

*Review  
of Chapter 79  
“It is Finished”  
Part 4*

*Sabbath April 6, 2024*

# Our Tiny-Tots Song

572 – Give of Your best to the Master

Praise The Lord



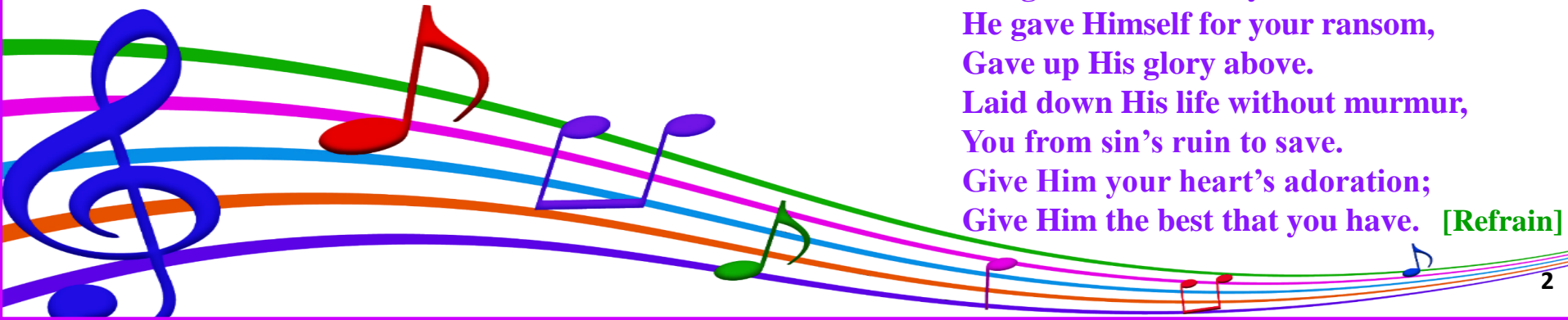
Sing A Joyful Song

1). Give of your best to the Master;  
Give of the strength of your youth.  
Throw your soul's fresh, glowing ardor  
Into the battle for truth.  
Jesus has set the example,  
Dauntless was He, young and brave.  
Give Him your loyal devotion;  
Give Him the best that you have.

**Refrain:** Give of your best to the Master;  
Give of the strength of your youth.  
Clad in salvation's full armor,  
Join in the battle for truth.

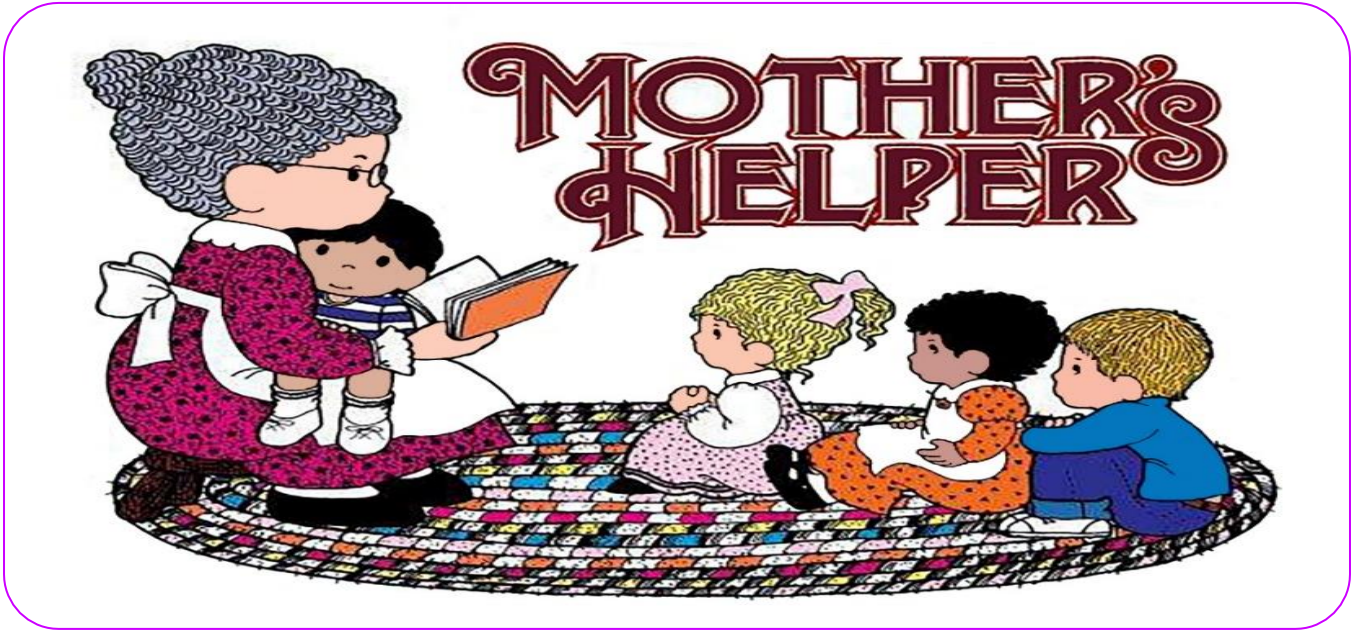
2). Give of your best to the Master;  
Give Him first place in your heart.  
Give Him first place in your service;  
Consecrate every part.  
Give, and to you will be given;  
God His beloved Son gave.  
Gratefully seeking to serve Him,  
Give Him the best that you have. [Refrain]

3). Give of your best to the Master;  
Naught else is worthy His love.  
He gave Himself for your ransom,  
Gave up His glory above.  
Laid down His life without murmur,  
You from sin's ruin to save.  
Give Him your heart's adoration;  
Give Him the best that you have. [Refrain]





*Opening Prayer-  
request one of the little ones  
to give prayer.*



Mommy & Daddy's  
➤ LITTLE ➤  
Blessing



A woman with dark skin and long black hair, wearing a red top and a purple skirt, stands on the left holding an open yellow book titled "THE STORY of JESUS!". She is pointing upwards with her right hand. In the center, two children, a girl and a boy, are shown from the chest up, both holding their hands to their ears as if listening intently. The background is a lush garden with large pink flowers, green leaves, and butterflies. The scene is framed by a decorative border with a repeating pattern and sparkling effects.

*It's Story time!  
For our precious Tiny Tot's  
Sabbath Lesson.*

*Let's  
use our listening ears  
little ones!*

# Gather around little ones!



It's Story time!  
Review

This section of our study was inspired by  
the Lord for all His precious little jewels.  
Our book selection is entitled,  
**“The Story of Jesus”**  
**Chapter 17 – The Betrayal and Arrest**  
**Part 3**

By: [Adapted from EGW  
material] (1896, 1900)

Narrated by  
Our Dear Brother Graves



**The Bible verse for our lessons are taken from the book of:**

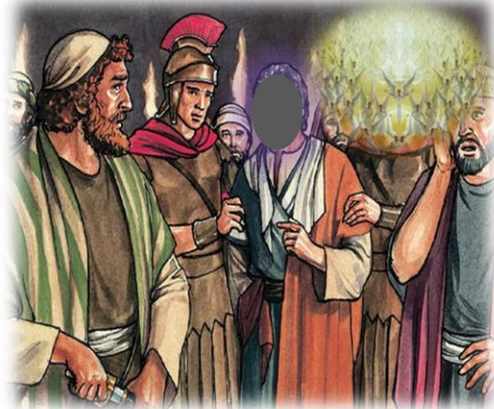
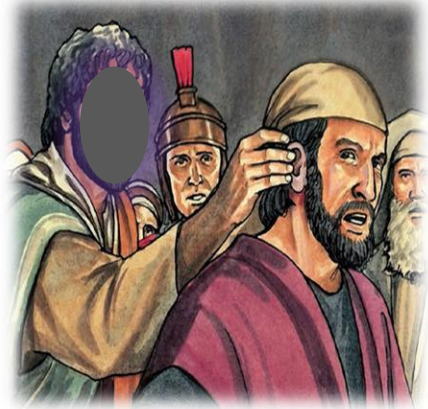
**Luke 22:51 (KJV)**

**And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him.**

- Matthew 26:52** Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword.
- Matthew 26:53** Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?
- Matthew 26:54** But how then shall the scriptures be fulfilled, that thus it must be?
- Mark 14:48** And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and [with] staves to take me?
- Mark 14:49** I was daily with you in the temple teaching, and ye took me not: but the scriptures must be fulfilled.
- John 18:11** Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?
- John 16:32** Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the  
Father is with me.

**(Next Slide)**





## Chapter 17 – “The Betrayal and Arrest” Part 3

**Continuing:** When Jesus saw what was done, He released His hands, though held firmly by the Roman soldiers, and saying, “Suffer ye thus far” (Luke 22:51), He touched the wounded ear, and it was instantly made whole. {SJ 110.2}

He then said to Peter, “Put up again thy sword into his place: for all they that take the sword shall perish with the sword. Thinkest thou that I cannot now pray to My Father, and He shall presently give Me more than twelve legions of angels?

But how then shall the Scriptures be fulfilled, that thus it must be?” **Matthew 26:52-54.**

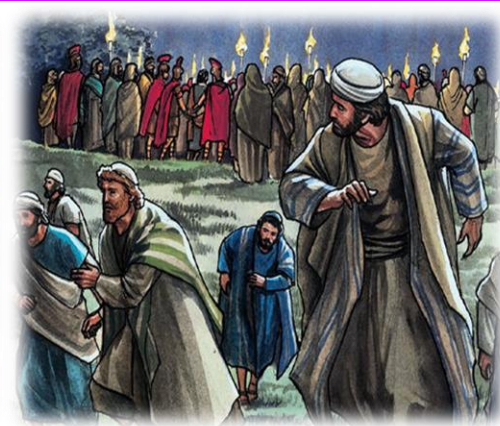
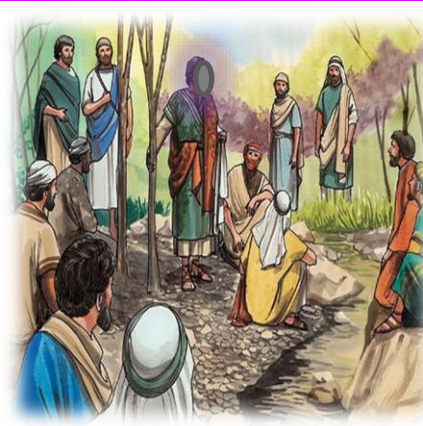
“The cup which My Father hath given Me, shall I not drink it?” **John 18:11.** {SJ 110.3}

Christ then turned to the chief priests and the captains of the temple, who were with the mob, and said, “Are ye come out as against a thief, with swords and with staves to take me?”

**(Next Slide)**







**Continuing:** I was daily with you in the temple teaching, and ye took Me not: but the Scriptures must be fulfilled.” **Mark 14:48, 49.** {SJ 110.4}

The disciples were offended when they saw that the Saviour made no effort to deliver Himself from His enemies. They blamed Him for not doing so.

They could not understand His submission to the mob, and, terror-stricken, they forsook Him and fled. {SJ 110.5}

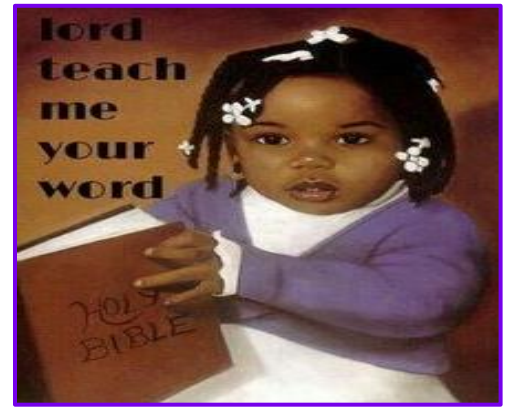
Christ had foretold this desertion.

“Behold,” He had said, “the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave Me alone:

and yet I am not alone, because the Father is with Me.” **John 16:32.** {SJ 110.6}

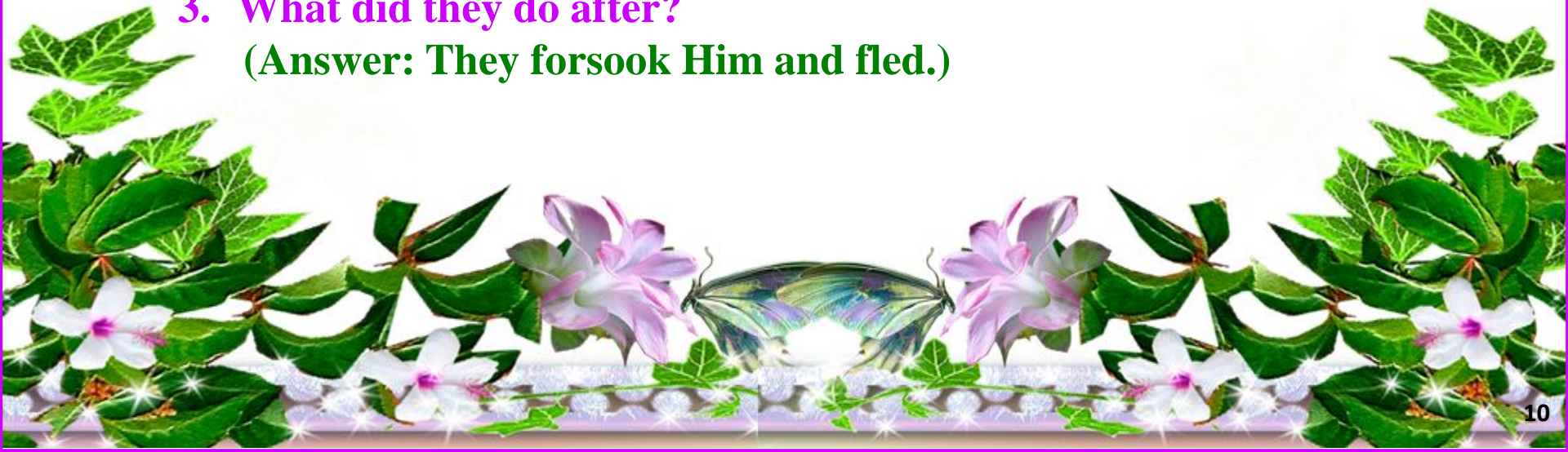
**Next Sabbath we will continue with part 4 of our lesson entitled, “The Betrayal and Arrest” in our Tiny Tot’s Lesson book “The Story of Jesus” April 13, 2024.**





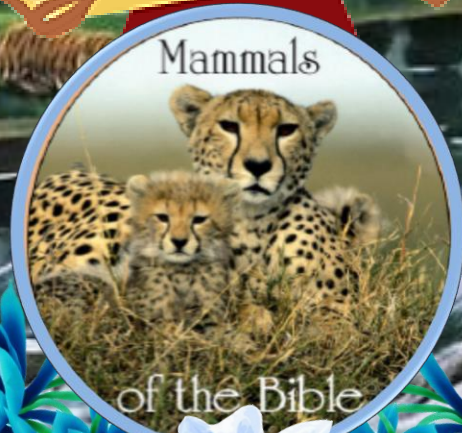
## Review

1. **What happened when He touched the wounded ear?**  
(Answer: It was instantly made whole.)
2. **How did the disciples feel when they saw Jesus arrested?**  
(Answer: The disciples were offended.)
3. **What did they do after?**  
(Answer: They forsook Him and fled.)



It's time for our Tiny Tots and Parents  
to learn Precious Lessons in  
God's creation through Nature.

Our topic!  
"Mammals of the Bible"  
REVIEW!



Let's  
use our listening ears  
little ones!

Narrated by  
Our Dear Brother Joshua

We have come to the end of  
Lesson 1 — A Woman at a Well  
Review

1. The Favor
2. *“Living Water”*
3. *“Give Me This Water”*
4. *“Come”*
5. A Harvest
6. Good Seed Sown



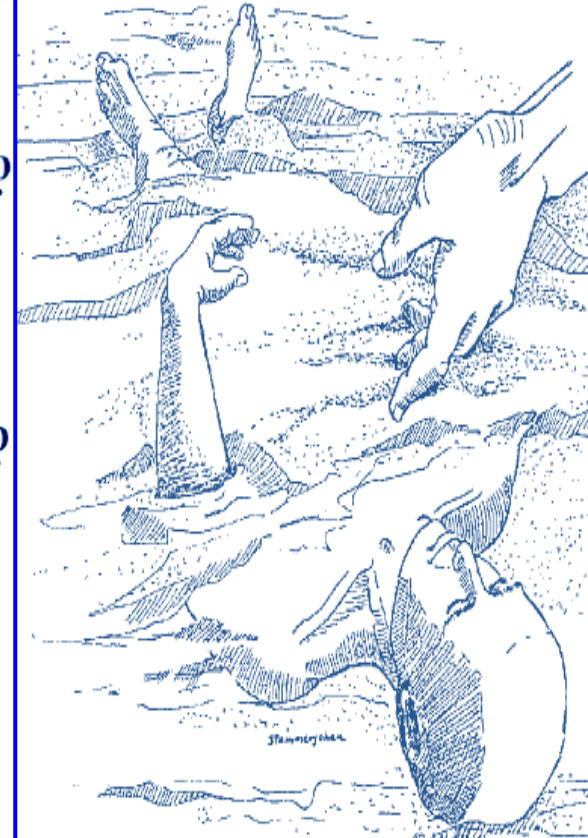
God classified man  
in his own family.

How are the family  
of humans  
different  
from the mammals?

Which feature  
of a man  
is the most unique?

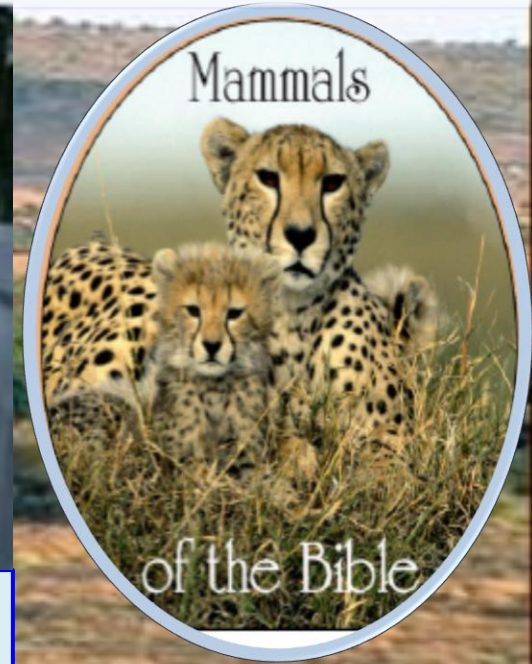
Imagine how God  
formed man  
with his  
own fingers!

While mammals and man  
have many similar features,  
they are also very different.  
Man was to be a new creation.



# The Mammals Review! Our Bible verse is taken from the book of Matthew Chapter 4 (KJV)

## Lesson 2 Teach Us to Pray



- 6:9** After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.
- 6:10** Thy kingdom come. Thy will be done in earth, as [it is] in heaven.
- 6:11** Give us this day our daily bread.
- 6:12** And forgive us our debts, as we forgive our debtors.
- 6:13** And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.
- 6:14** For if ye forgive men their trespasses, your heavenly Father will also forgive you:
- 6:15** But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

## The Lord's Prayer

The Lord's Prayer was given to His disciples to be a pattern for prayer. As a disciple of Christ, we should know its meaning so we do not repeat it as a meaningless rite, but with full understanding.

### Prayer Outline

First 3 parts = God and His Glory

1. God's Name
2. God's Kingdom
3. God's Will

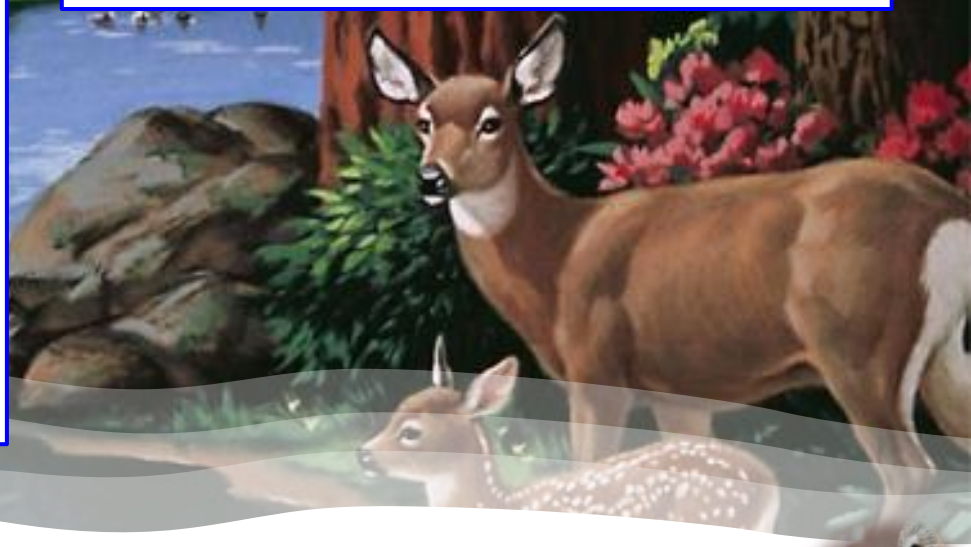
These 3 petitions are connected, for God's name must be hallowed before His kingdom can come. His kingdom must be established before His will can be done *"in earth as it its in heaven."*

"The Lord's Prayer was twice given by our Saviour, first to the multitude in the Sermon on the Mount, and again some months later to the disciples alone....

"The hearts of the listening disciples were deeply moved. They had marked how often He spent long hours in solitude in communion with His Father. His days were passed in ministry to the crowds that pressed upon Him, and in unveiling the treacherous sophistry of the rabbis, and this incessant labor often left Him so utterly wearied that His mother and brothers, and even His disciples, had feared

that His life would be sacrificed. But as He returned from the hours of prayer that closed the toilsome day, they marked the look of peace upon His face, the sense of refreshment that seemed to pervade His presence. It was from hours spent with God that He came forth, morning by morning, to bring the light of heaven to men. The disciples had come to connect His hours of prayer with the power of His words and works. Now, as they listened to His supplication, their hearts were awed and humbled. As He ceased praying, it was with a conviction of their own deep need that they exclaimed, *'Lord, teach us to pray'* (Luke 11:1).” (*The Mount of Blessings* 102-103)

The Lord's prayer was given as a pattern, or model so that we know how to pray. The Lord's prayer is divided up like the 10 commandments, between things that have to do with God and things that have to do with man. The last 4 parts have to do with human beings and their needs. Thus the Lord's prayer contains seven separate petitions. Seven stands for completeness and perfection in the Bible.



## Prayer Outline continued

Second four parts = Our needs  
and Our Necessities

4. Daily Bread—necessities of life
5. Daily Forgiveness
6. Daily Leadership (guidance)
7. Daily Deliverance

6 of the 7 petitions of the Lord's prayer are for spiritual blessings and only one deals with our physical needs. This shows the

importance of the spiritual over the physical.

*"When ye pray, say, Our [sonship] Father [love]"* (Luke 11:2).

"Jesus teaches us to call His Father our Father....The very first step in approaching God is to know and believe the love that He has to us.... In calling God our Father, we recognize all His children as our brethren.... You will rejoice to do any act, however humble, that will tend to His glory or to the well-being of your kindred."  
*(The Mount of Blessings 103-106)*

*"Which art in heaven"* (Matthew 6:9).



*“Which art in heaven”* (Matthew 6:9).

*God is in heaven, and thou upon earth”* (Ecclesiastes 5:2). Realizing this helps us to be aware of His majesty and glory and have the spirit of **reverence** and humility in our hearts.

*“Hallowed be Thy Name”* (Matthew 6:9).

This means to treat God’s name different from all other names, and to give it a position which is special.

“To hallow the name of the Lord requires that the words in which we speak of the Supreme Being be uttered with **reverence**. *‘Holy and reverend is His name’* (Psalm 111:9). We are never in any manner to treat lightly the titles or appellations of the Deity. In prayer we enter the audience chamber of the Most High; and we should come before Him with holy awe. The angels veil their faces in His presence. The cherubim and the bright and holy seraphim approach His throne with solemn **reverence**. How much more should we, finite, sinful beings, come in a

reverent manner before the Lord, our Maker!" (*The Mount of Blessing* 106) We also hallow His name by living a Christ-like life.

*"Thy kingdom come"* (Matthew 6:10).

"God is our Father, who loves and cares for us as His children; He is also the great King of the universe. The interests of His kingdom are our interests, and we are to work for its upbuilding." (*The Mount of Blessings* 107)

*"Thy will be done in earth,  
as it is in heaven"* (Matthew 6:10).

"The will of God is expressed in the precepts of His holy law, and the principles of this law are the principles of heaven. The angels of heaven attain unto no higher knowledge than to know the will of God, and to do His will is the highest service that can engage their powers."  
(*The Mount of Blessings* 109)

"...In their ministry the angels are not as servants, but as sons. There is perfect unity between them and their Creator. Obedience is to them no drudgery. Love for God makes their service a joy. So in every soul wherein Christ, the hope of glory, dwells, His words are re-echoed, *'I delight to do Thy will, O My God: yea, Thy law is within My heart'* (Psalm 40:8)." (*The Mount of Blessings* 109)

"The petition, *'Thy will be done in earth, as it is in heaven,'* is a prayer that the reign of evil on this earth may be ended, that sin may be forever destroyed, and the kingdom of righteousness be established. Then in earth as in heaven will be fulfilled *'all the good pleasure of His goodness'* (II Thessalonians 1:11)." (*The Mount of Blessings* 110)

# White-Tailed Deer

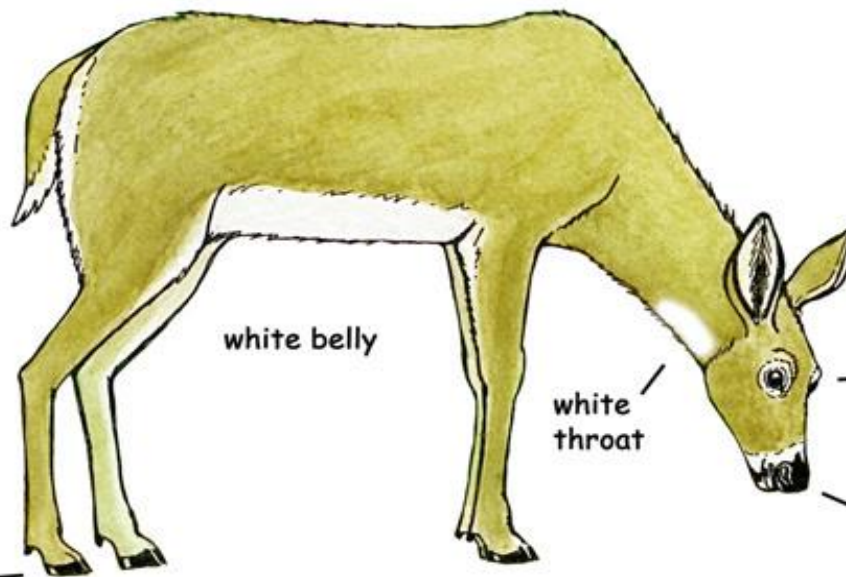
*Odocoileus virginianus*



males have large, pointed antlers

grayish-brown coat  
(redder in summer)

long tail with a white tip



large ears

white belly

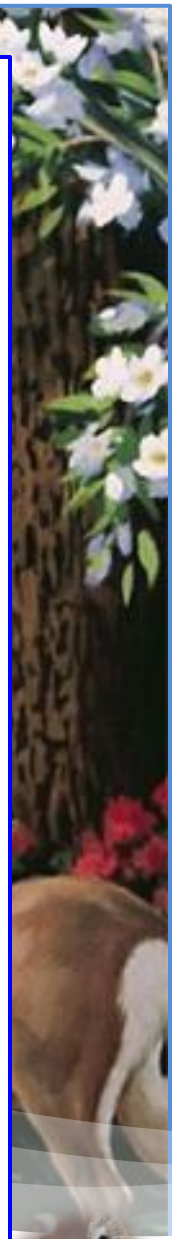
white throat

white rings around eyes

black nose

hooved feet

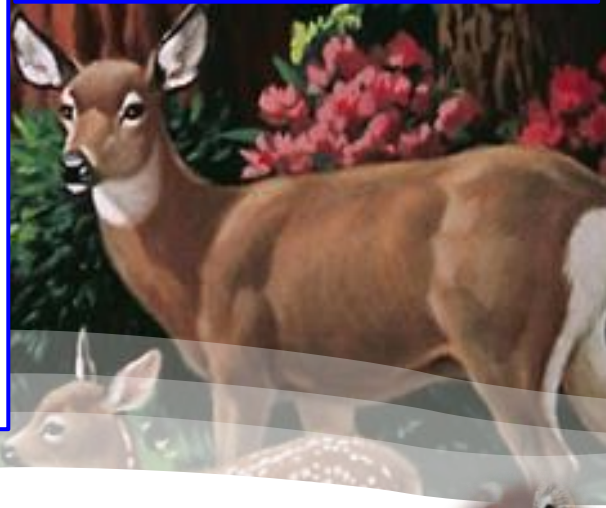
©Sheri Amsel  
[www.exploringnature.org](http://www.exploringnature.org)



There were three kinds of deer in the Bible lands. They were the red deer, the fallow deer, and the roe deer. Deer are hunted and killed and used for food by man. God never intended His creatures to be used in this way. He would rather man be *“merciful”* to the animals. Many years ago, people on the American Frontier used deer hides, known as buckskins, as a type of money. This is why you sometimes hear people call a dollar bill a “buck.”

The red deer was a forest mammal and was protected as royal game. An adult stands about 4 to 5 feet (1.2 - 1.5 meters) at the shoulders. It had spreading antlers with ten or more points which were shed each year, but they grow again the next year. Those people who have **self-control** are truly royal. Like the deer losing its antlers, the righteous may meet with earthly loss for a while, but a time of the restoration of all things will come to them if they meekly wait. As the deer regrow their majestic antlers, so *“He will beautify the meek with salvation”* (Psalm 149:4).

In Psalm 42:1 it says, *“As the hart panteth after the water brooks, so panteth my soul after thee, O God.”* The word *“pant”* can mean to “bray” or “yearn for.” Often, if there is a shortage of water, a stag (hart or male deer) can be heard braying loudly for water. One stag who was in captivity accidentally was not given water for eight days. He began to call and did not stop until water was mercifully given. It would be well if we would *“pant”* after the *“Water of Life”* like the hart (stag or male deer). Two times that a deer can be extremely thirsty are: (1) when running from danger, and (2) when fighting. This can remind us how Christians can develop a thirst for God’s Word when they (1) *“flee”* from *“youthful lusts”* and (2) when they *“resist the devil”* in spiritual combat (war) (II Timothy 2:22; James 4:7).



Ears are smaller, more rounded and do NOT cover the shoulder.

Ears are larger, cover the shoulder, and are the general shape of the African continent.

Head is double domed with two humps.

Head is single dome with one hump.

Trunk tip has 1 "finger" or lobe of flesh for grasping.

Trunk tip has 2 "fingers" or lobes of flesh.

Back feet have 4 toe nails showing.

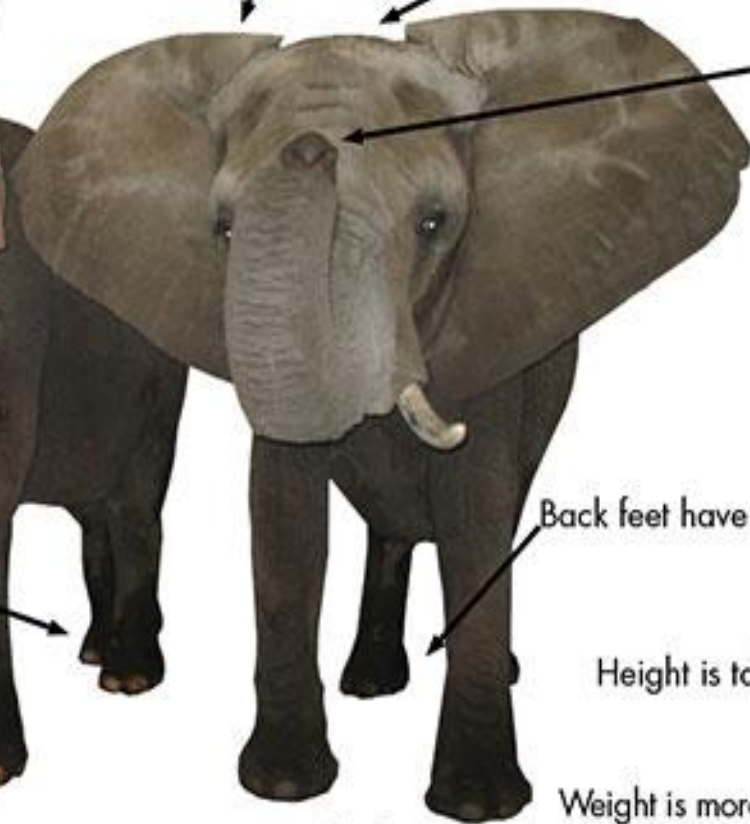
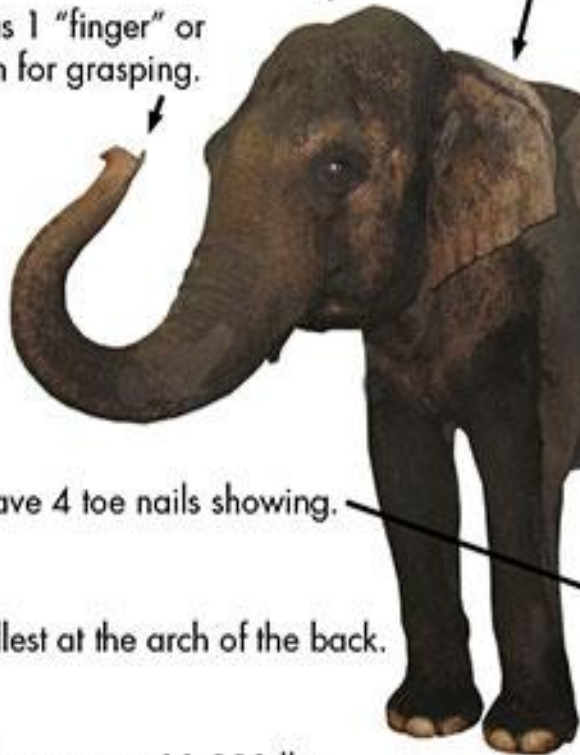
Back feet have 3 toe nails showing.

Height is tallest at the arch of the back.

Height is tallest at the shoulder.

Weight is less at up to 11,000 lbs.

Weight is more at up to 13,000 lbs.



**Asian  
Elephant**

**African  
Elephant**



*The elephant can carry great weight because of its short, heavy legs.  
Prayer helps support the Christian during heavy trials.*

The elephant's tusks are really very large teeth (incisors).

Elephants walk on their toes. The large pads in the foot help cushion it.

A mother elephant will comfort her calf by stroking it with her trunk.

Even with such large feet an elephant can walk very quietly!

*Jesus has supplied the elephants' needs by giving them intelligence and instincts. He supplied the needs of the multitude, and He will take just as good of care of us too.*

An elephant's digestive system only digests half of the food it eats. Maybe that is why they eat twice the amount of food their body needs. Jesus was careful not to waste any fragments of food and had them gathered up.



Continuing our Reference Reading for the  
“Mammals of the Bible” of our Lesson  
**REVIEW!**

**Chapter 5 - The Lord's Prayer**

“After this manner therefore pray ye.”

**Matthew 6:9.**

The Lord's Prayer was twice given by our Saviour, first to the multitude in the Sermon on the Mount, and again, some months later, to the disciples alone.

The disciples had been for a short time absent from their Lord, when on their return they found Him absorbed in communion with God.

Seeming unconscious of their presence, He continued praying aloud.

The Saviour's face was irradiated with a celestial brightness.

He seemed to be in the very presence of the Unseen, and there was a living power in His words as of one who spoke with God. **{MB 102.1}**

The hearts of the listening disciples were deeply moved.

They had marked how often He spent long hours in solitude in communion with His Father.

His days were passed in ministry to the crowds that pressed upon Him, and in unveiling the treacherous sophistry of the rabbis, and this incessant labor often left Him so utterly wearied that His mother and brothers, and even His disciples, had feared that His life would be sacrificed.

**{Next Slide}**

## Continuing:

But as He returned from the hours of prayer that closed the toilsome day,  
they marked the look of peace upon His face,  
the sense of refreshment that seemed to pervade His presence.

It was from hours spent with God that He came forth, morning by morning,  
to bring the light of heaven to men. The disciples had come to  
connect His hours of prayer with the power of His words and works.

Now, as they listened to His supplication, their hearts were awed and humbled.

As He ceased praying, it was with a conviction of their own deep need that they exclaimed,  
“Lord, teach us to pray.” **Luke 11:1. {MB 102.2}**

Jesus gives them no new form of prayer.

That which He has before taught them He repeats, as if He would say,  
You need to understand what I have already given.

It has a depth of meaning you have not yet fathomed. **{MB 103.1}**

The Saviour does not, however, restrict us to the use of these exact words.

As one with humanity, He presents His own ideal of prayer,  
words so simple that they may be adopted by the little child, yet so comprehensive  
that their significance can never be fully grasped by the greatest minds.

We are taught to come to God with our tribute of thanksgiving,  
to make known our wants, to confess our sins,  
and to claim His mercy in accordance with His promise.

**{MB 103.2}**



# Review

1. What does Matthew 6:9 mean?
2. Tell what Matthew 6:10 means?
3. What does **reverence** mean?

**Our 3 Bonus Question:**



GIVE OF YOUR BEST TO THE MASTER;  
GIVE OF THE STRENGTH OF YOUR YOUTH.  
CLAD IN SALVATION'S FULL ARMOR,  
JOIN IN THE BATTLE FOR TRUTH.



*Our Opening Song is a Hymn entitled,  
“I Will Early Seek the  
Saviour”*

*#71*

[https://youtu.be/AiL\\_u-IJBPA](https://youtu.be/AiL_u-IJBPA)

1). I will early seek the Saviour,  
I will learn of Him each day;  
I will follow in His footsteps,  
I will walk the narrow way.

{Refrain}

2). I will hasten where He bids me,  
I am not too young to go  
In the pathway where He leadeth,  
Not too young His will to know.


{Refrain}

3). He is standing at the doorway  
Of escape from every sin;  
I will knock, for He has promised,  
He will hear and let me in.

{Refrain}

Refrain: For He loves me, yes, He loves me,  
Jesus loves me, this I know.  
Jesus loves me, died to save me,  
This is why I love Him so.





*Opening Prayer-  
request one of the little ones  
or mommies or daddies to  
give prayer.*

THE  
*Family*  
THAT PRAYS TOGETHER  
STAYS *Together*

*Even the precious  
creatures within  
your gate!*

# *Our Opening Scripture*

*For Our Review Lesson is taken from:  
SonLight Sound Studio, Memory Verse CD  
In Section God's Love*

**Romans 6:23 (KJV) Margin..**

For the wages of sin [is] death; (2 x)

but the gift of God [is] eternal life through Jesus Christ our Lord. (2 x)

**Eternal life receive in Romans 6:23**

For the wages of sin [is] death; (2x)

but the gift of God [is] eternal life through Jesus Christ our Lord. (2 x)

**through Jesus Christ our Lord.**



# What I Have Learned and Ways I Have Grown This Week!

*Before we hear your questions dear ones!  
Let's take a few minutes to review  
what you have read last Sabbath from  
Part 1 of our Lesson entitled,  
**"It is Finished" Part 4**  
in our study book *The Desire of Ages!**



**Raise your  
hands dear  
ones!**



**Continuing:**  
**God's love has been expressed in His justice no less than in His mercy. Justice is the foundation of His throne, and the fruit of His love. It had been Satan's purpose to divorce mercy from truth and justice. He sought to prove that the righteousness of God's law is an enemy to peace. But Christ shows that in God's plan they are indissolubly joined together; the one cannot exist without the other.**  
**{Next Slide Please}**

Continuing:

“Mercy and truth are met together; righteousness and peace have kissed each other.”

Psalm 85:10. {DA 762.3}

By His life and His death, Christ proved that God’s justice did not destroy His mercy, but that sin could be forgiven, and that the law is righteous, and can be perfectly obeyed. Satan’s charges were refuted.

God had given man unmistakable evidence of His love. {DA 762.4}





# *The Desire of Ages, p.762*



**Another deception was now to be brought forward. Satan declared that mercy destroyed justice, that the death of Christ abrogated the Father's law. Had it been possible for the law to be changed or abrogated, then Christ need not have died. But to abrogate the law would be to immortalize transgression, and place the world under Satan's control. {Next Slide Please}**



“The justice, the moral excellence, of the law must be maintained and vindicated before the heavenly universe.

And that holy law could not be maintained at any smaller price than the death of the Son of God.”

{RH, The Review and Herald  
November 15, 1898 par. 3}

**Continuing:**  
It was because the law was changeless, because man could be saved only through obedience to its precepts, that Jesus was lifted up on the cross. Yet the very means by which Christ established the law Satan represented as destroying it. Here will come the last conflict of the great controversy between Christ and Satan. {DA 762.5}

# *The Desire of Ages, p.763*

**That the law which was spoken by God's own voice is faulty, that some specification has been set aside, is the claim which Satan now puts forward. It is the last great deception that he will bring upon the world.**

**He needs not to assail the whole law; if he can lead men to disregard one precept, his purpose is gained.**

**For "whosoever shall keep the whole law, and yet offend in one point, he is guilty of all." James 2:10.**

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# The Desire of Ages, p.763

Continuing:

By consenting to break one precept, men are brought under Satan's power.

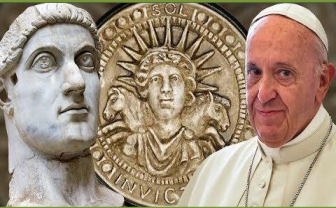
By substituting human law for God's law, Satan will seek to control the world.

This work is foretold in prophecy. Of the great apostate power which is the representative of Satan, it is declared, "He shall speak great words against the Most High, and shall wear out the saints of the Most High, and think to change times and laws: and they shall be given into his hand." Daniel 7:25.

{DA 763.1}

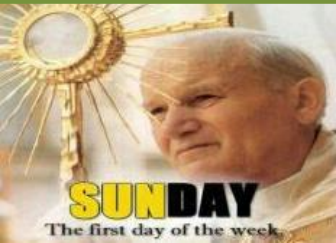


"Satan has been persevering and untiring in his efforts to prosecute the work he began in heaven, to change the law of God. He has succeeded in making the world believe the theory he presented in heaven before his fall, that the law of God was faulty, and needed revising. Margin... {2SM 107.2}



CATHOLIC RECORD OF LONDON, ONTARIO SEPT. 1, 1923.

"SUNDAY IS OUR (THE VATICAN'S) MARK OF AUTHORITY...THE CHURCH IS ABOVE THE BIBLE, AND THIS TRANSFERENCE OF SABBATH (FROM SATURDAY) OBSERVANCE IS PROOF OF THAT FACT."



THE CONVERT'S CATECHISM OF CATHOLIC DOCTRINE, 50.

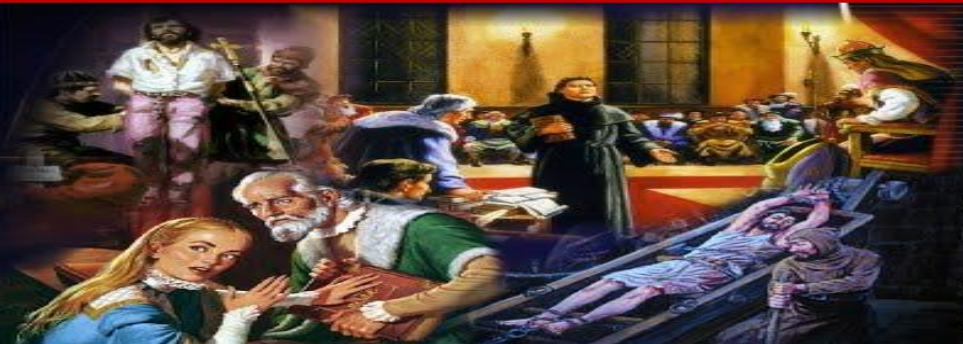
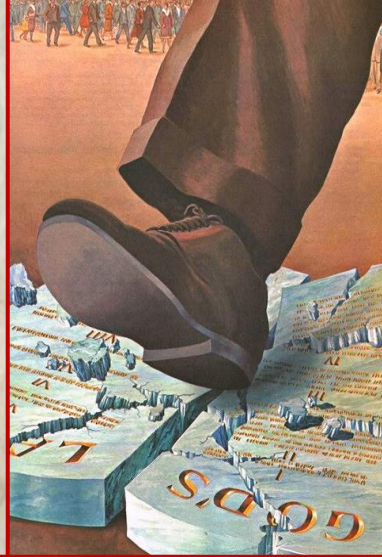
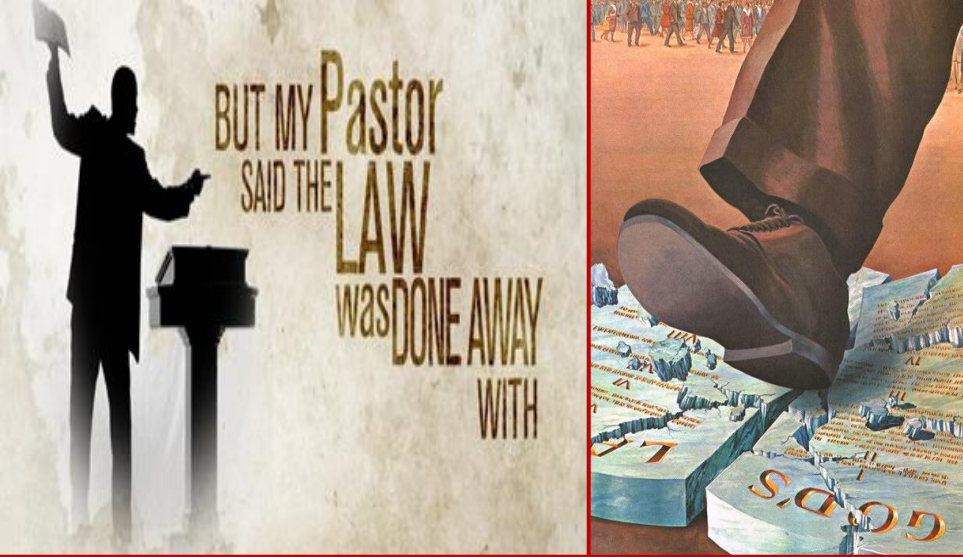
"WE OBSERVE SUNDAY INSTEAD OF SATURDAY BECAUSE THE CATHOLIC CHURCH IN THE COUNCIL OF LAODICEA (A.D. 336) TRANSFERRED THE SOLEMNITY FROM SATURDAY TO SUNDAY."

# *The Desire of Ages, p.763*

**Men will surely set up their laws to counterwork the laws of God. They will seek to compel the consciences of others, and in their zeal to enforce these laws they will oppress their fellow men.**

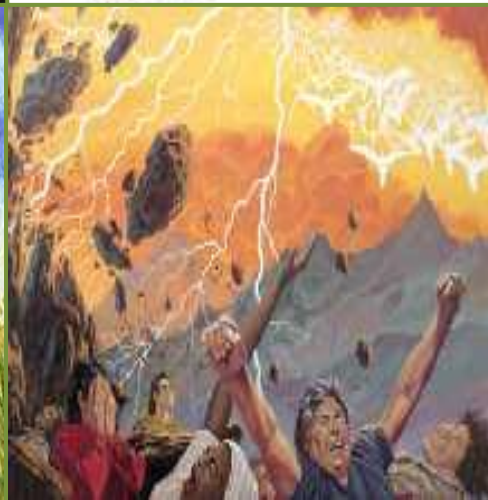
**{DA 763.2}**

**The warfare against God's law, which was begun in heaven, will be continued until the end of time. {Next Slide Please}**



# Gods Test

*The Desire of Ages, p.763*



**Every man will be tested. Obedience or disobedience is the question to be decided by the whole world. All will be called to choose between the law of God and the laws of men. Here the dividing line will be drawn. There will be but two classes. Every character will be fully developed; and all will show whether they have chosen the side of loyalty or that of rebellion.**

**{DA 763.3}**

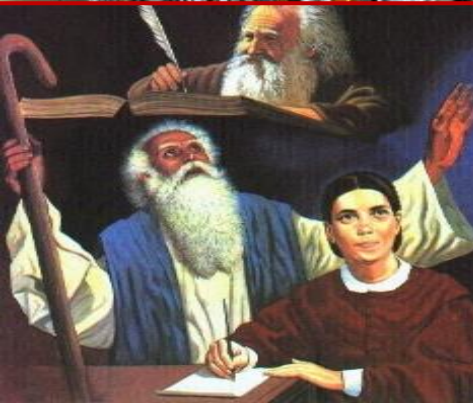


**Then the end will come.  
God will vindicate His law  
and deliver His people.  
Satan and all who have  
joined him in rebellion  
will be cut off.**



**Psalms 37:20 (KJV)  
But the wicked shall  
perish, and the enemies  
of the LORD [shall be]  
as the fat of lambs: they  
shall consume; into  
smoke shall they  
consume away.**

**Sin and sinners will perish,  
root and branch,  
(Malachi 4:1),--  
Satan the root,  
and his followers  
the branches.**



**Psalms 9:16 (KJV)  
The LORD is known [by]  
the judgment [which] he  
executeth: the wicked is  
snared in the work of his  
own hands.  
Margin...**

**The word will be fulfilled  
to the prince of evil,  
{Next Slide Please}**

Continuing:

“Because thou hast set thine heart as the heart of God; . . .

I will destroy thee,

O covering cherub, from the midst of the stones of fire. . . .

Thou shalt be a terror, and never shalt thou be any more.”

Then “the wicked shall not be: yea, thou shalt diligently


consider his place,

and it shall not be;” “they shall be as though they had not been.”

Ezekiel 28:6-19;

Psalms 37:10; Obadiah 16.

{DA 763.4}



Thou [art] the anointed cherub that covereth;  
and I have set thee [so]: thou wast upon  
the holy mountain of God; thou hast walked up  
and down in the midst of the stones of fire.

Ezekiel 28:14 (KJV)



Psalms 37:10 (KJV)

For yet a little while, and the wicked [shall] not [be]: yea, thou shalt diligently consider his place, and it [shall] not [be].





*Let's consider our verse for our  
Review Answers!*

*Taking from:  
1 Peter 3: 15 (KJV)*

*But sanctify the Lord God  
in your hearts:  
and [be] ready always  
to [give] an answer to every man  
that asketh you a reason of the hope that  
is in you with meekness and fear:*

What I Have



Learned and Ways I

Have Grown



**These questions were reserved from last Sabbath for your reading comprehension, and we will review them today!**

1. Who is the main character (s)?
2. What is the main idea for this section of our story?
3. Where did the story take place?
4. When did the story begin?
5. How could you relate to the story?
6. What did you learn from this lesson?

**(Please dear ones, write your answers in your own words.)**



**If you know the answers to these questions, *Please unmute your mic dear one!***



**Please, raise your hand dear ones!**

*Share Thoughts*

*Or Favorite  
Poems*

*and  
Special Music*

*A Devotional Book From:  
The Spirit of Prophecy*

*LHM - Lift Him Up  
Entitled, "Sympathy to All"  
(Page 90, paragraphs 2-7)*

*Our opening scripture taken from  
Isaiah 61:1-3 (KJV)*

**The spirit of the Lord God is upon me;  
because the Lord hath anointed me to . . . give unto them  
beauty for ashes, the oil of joy for mourning,  
the garment of praise for the spirit of heaviness.**

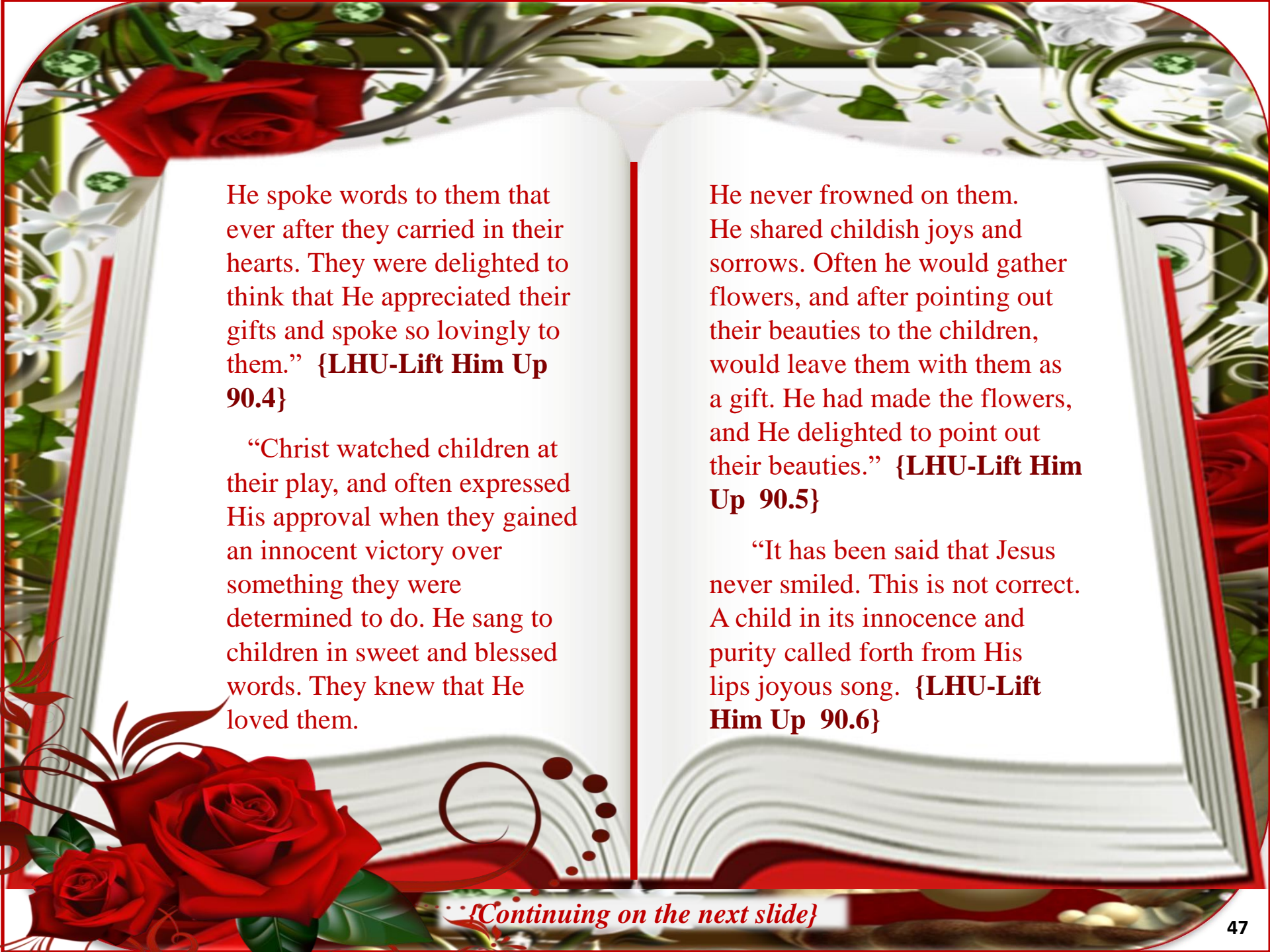
*Continuing with our quotes:*

“Christ was a close observer, noticing many things that others passed by. He was ever helpful, ever ready to speak words of hope and sympathy to the discouraged and the bereaved. He allowed the crowd to press round Him, and complained not, though sometimes almost lifted off His feet. When He met a funeral, He did not pass by indifferently. Sadness came over His face as He looked upon death, and He wept with the mourners. {LHU 90.2}

“As the children gathered the wildflowers growing so abundantly around them, and crowded up to present to Him their little offerings, He received them gladly, smiled upon them, and expressed His joy at seeing so many varieties of flowers. {LHU-Lift Him Up 90.3}

“These children were His heritage. He knew that He had come to ransom them from the enemy by dying on the cross of Calvary.

{Continuing on the next slide}



He spoke words to them that ever after they carried in their hearts. They were delighted to think that He appreciated their gifts and spoke so lovingly to them.” {LHU-Lift Him Up 90.4}

“Christ watched children at their play, and often expressed His approval when they gained an innocent victory over something they were determined to do. He sang to children in sweet and blessed words. They knew that He loved them.

He never frowned on them. He shared childish joys and sorrows. Often he would gather flowers, and after pointing out their beauties to the children, would leave them with them as a gift. He had made the flowers, and He delighted to point out their beauties.” {LHU-Lift Him Up 90.5}

“It has been said that Jesus never smiled. This is not correct. A child in its innocence and purity called forth from His lips joyous song. {LHU-Lift Him Up 90.6}

*{Continuing on the next slide}*

*Continuing with our quotes:*

“To those who followed Him He explained the Word of God so clearly that they loved to be in His company. He led their minds from the inferior things of earth to the holy principles of truth and righteousness. He prepared them to understand what is comprehended in transformation of character after the divine similitude. His words encouraged faith.

He carried the minds of His hearers from this world, with its busy cares, to the higher, nobler world, which so many had lost sight of. He showed that every moment of life is fraught with eternal significance. He declared that the things of this world are of minor importance in comparison with the things of the world to come  
**(Manuscript 20, 1902).**  
**{LHU-Lift Him Up 90.7}**

**{Continuing on the next slide}**



# ***“Encouragement For Little Children”***

**Children Activity Book Year 3 Quarter 3 – Lesson 10 – Page 250**

**SonLight Education Ministry**

**Homeschooling from the Bible**

**1).**

**God is so good that He will hear  
Whenever children humbly pray;  
He always lends a gracious ear  
To what the youngest child can say.**

**2).**

**His own most holy book declares  
He encourages children kind,  
He lovingly condescends to own  
A good, meek, and lowly mind.**

**3).**

**This is an offering we may bring,  
However small our store;  
The poorest child, the greatest king,  
Can give Him nothing more.**

# *Our Especial Music*

## *It's a Scriptures Song for our Memory Verse*

*Taken from: Our Lesson Book, "The Desire of All Ages, Vol. I*

### *Isaiah 61:1-3 (KJV)*

**The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me  
to preach good tidings unto the meek;  
he hath sent me to bind up the brokenhearted,  
to proclaim liberty to the captives,  
and the opening of the prison to [them that are] bound;  
To proclaim the acceptable year of the LORD,  
and the day of vengeance of our God; to comfort all that mourn; (2 x)  
To appoint unto them that mourn in Zion, (2 x)  
to give unto them beauty for ashes, the oil of joy for mourning,  
the garment of praise for the spirit of heaviness;  
that they might be called trees of righteousness,  
the planting of the LORD, that he might be glorified.**

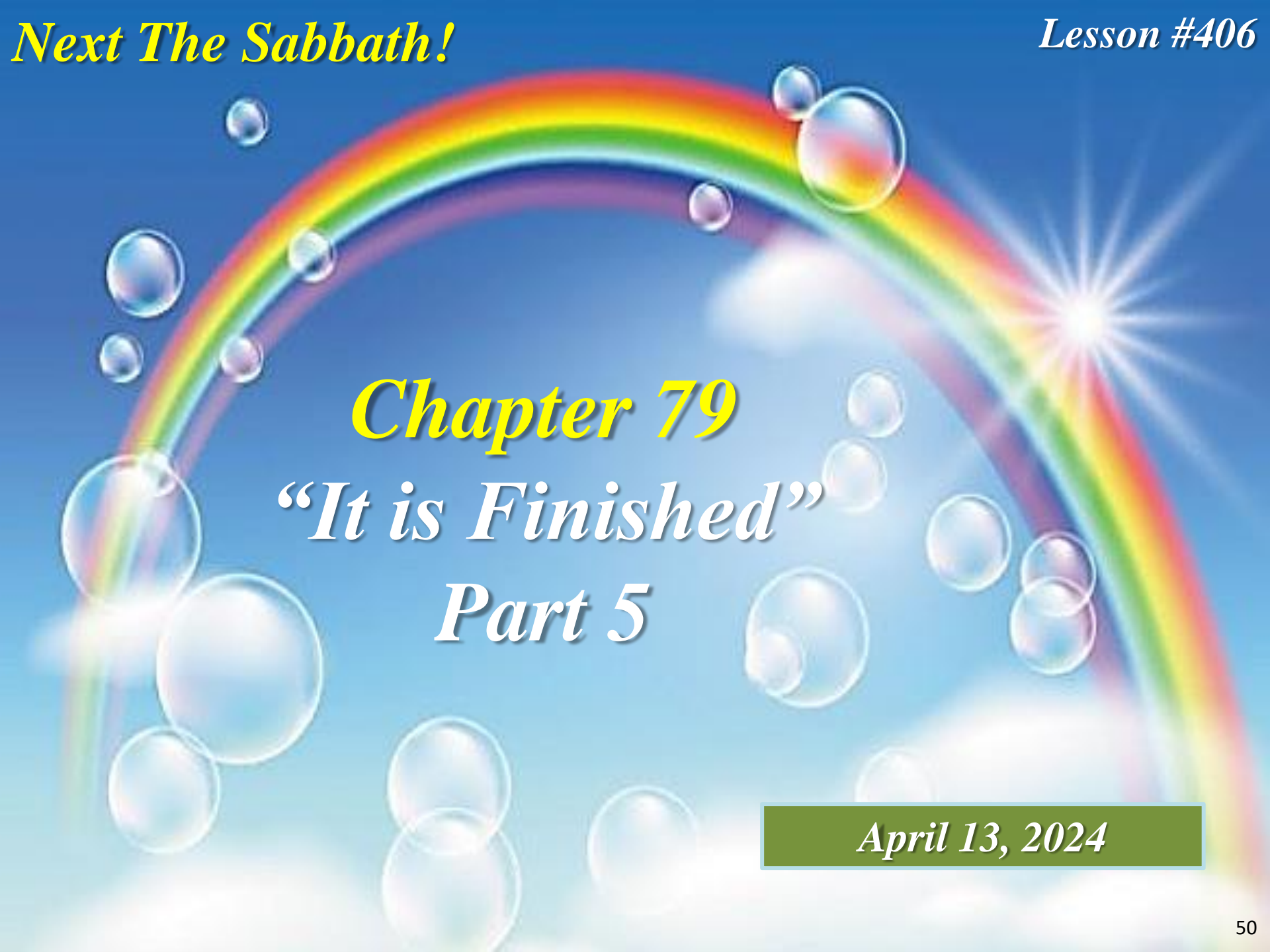
**The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me  
to preach good tidings unto the meek;  
he hath sent me to bind up the brokenhearted,  
to proclaim liberty to the captives,  
and the opening of the prison to [them that are] bound;  
To proclaim the acceptable year of the LORD,  
and the day of vengeance of our God; (2 x)  
Isaiah Chapter 61 verses 1 through 3  
to proclaim liberty to the captives**



*My Testimony*

*Everyone Has a Story*

*Share Yours!*



*Chapter 79*  
*“It is Finished”*  
*Part 5*

*April 13, 2024*



*Next Week:*

*We will continue with part 5  
of our new lesson entitled,  
“It is Finished”*

*Please have your questions  
prepared and sent before  
Thursday of this coming Sabbath!*

*Closing Prayer – Request one of the little ones or  
mommies or daddies to give prayer*



# *Have a Blessed and Peaceful Sabbath!*

## **Isaiah 62:11-12 (KJV)**

**Behold, the LORD hath proclaimed unto the end of the world,  
Say ye to the daughter of Zion,  
Behold, thy salvation cometh; behold, his reward [is] with him,  
and his work before him.**

**And they shall call them, The holy people,  
The redeemed of the LORD: and thou shalt be called,  
Sought out, A city not forsaken.**

Whatever crosses they have been called  
to bear, whatever losses they have sustained,  
whatever persecution they have suffered,  
even to the loss of their temporal life,  
the children of God are amply recompensed.

“They shall see His face;  
and His name shall be in their foreheads.”

**Revelation 22:4.**

{COL- Christ's Object Lessons 180.1}

