The Desire of Ages

Lesson #411

Review of Chapter 80 'In Joseph's Tomb" Part 5

Sabbath June 29, 2024

Our Tiny-Tots Song 196 – Tell Me the Old, Old Story



https://youtu.be/gOz7XFNBZMM



Tell me the old, old story
Of unseen things above,
Of Jesus and His glory,
Of Jesus and His love.
Tell me the story simply,
As to a little child;
For I am weak and weary,
And helpless and defiled.

Tell me the story softly, With earnest tones and grave Remember I'm the sinner Whom Jesus came to save; Tell me the story always, If you would really be, In any time of trouble, A comforter to me. [Refrain]

1).

Refrain:

Tell me the old, old story; Tell me the old, old story, Tell me the old, old story Of Jesus and His love.

3). Tell me the same old story When you have cause to fear That this world's empty glory Is costing me too dear; Yes, and when that world's glory Is dawning on my soul, Tell me the old, old story: "Christ Jesus makes thee whole." [Refrain] Opening Prayerrequest one of the little ones to give prayer.



It's Story time! For our precious Tiny Tot's Sabbath Lesson.

THE STORY

of IESUS! Let's use our listening ears little ones!

Gather around little ones!



This section of our study was inspired by the Lord for all His precious little jewels. Our book selection is entitled, "The Story of Jesus" Chapter 19 – Judas

By: [Adapted from EGW material] (1896, 1900)

Narrated by Our Dear Brother Graves



The Bible verse for our lessons are taken from the book of: Matthew 27:3 (KJV)

Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders.

Exodus 21:28	If an ox gore a man or a woman, that they die: then the ox shall be surely
	stoned, and his flesh shall not be eaten; but the owner of the ox shall be quit.
Exodus 21:29	But if the ox were wont to push with his horn in time past, and it hath been
	testified to his owner, and he hath not kept him in, but that he hath killed a man
	or a woman; the ox shall be stoned, and his owner also shall be put to death.
Exodus 21:30	If there be laid on him a sum of money, then he shall give for the ransom of
	his life whatsoever is laid upon him.
Exodus 21:31	Whether he have gored a son, or have gored a daughter, according to this

(Next Slide)

Exodus 21:32

Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.

If the ox shall push a manservant or a maidservant; he shall give unto their master thirty shekels of silver, and the ox shall be stoned.



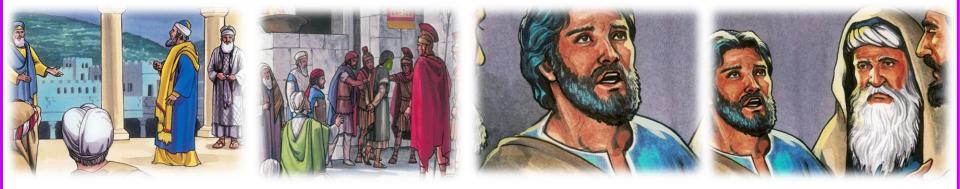
Chapter 19 – "Judas"

The Jewish rulers had been anxious to get Jesus into their power, but for fear of raising a tumult among the people they had not dared to take Him openly. So they had sought some one who would secretly betray Him, and had found in Judas, one of the twelve disciples, the man who would do this base act. **{SJ 119.1}** Judas had naturally a strong love for money,

but he had not always been wicked and corrupt enough to do such a deed as this. He had fostered the evil spirit of avarice until it had become the ruling motive of his life, and he could now sell his Lord <u>for thirty pieces of silver (about \$17.00</u>), the price of a slave. (Exodus 21:28-32.) He could now betray the Saviour with a kiss in Gethsemane. {SJ 119.2} But he followed every step of the Son of God,

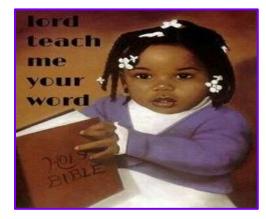
> as He went from the garden to the trial before the Jewish rulers. He had no thought that the Saviour would allow the Jews to kill Him, as they had threatened to do. {SJ 119.3}

> > (Next Slide)



Continuing: At every moment he expected to see Him released and protected by divine power, as had been done in the past. But as the hours went by, and Jesus quietly submitted to all the indignities that were heaped upon Him, a terrible fear came to the traitor, that he had indeed betrayed his Master to His death. **{SJ 119.4**} As the trial drew to a close, Judas could endure the torture of his guilty conscience no longer. All at once there rang through the hall a hoarse voice, which sent a thrill of terror to the hearts of all present: **{SJ 121.1**} "He is innocent. Spare Him, O Caiaphas. He has done nothing worthy of death!" {SJ 121.2} Next Sabbath we will continue with part 2 of our chapter 19 entitled, "Judas" in our Tiny Tot's Lesson book "The Story of Jesus" July 6, 2024.





- 1. What did Judas naturally had a strong love for? (Answer: Money!)
- 2. How much did Judas sell his Lord for? How much is it worth today? (Answer: For thirty pieces of silver. About \$17.00)

Review

3. What did Judas say sadly?
 (Answer: "He is innocent!" Spare Him, O Caiaphas.)

It's time for our Tiny Tots and Parents to learn <u>Precious Lessons</u> in <u>God's creation through Nature.</u>

God's Creation in Nature .

Mammals

of the Bible

Our topic! "Mammals of the Bible" REVIEW!

> Let's use our listening ears little ones!

Narrated by Our Dear Brother Joshua

Our Bible verses for our Lesson Review is taken from the book:



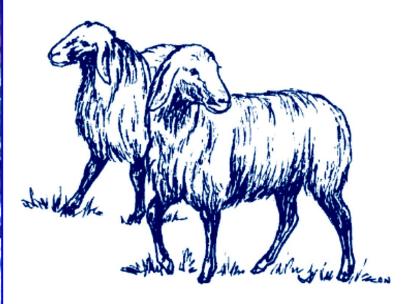
Luke Chapter 15 (KJV)

- **15:1** Then drew near unto him all the publicans and sinners for to hear him.
- **15:2** And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.
- 15:3 And he spake this parable unto them, saying,
- **15:4** What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?
- **15:5** And when he hath found it, he layeth it on his shoulders, rejoicing.

Mammals

of the Bit

Nature – Mammal of the Bible Domestic – Sheep



Character Quality

Care vs Indifference Care is to have an interest and concern about another person as Christ **cares** about me.



One Hundred Sheep

"Then drew near unto him all the publicans and sinners for to hear him.

"And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.

"And he spake this parable unto them, saying,

"What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? "And when he hath found it, he layeth it on his shoulders, rejoicing" (Luke 15:1-5). "In the parable the shepherd goes out to search for one sheep-the very least that can be numbered. So if there had been but one lost soul, Christ would have died for that one.

"The sheep that has strayed from the fold is the most helpless of all creatures. It must be sought for by the shepherd, for it cannot find its way back. So with the soul that has wandered away from God; he is as helpless as the lost sheep, and unless divine love had come to his rescue he could never find his way to God. "The shepherd who discovers that one of his sheep is missing does not look carelessly upon the flock that is safely housed, and say, 'I have ninety and nine, and it will cost me too much trouble to go in search of the straying one. Let him come back, and I will open the door of the sheepfold, and let him in.' No sooner does the sheep go astray than the shepherd is filled with grief and anxiety. He counts and recounts the flock. When he is sure that one sheep is lost, he slumbers not. He leaves the ninety and nine within the fold, and goes in search of the straying sheep. The darker and more tempestuous the night and the more perilous the way, the greater is the shepherd's anxiety and the more earnest his search. He makes every effort to find that one lost sheep.

"With what relief he hears in the distance its first faint cry. Following the sound, he climbs the steepest heights, he goes to the very edge of the precipice, at the risk of his own life. Thus he searches, while the cry, growing fainter, tells him that his sheep is ready to die. At last his effort is rewarded; the lost is found. Then he does not scold it because it has caused him so much trouble. He does not drive it with a whip. He does not even try to lead it home. In his joy he takes the trembling creature upon his shoulders, if it is bruised and wounded, he gathers it in his arms, pressing it close to his bosom, that the warmth of his own heart may give it life.

Lost sheep aze tzacked by tufts of wool left in bziezs oz thozns.



"Behold, he that keepeth Israel shall neither slumber nor sleep." Psalm 121:4 With gratitude that his search has not been in vain, he bears it back to the fold." (Christ's Object Lessons 187-188)

> 100 = A large Flock in Bible Times.

Sheep = Sinner or One Lost World

Shepherd = Jesus

"He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young" (Isaiah 40:11). "Thus saith the Lord God, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders" (Isaiah 49:22).

Do you care about the "lost sheep"?

Parent Study

Christ's Object Lessons, pages 186-192. The Desire of Ages, pages 476-484 Do more research about care or caring.

Mammals of the Bible

"What man of you, having a hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?" Luke 15:4

> Jesus is the Good Shepherd and cares for His sheep. The sheepfold is a place of safety for His sheep (or people).

What can we learn from our NATURE WALK experience, dear ones?

((⁵

Let's use our listening ears little ones!

Nature Walk Review!

COW PARSNIP is a native to North America, being prevalent in Alaska, most of Canada and the US, but absent in the Gulf States. It grows in a variety of habitats including fields, meadows, shores of lakes and rivers, in alpine and subalpine areas, as well as disturbed sites. Cow parsnip grows up to 8 ft. (2.5 m) tall and has a distinctive smell, unpleasant to many, that reminds me of a pungent parsnip.

FLOWER: Large white umbels are 1 ft. (0.3 m) across, flat or rounded, containing 15-30 smaller umbels, each consisting of many small flowers. They usually bloom in late spring-early summer. LEAF: Compound leaves are large, up to 2 ft. (0.6 m) across and have three leaflets, growing alternately up stems with one leaf per node. Leaf blades are lobed or toothed and lobed. Ridged hollow stems can be pinkish-purple and the base is sheathed.

EDIBLE PARTS: peeled young stems and shoots, young leaves, flower buds before they open, seeds KEY MEDICINAL USES: May help infection and respiratory illness.



Cow Parsnip, Heracleum maximum (APIACEAE)

WARNING: Sap in stems and leaves can cause burnlike blisters, worse when skin is also exposed to sun. Always wear gloves when handling the plant and rinse them well in water, as the blistering compounds react with sun and sweat, which can be avoided with a few simple precautions.







POISONOUS AND TOXIC LOOK-ALIKES

Digitalis purpurea

Purple foxglove, Digitalis purpurea, **aka common foxglove** or lady's glove, is a biennial plant with tall flower stalks and tightly clustered, tubular, downward-facing blossoms.

Blossom colors include cream, pink, purple, red, yellow, and white, often accented by throats of a lighter hue, or speckles and mottling.

Digitalis is a genus in the Plantaginaceae or plantain family that contains about **20 recognized species**.

D. purpurea is suited to cultivation as a biennial in **USDA Hardiness Zones 4** to 9, and as an annual in all temperate zones. It grows as a short-lived perennial wildflower in coastal regions of the Pacific Northwest.

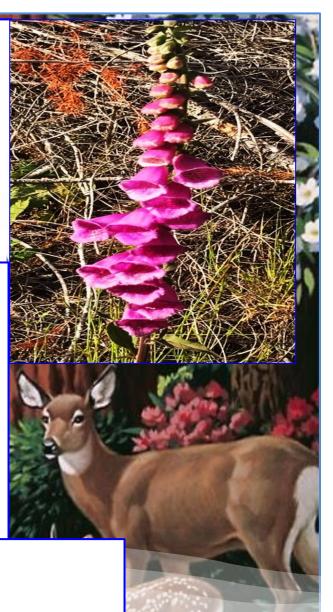
A Note of Caution:

All parts of this plant are poisonous.

It contains cardiac glycosides that are toxic to people and pets if ingested.

While extracts of the leaves are used by knowledgeable practitioners in medicinal applications, ingesting this plant has potentially lethal consequences.

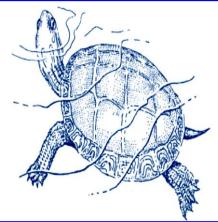
https://gardenerspath.com/plants/flowers/grow-foxglove/





The turtles safe home can remind us that God promises a safe, secure place for His children to live. "And my people shall dwell in a peaceable habitation, and in sure [secure] dwellings, and in quiet resting places." Isaiah 32:18





The female turtle knows when it is <u>time</u> to lay her eggs. She may even put her life in danger to do it.

The reptiles that lay eggs can remind us of how Jesus lived. He planted many seeds (eggs) of love and truth in the hearts of people that would continue to develop after His death. 1. As the turtle knows when it is <u>time</u> to lay her eggs, so the Man who made the great supper sent his servants to let the guests know it was <u>time</u> for the feast.

2. After covering the eggs the female turtle goes away, never to return to the eggs or the babies that hatch from them.

3. In oriental lands it is a custom to send a messenger a short <u>time</u> before the feast begins to remind the guests of the <u>time</u>.



For the Evergreen tree What Makes an Evergreen Christian?--Seek to be an evergreen tree. Wear the ornament of a meek and quiet spirit, which is in the sight of God of great price. Cherish the grace of love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance. This is the fruit of the Christian tree. Planted by the rivers of water, it always brings forth its fruit in due season (MS-Manuscript Releases 39, 1896).





Blue Morpho



Butterflies and moths belong to one of the largest insect families (Lepidoptera). The word insect comes from a word which means "in sections" (parts).

This family has members that are the most beautiful of all insects. The scales on their wings set butterflies and moths apart from all other insects. God gave Israel His beautiful law of love to set His people apart from all the rest of the people in the world. Butterflies' beautifully colored scales overlap each other in rows on the wings. In this way they make a lovely armour of protection for the wings. In the same way, the principles found in the Ten commandments overlap each other and combine to form the Christian's armour. "The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. Let us walk honestly, as in the day" (Romans 13:12-13).

to every man's conscience in the sight of God" (II Corinthians 4:2).

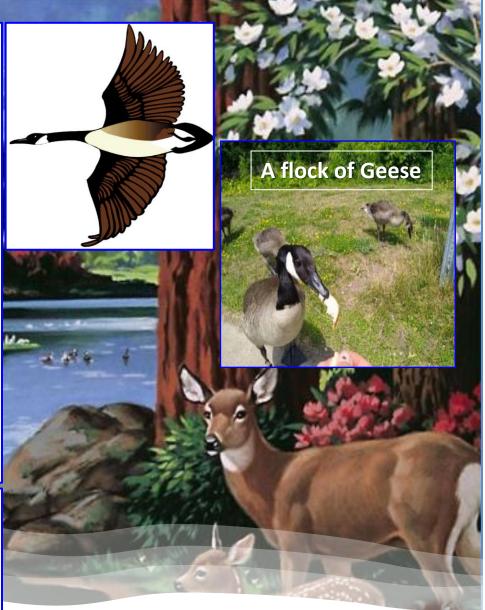
God has many parts to His character, and one which is very beautiful is **honesty**. As the children of Israel reviewed the law they were reminded (because of Achan) about **honesty** and its importance. Do you understand the importance of **honesty**?

When butterflies or moths are handled, their scales rub off as colored powder. This can affect their ability to fly smoothly. The children of Israel needed to be careful not to lose any part of God's law, such as **honesty** so that their flight to Canaan would not be made more difficult. Just as the beautifully colored, armor like scales on the butterflies' wings may be damaged by handling, so we should be careful not to lay hands upon God's Ten Commandments and thus lose part of them! We should give up "the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves



Geese fly together in flocks that make a v-formation. The leader is always at the point of the v. The geese flying behind the leader have an easier time of flying because of the windbreak the leader makes as he cuts through the air. Adonijah would have had a much easier time if he had been willing to follow the lead of Solomon. The geese teach us that being the leader carries with it the job of service to others. Solomon with his character quality of **unselfishness** was fit to be a leader, who is really a servant, of God's people.

Adonijah <u>selfishly</u> wanted to be the highest in Israel when God had already chosen Solomon to be king.



Continuing our Reference Reading for the "Mammals of the Bible" of our Lesson REVIEW!

Taken From our Youth Study Book, "Christ Object Lesson!" Chapter 15 – "This Man Receiveth Sinners"

"It angered them also that those who showed only contempt for the rabbis and who were never seen in the synagogues should flock about Jesus and listen with rapt attention to His words. The scribes and Pharisees felt only condemnation in that pure presence; how was it, then, that publicans and sinners were drawn to Jesus? {COL 186.1}

They knew not that the explanation lay in the very words they had uttered as a scornful charge, "This man receiveth sinners." The souls who came to Jesus felt in His presence that even for them there was escape from the pit of sin. The Pharisees had only scorn and condemnation for them; but Christ greeted them as children of God, estranged indeed from the Father's house, but not forgotten by the Father's heart. And their very misery and sin made them only the more the objects of His compassion. The farther they had wandered from Him, the more earnest the longing and the greater the sacrifice for their rescue. {COL 186.2}

Continuing:

All this the teachers of Israel might have learned from the sacred scrolls of which it was their pride to be the keepers and expounders. Had not David written--David, who had fallen into deadly sin— "I have gone astray like a lost sheep, seek Thy servant"?
Psalm 119:176. Had not Micah revealed God's love to the sinner, saying, "Who is a God like unto Thee, that pardoneth iniquity, and passeth by the transgression of the remnant of His heritage? He retaineth not His anger forever, because He delighteth in mercy?"? Micah 7:18. {COL 186.3}

The Lost Sheep

Christ did not at this time remind His hearers of the words of Scripture. He appealed to the witness of their own experience. The wide-spreading tablelands on the east of Jordan afforded abundant pasturage for flocks, and through the gorges and over the wooded hills had wandered many a lost sheep, to be searched for and brought back by the shepherd's care. In the company about Jesus there were shepherds, and also men who had money invested in flocks and herds, and all could appreciate His illustration: "What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?" {COL 186.4}

Review

1. How did Jesus teach the Pharisees and scribes **care** for the publicans and sinners? (Luke 15:3-5)

2. Tell the parable of the one lost sheep that was in today's lesson.

3. What does it mean to care?



Our 3 Bonus Question:

TELL ME THE OLD, OLD STORY; TELL ME THE OLD, OLD STORY, TELL ME THE OLD, OLD STORY OF JESUS AND HIS LOVE.



Our Opening Song is a Hymn entitled, "Because He Lives" #526

1).

2).

God sent His Son, they called Him Jesus,He came to love, heal, and forgive;He lived and died to buy my pardon,An empty grave is there to prove my Saviour lives.{Refrain}

How sweet to hold a newborn baby,
And feel the pride, and joy He gives;
But greater still the calm assurance,
This child can face uncertain days because He lives. {Refrain}

Refrain:

Because He lives I can face tomorrow, Because He lives all fear is gone; Because I know He holds the future. And life is worth the living just because He lives.



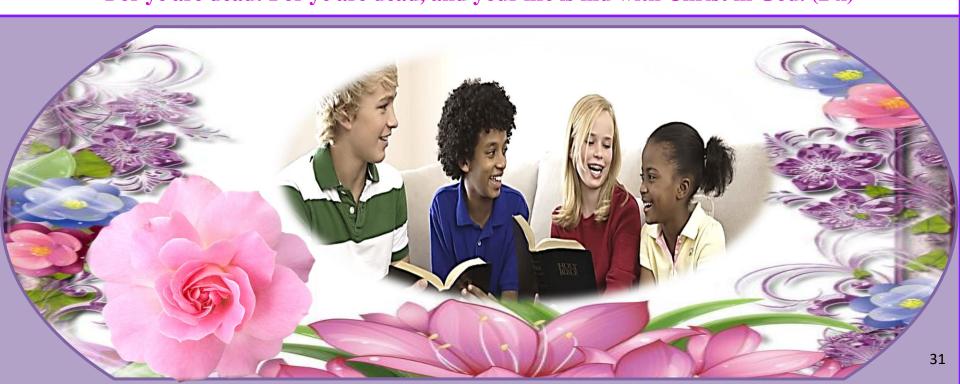
Opening Prayerrequest one of the little ones or mommies or daddies to give prayer.

THE Family THAT PRAYS TOGETHER STAYS Cogether

Even the precious creatures within your gate!



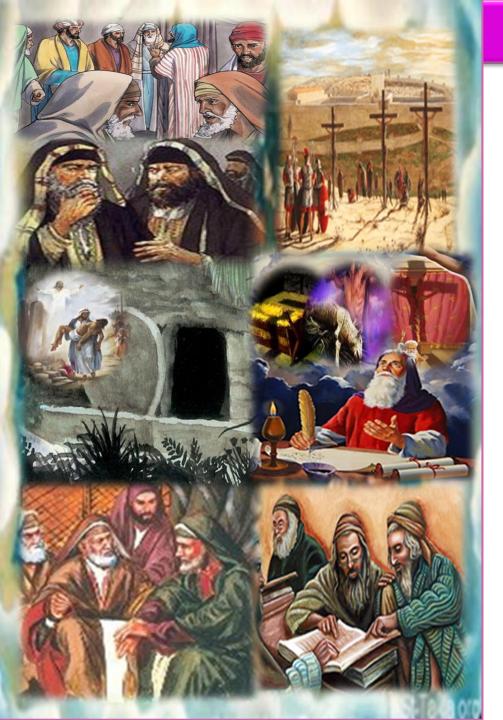
If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God. For ye are dead! For ye are dead, and your life is hid with Christ in God. (2 x) When Christ, [who is] our life, shall appear, then shall ye also appear with him in glory. (2 x) For ye are dead! For ye are dead, and your life is hid with Christ in God. (2 x)



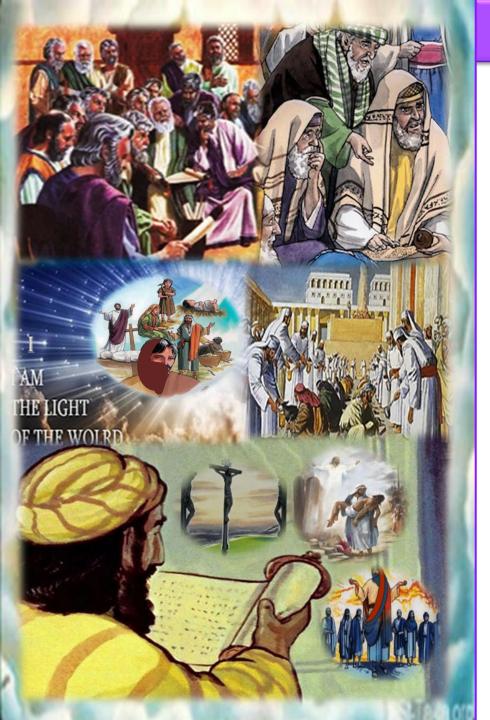
Whal Have Learned and Ways Have Group This Week!

Before we hear your questions dear ones! Let's take a few minutes to review what you have read last Sabbath from Part 1 of our Lesson entitled, "In Joseph's Tomb" Part 5 in our study book The Desire of Ages!





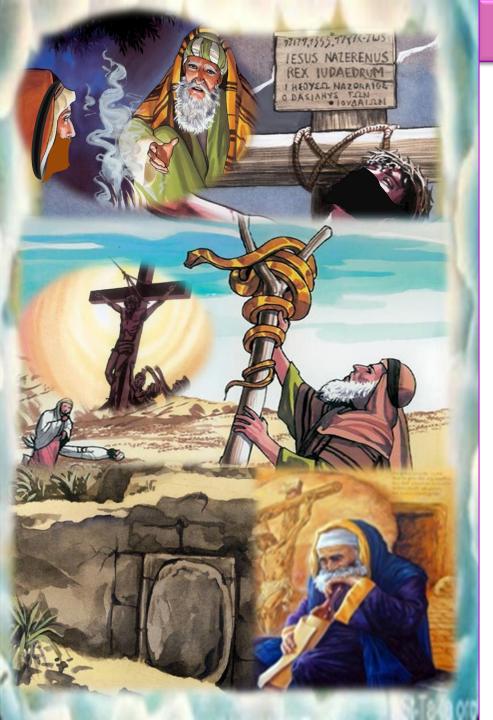
Continuing: Many minds were busy with thoughts started by the scenes of Calvary. From the crucifixion to the resurrection many sleepless eyes were constantly searching the prophecies, some to learn the full meaning of the feast they were then celebrating, some to find evidence that Jesus was not what He claimed to be; and others with sorrowful hearts were searching for proofs that He was the true Messiah. **{Next Slide Please)**



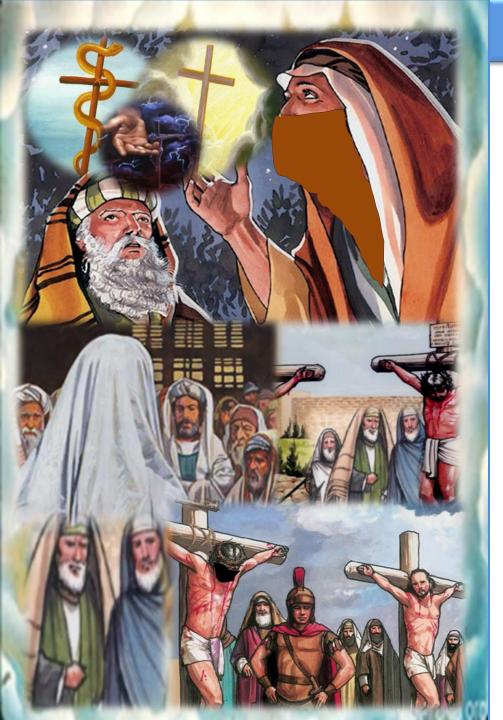
Continuing: Though searching with different objects in view, all were convicted of the same truth,--that prophecy had been fulfilled in the events of the past few days, and that the Crucified One was the world's Redeemer. Many who at that time united in the service never again took part in the paschal rites. Many even of the priests were convicted of the true character of Jesus. Their searching of the

and after His resurrection they acknowledged Him as the Son of God. {DA 775.1}

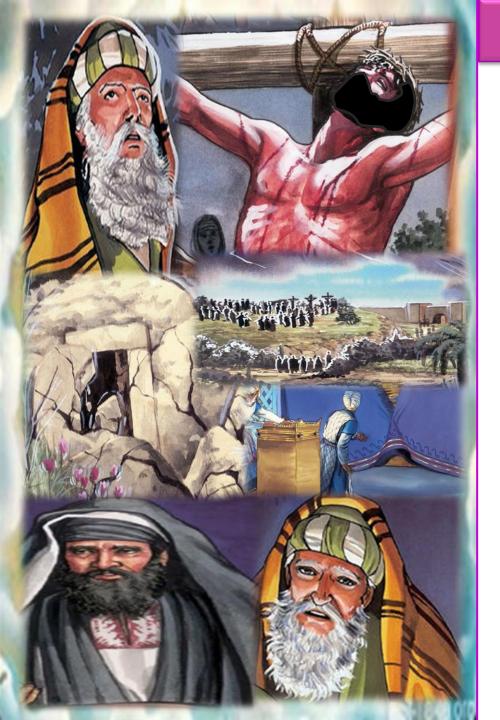
prophecies had not been in vain,



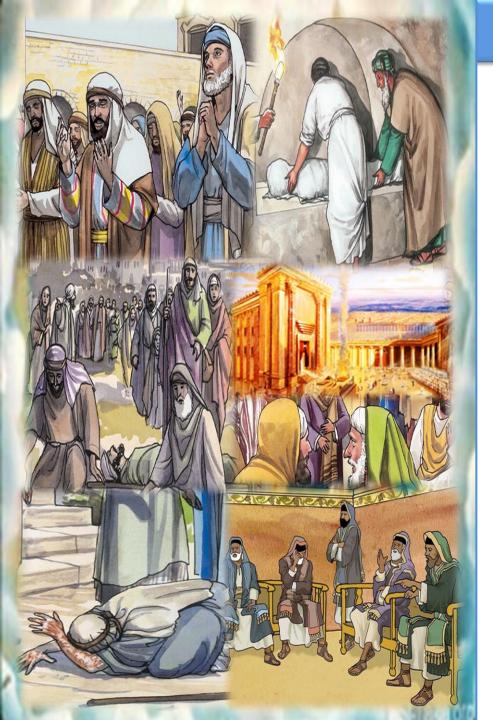
Nicodemus, when he saw Jesus lifted up on the cross, remembered His words spoken by night in the Mount of Olives: "As Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: that whosoever believeth in Him should not perish, but have eternal life." John 3:14, 15. **On that Sabbath, when Christ** lay in the grave, Nicodemus had opportunity for reflection. **{Next Slide Please}**



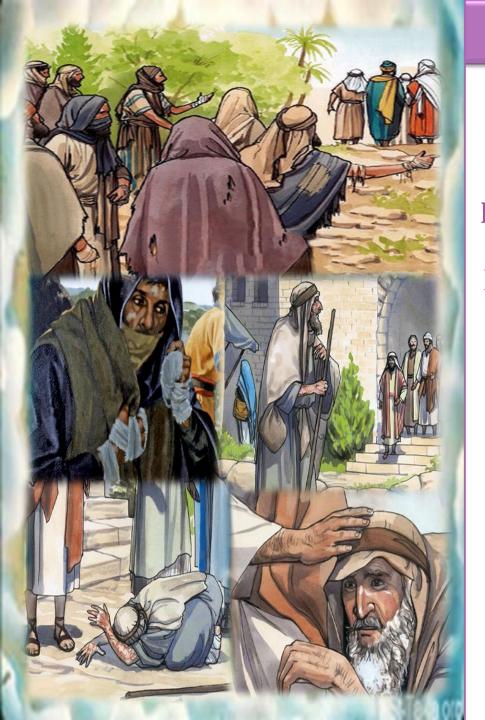
Continuing: A clearer light now illuminated his mind, and the words which Jesus had spoken to him were no longer mysterious. He felt that he had lost much by not connecting himself with the Saviour during His life. Now he recalled the events of Calvary. The prayer of Christ for His murderers and His answer to the petition of the dying thief spoke to the heart of the learned councilor. **{Next Slide Please}**



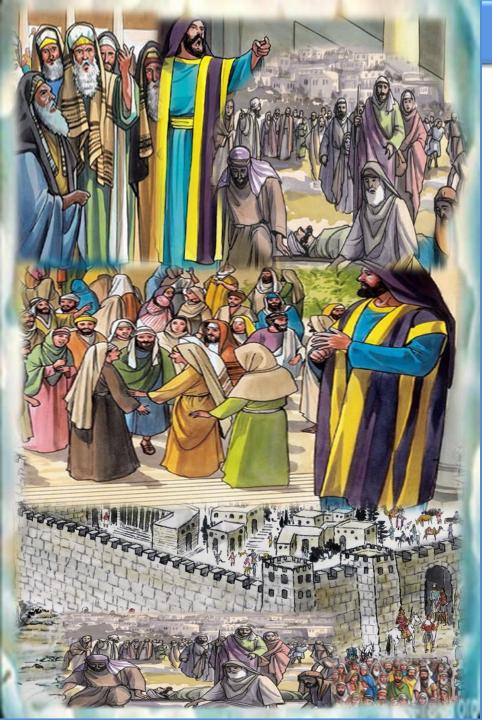
Continuing: Again he looked upon the Saviour in His agony; again he heard that last cry, "It is finished," spoken like the words of a conqueror. Again he beheld the reeling earth, the darkened heavens, the rent veil, the shivered rocks, and his faith was forever established. The very event that destroyed the hopes of the disciples convinced Joseph and Nicodemus of the divinity of Jesus. Their fears were overcome by the courage of a firm and unwavering faith. **{DA 775.2}**



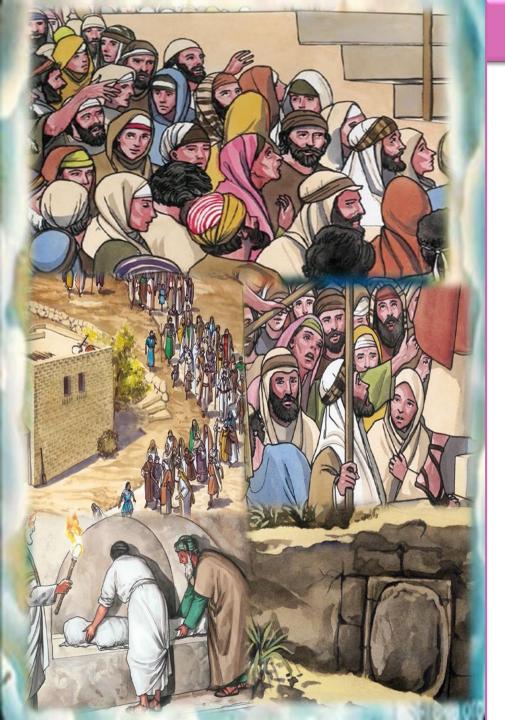
Never had Christ attracted the attention of the multitude as now that He was laid in the tomb. According to their practice, the people brought their sick and suffering ones to the temple courts, inquiring, Who can tell us of Jesus of **Nazareth? Many had come from** far to find Him who had healed the sick and raised the dead. On every side was heard the cry, We want Christ the Healer! Upon this occasion those who were thought to show indications of the leprosy were examined by the priests. {Please Slide Next} 38



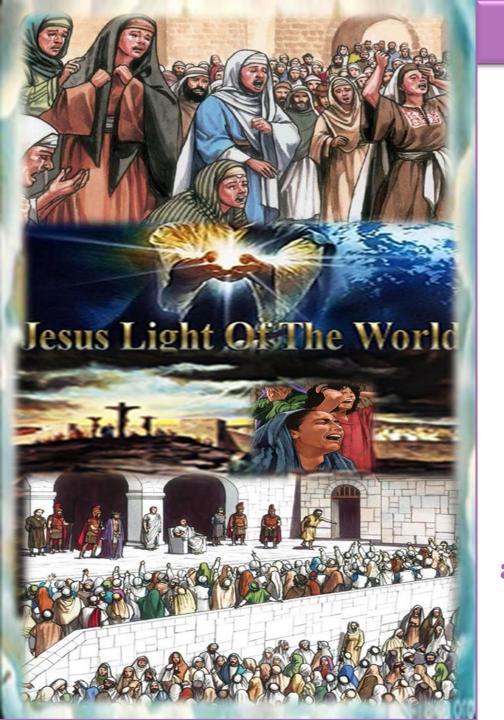
Continuing: Many were forced to hear their husbands, wives, or children pronounced leprous, and doomed to go forth from the shelter of their homes and the care of their friends, to warn off the stranger with the mournful cry, "Unclean, unclean!" The friendly hands of Jesus of Nazareth, that never refused to touch with healing the loathsome leper, were folded on His breast. The lips that had answered his petition with the comforting words, "I will; be thou clean" (Matthew 8:3), were now silent. **{Next Slide Please}**



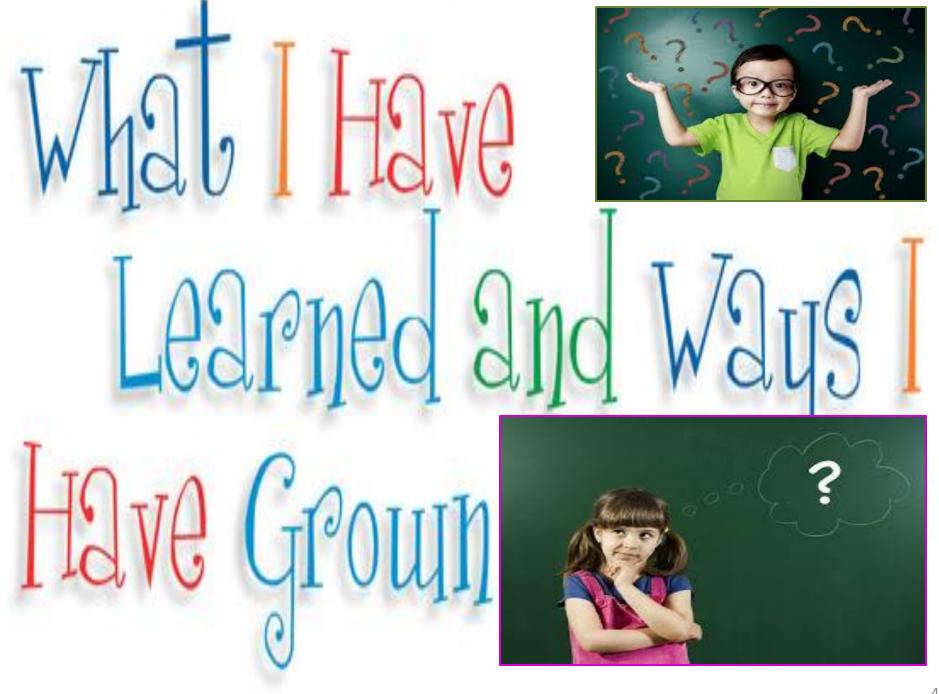
Continuing: Many appealed to the chief priests and rulers for sympathy and relief, but in vain. **Apparently they were** determined to have the living Christ among them again. With persistent earnestness they asked for Him. They would not be turned away. But they were driven from the temple courts, and soldiers were stationed at the gates to keep back the multitude that came with their sick and dying, demanding entrance. **{DA 776.1}**



The sufferers who had come to be healed by the Saviour sank under their disappointment. The streets were filled with mourning. The sick were dying for want of the healing touch of Jesus. **Physicians were consulted** in vain; there was no skill like that of Him who lay in Joseph's tomb. **{DA 776.2}**



The mourning cries of the suffering ones brought home to thousands of minds the conviction that a great light had gone out of the world. Without Christ, the earth was blackness and darkness. Many whose voices had swelled the cry of "Crucify Him, crucify Him," now realized the calamity that had fallen upon them, and would as eagerly have cried, **Give us Jesus!** had He still been alive. **{DA 776.3}**



These questions were reserved from last Sabbath for your reading comprehension, and we will review them today!

- **1.** Who is the main character (s)?
- 2. What is the main idea for this section of our story?
- 3. Where did the story take place?
- 4. When did the story begin?
- 5. How could you relate to the story?
- 6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)

Reading Comprehension Review

If you know the answers to these questions, *Please unmute your mic dear one!*





Or Favorite

Poems

and Special Music

Taken From Our Study Book:

DH-The Desire of Hges

Chapter 73



Our opening scripture taken from: John 14:14-15 (KJV)

If ye shall ask any thing in my name, I will do [it]. If ye love me, keep my commandments.

"In My name," Christ bade His disciples pray. In Christ's name His followers are to stand before God. Through the value of the sacrifice made for them, they are of value in the Lord's sight. Because of the imputed righteousness of Christ they are accounted precious. For Christ's sake the Lord pardons those that fear Him. He does not see in them the vileness of the sinner.

He recognizes in them the likeness of His Son, in whom they believe." {**DA 667.5**}

"The Lord is disappointed when His people place a low estimate upon themselves. He desires His chosen heritage to value themselves according to the price He has placed upon them. God wanted them, else He would not have sent His Son on such an expensive errand to redeem them.



He has a use for them, and He is well pleased when they make the very highest demands upon Him, that they may glorify His name. They may expect large things if they have faith in His promises. **{DA 668.1}**

"But to pray in Christ's name means much. It means that we are to accept His character, manifest His spirit, and work His works. The Saviour's promise is given on condition. "If ye love Me," He says, "keep My commandments." He saves men, not in sin, but from sin; and those who love Him will show their love by obedience. {**DA 668.2**}

All true obedience comes from the heart. It was heart work with Christ. And if we consent, He will so identify Himself with our thoughts and aims, so blend our hearts and minds into conformity to His will, that when obeying Him we shall be but carrying out our own impulses.

The will, refined and sanctified, will find its highest delight in doing His service. When we know God as it is our privilege to know Him, our life will be a life of continual obedience. Through an appreciation of the character of Christ, through communion with God, sin will become hateful to us. {**DA 668.3**}

"As Christ lived the law in humanity, so we may do if we will take hold of the Strong for strength.

But we are not to place the responsibility of our duty upon others, and wait for them to tell us what to do. We cannot depend for counsel upon humanity. The Lord will teach us our duty just as willingly as He will teach somebody else. If we come to Him in faith, He will speak His mysteries to us personally. Our hearts will often burn within us as One draws nigh to commune with us as He did with Enoch. Those who decide to do nothing in any line that will displease God,

will know, after presenting their case before Him, just what course to pursue. And they will receive not only wisdom, but strength. Power for obedience, for service, will be imparted to them, as Christ has promised. Whatever was given to Christ--the "all things" to supply the need of fallen men— was given to Him as the head and representative of humanity.

And "whatsoever we ask, we receive of Him, because we keep His commandments, and do those things that are pleasing in His sight." **1 John 3:22. {DA 668.4**}

Our Reflection: John 14:27 (KJV)

Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

"A Child's Prayer" Children Activity Book Year 2 Quarter 4 – Lesson – Page 63 SonLight Education Ministry Homeschooling from the Bible

1). Gentle Shepherd! Pity me, While in faith I look to Thee; Weak and powerless I am, Save, O save, Thy little lamb! Keep me safe from every harm, With Thy own almighty arm. 2). When the storms of life arise---When the flock in terror flies---Gentle Shepherd, then be near, Keep me from the fate I fear! Then, when powerless I am, Save, O save Thy little lamb!

3).

When the tempter we behold, When he seeks the peaceful fold---Ere by sin I be distressed, Lead me to some place of rest. Thus, O Christ, where'er I am, Love and save Thy little lamb.

Our Especial Music

Taken from: The Desire of All Nation CD Scripture Singer Songs-Section-Encouraging Quotes

DA Page 668, Paragraph 3 (SOP)

All true obedience comes from the heart. It was heart work with Christ. And if we consent, He will so identify Himself with our thoughts and aims, so blend our hearts and minds into conformity to His will, that when obeying Him we shall be but carrying out our own impulses. The will, refined and sanctified, will find its highest delight in doing His service. When we know God as it is our privilege to know Him, our life will be a life of continual obedience. Through an appreciation of the character of Christ, through communion with God, sin will become hateful to us. **{Desire of Ages 668}**

My Testimony Everyone Has a Story Share Yours!

Next The Sabbath!

Lesson #412

Chapter 80 "In Joseph's Tomb" Part 6

July 6, 2024

Next Week: We will continue with part 6 of our lesson entitled, "In Joseph's Tomb" Please have your questions prepared and sent before Thursday of this coming Sabbath!

> Closing Prayer – Request one of the little ones or mommies or daddies to give prayer

Have a Blessed and Peaceful Sabbath!

Isaiah 33:6 (KJV)

And wisdom and knowledge shall be the stability of thy times, [and] strength of salvation: the fear of the LORD [is] his treasure.

"Here is the only safeguard for individual integrity, for the purity of the home, the well-being of society, or the stability of the nation. Amidst all life's perplexities and dangers and conflicting claims, the one safe and sure rule is to do what God says. "The statutes of the Lord are right," and "he that doeth these things shall never be moved." Psalm 19:8; 15:5.

{PK- Prophets and Kings, 83.1}