The Desire of Ages

Lesson #412

Review of Chapter 80 'In Joseph's Tomb" Part 6

Sabbath July 13, 2024

Our Tiny-Tots Song 196 – Tell Me the Old, Old Story



https://youtu.be/gOz7XFNBZMM



Tell me the old, old story
Of unseen things above,
Of Jesus and His glory,
Of Jesus and His love.
Tell me the story simply,
As to a little child;
For I am weak and weary,
And helpless and defiled.

Tell me the story softly, With earnest tones and grave Remember I'm the sinner Whom Jesus came to save; Tell me the story always, If you would really be, In any time of trouble, A comforter to me. [Refrain]

1).

Refrain:

Tell me the old, old story; Tell me the old, old story, Tell me the old, old story Of Jesus and His love.

3). Tell me the same old story When you have cause to fear That this world's empty glory Is costing me too dear; Yes, and when that world's glory Is dawning on my soul, Tell me the old, old story: "Christ Jesus makes thee whole." [Refrain] Opening Prayerrequest one of the little ones to give prayer.



It's Story time! For our precious Tiny Tot's Sabbath Lesson.

THE STORY

of IESUS! Let's use our listening ears little ones!

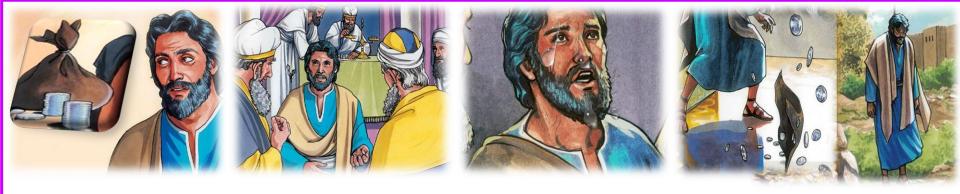
Gather around little ones!



This section of our study was inspired by the Lord for all His precious little jewels. Our book selection is entitled, "The Story of Jesus" Chapter 19 – Judas Part 2

By: [Adapted from EGW material] (1896, 1900)

> Narrated by Our Dear Brother Graves



The Bible verse for our lessons are taken from the book of: Matthew 26:15 (KJV)

And said [unto them], What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.

- Matthew 27:3 Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,
- Matthew 27:4Saying, I have sinned in that I have betrayed the innocent blood.
And they said, What [is that] to us? see thou [to that].

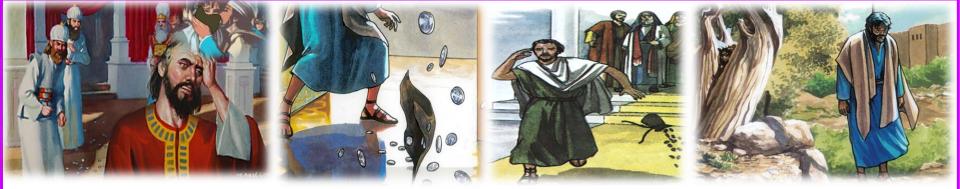
Matthew 27:5And he cast down the pieces of silver in the temple, and departed,
and went and hanged himself.

(Next Slide)



Chapter 19 – "Judas" Part 2

The tall form of Judas was seen pressing through the startled crowd. His face was pale and haggard, and large drops of sweat stood on his forehead. Rushing to the throne of judgment, he threw down before the high priest the pieces of silver that had been the price of his Lord's betrayal. **{SJ 121.3**} He eagerly grasped the robe of Caiaphas, and begged him to release Jesus, declaring that He had done no wrong. Caiaphas angrily shook him off, and said with scorn: **{SJ 121.4**} "What is that to us? See thou to that." Matthew 27:4. {SJ 121.5} Judas then threw himself at the Saviour's feet. He confessed that Jesus was the Son of God. and begged Him to deliver Himself from His enemies. {SJ 121.6} (Next Slide)



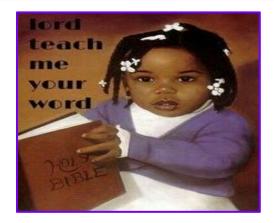
Continuing: The Saviour knew that Judas did not really repent for what he had done. The false disciple feared that punishment would come upon him for his terrible deed; but he felt no real sorrow because he had betrayed the spotless Son of God. **{SJ 121.7}** Yet Christ spoke to him no word of condemnation. He looked with pity upon Judas, and said: **{SJ 121.8}** <u>"For this hour came I into the world.</u>" **{SJ 121.9}** A murmur of surprise ran through the assembly. With amazement they beheld the forbearance of Christ toward His betrayer.**{SJ 122.1}** Judas saw that his entreaties were in vain, and he rushed from the hall, crying: **{SJ 122.2}** "It is too late! It is too late!" **{SJ 122.3}** He felt that He could not live to see Jesus crucified, and in despair went out and hanged himself. **{SJ 122.4}**

> Next Sabbath we will continue with part 3 of our chapter 19 entitled, "Judas" in our Tiny Tot's Lesson book "The Story of Jesus"

> > July 20, 2024.



Review



- 1. How was Judas described pressing through the startled crowd? (Answer: His face was pale and haggard, and large drops of sweat stood on his forehead.)
- 2. What did Caiaphas reply when Judas begged him to release Jesus? (Answer: "What is that to us? See thou to that.")
- 3. What did Jesus say as He looked at Judas with pity?
 (Answer: "For this hour came I into the world.")

It's time for our Tiny Tots and Parents to learn <u>Precious Lessons</u> in <u>God's creation through Nature.</u>

God's Creation in Nature .

Mammals

of the Bible

Our topic! "Mammals of the Bible" REVIEW!

> Let's use our listening ears little ones!

Narrated by Our Dear Brother Joshua

Our Bible verses for our Lesson Review is taken from the book:

5 – The Good Shepherd



- **15:6** And when he cometh home, he calleth together [his] friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.
- **15:7** I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

Mammals

the Dit

Looking Through Nature

Mammals of the Bible

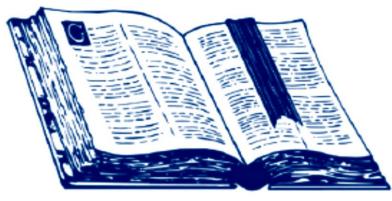
1. Mammals of the Bible

2. Domestic Animals of the Bible

- 3. Domestic—Sheep
- 4. Caring for Sheep 1
- 5. Caring for Sheep 2

6. The Shepherd and His Sheep

Memory Verse



Genesis 1:28 (KJV) And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

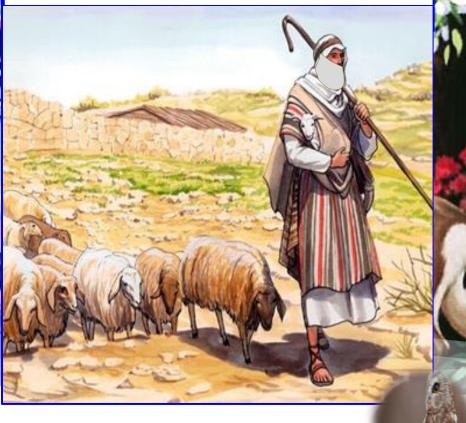
Character Quality

Care vs Indifference

Care is to have an interest and concern about another person as Christ cares about me. Nature – Mammal of the Bible Domestic – Sheep

The Shepherd **cares** for the lambs and sheep. He would like us also to **care** for His lambs and sheep.





"Rejoice"

"And I will dwell in the house of the Lord for ever." Psalm 23:6

"And when he cometh home, he calleth together his friends and neighbors, saying unto them, Rejoice with me; for I have found my sheep which was lost" (Luke 15:6).

"When the straying sheep is at last brought home, the shepherd's gratitude finds expression in melodious songs of rejoicing. He calls upon his friends and neighbors, saying unto them, *Rejoice with me; for I have found my sheep which was lost.* 'So when a wanderer is found by the great Shepherd of the sheep, heaven and earth unite in thanksgiving and rejoicing.

" 'Joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.' You Pharisees, said Christ, regard yourselves as the favorites of heaven. You think yourselves secure in your own righteousness. Know, then, that if you need no repentance, My mission is not to you. These poor souls who feel their poverty and sinfulness are the very ones whom I have come to rescue. Angels of heaven are interested in these lost ones whom you despise. You complain and sneer when one of these souls joins himself to Me; but know that angels rejoice, and the song of triumph rings through the courts above." (Christ's Object Lessons 189-190)

Rejoice!

"The sheep wandered away from the fold; it was lost in the wilderness or upon the mountains. The piece of silver was lost in the house. It was close at hand, yet it could be recovered only by <u>diligent</u> search." Christ's Object Lessons 193-194

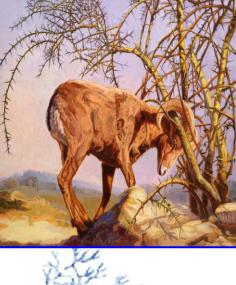




"He is brought as a lamb to the slaughter." Isaiah 53:7

"And now the last words of love are spoken, the last tears are shed, the last embrace is given. The father lifts the knife to slay his son, when suddenly his arm is stayed. An angel of God calls to the patriarch out of heaven, 'Abraham, Abraham.' He quickly answers, 'Here am I.' And again the voice is heard, 'Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son, from me.'

"Then Abraham saw 'a ram caught in a thicket,' and quickly bringing the new victim, he offered it 'in the stead of his son.' In his joy and gratitude Abraham gave a new name to the sacred spot—'Jehovah-jireh,' 'the Lord will provide.'" (Patriarchs and Prophets 152-153)





"Children, obey your parents in the Lord; for this is right." Ephesians 6:1

Big Horn Sheep



The Sheepfold

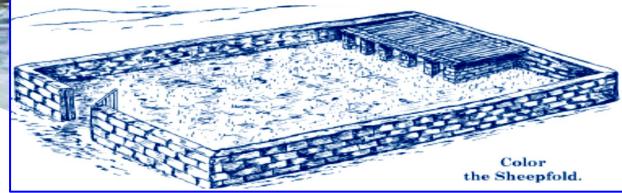
"Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. But he that entereth in by the door is the shepherd of the sheep." John 10:1-2

Materials needed:

Cotton balls, Black or white pipe cleaners, Squiggly eyes, White felt, Black felt

Directions:

- 1. Make sheep to put into the sheepfold.
 - 2. Glue two cotton balls (cut one smaller) together.
 - 3. Next, glue legs (pipe) cleaners) and eyes on the sheep.
 - 4. Cut ears out of white felt and glue on the head.
 - 5. Cut small eyes and a nose out of black felt and glue on the face.





What can we learn from our NATURE WALK experience, dear ones?

((⁵

Let's use our listening ears little ones!

Nature Walk Review!

"Hydrangeas:

Are some of the most beautiful flowers in the world!

Facts You Need to Know If You Love Hydrangeas

Hydrangeas were first cultivated in Japan.

Their name has a Greek origin.

"Hydor" means water and **"angos"** means jar or vessel, emphasizing the need to water this particular flower often.

Colors are determined by the soil. The ideal pH levels for each shade are as follows:

Blue = below 5.5 Purple = between 5.5 and 6.5 White = between 6 and 6.2 Pink = over 7 If your soil has varying pH levels, you could end up with a blend of colors!

Flowers can drink through their sepals. There are over 75 species of hydrangea.

They contain low levels of cyanide.

Don't eat hydrangeas! Although the amount of poison they contain is small, it's enough to cause sickness or even seizures in both humans and pets.

https://www.housebeautiful.com/lifestyle/gardening/g39749767/interesting-hydrangea-facts/







"The snap pea, also known as the sugar snap pea, is an edible-pod pea with rounded pods and thick pod walls, in contrast to snow pea pods, which are flat with thin walls. The name mangetout (**French for "eat all"**) can apply to snap peas and snow peas."

"Snap peas, like all other peas, are pod fruits. An edible-podded pea is similar to a garden, or English, pea, but the pod is less fibrous, and is edible when young. Pods of the ediblepodded pea, including snap peas, do not have a membrane and do not open when ripe. At maturity, the pods grow to around **4 to 8** centimeters (1+1/2 to 3 inches) in length. Pods contain three to nine peas. The plants are climbing, and pea sticks or a trellis or other support system is required for optimal growth. Some cultivars are capable of climbing to 2 m (6 ft 7 in) high but plants are more commonly around 1 to 1.3 m (3 ft 3 in to 4 ft 3 in) high, for ease of harvest and cultivation."



Snap peas from the garden



https://en.wikipedia.org/wiki/Snap_pea

A REAL PROPERTY AND A REAL	Alter		
Nature –		Deer of the World	A REAL STREET
Beasts of Chase—Deer		The names of some embers of the deer Family!	CALL AND CALLED SAN
Male deer are called	Bucks	Caribou	
Male moose are called	Bulls	Elk	
Male red deer are called	Stags or harts	Marsh deer	
Female deer are called	Does	Moose	God's people are called 📕
Female caribou are called	Cows	Mule deer	Mark manifed arms in based and
Female red deer are called	Hinds	Must deer	Meek, merciful, pure in heart, and
Most young deer are called	Fawns	Reindeer	peacemakers
Young elk are called	Calves	Red deer	
Deer of Bible Landsy		"As the hart panteth after the water brooks,	
			so panteth my soul after thee, O God."
	Fallow Deer	3. Red Deer	so pantetn my soul after thee; O God." Psalm 42:1
		Jul 1	

Soursop, Jackfruit, have green, prickly skin, they are not related fruits. Soursop belongs to the Annonaceae family, which includes other fruits like sugar apples. Jackfruit belongs to the Moraceae family, they have distinct differences in their appearances, tastes, and uses.

Soursop, or Guanabana, is a popular fruit in Jamaica. Graviola and Brazilian Paw Paw are names given to the soursop fruit in other parts of the world. The scientific name for soursop is Annona Muricata.

The soursop tree is widespread throughout the Caribbean, Central and South America, and Southeast Asia. Soursop trees grow best in warm, humid climates with ample rainfall, so they flourish in Jamaica.

The soursop fruit tree is evergreen and can grow up to **30 feet tall**.





https://jamaicanfoodsandrecipes.com/soursop-guanabana-fruit/

17 Health Benefits of Guanabana or Soursop

Health Benefits

- **1. Cancer Prevention**
- 2. Soothing Diabetes
- 3. Prevents Gout
- 4. Antimicrobial Property
- 5. Arthritis Prevention
- 6. Immunity Boosting
- 7. Asthma Prevention
- 8. Allergy Soothing
- 9. Blood Pressure Regulation
- 10. Cholesterol Lowering
- **11. Removes Parasites**
- **12 Prevent Depression**
- **13 Facilitate Digestion**
- 14. Eye Health
- 15. Insomnia Prevention
- 16. Kidney Ailments
- 17. Healthy Liver





He



JACKFRUIT BENEFITS

140g (1 serving) of Jackfruit provides 133 calories (% RDA):

10% Magnesium Promotes healthy bone density

Rich in Antioxidants

Essential for bone health and preventing fractures

35% Vitamin B6

Needed for a healthy brain and nervous system

4% Iron

Enhances oxygen transport and supports energy production

6% Fiber

hun.riseofthevegan.com Keeps digestion system healthy and benefits diabetes, cholesterol and weight control

7% Omega-3

Benefits heart health and reduces inflammation

13% Potassium

Necessary for maintaining normal blood pressure and kidney health

5% Vitamin A

Necessary for good vision, healthy immune system and cell growth

21% Vitamin C Powerful antioxidant and crucial for

producing serotonin

12% Vitamin B1 Essential for glucose metabolism, nerve, muscle and heart function.

Not only is this fruit high in antioxidants, falvenoids and Vitamins but the flesh of Jackfruit, when cooked, is said to resemble pulled pork and used as an alternative by vegans all over the globe! The seeds are also edible once cooked - similar to chesnuts they can be roasted or boiled!

For Healthy bones, teeth,

and muscle contraction.

3% Calcium



The common starling has about 12 subspecies breeding in open habitats across its native range in temperate Europe and across the Palearctic to western Mongolia, and it has been introduced as an invasive species to Australia, New Zealand, Canada, the United States, Mexico, Argentina, South Africa and Fiji.[2] This bird is resident in western and southern Europe and southwestern Asia, while northeastern populations migrate south and west in the winter within the breeding range and also further south to Iberia and North Africa. The common starling builds an untidy nest in a natural or artificial cavity in which four or five glossy, pale blue eggs are laid. These take two weeks to hatch and the young remain in the nest for another three weeks. There are normally one or two breeding attempts each year. This species is omnivorous, taking a wide range of invertebrates, as well as seeds and fruit. It is hunted by various mammals and birds of prey, and is host to a range of external and internal parasites.



Continuing our Reference Reading for the "Mammals of the Bible" of our Lesson REVIEW! Taken From our Youth Study Book, "Christ Object Lesson!" Chapter 15 – "This Man Receiveth Sinners" Part 2

It was taught by the Jews that before God's love is extended to the sinner, he must first repent. In their view, repentance is a work by which men earn the favor of Heaven. And it was this thought that led the Pharisees to exclaim in astonishment and anger. "This man receive th sinners." According to their ideas He should permit none to approach Him but those who had repented. But in the parable of the lost sheep, Christ teaches that salvation does not come through our seeking after God but through God's seeking after us. "There is none that understandeth, there is none that seeketh after God. They are all gone out of the way." Romans 3:11, 12. We do not repent in order that God may love us, but He reveals to us His love in order that we may repent. {COL 189.1} When the straying sheep is at last brought home, the shepherd's gratitude finds expression in melodious songs of rejoicing. He calls upon his friends and neighbors, saying unto them, "Rejoice with me; for I have found my sheep which was lost." So when a wanderer is found by the great Shepherd of the sheep, heaven and earth unite in thanksgiving and rejoicing. **{COL 189.2**} "Joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance." You Pharisees, said Christ, regard yourselves as the favorites of heaven. You think yourselves secure in your own righteousness. Know, then, that if you need no repentance, My mission is not to you. These poor souls who feel their poverty and sinfulness, are the very ones whom I have come to rescue.

Continuing: Angels of heaven are interested in these lost ones whom you despise. You complain and sneer when one of these souls joins himself to Me; but know that angels rejoice, and the song of triumph rings through the courts above. {COL 189.3}

O the lack of deep, soul-touching sympathy for the tempted and the erring!

O for more of Christ's spirit, and for less, far less, of self! {COL 192.1} The Pharisees understood Christ's parable as a rebuke to them. Instead of accepting their criticism of His work, He had reproved their neglect of the publicans and sinners. He had not done this openly, lest it should close their hearts against Him; but His illustration set before them the very work which God required of them, and which they had failed to do. Had they been true shepherds, these leaders in Israel would have done the work of a shepherd. They would have manifested the mercy and love of Christ, and would have united with Him in His mission. Their refusal to do this had proved their claims of piety to be false. Now many rejected Christ's reproof; yet to some His words brought conviction. Upon these, after Christ's ascension to heaven, the Holy Spirit came, and they united

with His disciples in the very work outlined in the parable of the lost sheep. {COL 192.2}

The Lost Piece of Silver

After giving the parable of the lost sheep Christ spoke another, saying, "What woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it?" {COL 192.3} In the East the houses of the poor usually consisted of but one room, often windowless and dark. The room was rarely swept, and a piece of money falling on the floor would be speedily covered by the dust and rubbish. In order that it might be found, even in the daytime, a candle must be lighted, and the house must be swept diligently. {COL 192.4}

Review

1. What did the shepherd do when he returned home with the lost lamb? (Luke 15:6)

2. What happens in heaven when a sinner repents? (Luke 15:7)

3. Read Zephaniah 3:17.

Our 3 Bonus Question:

TELL ME THE OLD, OLD STORY; TELL ME THE OLD, OLD STORY, TELL ME THE OLD, OLD STORY OF JESUS AND HIS LOVE.



Our Opening Song is a Hymn entitled, "Because He Lives" #526

1).

2).

God sent His Son, they called Him Jesus,He came to love, heal, and forgive;He lived and died to buy my pardon,An empty grave is there to prove my Saviour lives.{Refrain}

How sweet to hold a newborn baby,
And feel the pride, and joy He gives;
But greater still the calm assurance,
This child can face uncertain days because He lives. {Refrain}

Refrain:

Because He lives I can face tomorrow, Because He lives all fear is gone; Because I know He holds the future. And life is worth the living just because He lives.



Opening Prayerrequest one of the little ones or mommies or daddies to give prayer.

THE Family THAT PRAYS TOGETHER STAYS Cogether

Even the precious creatures within your gate!



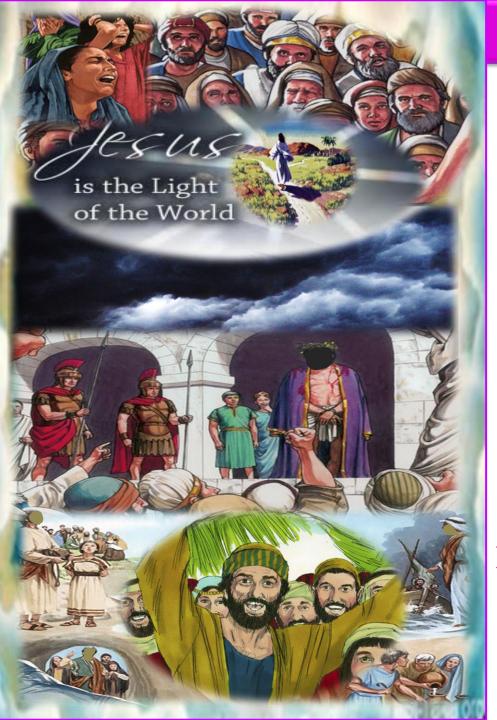
If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God. For ye are dead! For ye are dead, and your life is hid with Christ in God. (2 x) When Christ, [who is] our life, shall appear, then shall ye also appear with him in glory. (2 x) For ye are dead! For ye are dead, and your life is hid with Christ in God. (2 x)



Whal Have Learned and Ways Have Group This Week!

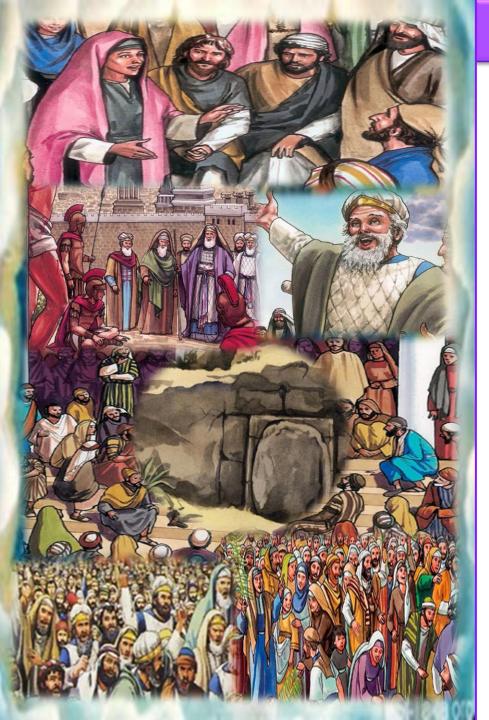
Before we hear your questions dear ones! Let's take a few minutes to review what you have read last Sabbath from Part 1 of our Lesson entitled, "In Joseph's Tomb" Part 6 in our study book The Desire of Ages!





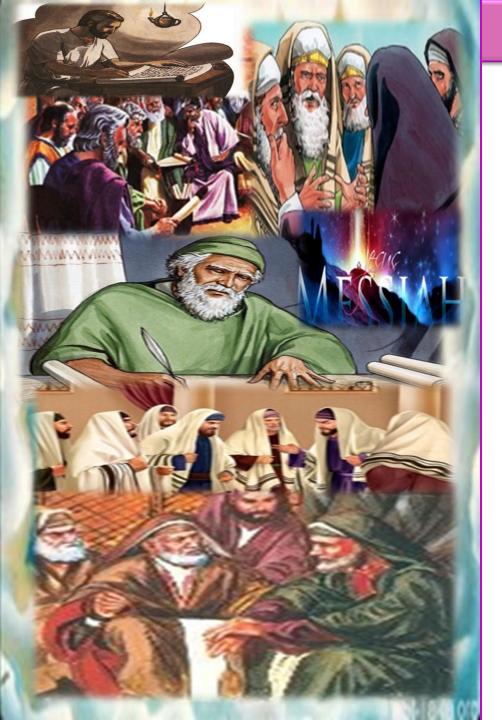
The Desire of Ages, p.776

Continuing: The mourning cries of the suffering ones brought home to thousands of minds the conviction that a great light had gone out of the world. Without Christ, the earth was blackness and darkness. Many whose voices had swelled the cry of "Crucify Him, crucify Him," now realized the calamity that had fallen upon them, and would as eagerly have cried, Give us Jesus! had He still been alive. **{DA 776.3**}

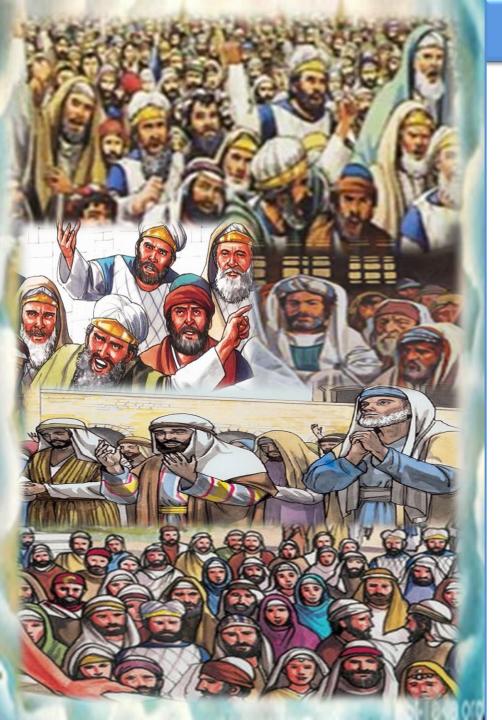


The Desire of Ages, p.776

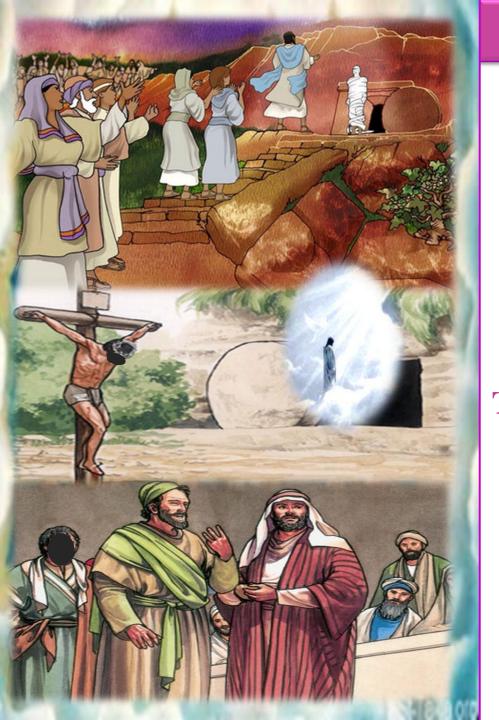
When the people learned that Jesus had been put to death by the priests, inquiries were made regarding His death. The particulars of His trial were kept as private as possible; but during the time when He was in the grave, His name was on thousands of lips, and reports of His mock trial, and of the inhumanity of the priests and rulers, were circulated everywhere. **{Next Slide Please}**



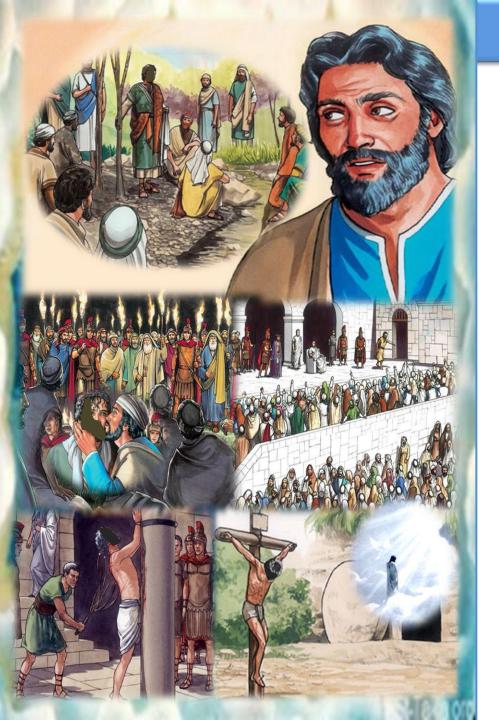
By men of intellect these priests and rulers were called upon to explain the prophecies of the Old Testament concerning the Messiah, and while trying to frame some falsehood in reply, they became like men insane. The prophecies that pointed to Christ's sufferings and death they could not explain, and many inquirers were convinced that the Scriptures had been fulfilled. **{DA 776.4}**



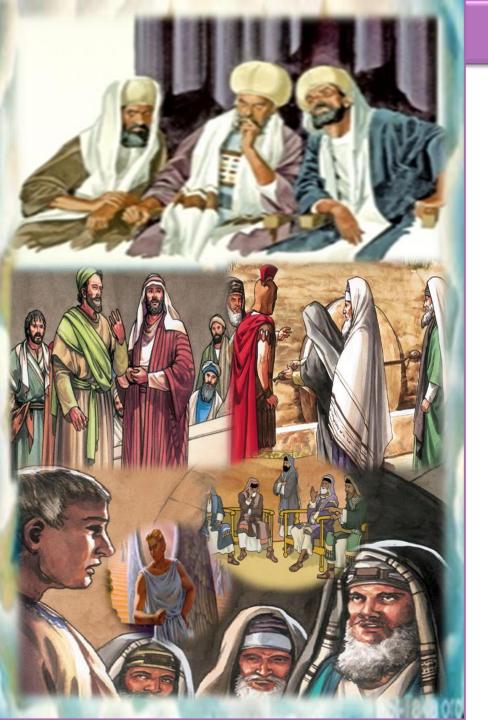
The revenge which the priests had thought would be so sweet was already bitterness to them. They knew that they were meeting the severe censure of the people; they knew that the very ones whom they had influenced against Jesus were now horrified by their own shameful work. These priests had tried to believe Jesus a deceiver; but it was in vain. **{Next Slide Please}**



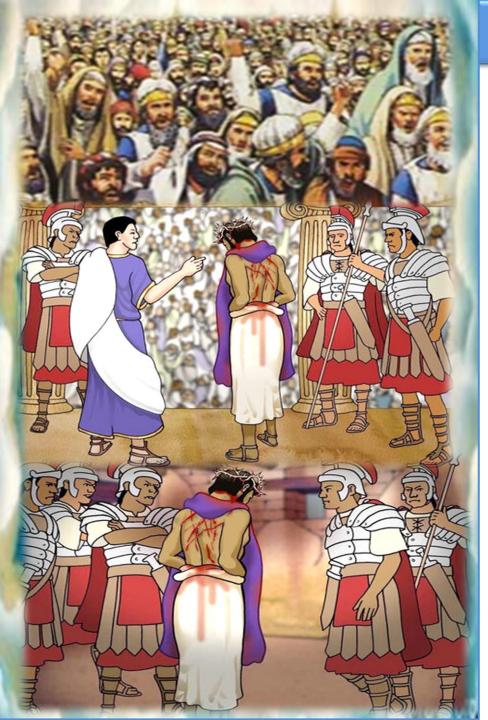
Continuing: Some of them had stood by the grave of Lazarus, and had seen the dead brought back to life. They trembled for fear that Christ would Himself rise from the dead, and again appear before them. They had heard Him declare that He had power to lay down His life and to take it again. They remembered that He had said, "Destroy this temple, and in three days I will raise it up." John 2:19. **{Next Slide Please}**



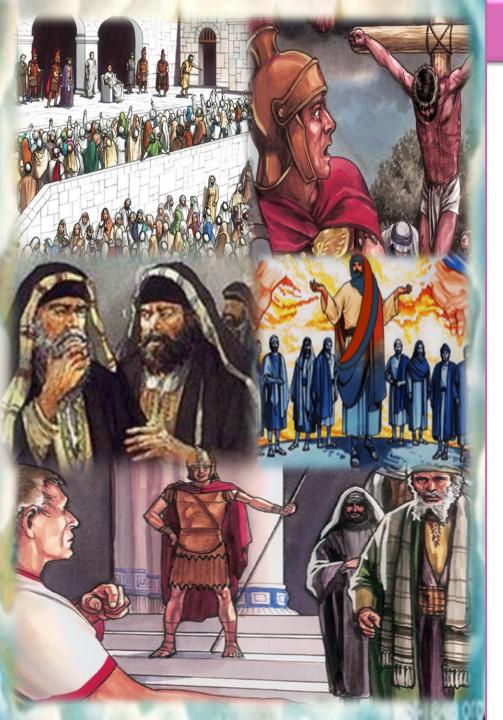
Judas had told them the words spoken by Jesus to the disciples while on the last journey to Jerusalem: "Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn Him to death, and shall deliver Him to the Gentiles to mock, and to scourge, and to crucify Him: and the third day He shall rise again." Matthew 20:18, 19. **{Please Slide Next}**



Continuing: When they heard these words, they had mocked and ridiculed. But now they remembered that Christ's predictions had so far been fulfilled. He had said that He would rise again the third day, and who could say that this also would not come to pass? They longed to shut out these thoughts, but they could not. Like their father, the devil, they believed and trembled. **{DA 777.1}**



Continuing: Now that the frenzy of excitement was past, the image of Christ would intrude upon their minds. **They beheld Him** as He stood serene and uncomplaining before His enemies, suffering without a murmur their taunts and abuse. **{Please Slide Next}**



All the events of His trial and crucifixion came back to them with an overpowering conviction that He was the Son of God. They felt that He might at any time stand before them, the accused to become the accuser, the condemned to condemn, the slain to demand justice in the death of His murderers. **{DA 777.2}**



These questions were reserved from last Sabbath for your reading comprehension, and we will review them today!

- **1.** Who is the main character (s)?
- 2. What is the main idea for this section of our story?
- 3. Where did the story take place?
- 4. When did the story begin?
- 5. How could you relate to the story?
- 6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)

Reading Comprehension Review

If you know the answers to these questions, *Please unmute your mic dear one!*





Or Favorite

Poems

and Special Music

Taken From Our Study Book:





Our opening scripture taken from: Matthew 8:17 (KJV) That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare [our] sicknesses.



"Our Lord Jesus Christ came to this world as the unwearied servant of man's necessity. He "took our infirmities, and bare our sicknesses," that He might minister to every need of humanity. Matthew 8:17. The burden of disease and wretchedness and sin He came to remove. It was His mission to bring to men complete restoration; He came to give them health and peace and perfection of character. {MH-The Ministry of Healing 17.1}

"Varied were the circumstances and needs of those who besought His aid, and none who came to Him went away unhelped. From Him flowed a stream of healing power, and in body and mind and soul men were made whole. {MH -The Ministry of Healing 17.2}

{Continuing on the next slide}



"In all things He brought His wishes into strict abeyance to His mission. He glorified His life by making everything in it subordinate to the will of His Father. When in His youth His mother, finding Him in the school of the rabbis, said, "Son, why hast Thou thus dealt with us?" He answered,-and His answer is the keynote of His lifework,--"How is it that ye sought Me? wist ye not that I must be about My Father's business?" Luke 2:48, 49.

"His life was one of constant self-sacrifice. He had no home in this world except as the kindness of friends provided for Him as a wayfarer. He came to live in our behalf the life of the poorest and to walk and work among the needy and the suffering. Unrecognized and unhonored. He walked in and out among the people for whom He had done so much." **{MH-The Ministry of Healing19. 1-2**}



"He was always patient and cheerful, and the afflicted hailed Him as a messenger of life and peace. He saw the needs of men and women, children and youth, and to all He gave the invitation, "Come unto Me." {MH The Ministry of Healing 19.3}

"During His ministry, Jesus devoted more time to healing the sick than to preaching. His miracles testified to the truth of His words, that He came not to destroy, but to save.

Wherever He went, the tidings of His mercy preceded Him. Where He had passed, the objects of His compassion were rejoicing in health and making trial of their new-found powers. Crowds were collecting around them to hear from their lips the works that the Lord had wrought. His voice was the first sound that many had ever heard, His name the first word they had ever spoken, His face the first they had ever looked upon. Why should they not love Jesus and sound His praise?

As He passed through the towns and cities He was like a vital current, diffusing life and joy." margin. {MH -The Ministry of Healing 19.4}

"Never was there such an evangelist as Christ. He was the Majesty of heaven, but He humbled Himself to take our nature, that He might meet men where they were. To all people, rich and poor, free and bond, Christ, the Messenger of the covenant, brought the tidings of salvation. His fame as the Great Healer spread throughout Palestine. The sick came to the places through which He would pass, that they might call on Him for help. Hither, too, came many anxious to hear His words and to receive a touch of His hand. Thus He went from city to city, from town to town, preaching the gospel and healing the sick--the King of glory in the lowly garb of humanity." **{MH-The Ministry of Healing** 22.1}

"The Wandering Sheep Restored" Part 1 Children Activity Book Year 2 Quarter 4 – Lesson 3 – Page 79 - 80 SonLight Education Ministry Homeschooling from the Bible

1). I was a wandering sheep

I did not love the fold;
I did not love my Shepherd's voice.
I would not be controlled;
I was a wayward child.
I did not love my home.
I did not love my Father's voice,
I loved afar to roam.

2). The Shepherd sought His sheep. The Father sought His child; They followed me o'er vale and hill, O'er deserts waste and wild; They found me high to death, Famished and faint and lone; They bound me with the bands of love, They saved the wandering one.

3). They spoke in tender love, They raised my drooping head; They gently closed my bleeding wound; My fainting soul They fed: They washed my filth away, They made me clean and fair; They brought me to my home in peace. The long-sought wanderer.

Our Especial Music

Taken from: The Desire of All Nation CD Scripture Singer Songs-Section-Promises

Isaiah 53:4-6 (KJV) Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he [was] wounded for our transgressions, [he was] bruised for our iniquities: the chastisement of our peace [was] upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. Isaiah 53:4 through 6

My Testimony Everyone Has a Story Share Yours!

Next The Sabbath!

Lesson #413

Chapter 80 "In Joseph's Tomb" Part 7

July 20, 2024

Next Week: We will continue with part 7 of our lesson entitled, "In Joseph's Tomb" Please have your questions prepared and sent before Thursday of this coming Sabbath!

> Closing Prayer – Request one of the little ones or mommies or daddies to give prayer

Have a Blessed and Peaceful Sabbath!

Isaiah 33:6 (KJV)

And wisdom and knowledge shall be the stability of thy times, [and] strength of salvation: the fear of the LORD [is] his treasure.

"Here is the only safeguard for individual integrity, for the purity of the home, the well-being of society, or the stability of the nation. Amidst all life's perplexities and dangers and conflicting claims, the one safe and sure rule is to do what God says. "The statutes of the Lord are right," and "he that doeth these things shall never be moved." Psalm 19:8; 15:5.

{PK- Prophets and Kings, 83.1}