

# Our Tiny-Tots Song 196 - Tell Me the Old, Old Story



Tell me the old, old story
Of unseen things above,
Of Jesus and His glory,
Of Jesus and His love.
Tell me the story simply,
As to a little child;
For I am weak and weary,
And helpless and defiled.

Tell me the story softly,
With earnest tones and grave
Remember I'm the sinner
Whom Jesus came to save;
Tell me the story always,
If you would really be,
In any time of trouble,
A comforter to me. [Refrain]

1).

Refrain:

Tell me the old, old story; Tell me the old, old story, Tell me the old, old story Of Jesus and His love.

3). Tell me the same old story
When you have cause to fear
That this world's empty glory
Is costing me too dear;
Yes, and when that world's glory
Is dawning on my soul,
Tell me the old, old story:
"Christ Jesus makes thee whole." [Refrain]















#### The Bible verse for our lessons are taken from the book of: Matthew 27:6 (KJV)

And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

Matthew 27:7 And they took counsel, and bought with them the potter's field, to bury strangers in.

Matthew 27:8 Wherefore that field was called, The field of blood, unto this day.

Matthew 27:9 Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him



that was valued, whom they of the children of Israel did value;







#### Chapter 19 – "Judas" Part 3

Later that same day, on the road from Pilate's judgment hall to Calvary, the wicked throng were leading the Saviour to the place of crucifixion. Suddenly there came an interruption to their shouts and jeers. As they passed a retired spot, they saw at the foot of a lifeless tree the dead body of Judas. **SJ 122.5** It was a revolting sight. His weight had broken the cord by which he had hanged himself to the tree. In falling, his body had been horribly mangled, and the dogs were now devouring it. **{SJ 122.6}** His remains were immediately buried out of sight; but there was less mockery, and many a pale face revealed the fearful thoughts within. Retribution seemed already to be visiting those who were guilty of the blood of Jesus. **(SJ 122.7)** (Next Slide)

# WE WILL END OUR CHAPTER #19 WITH A REFLECTION FROM OUR CHILDREN'S LESSON BOOK, "THE DESIRE OF AGES" IN CHAPTER 76 ENTITLED, "JUDAS"

"Judas did not, however, believe that Christ would permit Himself to be arrested.

In betraying Him, it was his purpose to teach Him a lesson.

He intended to play a part that would make the Saviour careful thenceforth to treat him with due respect.

But Judas knew not that he was giving Christ up to death.

How often, as the Saviour taught in parables,

#### the scribes and Pharisees had been carried away with His striking illustrations!

How often they had pronounced judgment against themselves!

#### Often when the truth was brought home to their hearts,

they had been filled with rage, and had taken up stones to cast at Him;

but again and again He had made His escape.

Since He had escaped so many snares, thought Judas, He certainly would not now allow Himself to be taken." {DA 720.5}





#### Our Bible verses for our Lesson in our topic "Mammals of the Bible" taken from:

3 - The Good Shepherd





#### John Chapter 10 (KJV)

- Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.
- 10:2 But he that entereth in by the door is the shepherd of the sheep.
- 10:3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.
- And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.
- 10:5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.



#### Looking Through Nature

#### Mammals of the Bible

- Mammals of the Bible
- Domestic Animals of the Bible
- 3. Domestic—Sheep
- Caring for Sheep 1
- 5. Caring for Sheep 2
- 6. The Shepherd and His Sheep

### **Memory Verse**



#### **Revelation 7:17 (KJV)**

For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

#### **Character Quality**

#### Care vs Indifference

Care is to have an interest and concern about another person as Christ cares about me.

#### Nature

#### Domestic Sheep

Sheep were a very important animal in Bible times and even today. They are used for food and clothing. Wool is a wonderful natural fiber that can be made into fabric for clothing. Long ago shepherds **cared** for the flocks of sheep in the fields to guard them against attack by wild animals.

The male sheep is called a ram, the female a ewe, and the baby a lamb. Usually rams have horns but in some breeds both ewes and rams have horns.

Sheep walk on hoofs that are divided into two toes. They have thin ankles, and the upper part of their legs has strong muscles that help them move about quickly when necessary.

Sheep have no incisor, or cutting, teeth on their upper jaws. On the lower jaw they have eight cutting teeth. Sheep have six grinding teeth in the back part of each jaw. Sheep can bite off grass closer to the ground than other animals.





Most sheep have long tails but they are usually cut off to help them stay clean.

Sheep live about seven years, but can live as long as thirteen. The ewe will give birth to one or two and sometimes even three lambs at a time. The ewe carries the lambs in her body for five months before they are born.

Sheep seem to be very helpless animals and need the sheepherd's care. We are like the sheep and we need to be protected from the "roaring lion," called Satan. Sheep show the quality of meekness and quietness. They follow the Shepherd without questioning even though it might lead them to death. Sheep have no instinct to guide them when they get lost. "I have gone astray like a lost sheep; seek thy servant" (Psalm 119:176). (See also Jeremiah 50:6.)

The sheepfold is often a temporary pen where the shepherd keeps the sheep.
When he is away from home he will build a fence of thorn brush or rude bowers.
This can protect the flock at night (Ezekiel 34:14). Sometimes a cave is used.

When at home, a more permanent shelter is built, usually on the sunny side of a hill. This protects the sheep from the cold winds. There is an open pen and also a shed-like structure with a roof and walls. Large stones are used in constructing the outside walls. Sharp thorn bushes are put on the top of the shed to protect the sheep from wild animals and from robbers. There is a gate that is guarded by the shepherd (John 10:9).



#### Remind

- 1. As you work together as a family, let your chores remind you of your lesson.
- 2. As you sew a wool garment or hang up your fleece-lined coat, be reminded of your lesson. When your parents lock the door of the house at night remember the sheep being safe inside the closed sheepfold.
- 3. Notice fenced yards, and let them remind you of the sheepfold.

#### Reinforce

- 1. Look for sheep! Use your encyclopedia to determine the breed.
- 2. Sing the hymn, "Saviour, Like a Shepherd."
- 3. Collect pieces of wool cloth and notice the difference in textures and quality. Visit a fabric store to see the variety of wool cloth.
- 4. For individual activities, stories, and poems, use the booklet entitled, *Children's Bible Activities, Stories, and Poems*, for this quarter.
- 5. Say your memory verses!

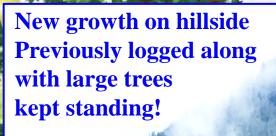
# Read Christ's Object Lessons pages 190:3-191:0.

"This world is but an atom in the vast dominions over which God presides, yet this little fallen world—the one lost sheep—is more precious in His sight than are the ninety and nine that went not astray from the fold."











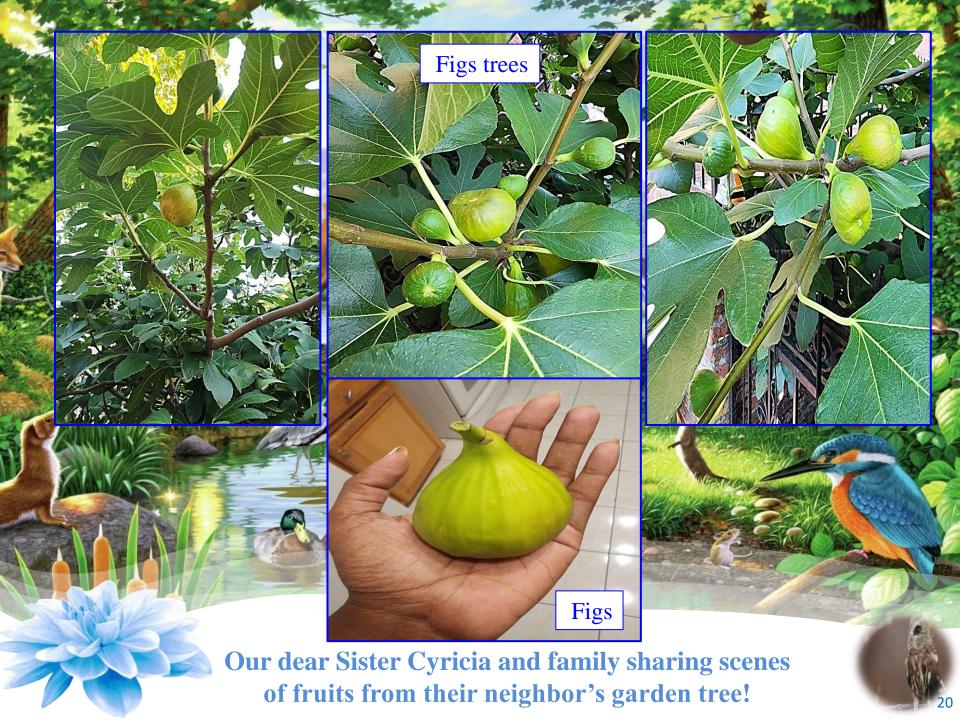
The tall trees are left by loggers as seed trees.

They would have been the same size if they weren't Logged!





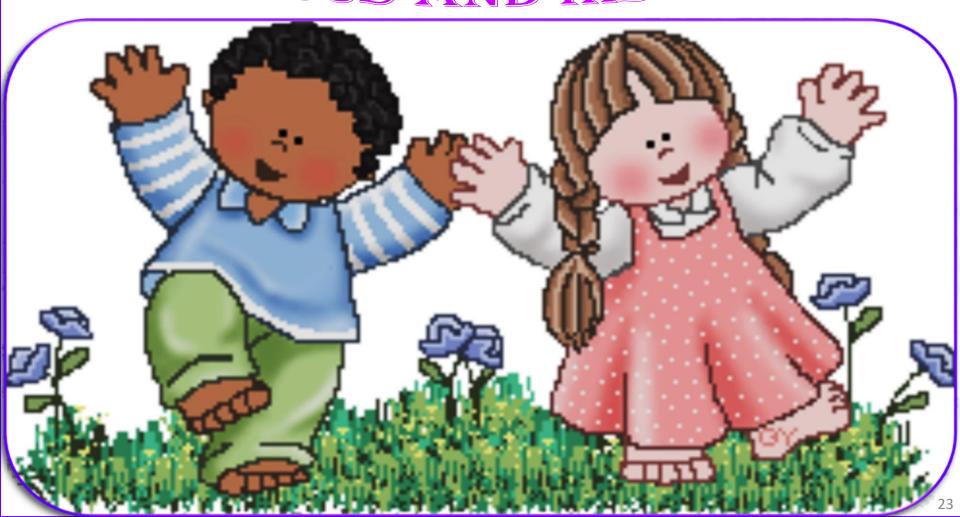








TELL ME THE OLD, OLD STORY;
TELL ME THE OLD, OLD STORY,
TELL ME THE OLD, OLD STORY
OF JESUS AND HIS LOVE.





- 1). God sent His Son, they called Him Jesus,
  He came to love, heal, and forgive;
  He lived and died to buy my pardon,
  An empty grave is there to prove my Saviour lives. {Refrain}
- 2). How sweet to hold a newborn baby,
  And feel the pride, and joy He gives;
  But greater still the calm assurance,
  This child can face uncertain days because He lives. {Refrain}

#### Refrain:

Because He lives I can face tomorrow,
Because He lives all fear is gone;
Because I know He holds the future.
And life is worth the living just because He lives.







This Sabbath boys and girls, we will continue with part 7 of our lesson entitled, "In Joseph's Tomb" in our study book

The Desire of Ages!

#### **Matthew 27:63 (KJV)**

Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

#### **Matthew 27:64 (KJV)**

Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

#### **Matthew 27:65 (KJV)**

Pilate said unto them, Ye have a watch: go your way, make [it] as sure as ye can.

#### **Matthew 27:66 (KJV)**

So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

#### **Psalms 2:1 (KJV)**

Why do the heathen rage, and the people imagine a vain thing?

#### **Psalms 2:2 (KJV)**

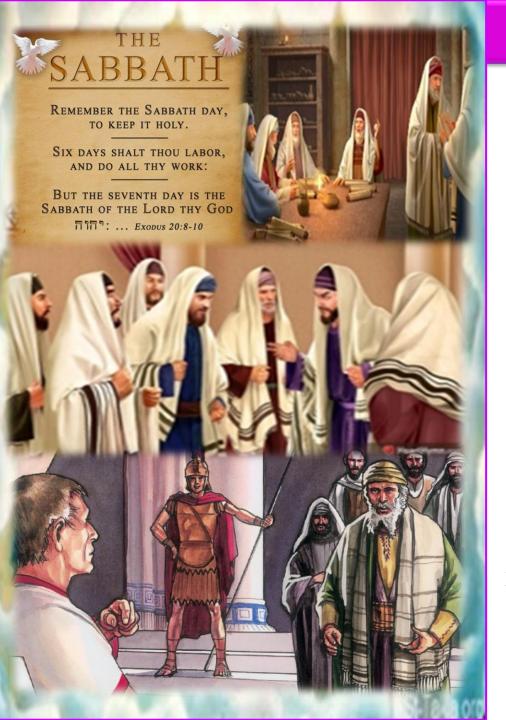
The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, [saying],

#### **Psalms 2:3 (KJV)**

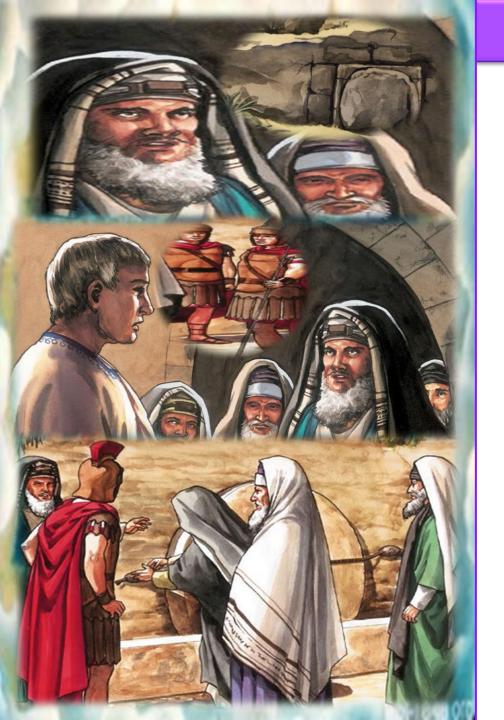
Let us break their bands asunder, and cast away their cords from us.

#### **Psalms 2:4 (KJV)**

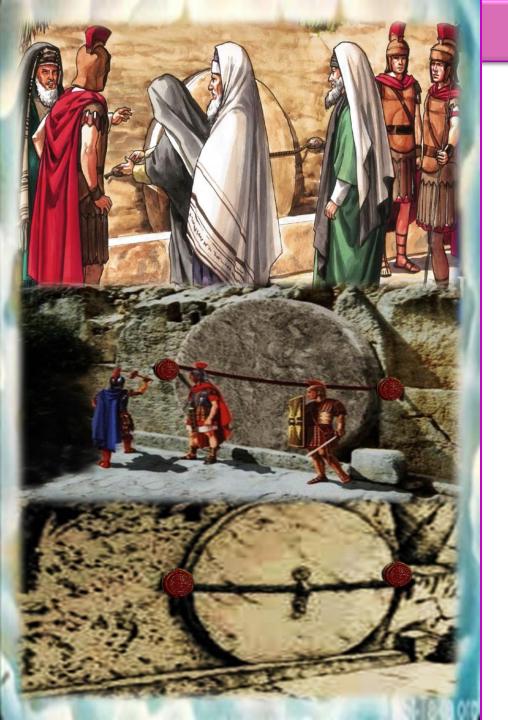
He that sitteth in the heavens shall laugh: the Lord shall have them in derision.



**Continuing:** They could rest little upon the Sabbath. Though they would not step over a Gentile's threshold for fear of defilement, yet they held a council concerning the body of Christ. Death and the grave must hold Him whom they had crucified. "The chief priests and **Pharisees came together** unto Pilate, saying, Sir, we remember that that deceiver said, while He was yet alive, After three days I will rise again. {Next Slide Please}



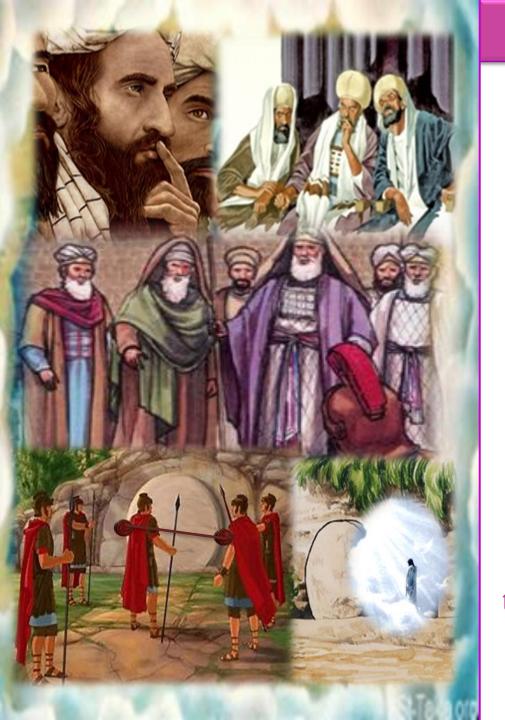
**Continuing: Command therefore** that the sepulcher be made sure until the third day, lest His disciples come by night, and steal Him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can." Matthew 27:62-65. **{DA 777.3}** 



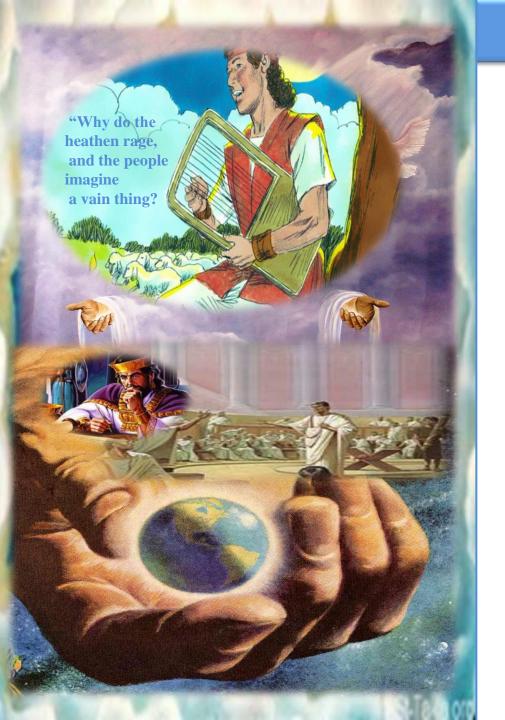
The priests gave directions for securing the sepulcher. A great stone had been placed before the opening. Across this stone they placed cords, securing the ends to the solid rock, and sealing them with the Roman seal. The stone could not be moved without breaking the seal. {Next Slide Please}



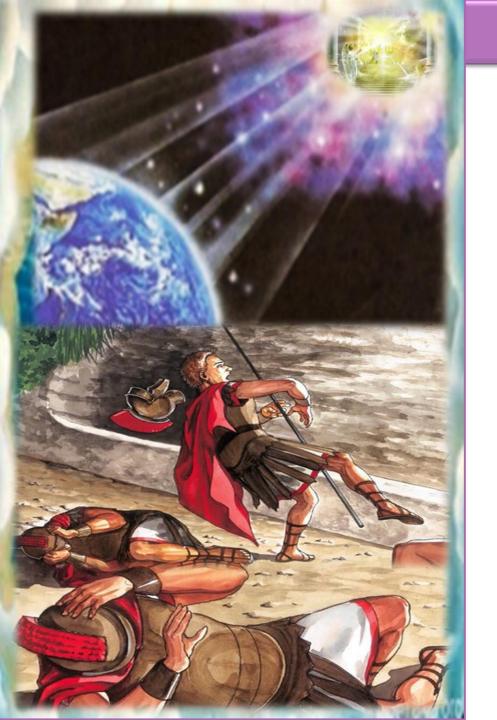
**Continuing:** A guard of one hundred soldiers was then stationed around the sepulcher to prevent it from being tampered with. The priests did all they could to keep Christ's body where it had been laid. He was sealed as securely in His tomb as if He were to remain there through all time. **{DA 778.1}** 



So weak men counseled and planned. Little did these murderers realize the uselessness of their efforts. But by their action God was glorified. The very efforts made to prevent Christ's resurrection are the most convincing arguments in its proof. The greater the number of soldiers placed around the tomb, the stronger would be the testimony that He had risen. {Next Slide Please}



**Continuing: Hundreds of years before** the death of Christ, the Holy Spirit had declared through the psalmist, "Why do the heathen rage, and the people imagine a vain thing? The kings of the earth set themselves, and the rulers take counsel together, against the Lord, **{Next Slide Please}** 



**Continuing: and against** His anointed. . . . He that sitteth in the heavens shall laugh: the Lord shall have them in derision." Psalm 2:1-4. Roman guards and Roman arms were powerless to confine the Lord of life within the tomb. The hour of His release was near. **{DA 778.2}** 

# WE WILL END OUR CHAPTER #80 WITH A REFLECTION FROM: CHAPTER 1 OF OUR LESSON BOOK ENTITLED, "GOD WITH US!"

"Since Jesus came to dwell with us, we know that God is acquainted with our trials, and sympathizes with our griefs. Every son and daughter of Adam may understand that our Creator is the friend of sinners. For in every doctrine of grace, every promise of joy, every deed of love, every divine attraction presented in the Saviour's life on earth, we see "God with us." **{DA 24.1}** 

## Continuing:

"Satan represents God's law of love as a law of selfishness.

He declares that it is impossible for us to obey its precepts.

The fall of our first parents, with all the woe that has resulted, he charges upon the Creator, leading men to look upon God as the author of sin, and suffering, and death.

Jesus was to unveil this deception.

As one of us He was to give an example of obedience.

For this He took upon Himself our nature, and passed through our experiences.

"In all things it behooved Him to be made like unto His brethren." Hebrews 2:17.

If we had to bear anything which Jesus did not endure, then upon this point Satan would represent the power of God as insufficient for us.

Therefore Jesus was "in all points tempted like as we are."

Hebrews 4:15. {DA 24.1} Margin...

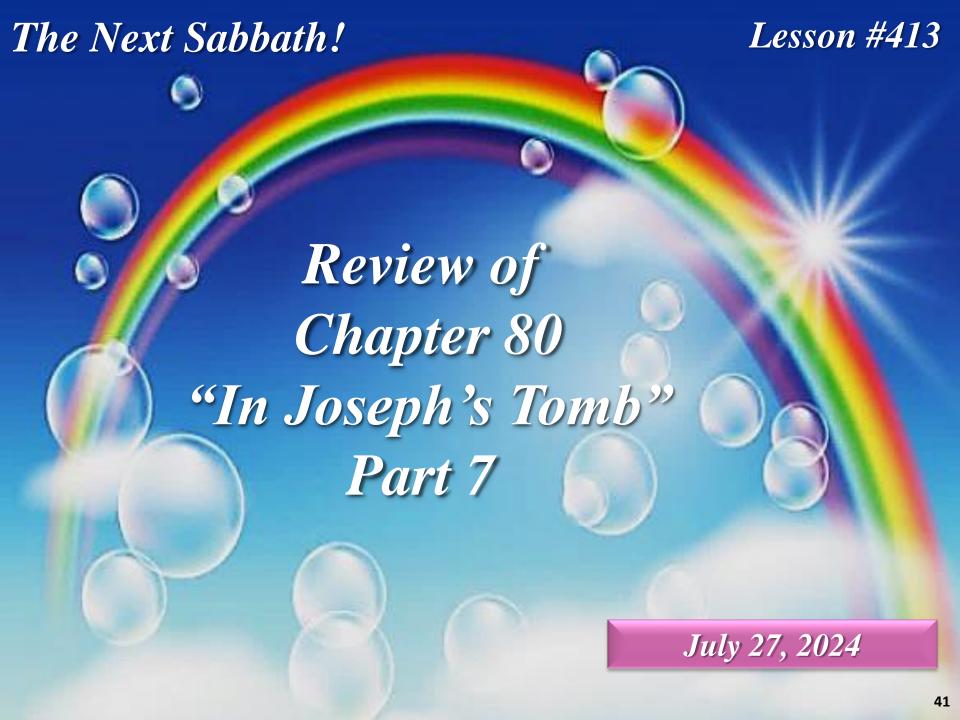




# Dear Remnant Families, Boys, Girls, and Guests;

The questions for our lesson will be reserved for the next Sabbath after the review. So, dear ones, you will have one week to answer the questions, and it will be open mic. I'm looking forward to the participation of all our Dear Remnant families.





# Have a Blessed and Peaceful Sabbath!

