

Our Tiny-Tots Song

572 – Give of Your best to the Master

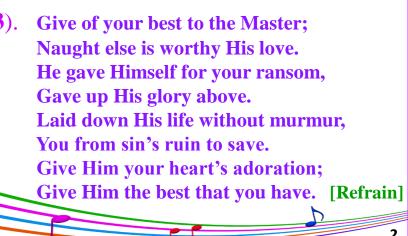


1). Give of your best to the Master;
Give of the strength of your youth.
Throw your soul's fresh, glowing ardor
Into the battle for truth.
Jesus has set the example,
Dauntless was He, young and brave.
Give Him your loyal devotion;
Give Him the best that you have.

Refrain:

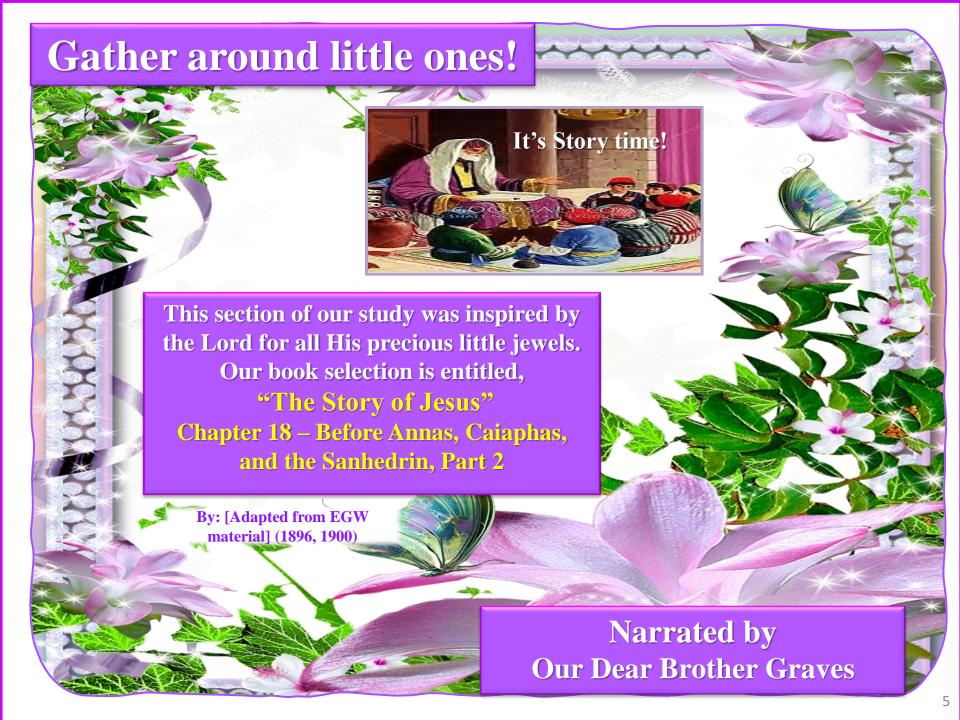
Give of your best to the Master; Clad Give Him first place in your heart. Join Give Him first place in your service; Consecrate every part. Give, and to you will be given; God His beloved Son gave. Gratefully seeking to serve Him, Give Him the best that you have. [Refrain]

Give of your best to the Master; Give of the strength of your youth. Clad in salvation's full armor, Join in the battle for truth.











The Bible verse for our lessons are taken from the book of: John 18:19 (KJV)

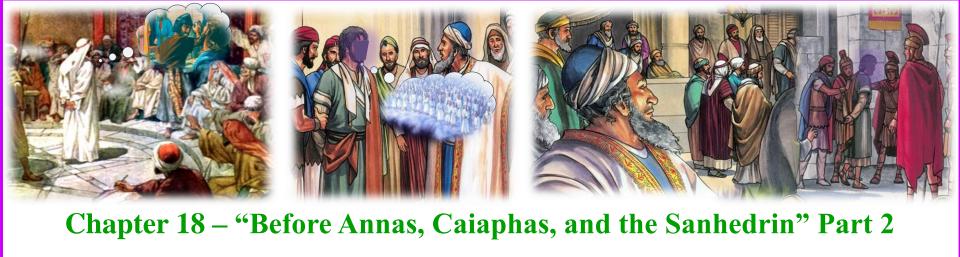
The high priest then asked Jesus of his disciples, and of his doctrine.

John 18:22 And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

John 18:23 Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

John 18:24 Now Annas had sent him bound unto Caiaphas the high priest.

(Next Slide)



Continuing: To this Jesus mildly said: "If I have spoken evil, bear witness of the evil: but if well, why smitest thou Me?" **John 18:22, 23. {SJ 114.3**}

Christ could have summoned legions of angels from Heaven to His aid.

But it was a part of His mission to endure in His humanity all the taunts and insults that men might heap upon Him. {SJ 114.4}

From the house of Annas, the Saviour was taken to the palace of Caiaphas.

He was to be tried before the Sanhedrin, and while its members were being called together, Annas and Caiaphas again questioned Him, but they gained no advantage. **SJ 114.5**

> When the members of the Sanhedrin had assembled, Caiaphas took his seat as the president. On each side were the judges;

before them stood the Roman soldiers guarding the Saviour; back of these was the accusing mob. {SJ 114.6}





Continuing: Caiaphas then bade Jesus work one of His mighty miracles before them.

But the Saviour gave no sign that He heard a word. Had He responded by even one soul-searching look, such as He gave the buyers and sellers in the temple, the whole murderous throng would have been compelled to flee from His presence. {SJ 114.7}

The Jews were at this time subject to the Romans, and were not allowed to punish any one with death. The Sanhedrin could only examine the prisoner, and pass judgment to be ratified by the Roman authorities. {SJ 115.1}

To accomplish their wicked purpose, they must find something against the Saviour that would be regarded as criminal by the Roman governor. They could secure abundant evidence that Christ had spoken against the Jewish traditions and many of their ordinances.

It was easy to prove that He had denounced the priests and scribes, and that He had called them hypocrites and murderers. But this would not be listened to by the Romans, for they





Our Bible verses for our Lesson 3 in our Topic "Mammals of the Bible" are from:

2 - Teach Us

to

Pray



Matthew Chapter 6 (KJV)

- **6:12** And forgive us our debts, as we forgive our debtors.
- 6:13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

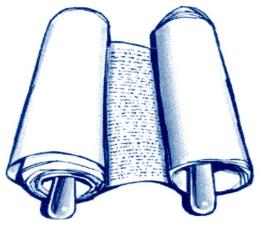


Looking Through Nature

Bodies of Mammals

- 1. Bodies of Mammals
- 2. The Skin of Mammals
- 3. Hair
- 4. The Skeleton of Mammals
- 5. A Mammal's Body Systems I
- 6. A Mammal's Body Systems II

Memory Verse



Luke 11:4 (KJV)

And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

Character Quality

Reverence vs Disrespectfulness Reverence is respect and affection for God and spiritual things.



Some mammals have two coats of hair. The soft, fine under hair provides a thick warm coat. The outer guard hairs protect the under hair. They also give shape to the mammal's coat. These two coats remind us of Proverbs 31:21 which says, "She is not afraid of the snow for her household: for all her household are clothed with scarlet [double garments]." Many mammals have hairs around the mouth and head called "vibrissae," or "tactile" hairs. These hairs are sensitive touch organs. Notice the whiskers on a cat or mouse. Our senses were also given to us for protection. Notice how a dog uses its sense of smell to determine whether something is safe to eat.

We can pray that God will make our senses es sensitive to His Holy Spirit, then we will **reverence** His name.

Hair is very helpful for many mammals, as it serves as a camouflage to protect them from their enemies. Our clothing, if modest and healthful, can serve as a protection for us. A porcupine has quills that serve as a protection from its enemies. The porcupine is a slow and rather weak mammal. It does not have suitable claws or teeth for fighting, but there is nothing better for defense than its sharply barbed quills. Because of this fact, the porcupine commands a lot of respect in the animal kingdom. Its weak nature can teach us that even the weakest Christian can put Satan to flight when armed with prayer and the "sharp arrows of the mighty..." (Psalm 120:4).



The most helpful thing hair provides is warmth. If a mammal does not have hair, like a whale, it has thick layers of fat to keep it warm. There are some mammals that do not have much hair but they live in warm climates. Examples of these are elephants and rhinoceroses. Prayer is a protection against many evils. Let us in reverence pray more often.

God provided all the necessary things for the mammals, like skin, hair and a home. God has provided for us all the necessary things for our spiritual protection; like the "whole armor of God." Pray! Our physical needs are taken care of too. From the Lord comes "...wool...and...flax given to cover her nakedness" (Hosea 2:9). It teaches us to trust Him for every need.

Remind

- 1. As you work together as a family, let your chores remind you of your lesson.
- 2. As we sew garments, or shop for them, we can be reminded of our lesson. Garments are a protection to our bodies as prayer is a protection to our souls.



Remarkable Parent Food

In the New Testament there are five different words for sin.

- Hamartia = "Missing the target"
 (Sin is not doing what we should)
- 2. *Parabasis* = "Stepping across" (Sin is stepping across the line between sin and righteousness)

- 3. Paraptoma = "Slipping across" (Like on an icy road but not as determined as parabasis)
- 4. Anomia = "Lawlessness"
 (Knowing right but doing wrong)
- Opheitema = "Debt"
 (A failure to pay that which is due [duty])

Now we can see why we need to pray "Forgive us our debts, as we forgive our debtors...."



Reinforce

- 1. Look for mammals! Use your guide book to identify them.
- 2. Take a garment of your own, like a coat, and give to another in need. Tuck in the sleeve a study or story on salvation and prayer. Then pray each day that this person will accept Jesus' robe of righteousness.
- 3. Pray the Lord's Prayer each morning at the end of worship.

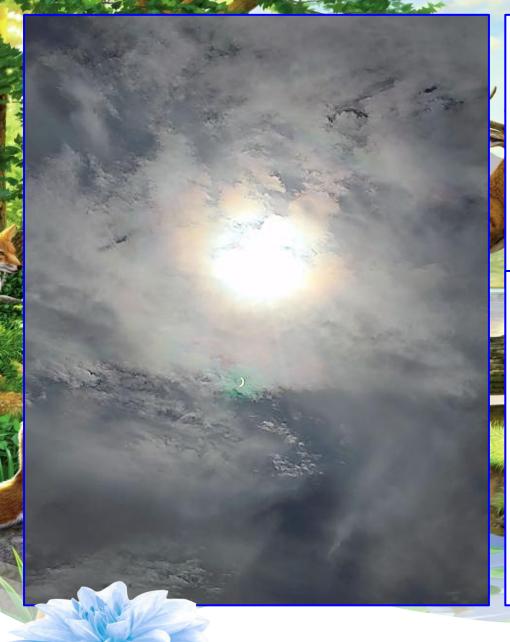
- 4. Find pictures of furry animals to put on the bulletin board.
- 5. Visit a taxidermy to learn how animals are preserved after they have died. It will give you an opportunity to touch the fur of many animals that otherwise you could not get close to them.
- 6. For individual activities, stories, and poems, use the booklet entitled, *Children's Bible Activities, Stories, and Poems*, for this quarter.
- 7. Say your memory verse!











Vapours

Well I know how great the LORD is;
Our Lord is above all gods.
For the LORD does what He pleases
In all heav'n, earth, deeps, and floods.
He it is Who lifts the vapours
From the ends of earth and sea,
Who with lightnings brings the rain down,
From His store the wind sets free.

-Unknown

Clouds carry rain and snow which help to water the earth. Clouds can also bring destruction and even death with hail or a tornado. Dark clouds hide the sun. They are like trials that come to each of us. When the sun rises higher in the heavens, it melts away the dark clouds, like the love of God. In the east, one little cloud can develop quickly into a raging storm. Even so, one small sin can cause great destruction in a life. How important to have **purity** of life with every sin confessed and forsaken.

Our dear Sister Cyricia and family's sharing!



Sapphire Tower/Puya Alpestris Tree and the Rainbow Lorikeet



We will lean more about this beautiful Sapphire Tower Evergreen Tree

GIVE OF YOUR BEST TO THE MASTER;
GIVE OF THE STRENGTH OF YOUR YOUTH.
CLAD IN SALVATION'S FULL ARMOR,
JOIN IN THE BATTLE FOR TRUTH.





- 1). God sent His Son, they called Him Jesus,
 He came to love, heal, and forgive;
 He lived and died to buy my pardon,
 An empty grave is there to prove my Saviour lives. {Refrain}
- 2). How sweet to hold a newborn baby,
 And feel the pride, and joy He gives;
 But greater still the calm assurance,
 This child can face uncertain days because He lives. {Refrain}

Refrain:

Because He lives I can face tomorrow,
Because He lives all fear is gone;
Because I know He holds the future.
And life is worth the living just because He lives.







This Sabbath boys and girls, we will begin a new chapter of our lesson entitled, "In Joseph's Tomb" in our study book

The Desire of Ages!

Matthew 27:60 (KJV)

And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

Genesis 2:1 (KJV)

Thus the heavens and the earth were finished, and all the host of them.

Job 38:7 (KJV)

When the morning stars sang together, and all the sons of God shouted for joy?

Deuteronomy 32:4 (KJV)

[He is] the Rock, his work [is] perfect: for all his ways [are] judgment: a God of truth and without iniquity, just and right [is] he.

Ecclesiastes 3:14 (KJV)

I know that, whatsoever God doeth, it shall be for ever:

Continuing:

nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.

Acts 3:21 (KJV)

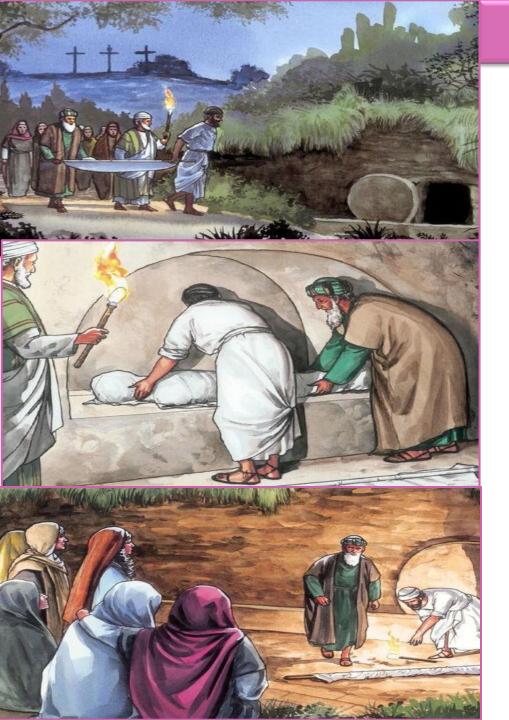
Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

Isaiah 66:23 (KJV)

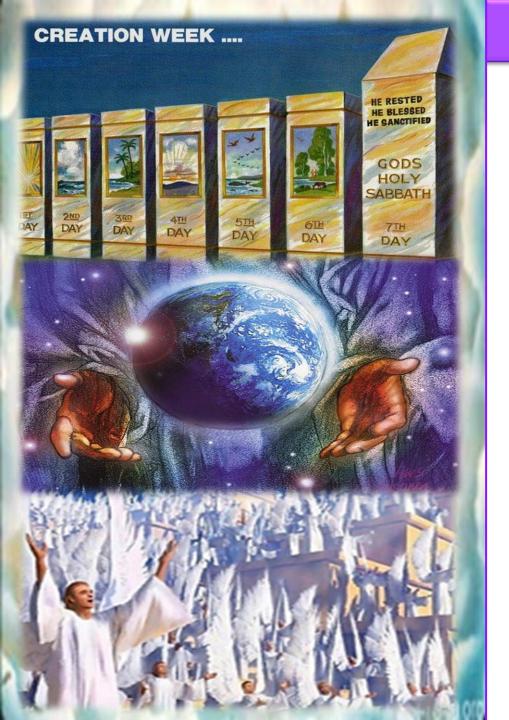
And it shall come to pass, [that] from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD

Matthew 27:54 (KJV)

Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.



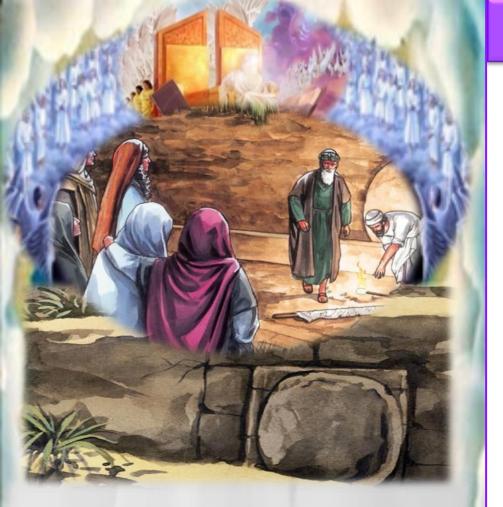
At last Jesus was at rest. The long day of shame and torture was ended. As the last rays of the setting sun ushered in the Sabbath, the Son of God lay in quietude in Joseph's tomb. His work completed, His hands folded in peace, He rested through the sacred hours of the Sabbath day. **{DA 769.1}**



In the beginning the Father and the Son had rested upon the Sabbath after Their work of creation. When "the heavens and the earth were finished, and all the host of them" (Genesis 2:1), the Creator and all heavenly beings rejoiced in contemplation of the glorious scene. "The morning stars sang together, and all the sons of God shouted for joy." Job 38:7. {Next Slide Please}



Continuing: Now Jesus rested from the work of redemption; and though there was grief among those who loved Him on earth, yet there was joy in heaven. Glorious to the eyes of heavenly beings was the promise of the future. A restored creation, a redeemed race, that having conquered sin could never fall,--this, **{Next Slide Please}**



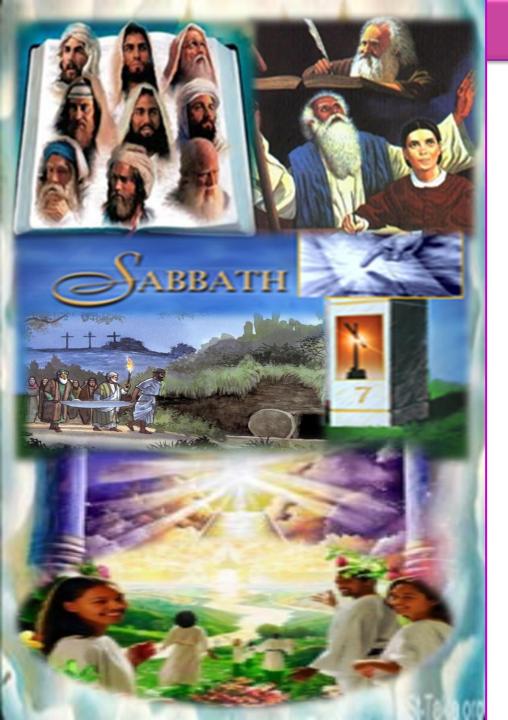
Ecclesiastes 3:14 (KJV) I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.

The Desire of Ages, p.769

Continuing: the result to flow from Christ's completed work, God and angels saw. With this scene the day upon which Jesus rested is forever linked. For "His work is perfect;" and "whatsoever God doeth, it shall be forever." **Deuteronomy 32:4**; Ecclesiastes 3:14. When there shall be a "restitution of all things, **{Let us Praise our God}**



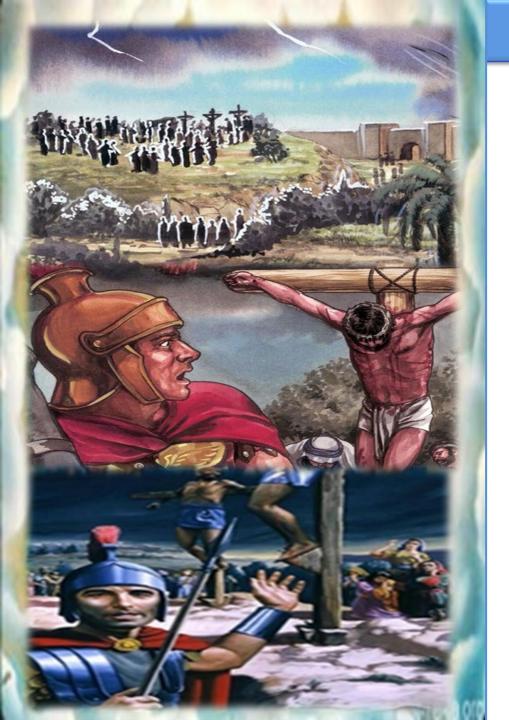




Continuing: which God hath spoken by the mouth of all His holy prophets since the world began" (Acts 3:21), the creation Sabbath, the day on which Jesus lay at rest in Joseph's tomb, will still be a day of rest and rejoicing. Heaven and earth will unite in praise, as "from one Sabbath to another" (Isaiah 66:23) the nations of the saved shall bow in joyful worship to God and the Lamb. **{DA 769.2}**



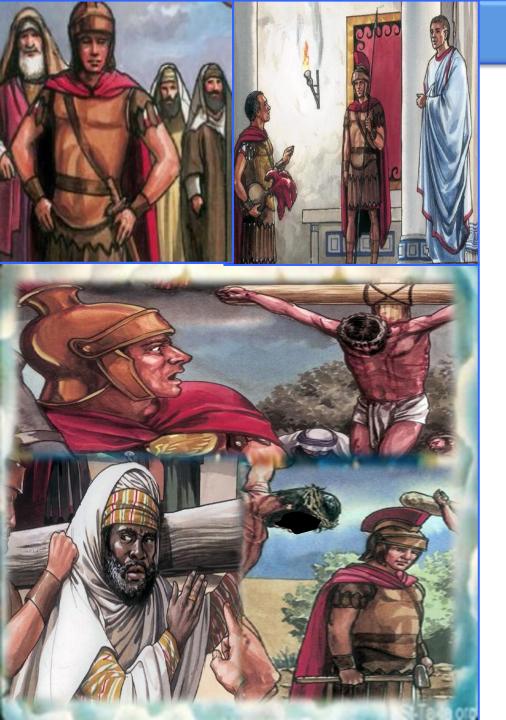




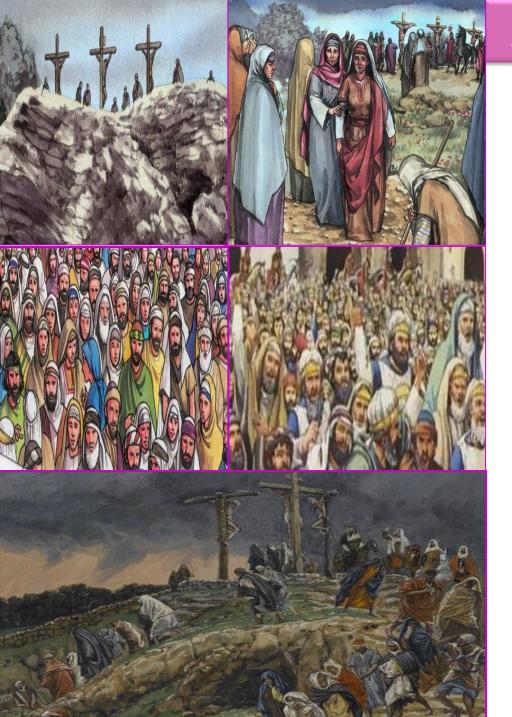
In the closing events of the crucifixion day, fresh evidence was given of the fulfillment of prophecy, and new witness borne to Christ's divinity. When the darkness had lifted from the cross, and the Saviour's dying cry had been uttered, immediately another voice was heard, saying, "Truly this was the Son of God." Matthew 27:54. **{DA 770.1}**



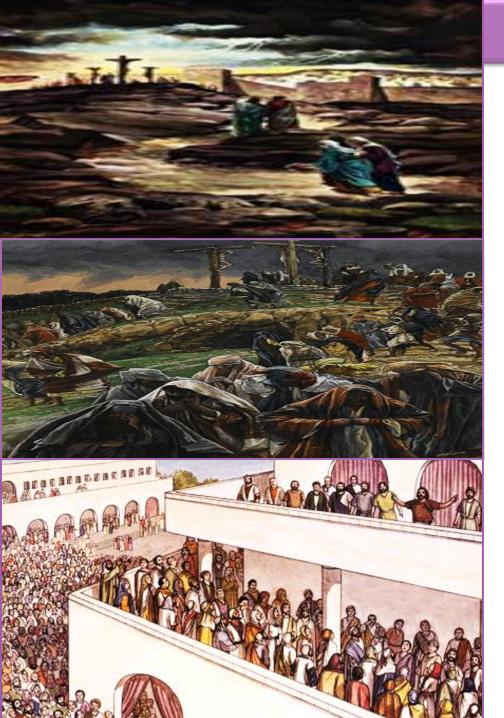
These words were said in no whispered tones. All eyes were turned to see whence they came. Who had spoken? It was the centurion, the Roman soldier. The divine patience of the Saviour, and His sudden death, with the cry of victory upon His lips, had impressed this heathen. In the bruised, broken body hanging upon the cross, the centurion recognized the form of the Son of God. **{Next Slide Please}**



He could not refrain from confessing his faith. Thus again evidence was given that our Redeemer was to see of the travail of His soul. **Upon the very day** of His death, three men, differing widely from one another, had declared their faith,--he who commanded the Roman guard, he who bore the cross of the Saviour, and he who died upon the cross at His side. **{DA 770.2}**



As evening drew on, an unearthly stillness hung over Calvary. The crowd dispersed, and many returned to Jerusalem greatly changed in spirit from what they had been in the morning. Many had flocked to the crucifixion from curiosity, and not from hatred toward Christ. Still they believed the accusations of the priests, and looked upon Christ as a malefactor. Under an unnatural excitement they had united with the mob in railing against Him. But when the earth was wrapped in blackness, {Next Slide Please}



Continuing: and they stood accused by their own consciences, they felt guilty of a great wrong. No jest or mocking laughter was heard in the midst of that fearful gloom; and when it was lifted, they made their way to their homes in solemn silence. They were convinced that the charges of the priests were false, that Jesus was no pretender; and a few weeks later, when Peter preached upon the day of Pentecost, they were among the thousands who became converts to Christ. {DA 770.3}

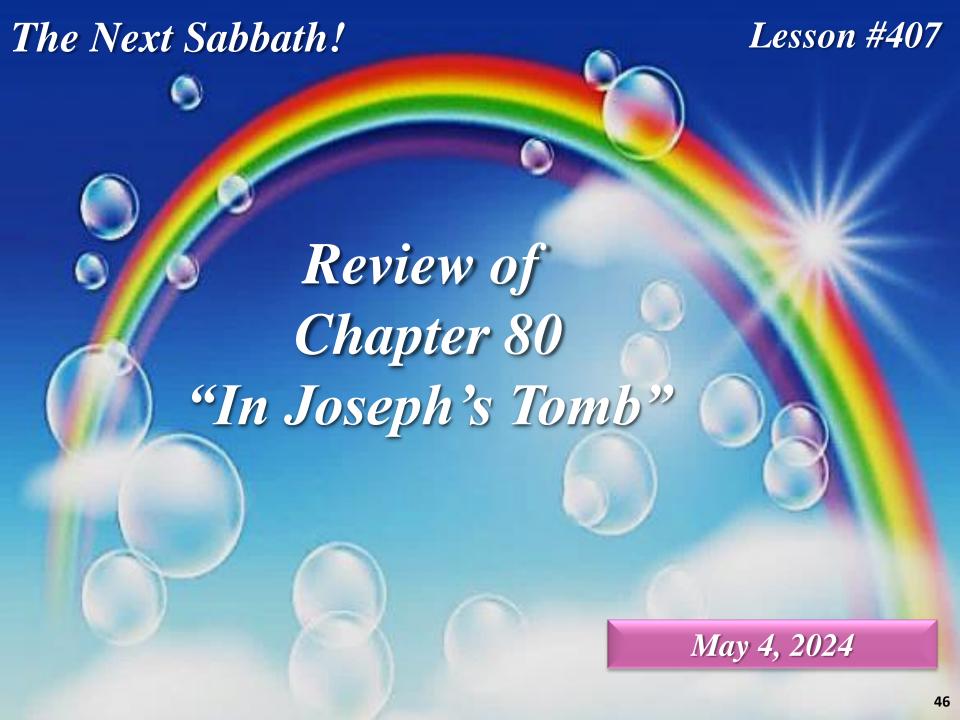




Dear Remnant Families, Boys, Girls, and Guests;

The questions for our lesson will be reserved for the next Sabbath after the review. So, dear ones, you will have one week to answer the questions, and it will be open mic. I'm looking forward to the participation of all our Dear Remnant families.





Have a Blessed and Peaceful Sabbath!

