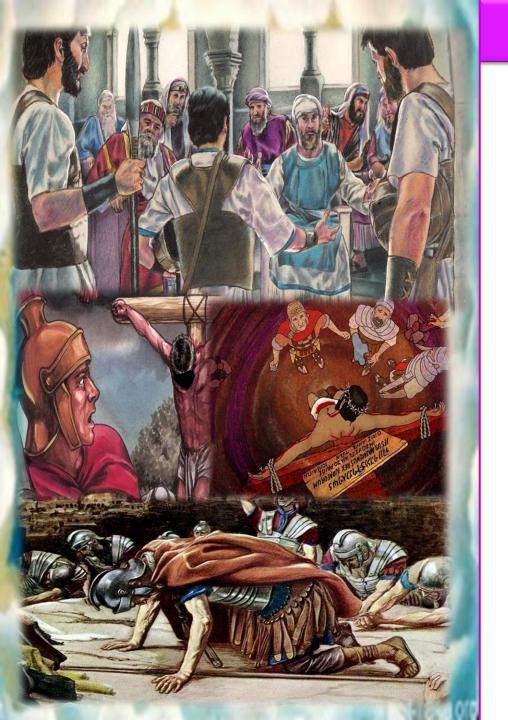
{DA 780.3}



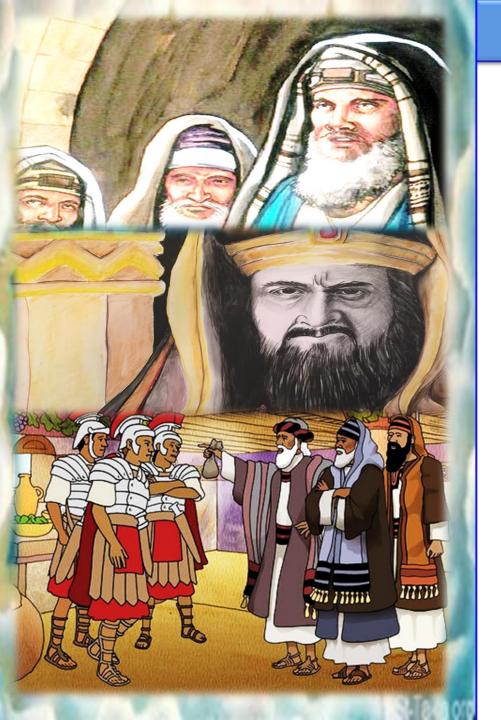
At sight of the angels and the glorified Saviour the Roman guard had fainted and become as dead men. When the heavenly train was hidden from their view, they arose to their feet, and as quickly as their trembling limbs could carry them, made their way to the gate of the garden. Staggering like drunken men, they hurried on to the city, telling those whom they met the wonderful news. {Next Slide Please}



Continuing: They were making their way to Pilate, but their report had been carried to the Jewish authorities, and the chief priests and rulers sent for them to be brought first into their presence. A strange appearance those soldiers presented. Trembling with fear, their faces colorless, they bore testimony to the resurrection of Christ. **{Next Slide Please}**



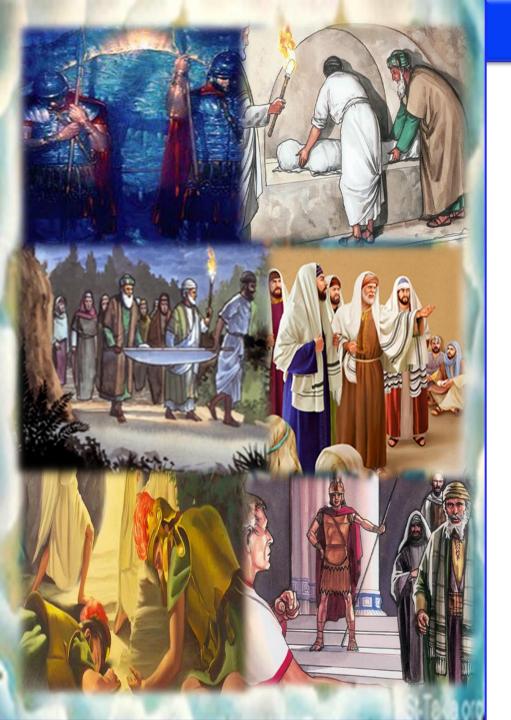
Continuing: The soldiers told all, just as they had seen it; they had not had time to think or speak anything but the truth. With painful utterance they said, It was the Son of God who was crucified; we have heard an angel proclaiming Him as the Majesty of heaven, the King of glory. **{DA 781.1}**



The faces of the priests were as those of the dead. Caiaphas tried to speak. His lips moved, but they uttered no sound. The soldiers were about to leave the council room, when a voice stayed them. Caiaphas had at last found speech. Wait, wait, he said. Tell no one the things you have seen. **{DA 781.2}**



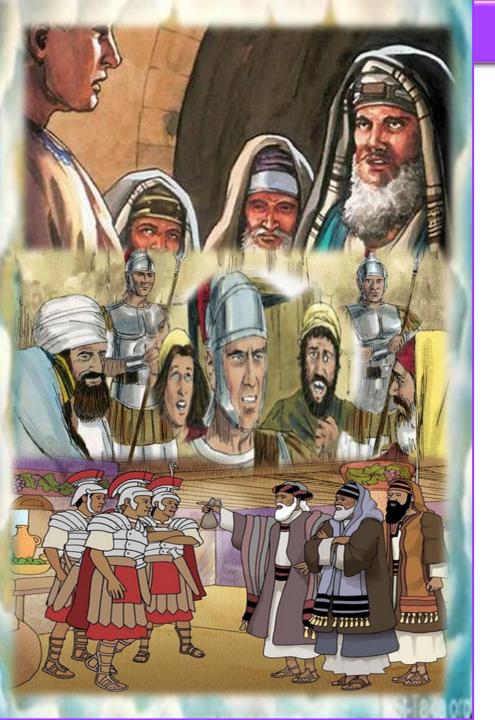
A lying report was then given to the soldiers. "Say ye," said the priests, "His disciples came by night, and stole Him away while slept." Here the priests overreached themselves. How could the soldiers say that the disciples had stolen the body while they slept? {Next Slide Please}



Continuing: If they were asleep, how could they know? And if the disciples had been proved guilty of stealing Christ's body, would not the priests have been first to condemn them? Or if the sentinels had slept at the tomb, would not the priests have been foremost in accusing them to Pilate? **{DA 781.3}**



The soldiers were horrified at the thought of bringing upon themselves the charge of sleeping at their post. This was an offense punishable with death. Should they bear false witness, deceiving the people, and placing their own lives in peril? Had they not kept their weary watch with sleepless vigilance? How could they stand the trial, even for the sake of money, if they perjured themselves? **{DA 782.1}**



In order to silence the testimony they feared, the priests promised to secure the safety of the guard, saying that Pilate would not desire to have such a report circulated any more than they did. The Roman soldiers sold their integrity to the Jews for money. They came in before the priests burdened with a most startling message of truth; they went out with a burden of money, and on their tongues a lying report which had been framed for them by the priests. **{DA 782.2}**





These questions were reserved from last Sabbath for your reading comprehension, and we will review them today!

- 1. Who is the main character (s)?
- 2. What is the main idea for this section of our story?
- 3. Where did the story take place?
- 4. When did the story begin?
- 5. How could you relate to the story?
- 6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)

If you know the answers to these questions, Please unmute your mic dear one!

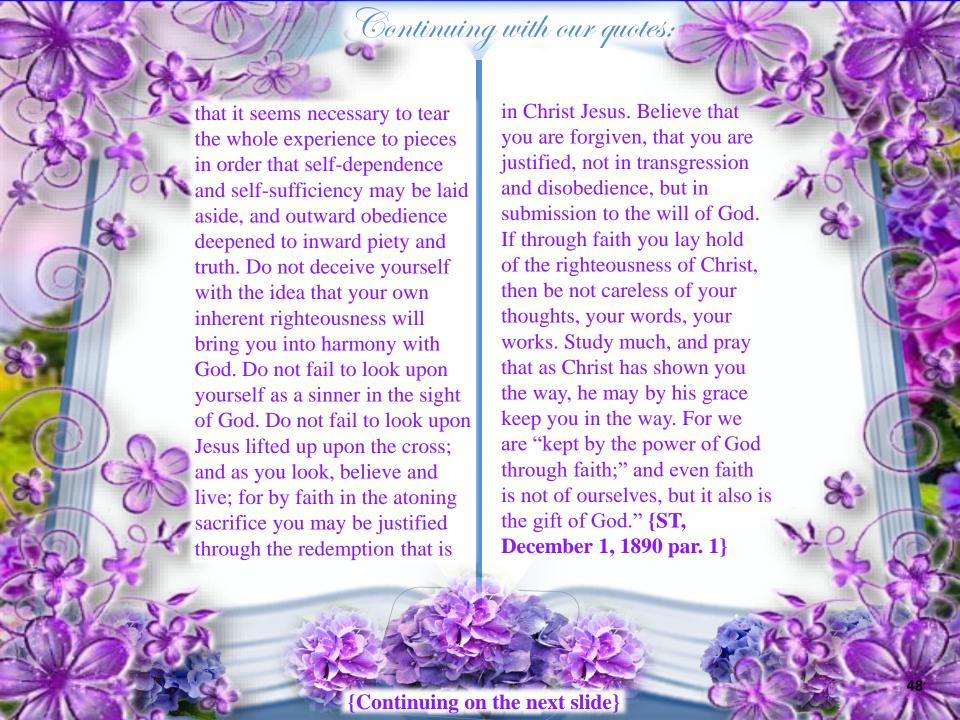


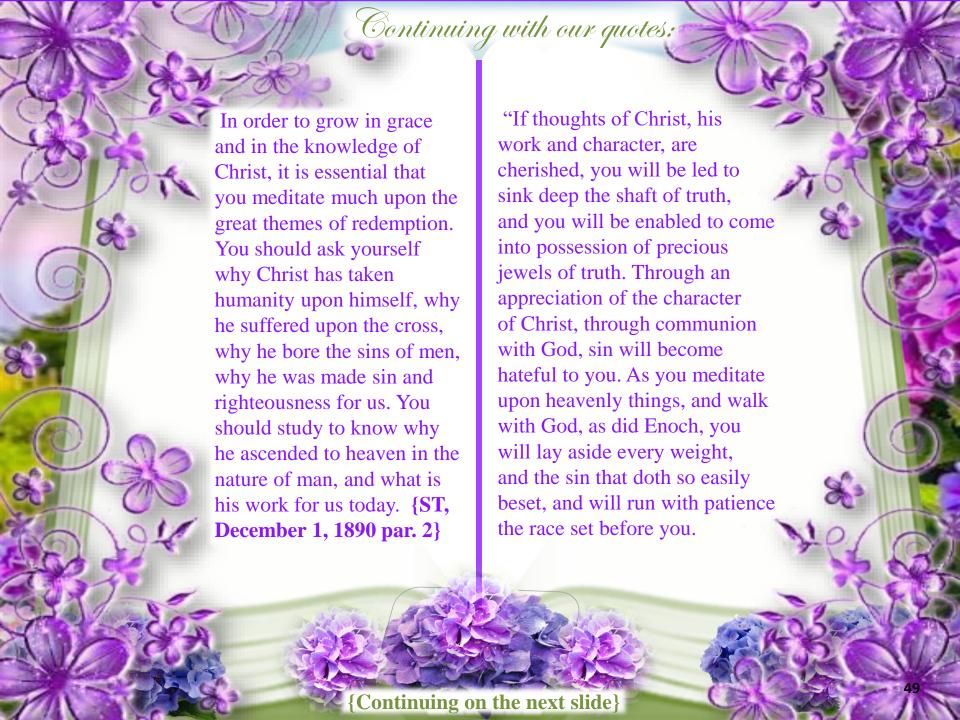
Reading Comprehension Review

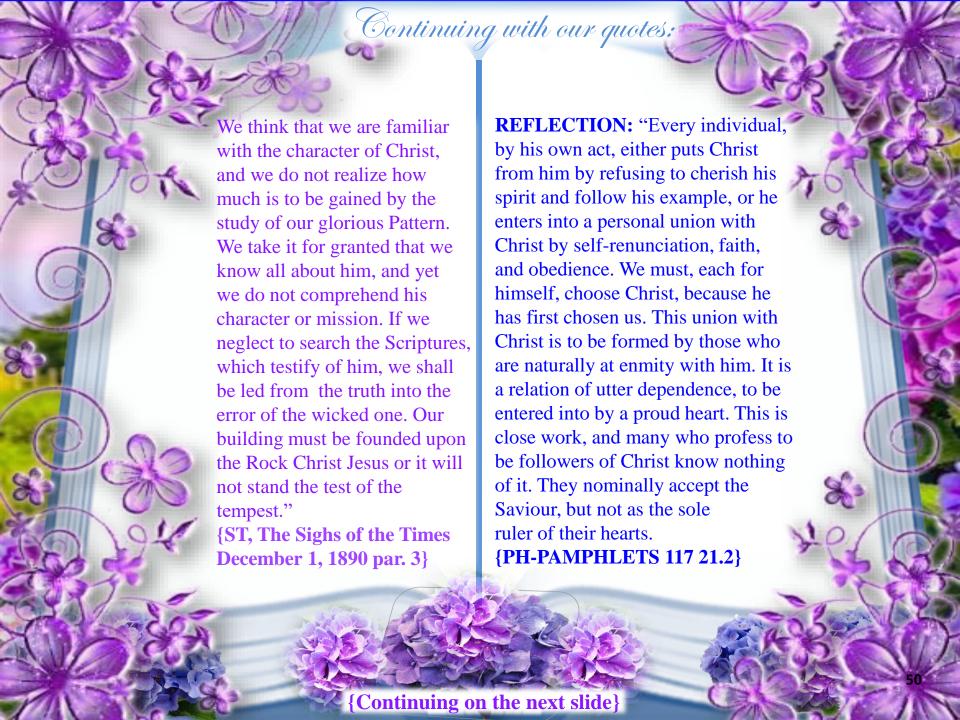


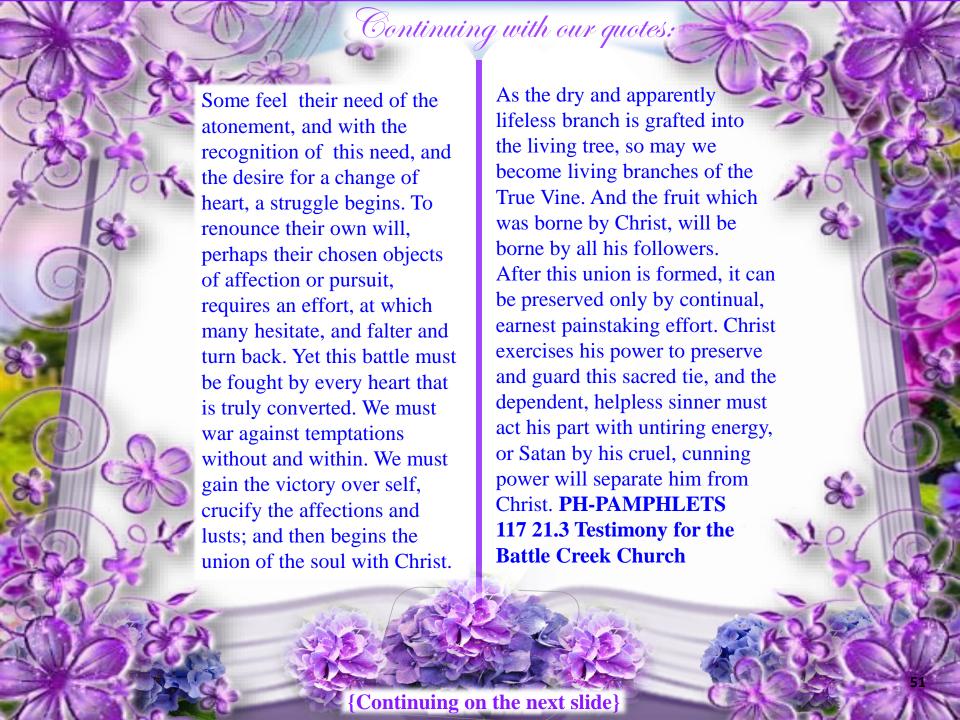












"The Wandering Sheep Restored" Margin...

Children Activity Book Year 2 Quarter 4 – Lesson 3 – Page 80 SonLight Education Ministry

Homeschooling from the Bible

- 2). No more a wandering sheep
 I love to be controlled;
 I love my tender Shepherd's voice,
 I love the peaceful fold:
 No more a wayward child,
 I seek no more to roam;
 I love my heavenly Father's voice--I love, I love His home.

THE YOUTH'S PRAYER

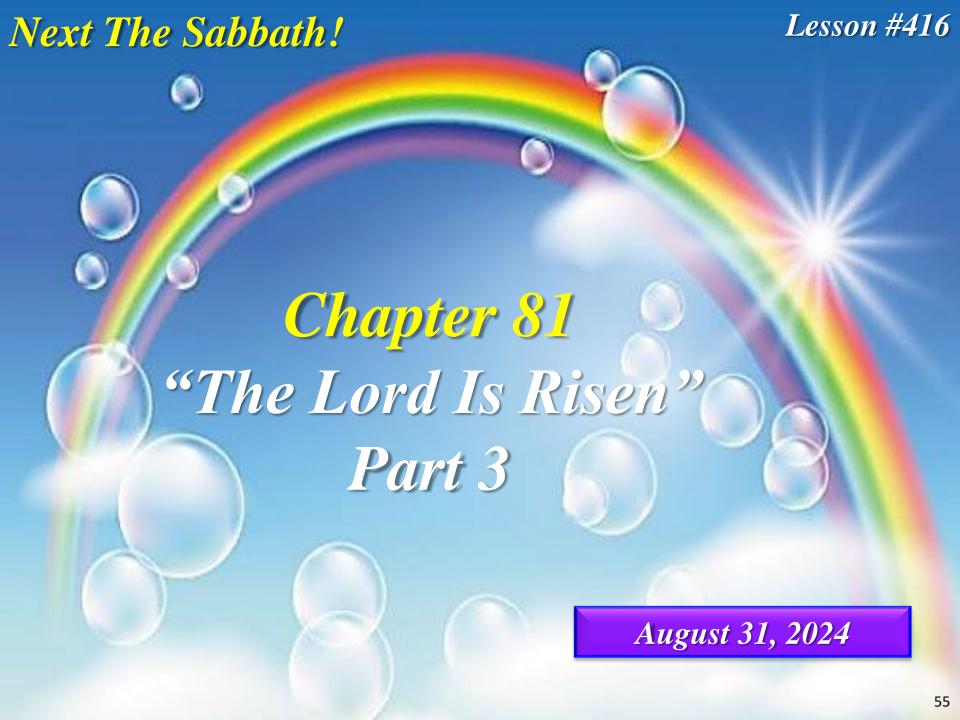
Book Year 2 Quarter 3 – Lesson 5 – Page 126

Lord, raise my youthful mind to see, How good it is to trust in Thee; From all the enemies of <u>truth</u>, Do Thou, Great God, preserve my youth; Free my young mind from worldly snares, From youthful sins and youthful cares.
And in this heart, though hard as stone,
Let seeds of early grace be sown,
That finding pardon through my Saviour's blood,
I may devote my youthful powers to God.









Have a Blessed and Peaceful Sabbath!

1 Corinthians 15:57 (KJV)
But thanks [be] to God,
which giveth us the victory through our
Lord Jesus Christ.

This work can be accomplished only through faith in Christ, by the power of the indwelling Spirit of God.

Paul admonishes believers: "Work out your own salvation with fear and trembling. For it is God which

worketh in you both to will and to do of His good pleasure." Philippians 2:12, 13.

The Christian will feel the promptings of sin, but he will maintain a constant warfare against it. Here is where Christ's help is needed. Human weakness becomes united to divine strength, and faith exclaims: "Thanks be to God, which giveth us the victory through our Lord Jesus Christ."

{GC-The Great Controversy 469.3}