

*Review
of Chapter 79
“It is Finished”
Part 5*

Sabbath April 20, 2024

Our Tiny-Tots Song

572 – Give of Your best to the Master

Praise The Lord



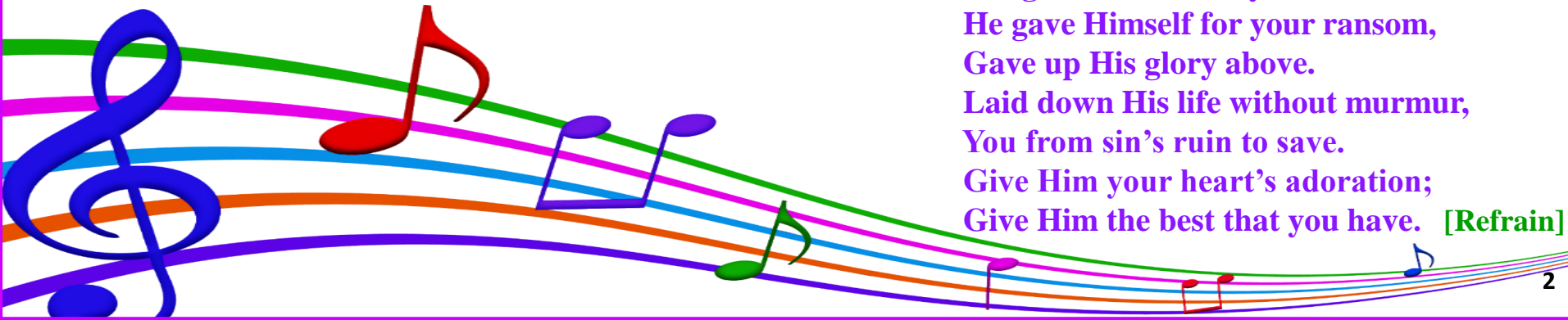
Sing A Joyful Song

1). Give of your best to the Master;
Give of the strength of your youth.
Throw your soul's fresh, glowing ardor
Into the battle for truth.
Jesus has set the example,
Dauntless was He, young and brave.
Give Him your loyal devotion;
Give Him the best that you have.

Refrain: Give of your best to the Master;
Give of the strength of your youth.
Clad in salvation's full armor,
Join in the battle for truth.

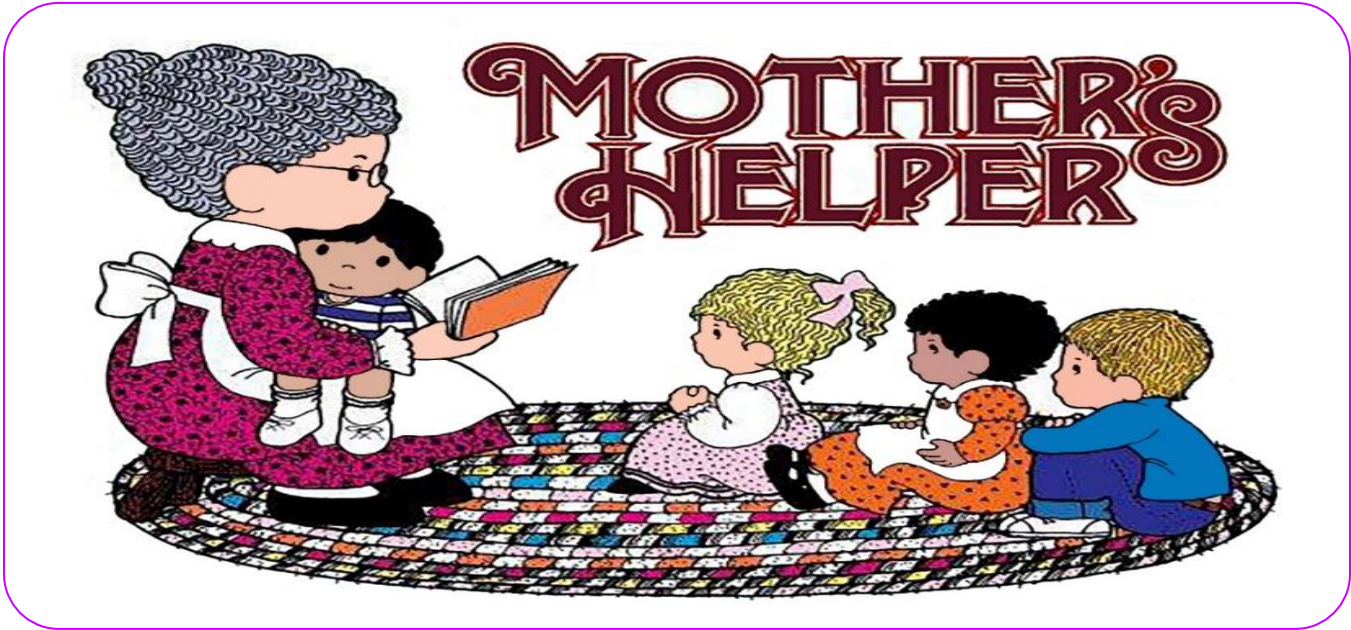
2). Give of your best to the Master;
Give Him first place in your heart.
Give Him first place in your service;
Consecrate every part.
Give, and to you will be given;
God His beloved Son gave.
Gratefully seeking to serve Him,
Give Him the best that you have. [Refrain]

3). Give of your best to the Master;
Naught else is worthy His love.
He gave Himself for your ransom,
Gave up His glory above.
Laid down His life without murmur,
You from sin's ruin to save.
Give Him your heart's adoration;
Give Him the best that you have. [Refrain]





*Opening Prayer-
request one of the little ones
to give prayer.*



Mommy & Daddy's
➤ LITTLE ➤
Blessing



A woman with dark skin and long black hair, wearing a red top and a purple skirt, stands on the left holding an open yellow book titled "THE STORY of JESUS!". She is pointing upwards with her right hand. In the center, two children, a girl and a boy, are shown from the chest up, both holding their hands to their ears as if listening intently. The background is a lush garden with large pink flowers, green leaves, and butterflies. The scene is framed by a decorative border with a repeating pattern and sparkling effects.

*It's Story time!
For our precious Tiny Tot's
Sabbath Lesson.*

*Let's
use our listening ears
little ones!*

Gather around little ones!

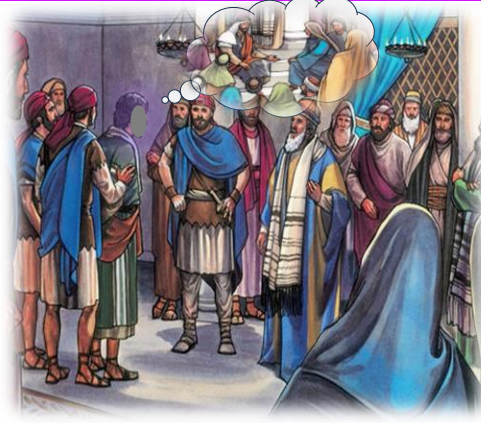
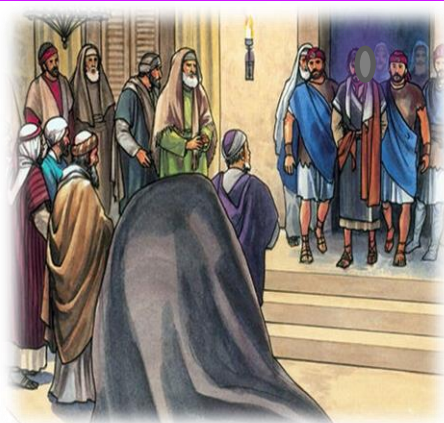


It's Story time!
Review

This section of our study was inspired by
the Lord for all His precious little jewels.
Our book selection is entitled,
“The Story of Jesus”
**Chapter 18 – Before Annas, Caiaphas,
and the Sanhedrin**

By: [Adapted from EGW
material] (1896, 1900)

Narrated by
Our Dear Brother Graves



The Bible verse for our lessons are taken from the book of:

John 18:12 (KJV)

Then the band and the captain and officers of the Jews took Jesus, and bound him,

John 18:13 And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

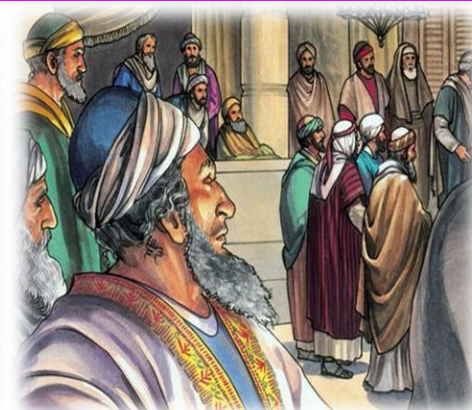
John 18:20 Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

John 18:21 Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.

John 18:22 And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

(Next Slide)





Chapter 18 – “Before Annas, Caiaphas, and the Sanhedrin”

Jesus was followed from the garden of Gethsemane by the hooting mob. He moved painfully, for His hands were tightly bound, and He was closely guarded. {SJ 113.1}

He was taken first to the house of Annas, who had formerly been the high priest, but whose place was then filled by his son-in-law, Caiaphas.

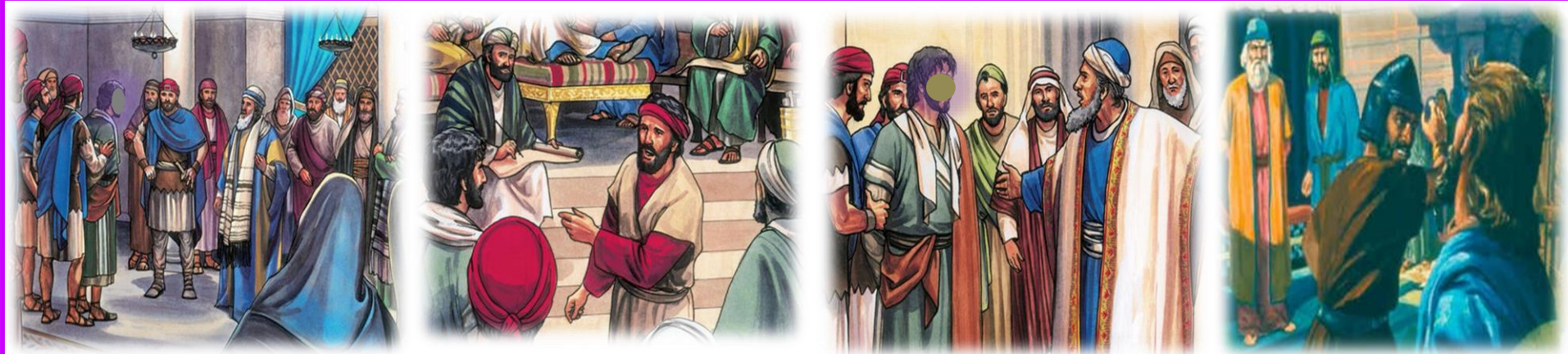
The wicked Annas had requested that he might be the first to see Jesus of Nazareth a bound captive. He hoped to draw from Him some evidence by which to secure His condemnation. {SJ 113.2}

With this in view he questioned the Saviour with regard to His disciples and His teachings. Christ answered: {SJ 113.3}

“I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.” {SJ 113.4}

(Next Slide)





Continuing: Then, turning upon the questioner, He said, “Why askest thou Me?

Ask them which heard Me, what I have said.” **John 18:20, 21.** {SJ 113.5}

The priests themselves had set spies to watch Christ and report His every word.

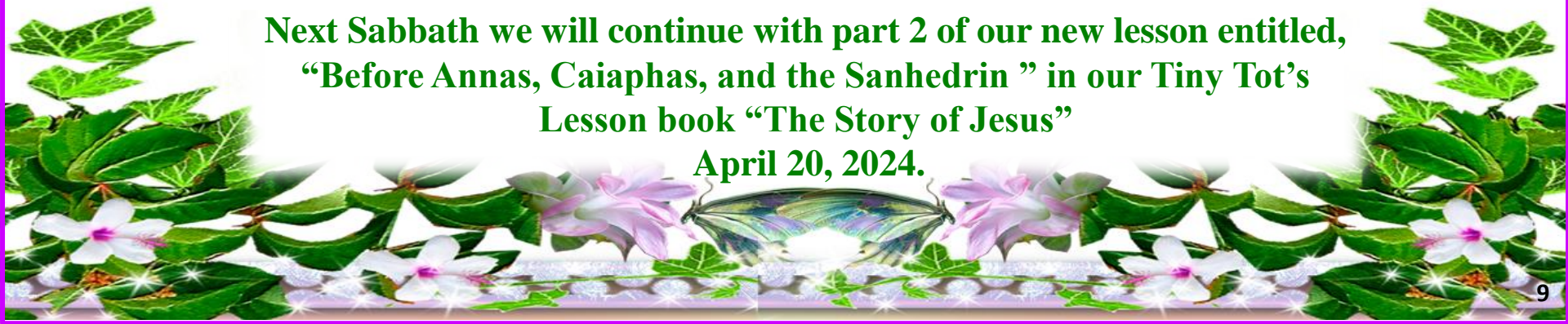
Through these spies they knew of His sayings and of His works at every gathering of the people He had attended. The spies had sought to entrap Him in His words, that they might find something by which to condemn Him. So the Saviour said, “Ask them which heard Me.” Go to your spies.

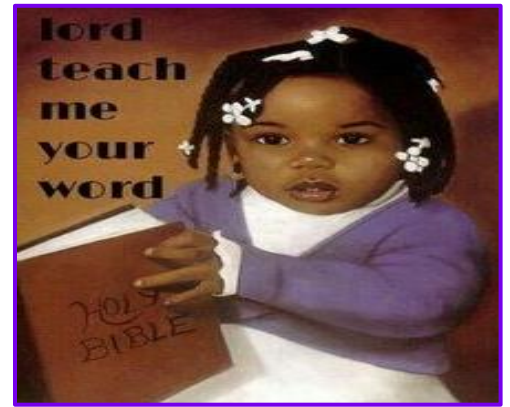
They have heard what I have said. They can tell you what My teaching has been. {SJ 113.6}

The words of Christ were so searching and pointed that the priest felt that his prisoner was reading his very soul. {SJ 114.1}

But one of the servants of Annas, thinking that his master was not treated with proper respect, struck Jesus in the face saying: "Answerest Thou the high priest so?" {SJ 114.2}

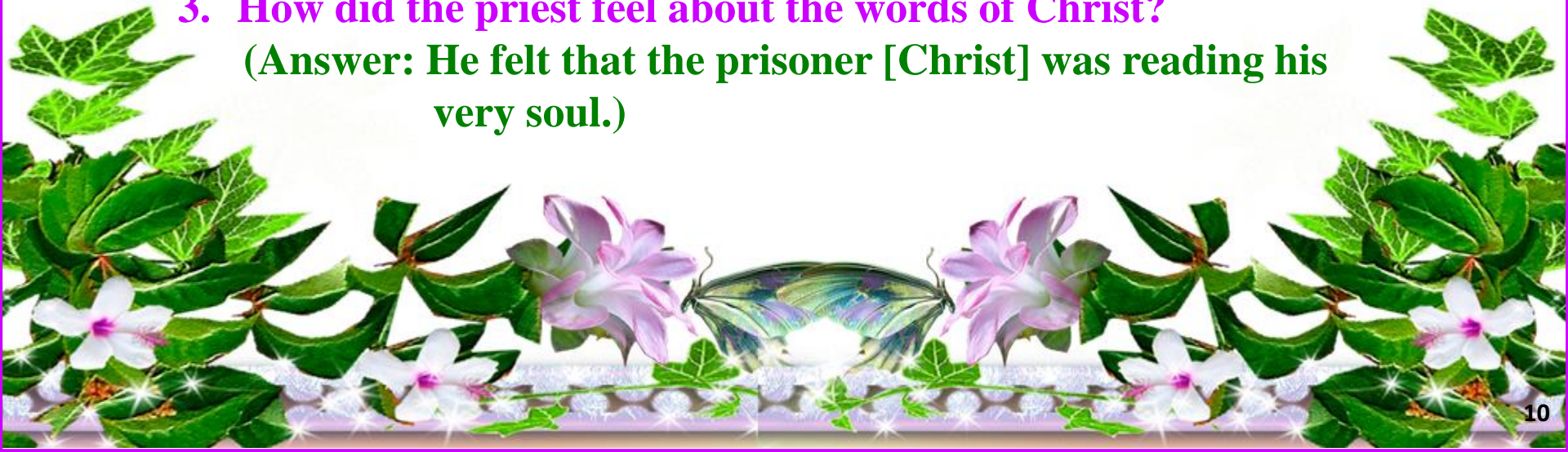
**Next Sabbath we will continue with part 2 of our new lesson entitled,
“Before Annas, Caiaphas, and the Sanhedrin ” in our Tiny Tot’s
Lesson book “The Story of Jesus”
April 20, 2024.**





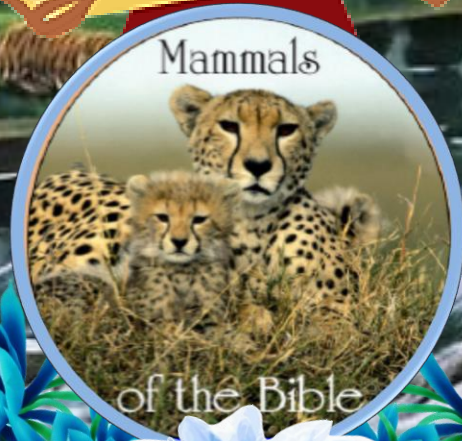
Review

- 1. Where was Jesus first taken?**
(Answer: He was taken first to the house of Annas.)
- 2. What did the priests send their spies to do?**
(Answer: To watch Christ and report His every word.)
- 3. How did the priest feel about the words of Christ?**
(Answer: He felt that the prisoner [Christ] was reading his very soul.)



It's time for our Tiny Tots and Parents
to learn Precious Lessons in
God's creation through Nature.

Our topic!
"Mammals of the Bible"
REVIEW!

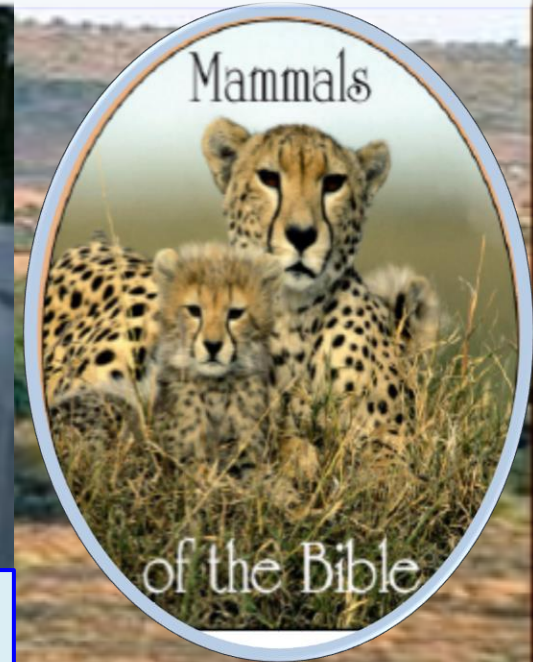


Let's
use our listening ears
little ones!

Narrated by
Our Dear Brother Joshua

The Mammals Review! Our Bible verse is taken from the book of Luke Chapter 11 (KJV)

Lesson 2 Teach Us to Pray



- 11:2** And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.
- 11:3** Give us day by day our daily bread.
- 11:4** And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.
- 11:5** And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;
- 11:6** For a friend of mine in his journey is come to me, and I have nothing to set before him?

Bread

“...That if any would not work, neither should he eat” (II Thessalonians 3:10).

This second section of the Lord's prayer has to do with our daily needs. The first section dealt with God's name and kingdom and will. God's name should be **reverenced**. His kingdom is to be established. And His will is to be done. After we make His service our first interest, we can then ask for our own needs to be met. And so with faith and confidence we pray:

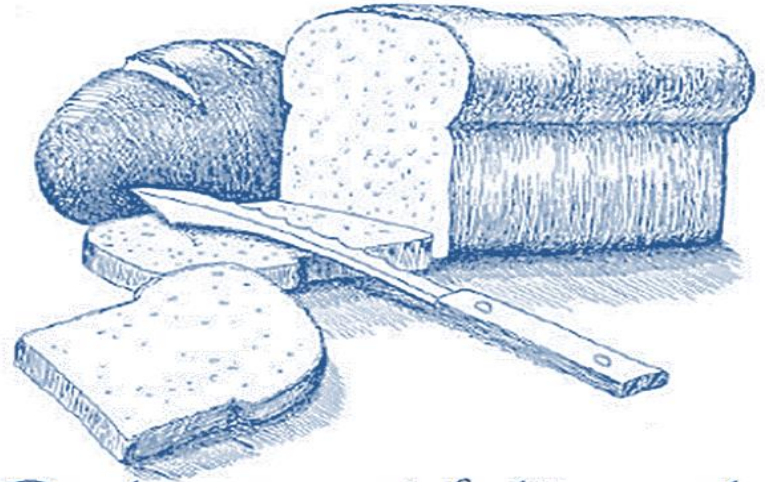
“Give us this day our daily bread.”

God is interested in the needs of our physical body. He wants us to trust Him for this and daily ask for it. God also requires us to cooperate with Him by working to obtain our bread (or food).

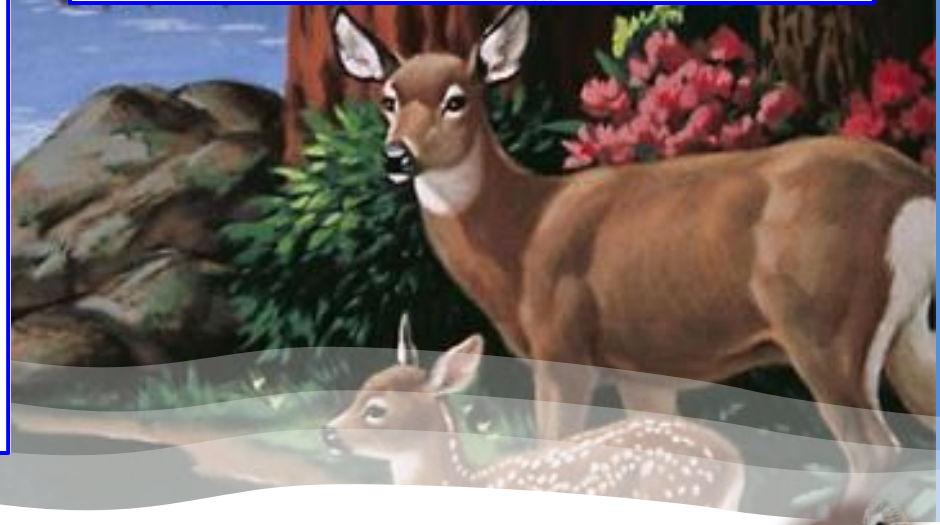
“God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work.’ ‘He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully’ (II Corinthians 9:8, 6).

“The prayer for daily bread includes not only food to sustain the body, but that spiritual bread which will nourish the soul unto life everlasting. Jesus bids us, *‘Labor not for the meat which perisheth, but for that meat which endureth unto everlasting life’* (John 6:27). He says, *‘I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever’* (Verse 51). Our Saviour is the bread of life, and it is by beholding His love, by receiving it into the soul, that we feed upon the bread which came down from heaven.” (*The Mount of Blessings* 112)

As we partake of the physical bread and spiritual bread we will **reverence** the gift and the Giver!



Bread can represent food in general and symbolically, Christ.



Our Eclipse Review



Corona

"Clouds and darkness
are round about him:
righteousness and judgment
are the habitation of his throne."

Psalm 97:2



The word corona speaks of “a crown.” In astronomy it has two meanings: (1) a luminous circle around the Sun or moon; (2) the halo around the Sun seen only during a total eclipse. This has a deep spiritual meaning: Jesus clothed Himself in humanity (darkness) as a baby and like the crown of light around the Sun, His glorious character peeked out for all to behold God.

“The Lord God came down to our world clothed with the habiliments of humanity, that He might work out in His own life the mysterious controversy between Christ and Satan.”*

“No finite mind can fully comprehend the character or the works of the Infinite One. We cannot by searching find out God. To minds the strongest and most highly cultured, as well as to the weakest and most ignorant, that holy Being must remain clothed in mystery. But though *‘clouds and darkness are round about him: righteousness and judgment are the foundation of his throne.’****

“Clothed in Mystery”

Not all clouds are composed of ice crystals. The greater majority of clouds are composed of minute water droplets. These drops of water within a cloud can cause an interference with light known as diffraction. When light is diffracted within a cloud, it is as though the light pours around each water droplet, highlighting its outlines and illuminating the region behind the droplet where the shadow might normally be. This effect, plus refraction of light, produces a series of encircling colored rings around the Sun or moon called a corona. It surrounds the luminary body closely with a diameter, of perhaps a few degrees, inversely determined by the size of the water droplets within the cloud—the smaller the droplets, the larger the corona. Occasionally, two sets of rings may develop when droplets are exceptionally small.



The corona is often confused with the halo, but it is easy to distinguish if the following two differences are remembered. First, the corona exhibits a reddish color on the outside, and blue on the inside. The color of the halo is reversed. Second, the corona hugs the Sun or moon, while the halo has a distinct space between the same.



Of the two types of coronas, solar or lunar, the solar is usually the most vivid and best observed with strongly filtered glasses. When the lunar corona is poorly developed, only an aureole is visible—a blue-white disk with a dull brown rim.



Reflect Darkness

When God visited Earth He often clothed Himself in darkness. Do you know why? *"...Moses drew near unto the thick darkness where God was" (Exodus 20:21)*

"He bowed the heavens also, and came down; and darkness was under his feet" (II Samuel 22:10).

Sinful human flesh was like a darkness He also clothed Himself with.

"He who left the royal courts, who laid aside His honor as Commander of the heavenly hosts, who clothed His divinity with humanity in order to uplift the fallen race...."*

"He laid aside his royal robes, clothed his divinity with humanity, stepped down from the royal throne, that he might reach the very depth of human woe and temptation, lift up our fallen natures, and make it possible for us to be overcomers—the sons of God, the heirs of the eternal kingdom."**

Even at Christ's death we see this covering of darkness. "With amazement angels witnessed the Saviour's despairing agony. The hosts of heaven veiled their faces from the fearful sight. Inanimate nature expressed sympathy with its insulted and dying Author. The Sun refused to look upon the awful scene. Its full, bright rays were illuminating the Earth at midday, when suddenly it seemed to be blotted out. Complete darkness, like a funeral pall, enveloped the cross. *'There was darkness over all the land unto the ninth hour.'* There was no eclipse or other natural cause for this darkness, which was as deep as midnight without moon or stars. It was a miraculous testimony given by God that the faith of after generations might be confirmed.



Reflect

More Sun Lessons

If the Sun
be eclipsed
one day,
it attracts
more
spectators
than if
it shone
a whole year.



“The Sun refused
to look upon the
awful scene...
Complete darkness,
like a funeral pall,
enveloped
the cross...
It was a miraculous
testimony given
by God that the
faith of after
generations might
be confirmed.”*

Lifting the Mind Heavenward

It is related that King Henry IV, once asked the Duke of Alva if he had observed certain eclipses which had occurred that year. “No,” was the reply, “I have had so much business to attend to upon the Earth that I have had no time even to look up to heaven.” Are there not some, who read these lines, in the same condition? Some who have been so busy with the things of time; so occupied with the cares of Earth: so absorbed with worldly thoughts as scarcely to have time to lift their minds heavenward?



Reinforce

Solar Eclipse Experiment

An eclipse is similar to a shadow. If you put your hand between a lamp and the wall you will see a shadow.

In nature, when objects block sunlight, shadows appear. Resting under the shadow of a tree on a hot day is refreshing.

The moon moving between the Earth and the Sun can cast a shadow or eclipse on the Earth which it does twice a year.

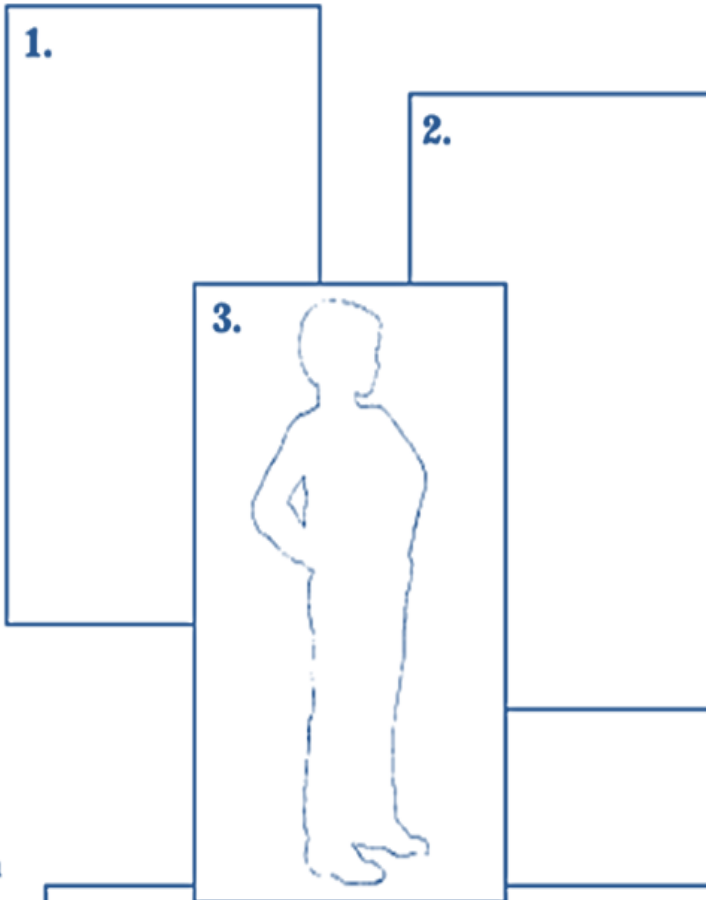
At different times of the day a shadow can vary in size.

Materials

3 pieces of white paper
(a little larger than yourself)
Pencil

Instructions

1. In the bright morning Sun go out and stand so your shadow falls on the first piece of paper on the ground. Have the teacher or an other student trace the shadow.
2. Repeat this activity at noon.
3. Repeat this activity in the afternoon.
4. Label each piece of paper with the time of day it was traced.
5. Did you move to a new position each time to find the shadow? This exercise helps to understand a solar eclipse.



"It is the duty of God's children to be cheerful. They should encourage a happy frame of mind. God cannot be glorified by His children living continually under a cloud and casting a shadow wherever they go. The Christian should cast sunshine instead of a shadow." (Child Guidance 147)



Continuing our Reference Reading for the “Mammals of the Bible” of our Lesson **REVIEW!**

Chapter 5 - The Lord's Prayer, Part 2

“Give us this day our daily bread.”

Matthew 6:11.

The first half of the prayer Jesus has taught us is in regard to the name and kingdom and will of God--that His name may be honored, His kingdom established, His will performed. When you have thus made God's service your first interest, you may ask with confidence that your own needs may be supplied. If you have renounced self and given yourself to Christ you are a member of the family of God, and everything in the Father's house is for you. All the treasures of God are opened to you, both the world that now is and that which is to come. The ministry of angels, the gift of His Spirit, the labors of His servants--all are for you.

The world, with everything in it, is yours so far as it can do you good.

Even the enmity of the wicked will prove a blessing by disciplining you for heaven.

If “ye are Christ’s,” “all things are yours.” **1 Corinthians 3:23, 21. {MB 110.2}**

But you are as a child who is not yet placed in control of his inheritance. God does not entrust to you your precious possession, lest Satan by his wily arts should beguile you, as he did the first pair in Eden. Christ holds it for you, safe beyond the spoiler's reach. Like the child, you shall receive day by day what is required for the day's need. Every day you are to pray, “Give us this day our daily bread.” Be not dismayed if you have not sufficient for tomorrow. You have the assurance of His promise, “So shalt thou dwell in the land, and verily thou shalt be fed.” David says, “I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread.”

Psalm 37:3, 25. {Next Slide}

Continuing:

That God who sent the ravens to feed Elijah by the brook Cherith will not pass by one of His faithful, self-sacrificing children. Of him that walketh righteously it is written:

“Bread shall be given him; his waters shall be sure.” “They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied.” “He that spared not His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?”

Isaiah 33:16; Psalm 37:19; Romans 8:32.

He who lightened the cares and anxieties of His widowed mother and helped her to provide for the household at Nazareth, sympathizes with every mother in her struggle to provide her children food.

He who had compassion on the multitude because they “fainted, and were scattered abroad”

(Matthew 9:36), still has compassion on the suffering poor.

His hand is stretched out toward them in blessing;

and in the very prayer which He gave His disciples, He teaches us to remember the poor. **{MB 110.3}**

When we pray, “Give us this day our daily bread,” we ask for others as well as ourselves.

And we acknowledge that what God gives us is not for ourselves alone. God gives to us in trust, that we may feed the hungry. Of His goodness He has prepared for the poor. **Psalm 68:10.**

And He says, “When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbors. . . . But when thou makest a feast, call the poor, the maimed, the lame, the blind: and thou shalt be blessed; for they cannot recompense thee:

for thou shalt be recompensed at the resurrection of the just. **Luke 14:12-14.** **{MB 111.1}**

“God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work.” “He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.” **2 Corinthians 9:8, 6.**

{MB 112.1}

Review

1. What are we to ask for each day? (Matthew 6;11) Would this request include food that was not good for the health of our bodies?
2. How can we cooperate with Him? (By working to help provide the bread [food].)
3. What bread should we **reverence** the most? (The Living Bread – *The Mount of Blessings* 112)

Our 3 Bonus Question:



GIVE OF YOUR BEST TO THE MASTER;
GIVE OF THE STRENGTH OF YOUR YOUTH.
CLAD IN SALVATION'S FULL ARMOR,
JOIN IN THE BATTLE FOR TRUTH.



*Our Opening Song is a Hymn entitled,
“I Will Early Seek the
Saviour”*

#71

https://youtu.be/AiL_u-IJBPA

1). I will early seek the Saviour,
I will learn of Him each day;
I will follow in His footsteps,
I will walk the narrow way.

{Refrain}

2). I will hasten where He bids me,
I am not too young to go
In the pathway where He leadeth,
Not too young His will to know.


{Refrain}

3). He is standing at the doorway
Of escape from every sin;
I will knock, for He has promised,
He will hear and let me in.

{Refrain}

Refrain: For He loves me, yes, He loves me,
Jesus loves me, this I know.
Jesus loves me, died to save me,
This is why I love Him so.





*Opening Prayer-
request one of the little ones
or mommies or daddies to
give prayer.*

THE
Family
THAT PRAYS TOGETHER
STAYS *Together*

*Even the precious
creatures within
your gate!*

Our Opening Scripture

*For Our Review Lesson is taken from:
SonLight Sound Studio, Memory Verse CD
In Section God's Love*

Romans 6:23 (KJV) Margin..

For the wages of sin [is] death; (2 x)

but the gift of God [is] eternal life through Jesus Christ our Lord. (2 x)

Eternal life receive in Romans 6:23

For the wages of sin [is] death; (2x)

but the gift of God [is] eternal life through Jesus Christ our Lord. (2 x)

through Jesus Christ our Lord.



What I Have Learned and Ways I Have Grown This Week!

*Before we hear your questions dear ones!
Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,
"It is Finished" Part 5
in our study book *The Desire of Ages!**



Raise your
hands dear
ones!

Continuing:

This is not an act of arbitrary power on the part of God. The rejecters of His mercy reap that which they have sown. God is the fountain of life; and when one chooses the service of sin, he separates from God, and thus cuts himself off from life.

He is “alienated from the life of God.” Christ says, “All they that hate Me love death.” Ephesians 4:18;

Proverbs 8:36.

{Next Slide Please}

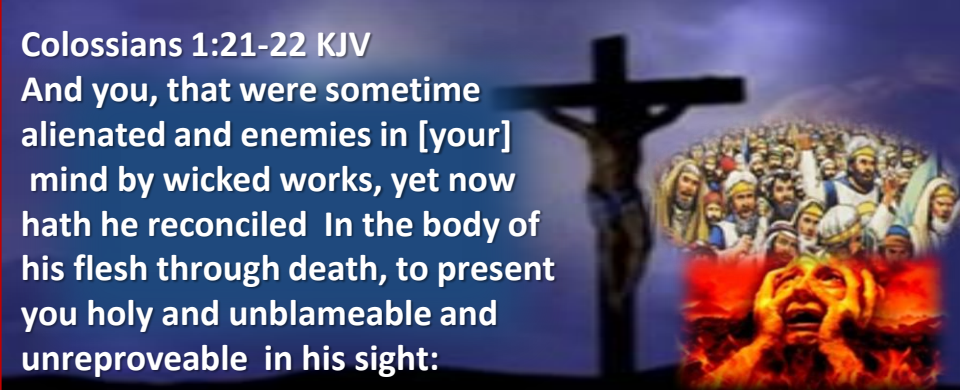


Galatians 6:7 (KJV)

**Be not deceived; God is not mocked:
for whatsoever a man soweth, that shall he also reap.**



The Same Hand!



Colossians 1:21-22 KJV

And you, that were sometime alienated and enemies in [your] mind by wicked works, yet now hath he reconciled In the body of his flesh through death, to present you holy and unblameable and unreprouvable in his sight:

The Desire of Ages, p.764

Continuing:

God gives them existence for a time that they may develop their character and reveal their principles.

This accomplished, they receive the results of their own choice.

By a life of rebellion, Satan and all who unite with him place themselves so out of harmony with God that His very presence is to them a consuming fire. The glory of Him who is love will destroy them.

{DA 764.1}





At the beginning of the great controversy, the angels did not understand this. Had Satan and his host then been left to reap the full result of their sin, they would have perished; but it would not have been apparent to heavenly beings that this was the inevitable result of sin. A doubt of God's goodness would have remained in their minds as evil seed, to produce its deadly fruit of sin and woe. {DA 764.2}



God's Plan of Redemption



But not so when the great controversy shall be ended. Then, the plan of redemption having been completed, the character of God is revealed to all created intelligences. The precepts of His law are seen to be perfect and immutable. {Next Slide Please}

**Continuing:
Then sin has made
manifest its nature,
Satan his character.
Then the extermination
of sin will vindicate
God's love and
establish His honor
before a universe
of beings who delight
to do His will,
and in whose heart
is His law.
{DA 764.3}**



Continuing:

Well, then, might the angels rejoice as they looked upon the Saviour's cross; for though they did not then understand all, they knew that the destruction of sin and Satan was forever made certain, that the redemption of man was assured, {Next Slide Please}





**Continuing: and that
the universe was
made eternally secure.
Christ Himself fully
comprehended the
results of the sacrifice
made upon Calvary.**

**To all these
He looked forward
when upon the cross**

**He cried out,
“It is finished.”**

{DA 764.4}



*Let's consider our verse for our
Review Answers!*

*Taking from:
1 Peter 3: 15 (KJV)*

*But sanctify the Lord God
in your hearts:
and [be] ready always
to [give] an answer to every man
that asketh you a reason of the hope that
is in you with meekness and fear:*

What I Have



Learned and Ways I

Have Grown



These questions were reserved from last Sabbath for your reading comprehension, and we will review them today!

1. Who is the main character (s)?
2. What is the main idea for this section of our story?
3. Where did the story take place?
4. When did the story begin?
5. How could you relate to the story?
6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)



If you know the answers to these questions, ***Please unmute your mic dear one!***



Please, raise your hand dear ones!

Share Thoughts

*Or Favorite
Poems*

*and
Special Music*

*A Devotional Book From:
The Spirit of Prophecy*

*LHM- Lift Him Up
Entitled, "Treasures of Truth Revealed"
(Page 112, paragraphs 2-6)*

*Our opening scripture taken from
Matthew 5:6 (KJV)*

**Blessed [are] they which do hunger and
thirst after righteousness: for they shall be filled.**

**Our Word of Reflection is taking from:
(SC-Step to Christ 93.1)**

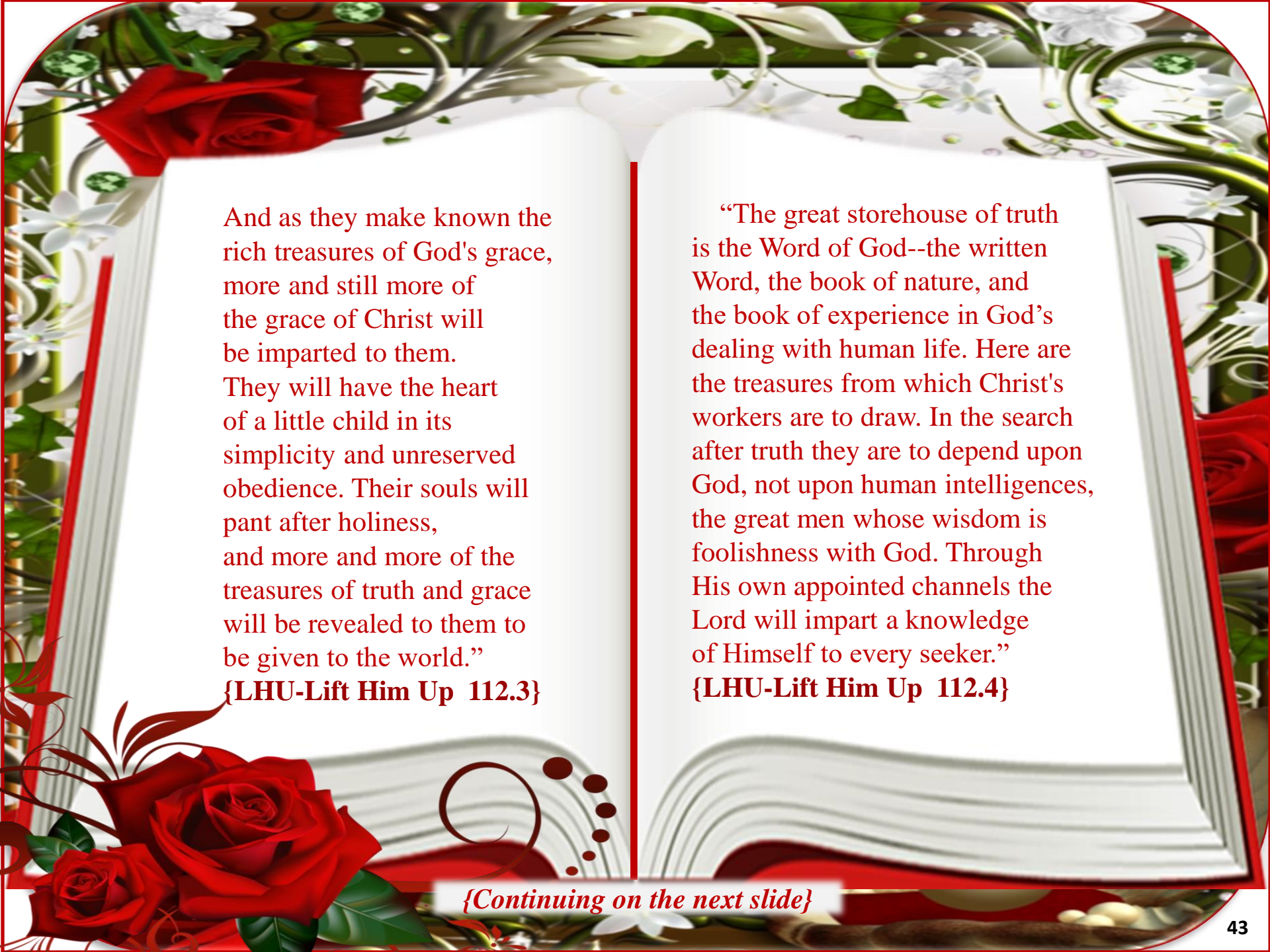
Continuing with our quotes:

“All who receive the gospel message into the heart will long to proclaim it. The heaven-born love of Christ must find expression. Those who have put on Christ will relate their experience, tracing step by step the leadings of the Holy Spirit-- their hungering and thirsting for the knowledge of God and of Jesus Christ whom He has sent, the results of their searching of the Scriptures,

their prayers, their soul agony, and the words of Christ to them, “Thy sins be forgiven thee.” It is unnatural for any to keep these things secret, and those who are filled with the love of Christ will not do so. **{LHU-Lift Him Up 112.2}**

“In proportion as the Lord has made them the depositaries of sacred truth will be their desire that others shall receive the same blessing.

{Continuing on the next slide}



And as they make known the rich treasures of God's grace, more and still more of the grace of Christ will be imparted to them. They will have the heart of a little child in its simplicity and unreserved obedience. Their souls will pant after holiness, and more and more of the treasures of truth and grace will be revealed to them to be given to the world.”
{LHU-Lift Him Up 112.3}

“The great storehouse of truth is the Word of God--the written Word, the book of nature, and the book of experience in God’s dealing with human life. Here are the treasures from which Christ's workers are to draw. In the search after truth they are to depend upon God, not upon human intelligences, the great men whose wisdom is foolishness with God. Through His own appointed channels the Lord will impart a knowledge of Himself to every seeker.”
{LHU-Lift Him Up 112.4}

{Continuing on the next slide}

Continuing with our quotes:

“If the follower of Christ will believe His Word and practice it, there is no science in the natural world that he will not be able to grasp and appreciate. There is nothing but that will furnish him means for imparting the truth to others. Natural science is a treasure house of knowledge from which every student in the school of Christ may draw. As we contemplate the beauty of nature,

as we study its lessons in the cultivation of the soil, in the growth of the trees, in all the wonders of earth and sea and sky, there will come to us a new perception of truth. And the mysteries connected with God's dealings with men, the depths of His wisdom and judgment as seen in human life--these are found to be a storehouse rich in treasure.”
{LHU-Lift Him Up 112.5}

{Continuing on the next slide}

Continuing with our quotes:

But it is in the written Word that a knowledge of God is most clearly revealed to fallen man. This is the treasure house of the unsearchable riches of Christ. . . . The truths of redemption are capable of constant development and expansion. Though old, they are ever new, constantly revealing to the seeker for truth a greater glory and a mightier power. (**Christ's Object Lessons, pp. 125-127**).
{LHU-Lift Him Up 112.6}

REFLECTION:

“In order to have spiritual life and energy, we must have actual intercourse with our heavenly Father. Our minds may be drawn out toward Him; we may meditate upon His works, His mercies, His blessings; but this is not, in the fullest sense, communing with Him. In order to commune with God, we must have something to say to Him concerning our actual life.” {**SC-Step to Christ 93.1**}

{Continuing on the next slide}

“For a Child Who Feels He Has a Wicked Heart”

Children Activity Book Year 3 Quarter 3 – Lesson 11 – Page 280

SonLight Education Ministry Homeschooling from the Bible

1). What is there, Lord, a child can do,
Who feels with guilt oppressed?
There’s evil that I never knew
Before, within my breast.

2). My thoughts are vain; my heart is hard;
My temper apt to rise;
And, when I seem upon my guard,
It takes me by surprise.

3). Whenever to thy commands I turn,
I find I’ve broken them;
And in Thy holy Scriptures learn,
That God will sin condemn.

4). And yet if I begin to pray,
And lift my feeble cry,
Some thought of folly or of play,
Prevents me when I try,

5). On many Sabbaths, though I’ve heard
Of Jesus and of heaven,
I’ve scarcely listened to Thy Word,
Or prayed to be forgiven!

6). O look with pity in thine eye
Upon a heart so hard!
Thou will not slight a feeble cry,
Or show it no regard.

7). The work I cannot undertake,
I leave to Thee alone;
And pray Thee for Thy mercy’s sake,
To change this heart of stone.



Our Especial Music

It's a Scriptures Song for our Memory Verse

Taken from: Scripture Singer Songs-Promises

Matthew 5:6 (KJV) Margin...

Blessed [are] they which do **hunger and thirst (2 x)**
after righteousness:

for **they shall be filled (2 x)**

Blessed [are] they (2 x)

Blessed [are] they which do **hunger and thirst (2 x)**
after righteousness:

for **they shall be filled (2 x)**


Blessed [are] they (2 x)

Matthew Chapter 5 verse 6

they shall be filled

Blessed [are] they (2 x)





My Testimony
Everyone Has a Story
Share Yours!

Chapter 80
“In Joseph’s
Tomb”

April 27, 2024

Next Week:
We will begin a new chapter
of our lesson entitled,
“In Joseph’s Tomb”
Please have your questions
prepared and sent before
Thursday of this coming Sabbath!



Closing Prayer – Request one of the little ones or
mommies or daddies to give prayer



Have a Blessed and Peaceful Sabbath!

Isaiah 62:11-12 (KJV)

**Behold, the LORD hath proclaimed unto the end of the world,
Say ye to the daughter of Zion,
Behold, thy salvation cometh; behold, his reward [is] with him,
and his work before him.**

**And they shall call them, The holy people,
The redeemed of the LORD: and thou shalt be called,
Sought out, A city not forsaken.**

Whatever crosses they have been called
to bear, whatever losses they have sustained,
whatever persecution they have suffered,
even to the loss of their temporal life,
the children of God are amply recompensed.

“They shall see His face;
and His name shall be in their foreheads.”

Revelation 22:4.

{COL- Christ's Object Lessons 180.1}

