

*Review  
of Chapter 79  
“It is Finished”  
Part 3*

*Sabbath March 23, 2024*

# Our Tiny-Tots Song

572 – Give of Your best to the Master

Praise The Lord



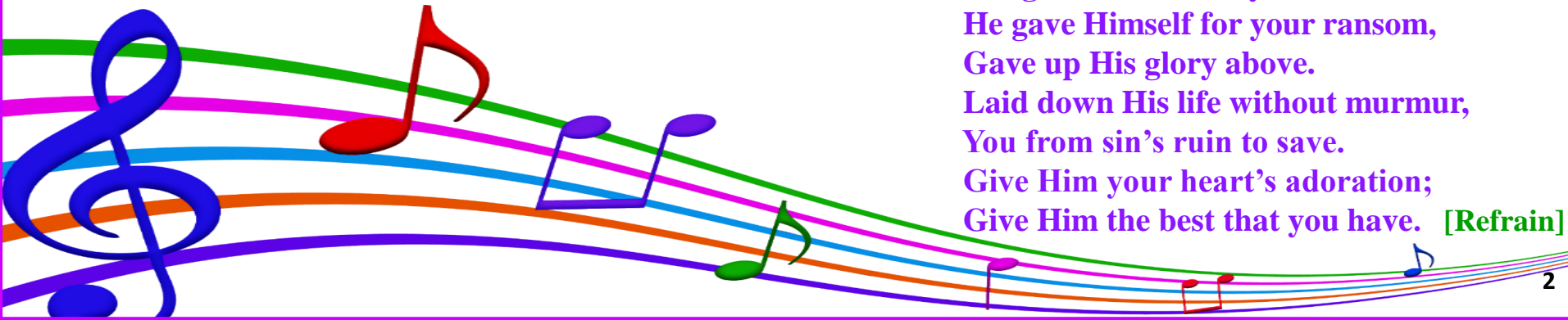
Sing A Joyful Song

1). Give of your best to the Master;  
Give of the strength of your youth.  
Throw your soul's fresh, glowing ardor  
Into the battle for truth.  
Jesus has set the example,  
Dauntless was He, young and brave.  
Give Him your loyal devotion;  
Give Him the best that you have.

**Refrain:** Give of your best to the Master;  
Give of the strength of your youth.  
Clad in salvation's full armor,  
Join in the battle for truth.

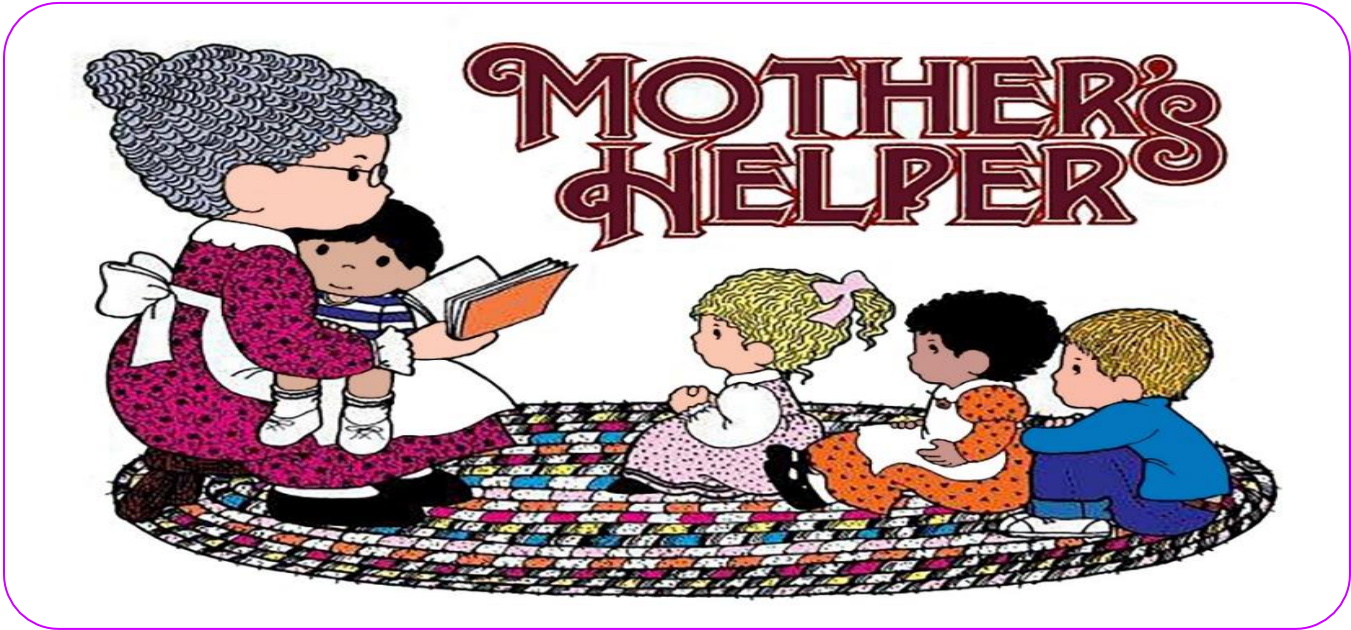
2). Give of your best to the Master;  
Give Him first place in your heart.  
Give Him first place in your service;  
Consecrate every part.  
Give, and to you will be given;  
God His beloved Son gave.  
Gratefully seeking to serve Him,  
Give Him the best that you have. [Refrain]

3). Give of your best to the Master;  
Naught else is worthy His love.  
He gave Himself for your ransom,  
Gave up His glory above.  
Laid down His life without murmur,  
You from sin's ruin to save.  
Give Him your heart's adoration;  
Give Him the best that you have. [Refrain]





*Opening Prayer-  
request one of the little ones  
to give prayer.*



# MOTHER'S & FATHER'S HELPER

Mommy & Daddy's  
➤ LITTLE ➤  
Blessing



A woman with dark hair and a yellow headband, wearing a red top and a purple skirt, is reading a yellow book titled "THE STORY of JESUS!". She is pointing upwards with her right hand. In the background, two children, a girl and a boy, are sitting on a large purple flower. They are both holding their hands to their ears, indicating they are listening. The scene is set in a garden with many purple and white flowers, green leaves, and butterflies. The text is written in a decorative, colorful font.

*It's Story time!  
For our precious Tiny Tot's  
Sabbath Lesson.*

*Let's  
use our listening ears  
little ones!*

# Gather around little ones!

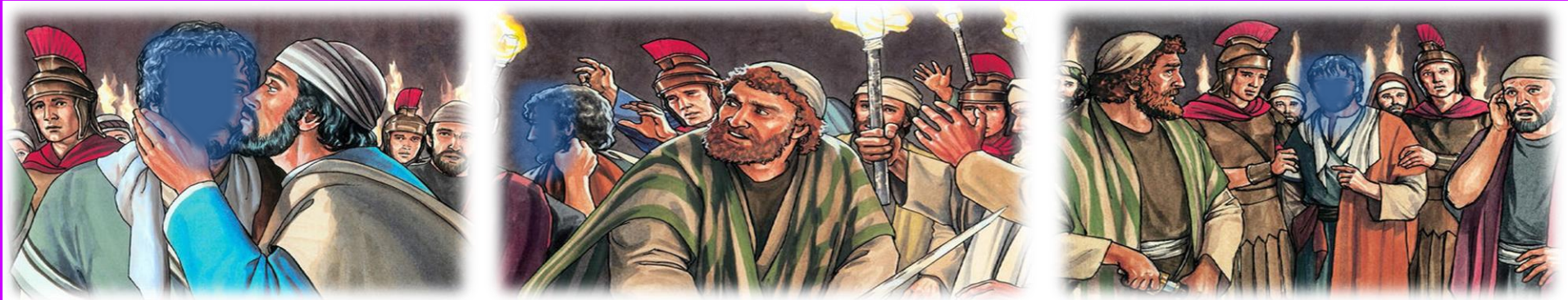


It's Story time!  
Review

This section of our study was inspired by  
the Lord for all His precious little jewels.  
Our book selection is entitled,  
**“The Story of Jesus”**  
**Chapter 17 – The Betrayal and Arrest**  
**Part 2**

By: [Adapted from EGW  
material] (1896, 1900)

Narrated by  
Our Dear Brother Graves



**The Bible verse for our lessons are taken from the book of:  
Matthew 26:50 (KJV)**

**And Jesus said unto him, Friend, wherefore art thou come?  
Then came they, and laid hands on Jesus, and took him.**

**Luke 22:47**

And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him.

**Luke 22:48**

But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss?

**Luke 22:49**

When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?

**Luke 22:50**

And one of them smote the servant of the high priest, and cut off his right ear.

**(Next Slide)**





But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

Matthew 5:44



Love of Faith

## Chapter 17 – “The Betrayal and Arrest” Part 2

Jesus said to him, “Friend, wherefore art thou come?” **Matthew 26:50.**

His voice trembled as He added,

“Betrayest thou the Son of man with a kiss?” **Luke 22:48.** {SJ 109.5}

These gentle words should have touched the heart of Judas;  
but all tenderness and honor seemed to have left him.

Judas had yielded himself to the control of Satan.

He stood boldly before the Lord,

and was not ashamed to give Him up to the cruel mob. {SJ 109.6}

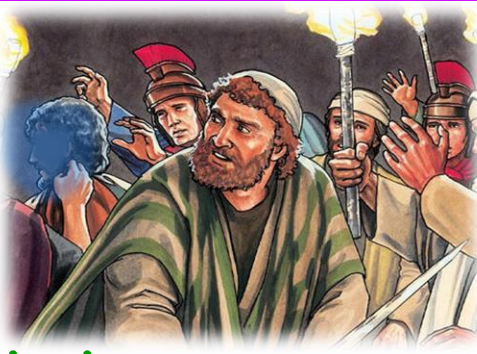
Christ did not refuse the traitor's kiss. In this He gave us an example of forbearance,  
love, and pity. If we are His disciples,

we must treat our enemies as He treated Judas. {SJ109.7}

**(Next Slide)**







## Continuing:

The murderous throng became bold as they saw Judas touch the form which had so recently been glorified before their eyes.

They now laid hold of the Saviour, and bound those hands that had ever been employed in doing good. {SJ 109.8}

The disciples did not think that Christ would allow Himself to be taken. They knew that the power which could strike down the mob as dead men could keep them helpless till Christ and His companions should escape. {SJ 109.9}

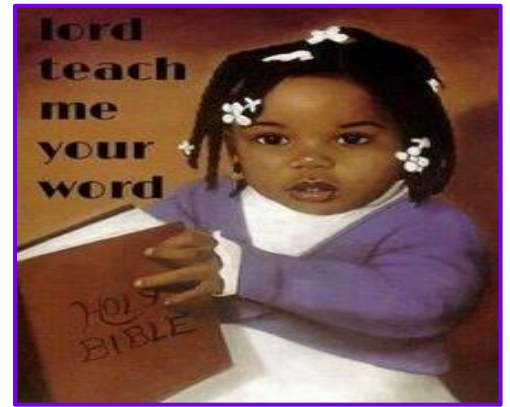
They were disappointed and indignant as they saw the cords brought forward to bind the hands of Him whom they loved.

Peter, in his anger, rashly drew his sword, and tried to defend his Master.

But he only cut off an ear of the high priest's servant. {SJ 110.1}

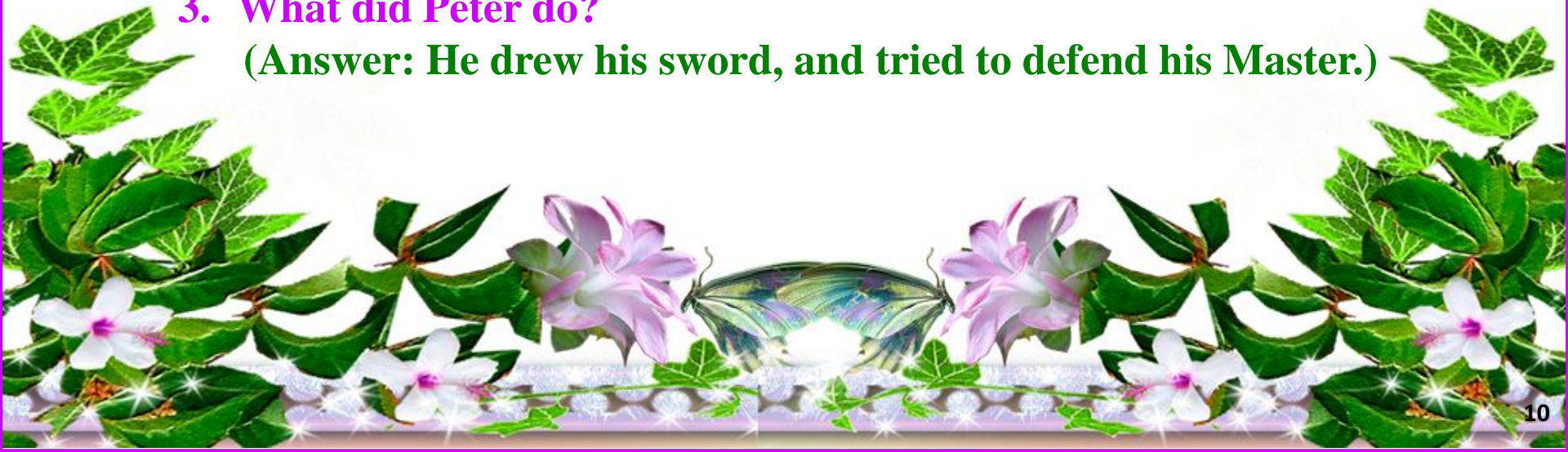
**Next Sabbath we will continue with part 4 of our lesson entitled,  
“The Betrayal and Arrest” in our Tiny Tot’s Lesson book  
“The Story of Jesus” March 30, 2024.**





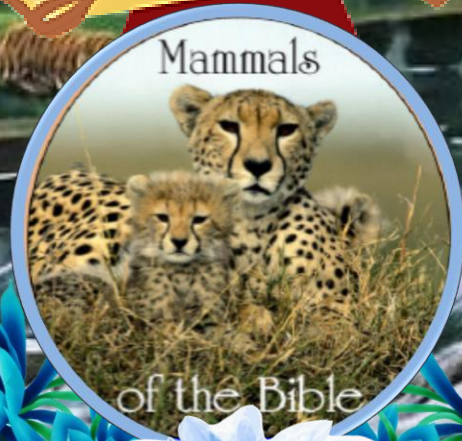
## Review

1. **What did Jesus ask Judas?**  
(Answer: “Friend, wherefore art thou come?”)
2. **How did Jesus show an example of forbearance to him?**  
(Answer: We must treat our enemies as He treated Judas.)
3. **What did Peter do?**  
(Answer: He drew his sword, and tried to defend his Master.)



It's time for our Tiny Tots and Parents  
to learn Precious Lessons in  
God's creation through Nature.

Our topic!  
"Mammals of the Bible"  
REVIEW!

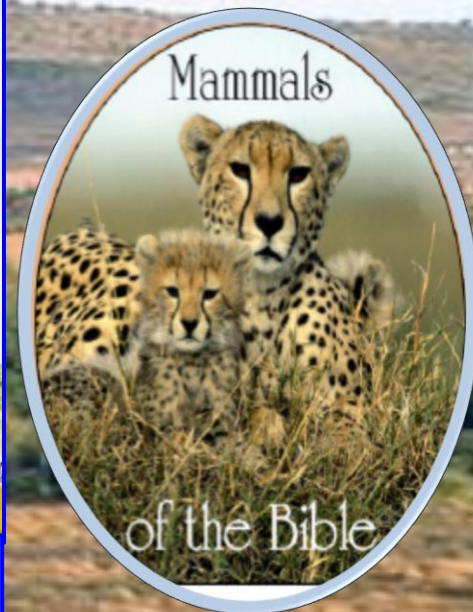


Let's  
use our listening ears  
little ones!

Narrated by  
Our Dear Brother Joshua

## The Mammals Review! Our Bible verse is taken from the book of John Chapter 4 (KJV)

### 1 – A Woman at a Well



**4:39** And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did.

**4:40** So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days.

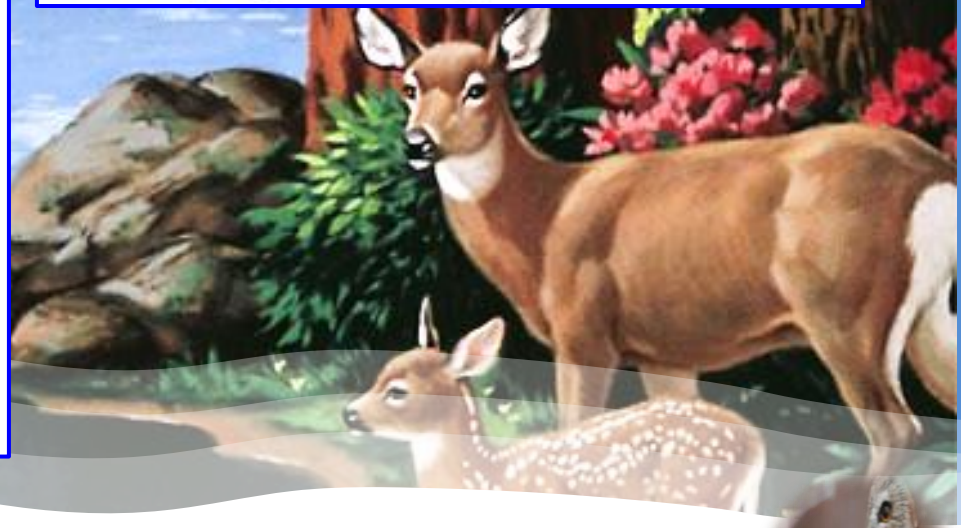
**4:41** And many more believed because of his own word;

**4:42** And said unto the woman, Now we believe, not because of thy saying: for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the world.

## Good Seed Sown

“In the words spoken to the woman at the well, good seed had been sown, and how quickly the harvest was received. The Samaritans came and heard Jesus, and believed on Him. Crowding about Him at the well, they plied Him with questions, and eagerly received His explanations of many things that had been obscure to them. As they listened, their perplexity began to clear away. They were like a people in great darkness tracing up a sudden ray of light till they had found the day. But they were not satisfied with this short conference. They were anxious to hear more, and to have their friends also listen to this wonderful teacher. They invited Him to their city, and begged Him to remain with them. For two days He tarried in Samaria, and many more believed on Him.

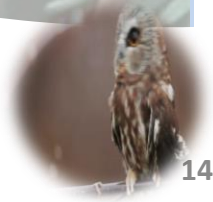
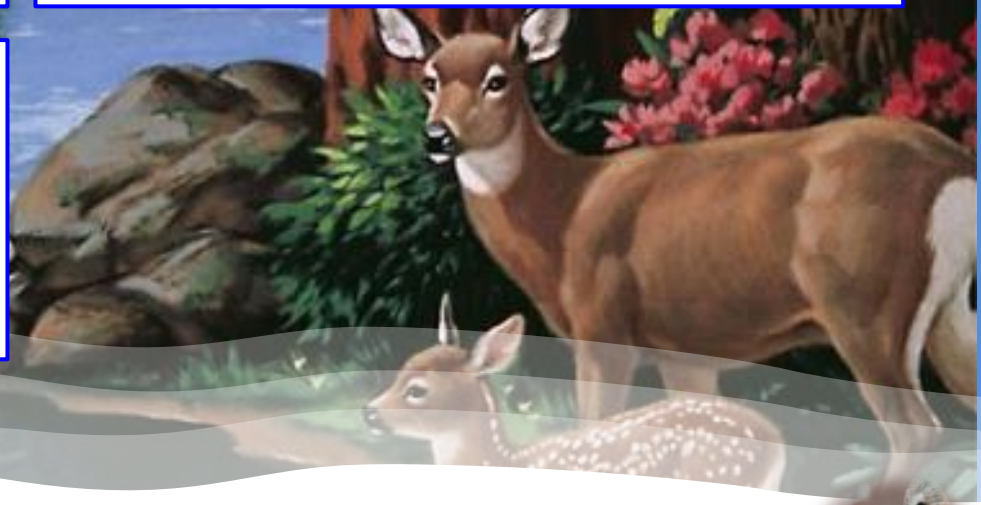
“The Pharisees despised the simplicity of Jesus. They ignored His miracles, and demanded a sign that He was the Son of God. but the Samaritans asked no sign, and Jesus performed no miracles among them, save in revealing the secrets of her life to the woman at the well. Yet many received Him. In their new joy they said to the woman, *‘Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world.’*” (*The Desire of Ages* 192-193)



“When Jesus sat down to rest at Jacob’s well, He had come from Judea, where His ministry had produced little fruit. He had been rejected by the priests and rabbis, and even the people who professed to be His disciples had failed of perceiving His divine character. He was faint and weary; yet He did not neglect the opportunity of speaking to one woman, though she was a stranger, an alien from Israel, and living in open sin.” (*The Desire of Ages* 194)

“As soon as she had found the Saviour the Samaritan woman brought others to Him. She proved herself a more effective missionary than His own disciples. The disciples saw nothing in Samaria to indicate that it was an encouraging field. Their thoughts were fixed upon a great work to be done in the future. They did not see that right around them was a harvest to be gathered. But through the woman whom they despised, a whole cityful were brought to hear the Saviour. She carried the light at once to her countrymen.” (*The Desire of Ages* 195)

**Kindness** begets **kindness**. When the Samaritan woman heard the truth **kindly** presented to her she accepted it! She immediately went out to **kindly** share the good news with others.





# Good Seed Sown

Contrast the Samaritans with the Pharisees.

“Now we believe, not because of thy saying:  
for we have heard Him ourselves,  
and know that this is indeed the Christ,  
the Saviour of the world.”

John 4:42





# A Harvest



"Say not ye, There are yet four months,  
and then cometh harvest? Behold, I say unto you,  
Lift up your eyes, and look on the fields;  
for they are white already to harvest."

John 4:35





Let's Learn a little more about of our dear Sister Joan and family Elk sightings which Is also a member of the placental mammals!

Male elk grow large, pointed antlers

## American Elk

*Cervus canadensis*

tan-brown body fur, darker neck

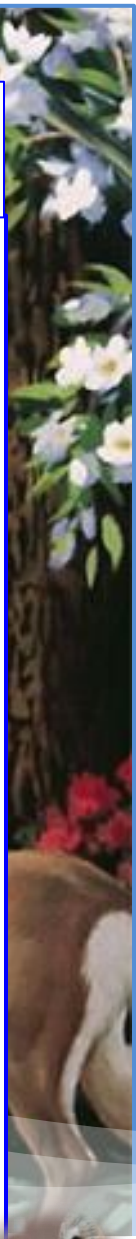
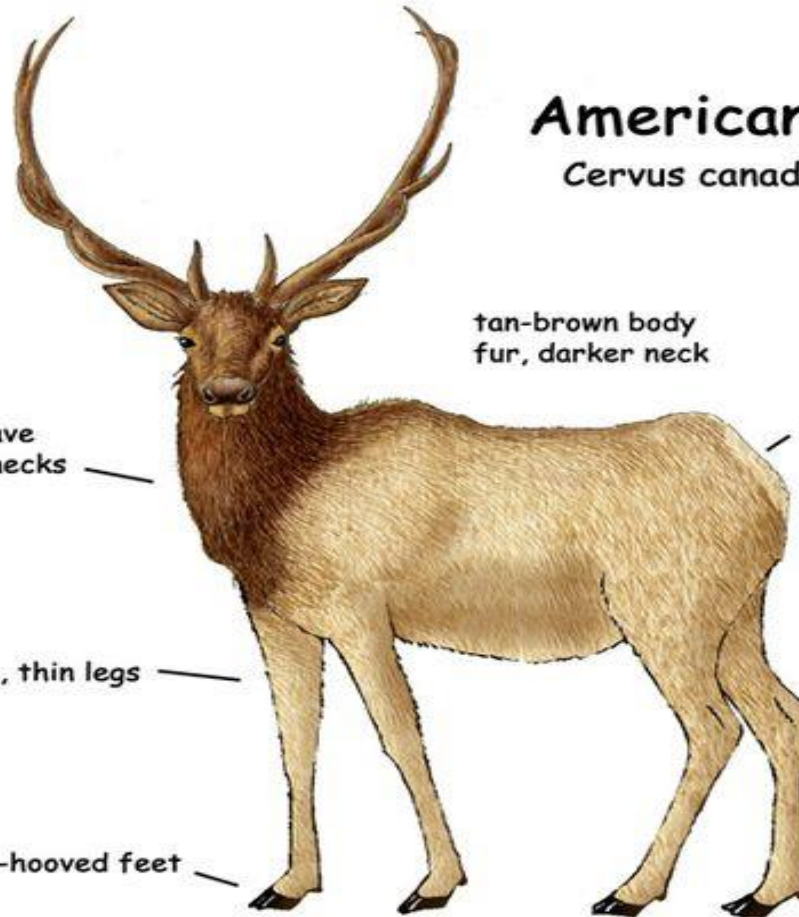
males have shaggy necks

lighter rump

long, thin legs

split-hooved feet

©Sheri Amsel



# What Do Elks Eat?



**Flowering Plants**



**Grasses**



**Water**



**Sprouts and Brushes**



**Tree Leaves**



**Wild Mushrooms**





Adult bull elk



5-6-month-old elk calf

### 1. What's in a Name?

People call the elk by different names. For biologists, it is the *Cervus Canadensis*. For indigenous peoples like the Shawnee and Cree, it is the wapiti which means white rump — a reference to the light patch of hair on their brown body.

### 2. One Big Happy Deer Family

The elk belongs to a big family of hooved ruminants called Cervidae. It is related to the white-tailed deer, the pudu, the caribou, and the moose.

### 3. Towering Height

Elks appear taller than they are. Most only reach 4 to 5 feet from the ground to shoulder. However, their antlers can shoot up another 4 feet above the head, making them look like nine-foot giants.

### 4. Loud and Proud

Elks have a distinctive high-pitched roar. The males use it to attract mates and tell others about their territories. Its fundamental frequency can go above 2 kHz — way higher than that of a human child at 0.3 kHz. <https://thefactfile.org/elk-facts/>

Continuing our Reference Reading for the  
“Mammals of the Bible” of our Lesson  
**REVIEW!**

**Chapter 19 – “At Jacob's Well” Part 6**

The Samaritans believed that the Messiah was to come as the Redeemer, not only of the Jews, but of the world. The Holy Spirit through Moses had foretold Him as a prophet sent from God.

Through Jacob it had been declared that unto Him should the gathering of the people be; and through Abraham, that in Him all the nations of the earth should be blessed.

On these scriptures the people of Samaria based their faith in the Messiah. The fact that the Jews had misinterpreted the later prophets, attributing to the first advent the glory of Christ's second coming, had led the Samaritans to discard all the sacred writings except those given through Moses. But as the Saviour swept away these false interpretations, many accepted the later prophecies and the words of Christ Himself in regard to the kingdom of God. **{DA 193.1}**

“The Saviour is still carrying forward the same work as when He proffered the water of life to the woman of Samaria. Those who call themselves His followers may despise and shun the outcast ones; but no circumstance of birth or nationality, no condition of life, can turn away His love from the children of men. To every soul, however sinful, Jesus says, If thou hadst asked of Me, I would have given thee living water.” **{DA 194.1}**

The gospel invitation is not to be narrowed down, and presented only to a select few, who, we suppose, will do us honor if they accept it. The message is to be given to all. Wherever hearts are open to receive the truth, Christ is ready to instruct them.

## Continuing:

He reveals to them the Father, and the worship acceptable to Him who reads the heart. For such He uses no parables. To them, as to the woman at the well, He says, "I that speak unto thee am He." {DA 194.2}

When Jesus sat down to rest at Jacob's well, He had come from Judea, where His ministry had produced little fruit. He had been rejected by the priests and rabbis, and even the people who professed to be His disciples had failed of perceiving His divine character. He was faint and weary; yet He did not neglect the opportunity of speaking to one woman, though she was a stranger, an alien from Israel, and living in open sin. {DA 194.3}

The Saviour did not wait for congregations to assemble.

Often He began His lessons with only a few gathered about Him, but one by one the passers-by paused to listen, until a multitude heard with wonder and awe the words of God through the heaven-sent Teacher.

The worker for Christ should not feel that he cannot speak with the same earnestness to a few hearers as to a larger company. There may be only one to hear the message; but who can tell how far-reaching will be its influence? It seemed a small matter, even to His disciples, for the Saviour to spend His time upon a woman of Samaria.

But He reasoned more earnestly and eloquently with her than with kings, councilors, or high priests. The lessons He gave to that woman have been repeated to the earth's remotest bounds.

{DA 194.4}

# Review

1. Did the Samaritans believe?  
(John 4:39)
2. What did the Samaritans request  
of Jesus? (John 4:40)  
What happened? (John 4:41)
3. What did they say about Jesus?  
(John 4:42)

**Our 3 Bonus Question:**



GIVE OF YOUR BEST TO THE MASTER;  
GIVE OF THE STRENGTH OF YOUR YOUTH.  
CLAD IN SALVATION'S FULL ARMOR,  
JOIN IN THE BATTLE FOR TRUTH.



*Our Opening Song is a Hymn entitled,  
“I Will Early Seek the  
Saviour”*

*#71*

[https://youtu.be/AiL\\_u-IJBPA](https://youtu.be/AiL_u-IJBPA)

1). I will early seek the Saviour,  
I will learn of Him each day;  
I will follow in His footsteps,  
I will walk the narrow way.

{Refrain}

2). I will hasten where He bids me,  
I am not too young to go  
In the pathway where He leadeth,  
Not too young His will to know.

{Refrain}


3). He is standing at the doorway  
Of escape from every sin;  
I will knock, for He has promised,  
He will hear and let me in.

{Refrain}

Refrain: For He loves me, yes, He loves me,  
Jesus loves me, this I know.  
Jesus loves me, died to save me,  
This is why I love Him so.







*Opening Prayer-  
request one of the little ones  
or mommies or daddies to  
give prayer.*

THE  
*Family*  
THAT PRAYS TOGETHER  
STAYS *Together*

*Even the precious  
creatures within  
your gate!*

# *Our Opening Scripture*

*For Our Review Lesson is taken from:  
SonLight Sound Studio, Memory Verse CD  
In Section God's Love*

**Romans 6:23 (KJV) Margin..**

For the wages of sin [is] death; (2 x)

but the gift of God [is] eternal life through Jesus Christ our Lord. (2 x)

**Eternal life receive in Romans 6:23**

For the wages of sin [is] death; (2x)

but the gift of God [is] eternal life through Jesus Christ our Lord. (2 x)

**through Jesus Christ our Lord.**

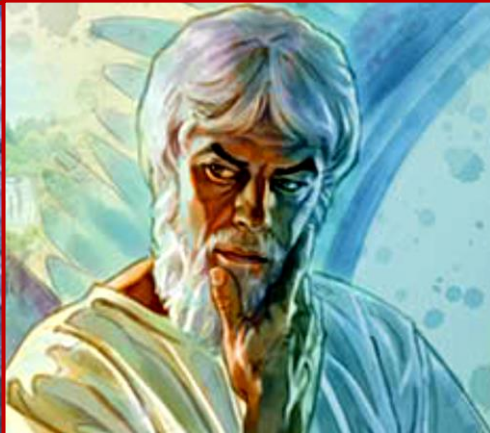


# What I Have Learned and Ways I Have Grown This Week!

*Before we hear your questions dear ones!  
Let's take a few minutes to review  
what you have read last Sabbath from  
Part 1 of our Lesson entitled,  
**"It is Finished" Part 3**  
in our study book *The Desire of Ages!**



Raise your  
hands dear  
ones!



**Continuing:  
Satan saw that his  
disguise was torn away.  
His administration was  
laid open before the unfallen  
angels and before  
the heavenly universe.  
He had revealed himself  
as a murderer.  
By shedding the blood of the  
Son of God, he had uprooted  
himself from the sympathies  
of the heavenly beings.  
Henceforth his  
work was restricted.  
{Next Slide Please}**

**Continuing:  
Whatever attitude  
he might assume,  
he could no longer await  
the angels as they came  
from the heavenly courts,  
and before them accuse  
Christ's brethren of  
being clothed with  
the garments of blackness  
and the defilement of sin.  
The last link of sympathy  
between Satan and the  
heavenly world was broken.  
{DA 761.2}**



# *The Desire of Ages, p.761*

**Yet Satan was not  
then destroyed.**

**The angels did not even then  
understand all that was involved  
in the great controversy.**

**The principles at stake were  
to be more fully revealed.**

**And for the sake of man, Satan's  
existence must be continued.**

**Man as well as angels must  
see the contrast between  
the Prince of light and  
the prince of darkness.**

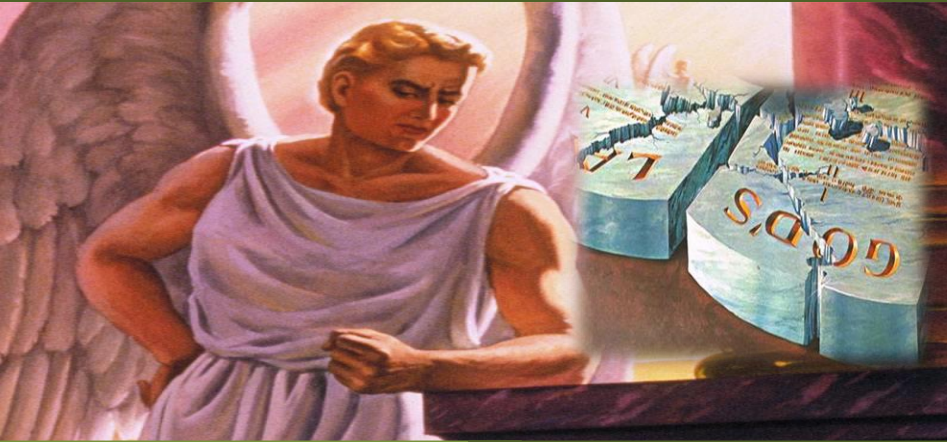
**He must choose  
whom he will serve.**

**{DA 761.3}**



# *The Desire of Ages, p.761*

**In the opening of the great controversy, Satan had declared that the law of God could not be obeyed, that justice was inconsistent with mercy, and that, should the law be broken, it would be impossible for the sinner to be pardoned. Every sin must meet its punishment, urged Satan; and if God should remit the punishment of sin, He would not be a God of truth and justice. {Next Slide Please}**

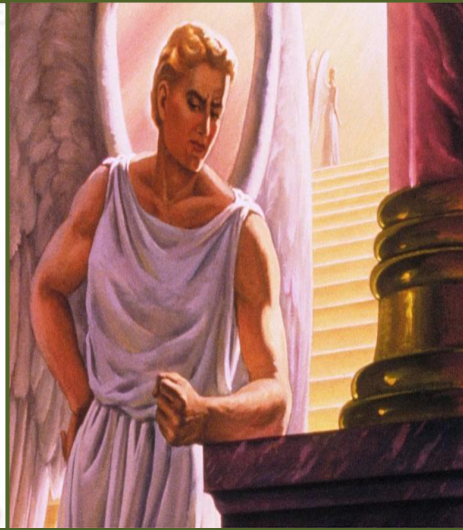
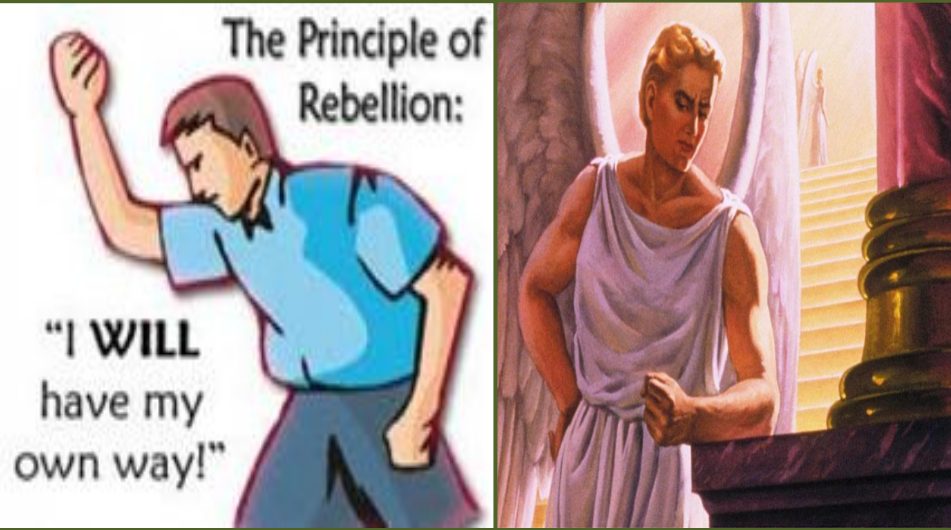


# *The Desire of Ages, p.761*

**When men broke the law of God, and defied His will, Satan exulted. It was proved, he declared, that the law could not be obeyed; man could not be forgiven. Because he, after his rebellion, had been banished from heaven, Satan claimed that the human race must be forever shut out from God's favor. God could not be just, he urged, and yet show mercy to the sinner. {DA 761.4}**







**Continuing:**  
**But even as a sinner, man was in a different position from that of Satan. Lucifer in heaven had sinned in the light of God's glory. To him as to no other created being was given a revelation of God's love. Understanding the character of God, knowing His goodness, Satan chose to follow his own selfish, independent will. {Next Slide Please}**

# *The Desire of Ages, p.761*



**Continuing:  
This choice was final.  
There was no more that  
God could do to save him.  
But man was deceived;  
his mind was darkened  
by Satan's sophistry.  
The height and depth  
of the love of God  
he did not know.  
For him there was hope in  
a knowledge of God's love.  
By beholding His character  
he might be drawn  
back to God.  
{DA 761.5}**



Deuteronomy  
6:6 (KJV)  
And these  
words, which I  
command thee  
this day, shall  
be in thine  
heart:



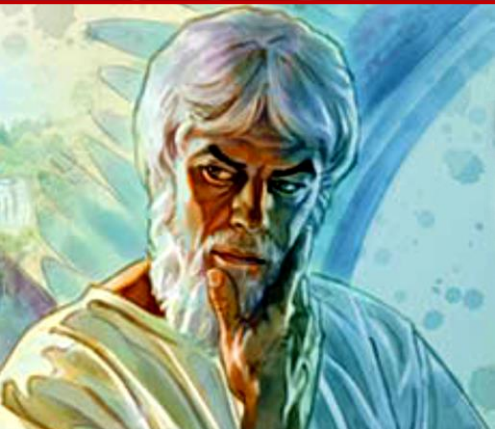
**Through Jesus, God’s mercy  
was manifested to men;  
but mercy does not  
set aside justice.**

**The law reveals the attributes  
of God’s character,  
and not a jot or tittle of it  
could be changed to meet  
man in his fallen condition.  
God did not change His law,  
but He sacrificed Himself, in  
Christ, for man’s redemption.  
“God was in Christ, reconciling  
the world unto Himself.”**

**2 Corinthians 5:19**

**{DA 762.1}**





Come unto me, all [ye] that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke [is] easy, and my burden is light.

Matthew 11:28-30  
(KJV)

**The law requires righteousness,--a righteous life, a perfect character; and this man has not to give. He cannot meet the claims of God's holy law. But Christ, coming to the earth as man, lived a holy life, and developed a perfect character. These He offers as a free gift to all who will receive them. His life stands for the life of men. Thus they have remission of sins that are past, through the forbearance of God. {Next Slide Please}**



I believe in God not because my parents told me to, not because the Church told me to, but because I've experienced His goodness and mercy for myself.



Continuing:

More than this, Christ imbues men with the attributes of God.

He builds up the human character after the similitude of the divine character, a goodly fabric of spiritual strength and beauty.

Thus the very righteousness of the law is fulfilled in the believer in Christ.

God can

“be just, and the justifier of him which believeth in Jesus.”

Romans 3:26.

{DA 762.2}



*Let's consider our verse for our  
Review Answers!*

*Taking from:  
1 Peter 3: 15 (KJV)*

*But sanctify the Lord God  
in your hearts:  
and [be] ready always  
to [give] an answer to every man  
that asketh you a reason of the hope that  
is in you with meekness and fear:*

What I Have



Learned and Ways I

Have Grown



**These questions were reserved from last Sabbath for your reading comprehension, and we will review them today!**

1. Who is the main character (s)?
2. What is the main idea for this section of our story?
3. Where did the story take place?
4. When did the story begin?
5. How could you relate to the story?
6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)



If you know the answers to these questions, *Please unmute your mic dear one!*



Please, raise your hand dear ones!



*Share Thoughts*

*Or Favorite  
Poems*

*and  
Special Music*

*A Spirit of Prophecy Books*

*Y.I. - The Youth's Instructor*

*Paragraph 1, 4-6*

*February 1, 1874*

*Entitled, "The Life of Christ." -- No. 11.*

*Our opening scripture taken from*

*2 Corinthians 5:21 (KJV)*

**For he hath made him [to be] sin for us,  
who knew no sin; that we might be made  
the righteousness of God in him.**

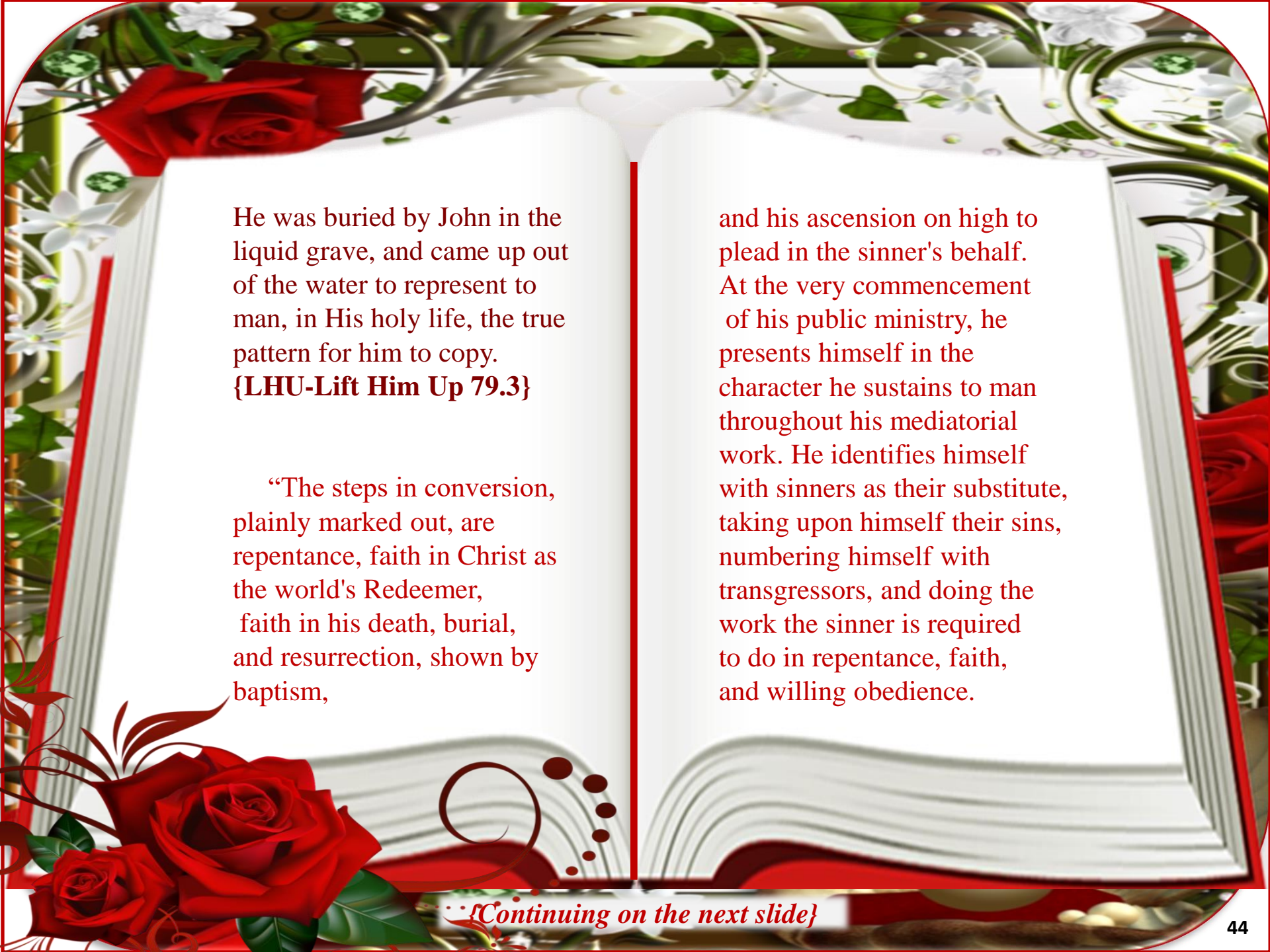
*Continuing with our quotes:*

“Jesus humbled himself to become man and to associate with sinful man and leave them a bright example to copy in his own perfection of character. He does not leave his people in darkness. He shows them the way. He travels the road himself, and invites us to follow. What condescension in the Majesty of Heaven! What amazing love for sinful man, that God's dear Son should leave the heavenly courts and

come to a world polluted with sin, to save from ruin the guilty sinner!”  
**{YI, February 1, 1874 par. 1}**

Christ came to John, repenting on the sinner's account, believing in behalf of the sinner, that through the plan He had devised, of taking humanity, and in suffering and dying for man, the sinner would, through repentance, faith, and baptism, be accepted of God.

**{Continuing on the next slide}**



He was buried by John in the liquid grave, and came up out of the water to represent to man, in His holy life, the true pattern for him to copy.  
**{LHU-Lift Him Up 79.3}**

“The steps in conversion, plainly marked out, are repentance, faith in Christ as the world's Redeemer, faith in his death, burial, and resurrection, shown by baptism,

and his ascension on high to plead in the sinner's behalf. At the very commencement of his public ministry, he presents himself in the character he sustains to man throughout his mediatorial work. He identifies himself with sinners as their substitute, taking upon himself their sins, numbering himself with transgressors, and doing the work the sinner is required to do in repentance, faith, and willing obedience.

*{Continuing on the next slide}*

*Continuing with our quotes:*

What an example is here given in the life of Christ for sinners to imitate! If they will not follow the example given them, they will be without excuse.”  
**{YI, February 1, 1874 par. 4}**

“Dear children and youth, your Heavenly Father and the dear Saviour are your very best friends. You have every evidence that it is possible for you to have of their love for you.

“He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?”  
**{YI, February 1, 1874 par. 5}**

“God will not withhold anything from us that will really be for our good. Jesus would have us happy in this world, and enjoy with him the glory of the next world. God has given to children and youth invitations to surrender to him.

**{Continuing on the next slide}**

*Continuing with our quotes:*

“My son, give me thine heart.”  
A promise is given—  
“Those that seek me early shall  
find me.”  
**{YI, February 1, 1874 par. 6}**

“All who live have sins to wash  
away. . . . True repentance of sin,  
faith in the merits of Jesus  
Christ, and baptism into His  
death, to be raised out of the  
water to live a new life, are the  
first steps in the new birth which  
Christ told Nicodemus he must  
experience in order to be saved.

The words of Christ to  
Nicodemus are not only spoken  
to him, but to every man,  
woman, and child, that should  
live in the world. . . .  
We are safe in following the  
example of Christ (**Youth's  
Instructor, February 1874**).  
**{LHU 79.7}**

**These quotes also are found in:**  
**LHU-Lift Him Up**  
**Devotional /March 6**  
**Jesus, Our Example**  
**(pages 79.1 – 79.7)**

# ***“Love To Jesus”***

**Children Activity Book Year 3 Quarter 4 – Lesson 12 – Page 280**

**SonLight Education Ministry  
Homeschooling from the Bible**

**1).**

**When Jesus Christ was here below,  
And spread His works of love abroad,  
If I had liv’d so long ago,  
I think I should have lov’d the Lord.**

**3).**

**But where is Jesus?—is He dead?  
O no! He lives in heaven above;  
“And blest are they,” the Saviour said,  
“Who tho’ they have not seen Me, love.”**

**2).**

**Jesus, who was so very kind,  
Who came to pardon sinful men,  
Who heal’d the sick and cur’d the blind,  
O! must I not have lov’d Him then?**

**4).**

**He sees us from His throne on high,  
As well as when on earth He dwelt;  
And when to Him our children cry,  
He feels such love as then He felt.**

**5).**

**And if the Lord will grant me grace,  
Much I will love him and adore;  
But when in heaven I see His face,  
‘Twill be my joy to love Him more.**

# *Our Especial Music*

*It's a Scriptures Song for our Memory Verse*

*Taken from: Scripture Song Singers-Section God's Love,  
Memory Verse CD*

***2 Corinthians 5:14-15 (KJV)***

For the love of Christ constraineth us; because we thus judge,  
that if one died for all, then were all dead: And [that] he died for all,  
that they which live should not henceforth live unto themselves,

**but unto him (2 x)**

**which died for them, (2 x)**

**and rose again.**

**14 and 15 of 2 Corinthians 5**

For the love of Christ constraineth us; because we thus judge,  
that if one died for all, then were all dead: And [that] he died for all,  
that they which live should not henceforth live unto themselves,

**but unto him (2 x)**

**which died for them, (2 x)**

**and rose again.**

**14 and 15 of 2 Corinthians 5**

**but unto him (2 x)**

**which died for them, (2 x)**

**and rose again.**

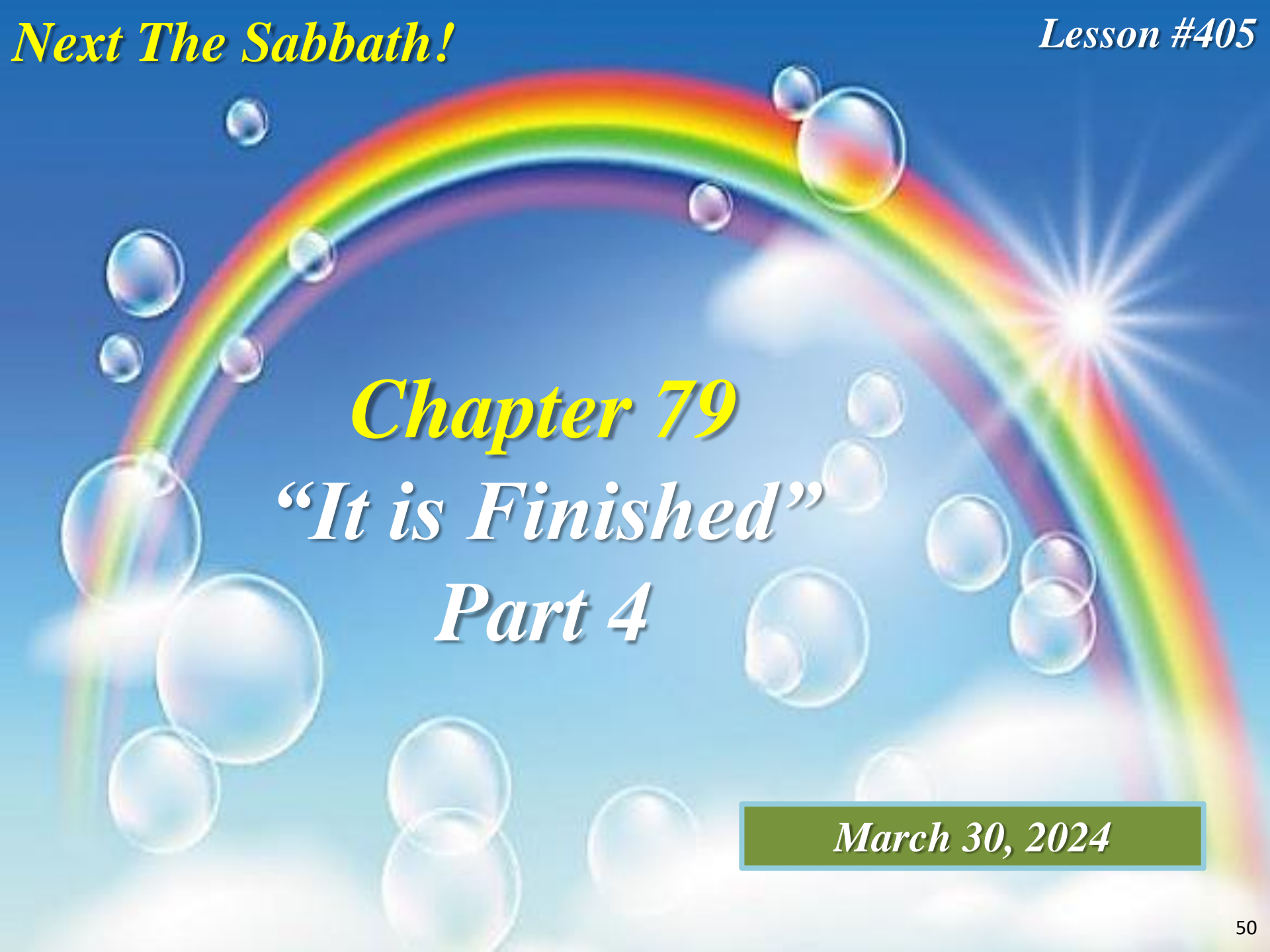




*My Testimony*

*Everyone Has a Story*

*Share Yours!*



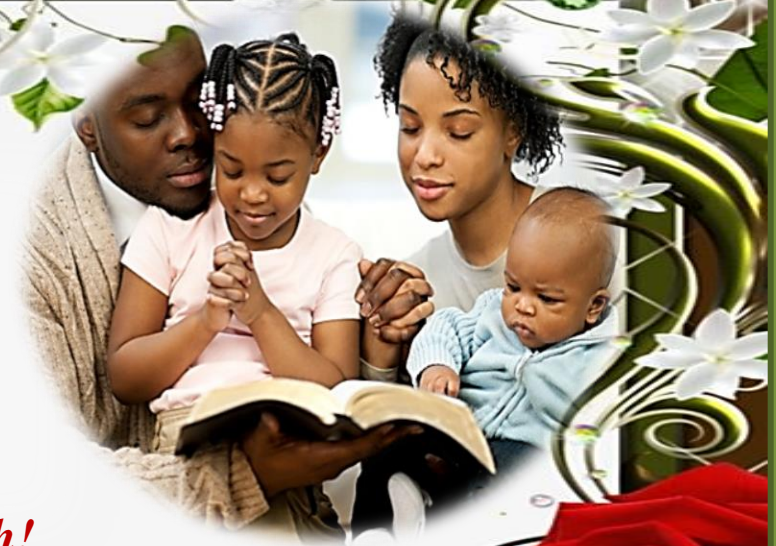
*Chapter 79*  
*“It is Finished”*  
*Part 4*

*March 30, 2024*

*Next Week:*

*We will continue with part 4  
of our new lesson entitled,  
“It is Finished”*

*Please have your questions  
prepared and sent before  
Thursday of this coming Sabbath!*



*Closing Prayer – Request one of the little ones or  
mommies or daddies to give prayer*



# *Have a Blessed and Peaceful Sabbath!*

## **Isaiah 62:11-12 (KJV)**

**Behold, the LORD hath proclaimed unto the end of the world,  
Say ye to the daughter of Zion,  
Behold, thy salvation cometh; behold, his reward [is] with him,  
and his work before him.**

**And they shall call them, The holy people,  
The redeemed of the LORD: and thou shalt be called,  
Sought out, A city not forsaken.**

Whatever crosses they have been called  
to bear, whatever losses they have sustained,  
whatever persecution they have suffered,  
even to the loss of their temporal life,  
the children of God are amply recompensed.

“They shall see His face;  
and His name shall be in their foreheads.”

Revelation 22:4.

{COL- Christ's Object Lessons 180.1}

