

*Review  
of Chapter 79  
“It is Finished”  
Part 2*

*Sabbath March 9, 2024*

# Our Tiny-Tots Song

572 – Give of Your best to the Master

Praise The Lord



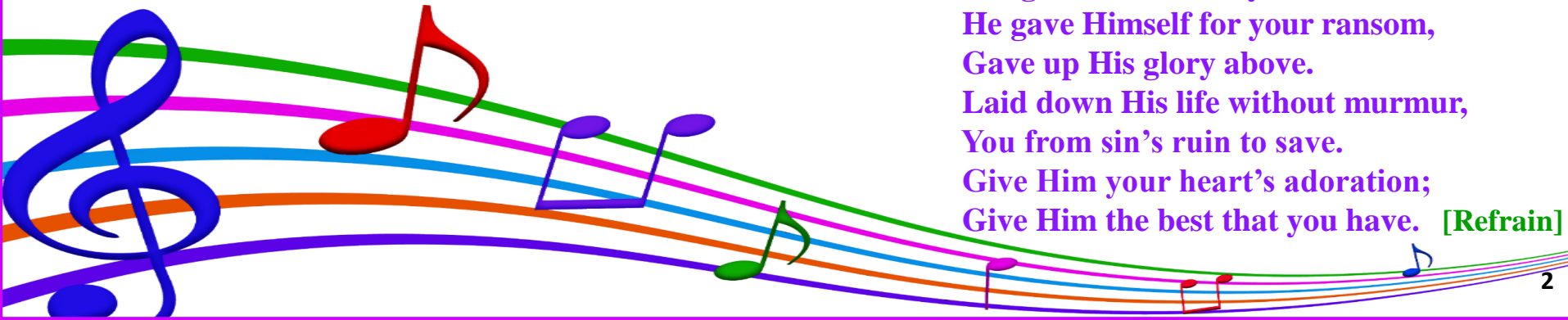
Sing A Joyful Song

1). Give of your best to the Master;  
Give of the strength of your youth.  
Throw your soul's fresh, glowing ardor  
Into the battle for truth.  
Jesus has set the example,  
Dauntless was He, young and brave.  
Give Him your loyal devotion;  
Give Him the best that you have.

**Refrain:** Give of your best to the Master;  
Give of the strength of your youth.  
Clad in salvation's full armor,  
Join in the battle for truth.

2). Give of your best to the Master;  
Give Him first place in your heart.  
Give Him first place in your service;  
Consecrate every part.  
Give, and to you will be given;  
God His beloved Son gave.  
Gratefully seeking to serve Him,  
Give Him the best that you have. [Refrain]

3). Give of your best to the Master;  
Naught else is worthy His love.  
He gave Himself for your ransom,  
Gave up His glory above.  
Laid down His life without murmur,  
You from sin's ruin to save.  
Give Him your heart's adoration;  
Give Him the best that you have. [Refrain]

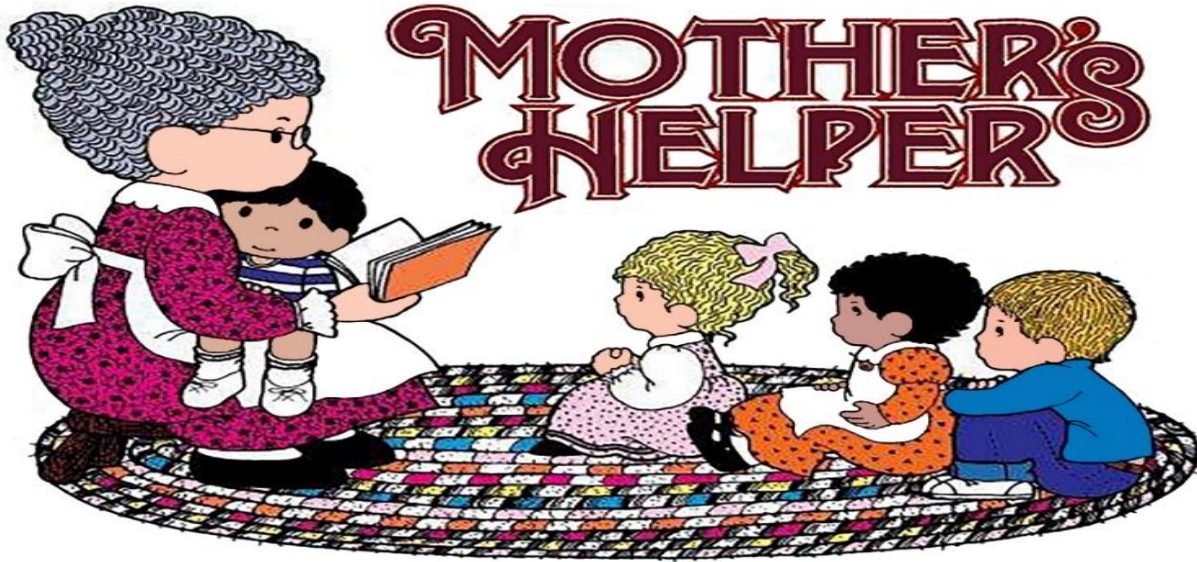






*Opening Prayer-  
request one of the little ones  
to give prayer.*



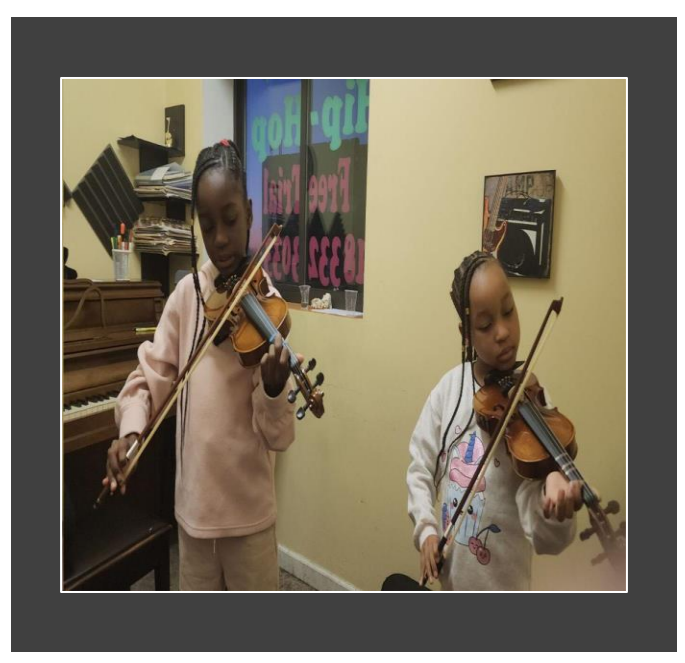


# MOTHER'S & FATHER'S HELPER

Mommy & Daddy's  
➤ LITTLE ➤  
Blessing









A woman with dark hair and a yellow headband, wearing a red top and a purple skirt, is reading a yellow book titled "THE STORY of JESUS!". She is pointing upwards with her right hand. In the background, two children, a girl and a boy, are sitting on a large purple flower. They are both holding their hands to their ears, indicating they are listening. The scene is set in a garden with various flowers, including purple and white ones, and butterflies. The background is decorated with a white lattice pattern and a purple border.

*It's Story time!  
For our precious Tiny Tot's  
Sabbath Lesson.*

*Let's  
use our listening ears  
little ones!*



# Gather around little ones!



It's Story time!  
Review

This section of our study was inspired by  
the Lord for all His precious little jewels.  
Our book selection is entitled,  
**“The Story of Jesus”**  
**Chapter 17 – The Betrayal and Arrest**

By: [Adapted from EGW  
material] (1896, 1900)

Narrated by  
Our Dear Brother Graves





**The Bible verse for our lessons are taken from the book of:**

**John 18:3 (KJV)**

**Judas then, having received a band [of men] and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.**

**John 18:4** Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

**John 18:5** They answered him, Jesus of Nazareth. Jesus saith unto them, I am [he]. And Judas also, which betrayed him, stood with them.

**John 18:7** Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth.

**John 18:8** Jesus answered, I have told you that I am [he]: if therefore ye seek me, let these go their way.

**(Next Slide)**







## Chapter 17 – “The Betrayal and Arrest”

No traces of His recent suffering were to be seen as the Saviour stepped forth to meet His betrayer. Standing in advance of His disciples, He asked the mob: {SJ 107.1}

“Whom seek ye?” {SJ 107.2}

They answered, “Jesus of Nazareth.” {SJ 107.3}

Jesus replied, “I am He.” **John 18:4, 5.** {SJ 107.4}

As Jesus spoke these words, the angel who had recently ministered to Him moved between Him and the mob. A divine light illuminated the Saviour's face, and a dovelike form overshadowed Him. {SJ 107.5}

In the presence of this divine glory the murderous throng could not stand for a moment.

They staggered back. The priests, elders, and soldiers dropped as dead men to the ground. {SJ 107.6}

**(Next Slide)**





**Continuing:** The angel withdrew, and the light faded away.

Jesus could have escaped, but He remained, calm and self-possessed.

His disciples were too much amazed to utter a word. {SJ 107.7}

The Roman soldiers soon started to their feet. With the priests and Judas, they gathered about Christ. They seemed ashamed of their weakness, and fearful that He would escape.

Again the question was asked by the Redeemer: “Whom seek ye?” {SJ 109.1}

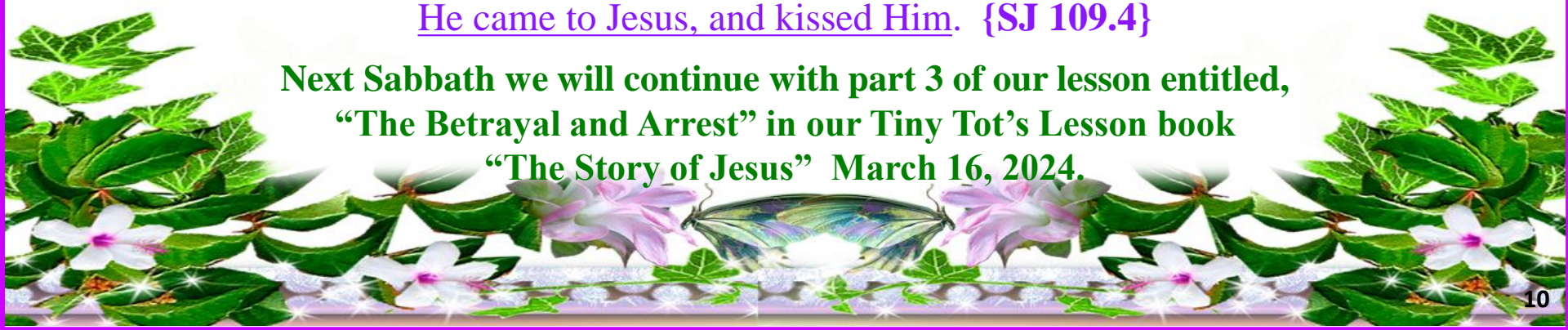
Again they answered, “Jesus of Nazareth.” The Saviour then said, “I have told you that I am He: if therefore ye seek Me, let these [pointing to His disciples] go their way.” **John 18:7, 8.**

In this hour of trial, Christ's thoughts were for His beloved disciples. He did not wish to have them suffer, even though He must go to prison and to death. {109.2-3}

Judas, the betrayer, did not forget the part he was to act.

He came to Jesus, and kissed Him. {SJ 109.4}

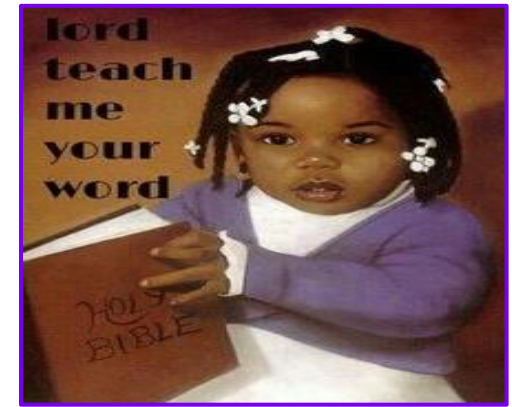
**Next Sabbath we will continue with part 3 of our lesson entitled,  
“The Betrayal and Arrest” in our Tiny Tot’s Lesson book  
“The Story of Jesus” March 16, 2024.**



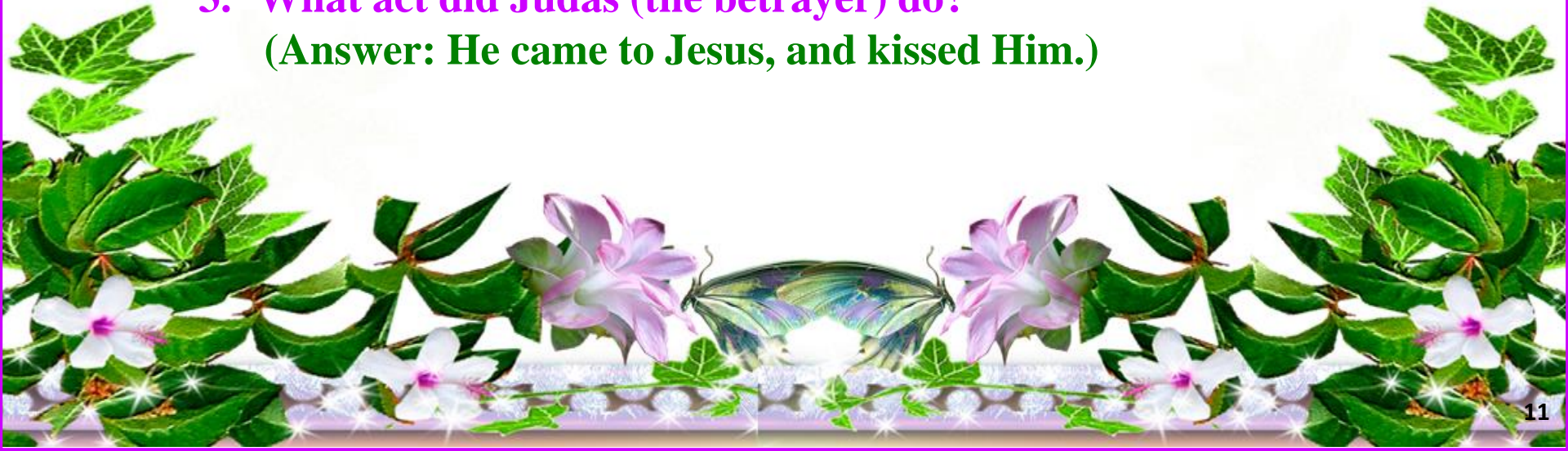




## Review



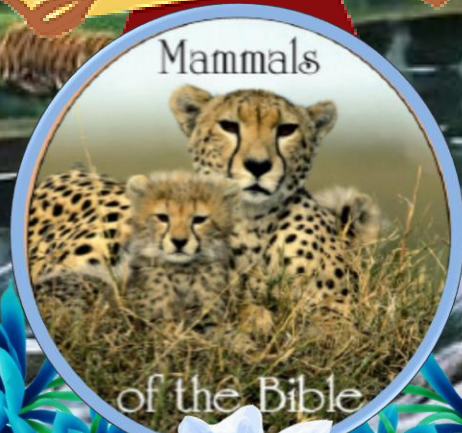
1. What did Jesus ask the mob?  
(Answer: “Whom seek ye?”)
2. What was their answer?  
(Answer: “Jesus of Nazareth.”)
3. What act did Judas (the betrayer) do?  
(Answer: He came to Jesus, and kissed Him.)





It's time for our Tiny Tots and Parents  
to learn Precious Lessons in  
God's creation through Nature.

Our topic!  
"Mammals of the Bible"  
REVIEW!



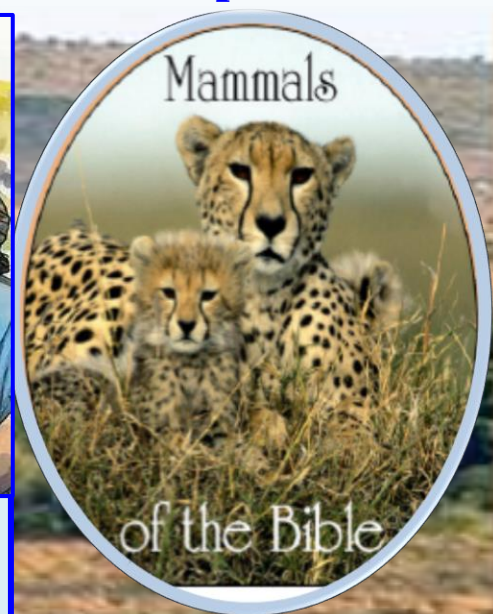
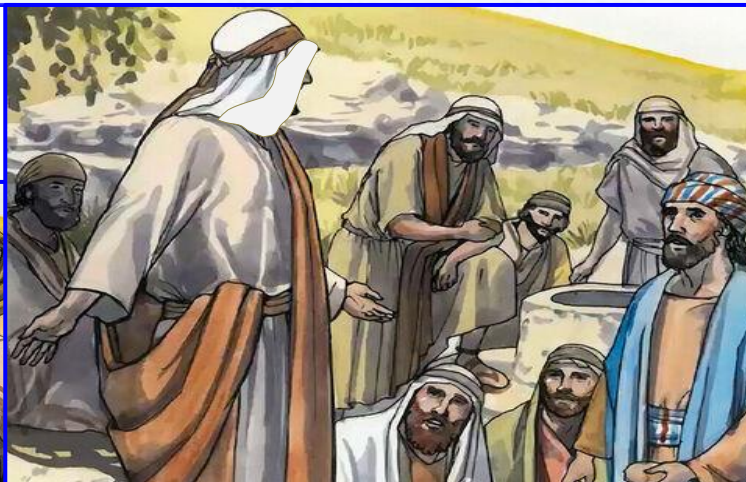
Let's  
use our listening ears  
little ones!

Narrated by  
Our Dear Brother Joshua



## The Mammals Review! Our Bible verse is taken from the book of John Chapter 4 (KJV)

### 1 — A Woman at a Well



**4:31** In the mean while his disciples prayed him, saying, Master, eat.

**4:32** But he said unto them, I have meat to eat that ye know not of.

**4:33** Therefore said the disciples one to another, Hath any man brought him [ought] to eat?

**4:34** Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

**4:35** Say not ye, There are yet four months, and [then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

**4:36** And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.

**4:37** And herein is that saying true, One soweth, and another reapeth.

**4:38** I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.





## A Harvest

After Jesus saw the Samaritan woman drinking of the water of life, it satisfied His own hunger and thirst. "To minister to a soul hungering and thirsting for the truth was more grateful to Him than eating or drinking. It was a comfort, a refreshment, to Him." (*The Desire of Ages* 191)

"As Jesus still sat at the well side, He looked over the fields of grain that were spread out before Him, their tender green touched by the golden sunlight. Pointing His disciples to the scene, He employed it as a symbol: *'Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.'* And as He spoke, He looked on the groups that were coming to the well. It was four months to the time for harvesting the grain, but here was a harvest ready for the reaper.

*"'He that reapeth,'* He said, *'receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together. And herein is that saying true, One soweth, and another reapeth.'* Here Christ points out the sacred service owed to God by those who receive the gospel. They are to be His living agencies. He requires their individual service. And whether we sow or reap, we are working for God. One scatters the seed; another gathers in the harvest; and both the sower and the reaper receive wages. They rejoice together in the reward of their labor." (*The Desire of Ages* 191-192)

People respond to light presented with kindness. The Samaritans responded to the Holy Spirit and believed on Jesus and were *'born from above.'*



# Reproduction 1

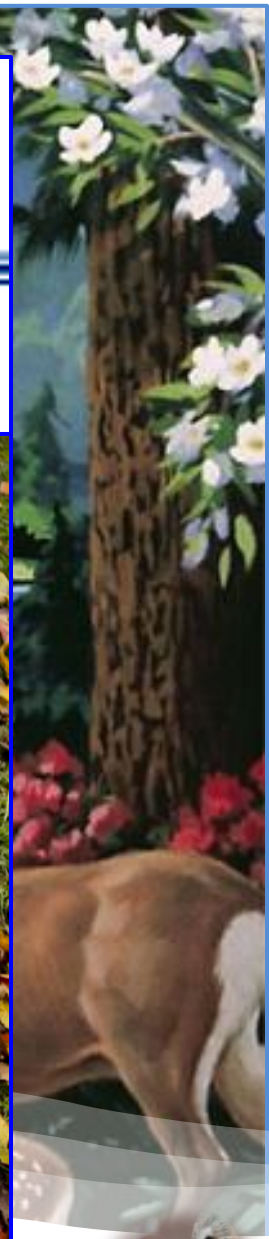
Explain how a fertilized egg (spiritual light accepted) can develop into a new creation.

## 3 Groups of Developing Mammals

1. Placentals
2. Marsupials
3. Monotremes

Which group do these animals fall into?

Lamb





# Reproduction 2

The reproduction of animals can remind us of the harvest in Samaria.

## Opossum

*Didelphis virginiana*

thin, round, hairless,  
dark ears

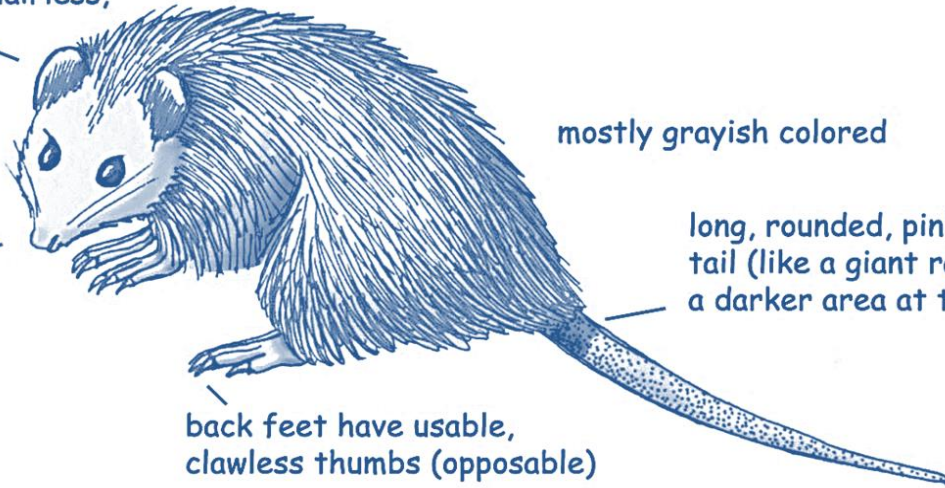
white,  
pointed face

pink nose

mostly grayish colored

long, rounded, pink, hairless  
tail (like a giant rat's tail) with  
a darker area at the base

back feet have usable,  
clawless thumbs (opposable)



©Sheri Amsel

[www.exploringnature.org](http://www.exploringnature.org)





**Opossums** get a bad rap, but they're actually smarter, cleaner, and more beneficial to people than many of their woodland comrades.

1. Opossums and possums aren't the same animal.
2. They're the only **marsupials** found north of Mexico.
3. They can't choose when they "play dead."
4. An offensive odor helps sell the performance even more.
5. They help to slow the spread of **Lyme disease**.
6. Their memories are surprisingly sharp.
7. They're immune to most forms of snake venom.
8. They almost never get rabies.
9. Their tails act like a **fifth appendage**.
10. They're constantly self-grooming.
11. Their eyes aren't totally black.
12. They're social creatures.
13. Their reproductive systems are complicated.



“Opossum”



“Possum”



## Marsupials

spotted-tailed  
native cat



sugar glider



marsupial mole



wombat



red kangaroo  
female with  
joey's head  
and hind legs  
sticking out  
of pouch



numbat



crest-tailed  
marsupial  
mouse



© 2006 Encyclopædia Britannica, Inc.

## Kindness

Remember, **kindness** is the disposition  
that delights in contributing  
to the happiness of others.



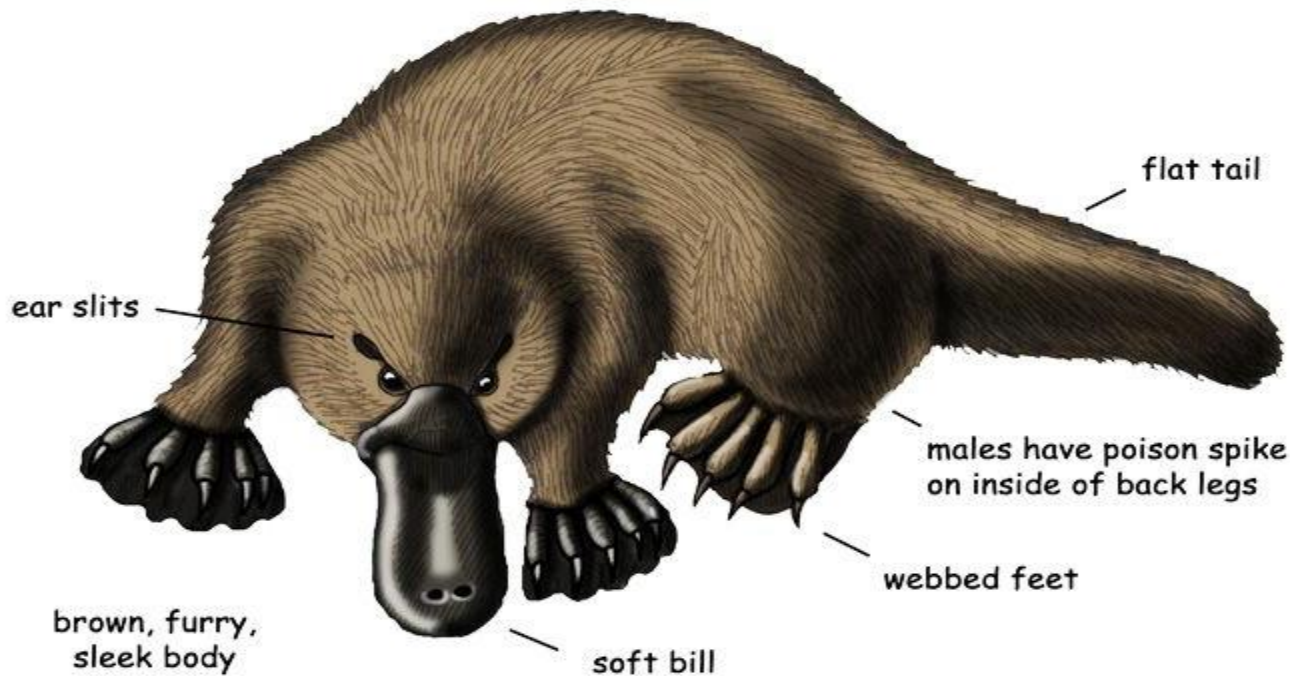


# Reproduction 3

What lessons can these platypuses teach us about kindness?

## Duck-billed Platypus

*Ornithorhynchus anatinus*



©Sheri Amsel

[www.exploringnature.org](http://www.exploringnature.org)





*Also known as: Ornithorhynchus anatinus, duck-billed platypus, duckbill, duckbilled platypus*

**Platypus**, (*Ornithorhynchus anatinus*), a small amphibious Australian mammal noted for its odd combination of primitive features and special adaptations, especially the flat, almost comical bill that early observers thought was that of a duck sewn onto the body of a mammal. Adding to its distinctive appearance are conspicuous white patches of fur under the eyes. The fur on the rest of the body is dark to light brown above, with lighter fur on the underside. The platypus is common in waterways of eastern Australia, where it generally feeds on bottom-dwelling invertebrates but also takes an occasional frog, fish, or insect ...

[Platypus | Eggs, Habitat, Venom, & Facts | Britannica](#)

**Monotremes** are very highly modified for their particular ecological niches. The platypus is a semiaquatic carnivore-insectivore, and the echidnas have a specialized diet of small invertebrates such as ants, termites, and worms. The name Monotremata means “one-holed,” in reference to the fact that both sexes have only one opening at the rear of the body, which is used for both reproduction and excretion.

[Monotreme | Definition, Characteristics, Reproduction, Examples, & Facts | Britannica](#)





# Continuing our Reference Reading for the “Mammals of the Bible” of our Lesson

## REVIEW!

### Chapter 19 – “At Jacob's Well” Part 5

As Jesus still sat at the well side, He looked over the fields of grain that were spread out before Him, their tender green touched by the golden sunlight. Pointing His disciples to the scene, He employed it as a symbol: “Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.” And as He spoke, He looked on the groups that were coming to the well.

It was four months to the time for harvesting the grain,  
but here was a harvest ready for the reaper. {DA 191.4}

"He that reapeth," He said, "receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together. And herein is that saying true, One soweth, and another reapeth." Here Christ points out the sacred service owed to God by those who receive the gospel. They are to be His living agencies. He requires their individual service.

And whether we sow or reap, we are working for God. One scatters the seed;  
another gathers in the harvest; and both the sower and the reaper receive wages.

They rejoice together in the reward of their labor. {DA 191.5}

Jesus said to the disciples, "I sent you to reap that whereon ye bestowed no labor: other men labored, and ye are entered into their labors." The Saviour was here looking forward to the great ingathering on the day of Pentecost. The disciples were not to regard this as the result of their own efforts. They were entering into other men's labors. Ever since the fall of Adam Christ had been committing the seed of the word to His chosen servants, to be sown in human hearts.



**Continuing:** And an unseen agency, even an omnipotent power, had worked silently but effectually to produce the harvest. The dew and rain and sunshine of God's grace had been given, to refresh and nourish the seed of truth. Christ was about to water the seed with His own blood. His disciples were privileged to be laborers together with God.

They were coworkers with Christ and with the holy men of old.

By the outpouring of the Holy Spirit at Pentecost, thousands were to be converted in a day.

This was the result of Christ's sowing, the harvest of His work. {DA 192.1}

In the words spoken to the woman at the well, good seed had been sown, and how quickly the harvest was received. The Samaritans came and heard Jesus, and believed on Him.

Crowding about Him at the well, they plied Him with questions, and eagerly received His explanations of many things that had been obscure to them.

As they listened, their perplexity began to clear away.

They were like a people in great darkness tracing up a sudden ray of light till they had found the day. But they were not satisfied with this short conference.

They were anxious to hear more, and to have their friends also listen to this wonderful teacher.

They invited Him to their city, and begged Him to remain with them.

For two days He tarried in Samaria, and many more believed on Him. {DA 192.2}

The Pharisees despised the simplicity of Jesus.

They ignored His miracles, and demanded a sign that He was the Son of God.

But the Samaritans asked no sign, and Jesus performed no miracles among them, save in revealing the secrets of her life to the woman at the well.

Yet many received Him. In their new joy they said to the woman,

"Now we believe, not because of thy saying: for we have heard Him ourselves, and know that this is indeed the Christ, the Saviour of the world." {DA 192.3}



# Review

1. What does John 4:32 mean? (Food loses its appeal to a person who is partaking of the spiritual; especially when sharing.)
2. Can you explain John 4:35-38?  
(See *The Desire of Ages* 191-192.)
3. Have you ever helped sow or reap when someone is desiring to know Christ? Tell your experience!

**Our 3 Bonus Question:**





GIVE OF YOUR BEST TO THE MASTER;  
GIVE OF THE STRENGTH OF YOUR YOUTH.  
CLAD IN SALVATION'S FULL ARMOR,  
JOIN IN THE BATTLE FOR TRUTH.



*Our Opening Song is a Hymn entitled,  
“I Will Early Seek the  
Saviour”*

*#71*

[https://youtu.be/AiL\\_u-IJBPA](https://youtu.be/AiL_u-IJBPA)

1). I will early seek the Saviour,  
I will learn of Him each day;  
I will follow in His footsteps,  
I will walk the narrow way.

{Refrain}

2). I will hasten where He bids me,  
I am not too young to go  
In the pathway where He leadeth,  
Not too young His will to know.

{Refrain}


3). He is standing at the doorway  
Of escape from every sin;  
I will knock, for He has promised,  
He will hear and let me in.

{Refrain}

Refrain: For He loves me, yes, He loves me,  
Jesus loves me, this I know.  
Jesus loves me, died to save me,  
This is why I love Him so.







*Opening Prayer-  
request one of the little ones  
or mommies or daddies to  
give prayer.*

THE  
*Family*  
THAT PRAYS TOGETHER  
STAYS *Together*

*Even the precious  
creatures within  
your gate!*

# *Our Opening Scripture*

*For Our Review Lesson is taken from:  
SonLight Sound Studio, Memory Verse CD  
In Section God's Love*

**Romans 6:23 (KJV) Margin..**

For the wages of sin [is] death; (2 x)  
but the gift of God [is] eternal life through Jesus Christ our Lord. (2 x)

**Eternal life receive in Romans 6:23**

For the wages of sin [is] death; (2x)  
but the gift of God [is] eternal life through Jesus Christ our Lord. (2 x)  
through Jesus Christ our Lord.





# What I Have Learned and Ways I Have Grown This Week!

*Before we hear your questions dear ones!  
Let's take a few minutes to review  
what you have read last Sabbath from  
Part 1 of our Lesson entitled,  
**"It is Finished" Part 2**  
in our study book *The Desire of Ages!**



**Raise your  
hands dear  
ones!**



**All heaven and the unfallen worlds had been witnesses to the controversy. With what intense interest did they follow the closing scenes of the conflict. They beheld the Saviour enter the garden of Gethsemane, His soul bowed down with the horror of a great darkness. They heard His bitter cry, “Father, if it be possible, let this cup pass from Me.” Matthew 26:39. {Next Slide Please}**



## *The Desire of Ages, p.759*

**Continuing:**

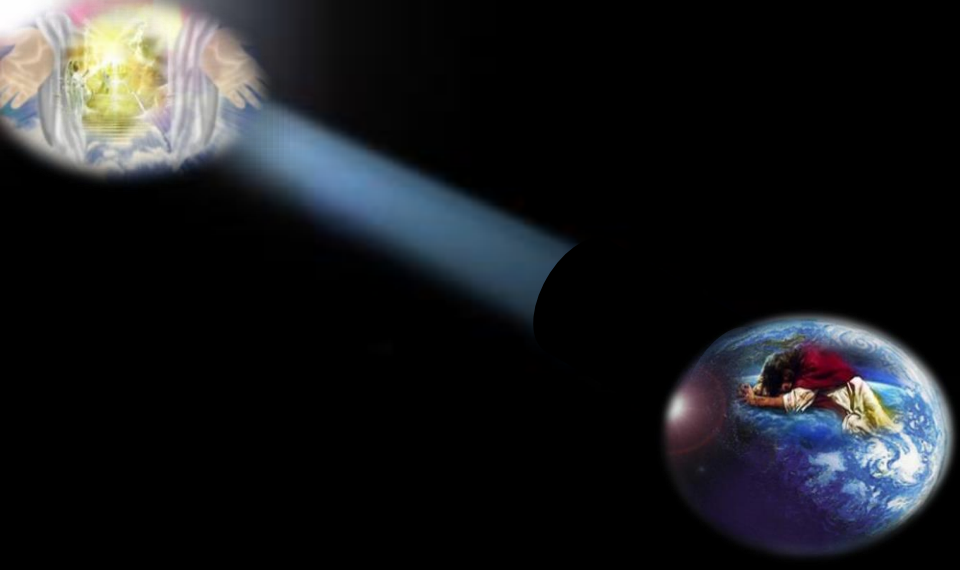
**As the Father's presence was withdrawn, they saw Him sorrowful with a bitterness of sorrow exceeding that of the last great struggle with death.**

**The bloody sweat was forced from His pores, and fell in drops upon the ground.**

**Thrice the prayer for deliverance was wrung from His lips.**

**Heaven could no longer endure the sight, and a messenger of comfort was sent to the Son of God.**

**{DA 759.5}**





**Heaven beheld the Victim betrayed into the hands of the murderous mob, and with mockery and violence hurried from one tribunal to another.**

**It heard the sneers of His persecutors because of His lowly birth.**

**It heard the denial with cursing and swearing by one of His best-loved disciples.**

**It saw the frenzied work of Satan, and his power over the hearts of men.**

**{Next Slide Please}**





**Continuing:  
Oh, fearful scene!  
the Saviour seized at midnight  
in Gethsemane, dragged to  
and fro from palace  
to judgment hall, arraigned  
twice before the priests,  
twice before the Sanhedrin,  
twice before Pilate,  
and once before Herod,  
mocked, scourged, condemned,  
and led out to be crucified,  
bearing the heavy burden  
of the cross, amid the wailing  
of the daughters of Jerusalem  
and the jeering of the rabble.**

**{DA 760.1}**



Heaven viewed with grief  
and amazement Christ  
hanging upon the cross,  
blood flowing from  
His wounded temples,  
and sweat tinged with blood  
standing upon His brow.  
From His hands and feet  
the blood fell, drop by drop,  
upon the rock drilled  
for the foot of the cross.  
The wounds made by the nails  
gaped as the weight of His body  
dragged upon His hands.  
His labored breath grew  
quick and deep,  
{Next Slide Please}





## *The Desire of Ages, p.760*



**Continuing: as His soul panted under the burden of the sins of the world. All heaven was filled with wonder when the prayer of Christ was offered in the midst of His terrible suffering,--**

**“Father, forgive them; for they know not what they do.” Luke 23:34.**

**Yet there stood men, formed in the image of God, joining to crush out the life of His only-begotten Son. What a sight for the heavenly universe! {DA 760.2}**





**The principalities  
and powers of darkness  
were assembled around  
the cross, casting  
the hellish  
shadow of unbelief into  
the hearts of men.  
When the Lord created  
these beings to stand  
before His throne,  
they were beautiful  
and glorious.  
{Next Slide Please}**





**Continuing:  
Their loveliness and  
holiness were in accordance  
with their exalted station.**

**They were enriched  
with the wisdom of God,  
and girded with  
the panoply of heaven.**

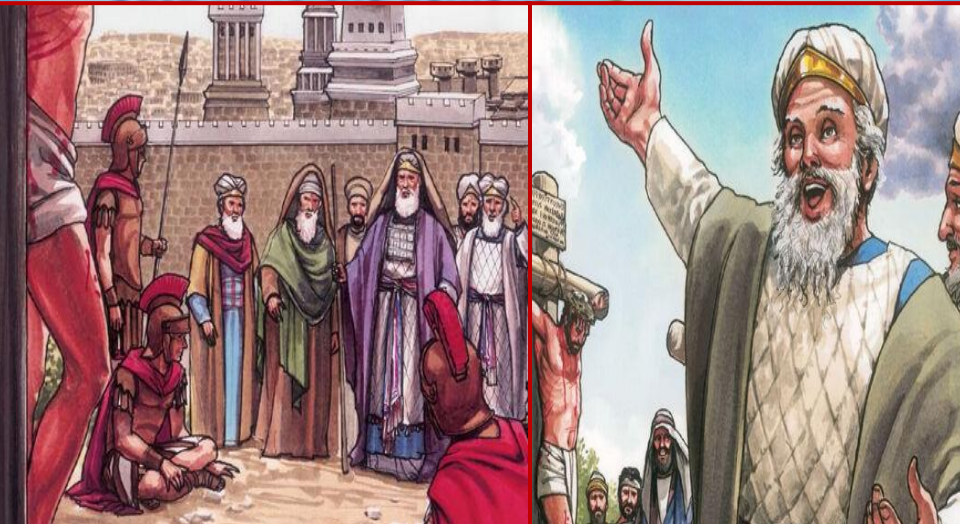
**They were Jehovah's ministers.**

**But who could recognize  
in the fallen angels  
the glorious seraphim  
that once ministered  
in the heavenly courts?**

**{DA 760.3}**

## *The Desire of Ages, p.760*

**Satanic agencies confederated with evil men in leading the people to believe Christ the chief of sinners, and to make Him the object of detestation. Those who mocked Christ as He hung upon the cross were imbued with the spirit of the first great rebel. He filled them with vile and loathsome speeches. He inspired their taunts. But by all this he gained nothing.**  
**{DA 760.4}**





# The Desire of Ages, p.761



Could one sin have been found in Christ, had He in one particular yielded to Satan to escape the terrible torture, the enemy of God and man would have triumphed. Christ bowed His head and died, but He held fast His faith and His submission to God.

“And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of His Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.”  
Revelation 12:10. {DA 761.1}

“And I heard a loud voice saying in heaven,  
Now is come salvation, and strength,  
and the kingdom of our God,  
and the power of  
His Christ: for the accuser  
of our brethren is cast down,  
which accused them before  
our God day and night.”



*Let's consider our verse for our  
Review Answers!*

*Taking from:  
1 Peter 3: 15 (KJV)*

*But sanctify the Lord God  
in your hearts:  
and [be] ready always  
to [give] an answer to every man  
that asketh you a reason of the hope that  
is in you with meekness and fear:*



What I Have



Learned and Ways I

Have Grown



**These questions were reserved from last Sabbath for your reading comprehension, and we will review them today!**

1. Who is the main character (s)?
2. What is the main idea for this section of our story?
3. Where did the story take place?
4. When did the story begin?
5. How could you relate to the story?
6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)



If you know the answers to these questions, *Please unmute your mic dear one!*



Please, raise your hand dear ones!



*Share Thoughts*

*Or Favorite  
Poems*

*and  
Special Music*

*A Spirit of Prophecy Books*

*SC-Steps to Christ*

*Pages 77.1 - 78.2*

*Chapter 9*

*Entitled, "The Work and the Life"*

*Our opening scripture taken from*

*John 1:29 (KJV)*

**The next day John seeth Jesus coming unto him,  
and saith, Behold the Lamb of God,  
which taketh away the sin of the world.**

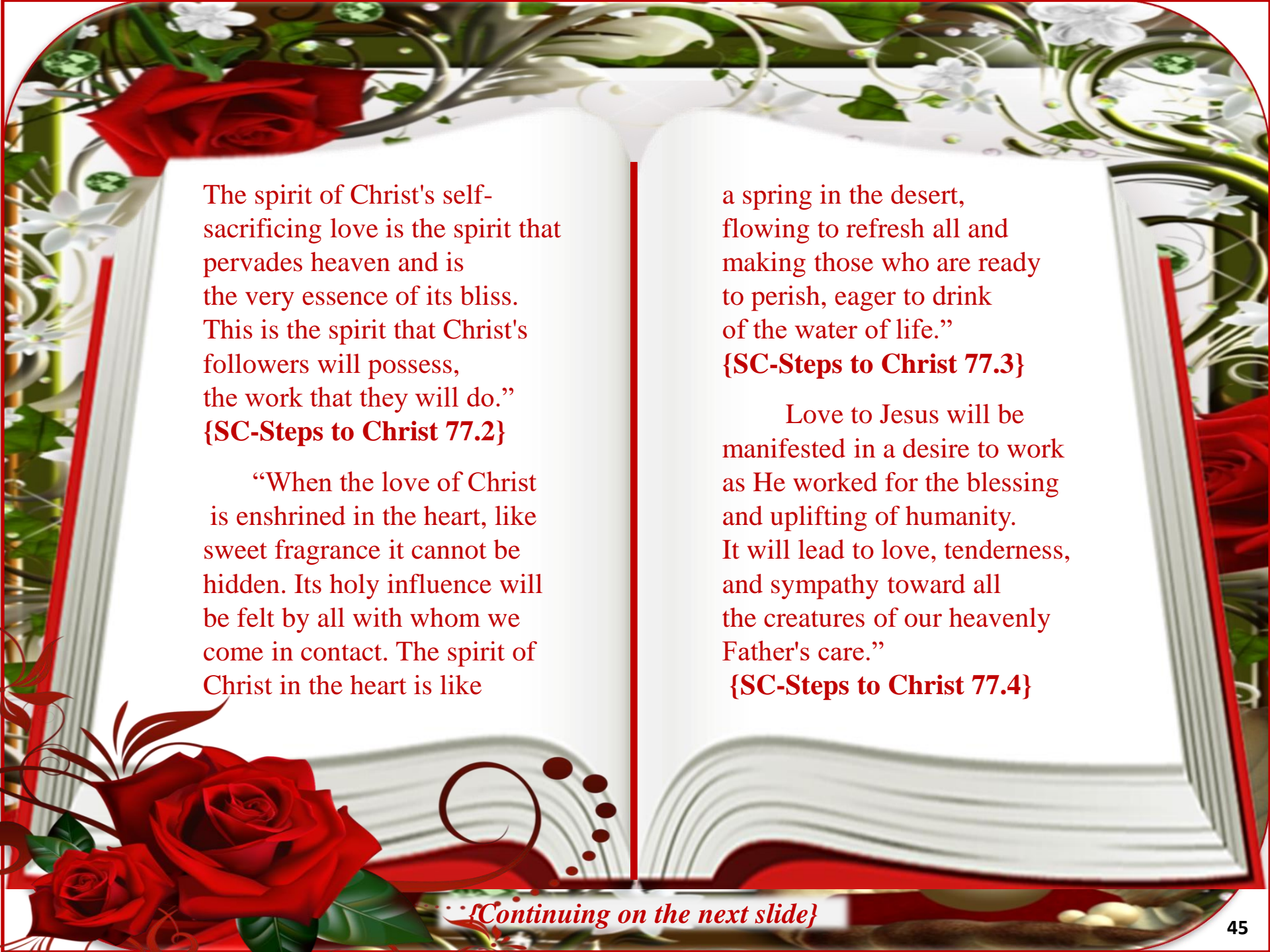


*Continuing with our quotes:*

“God is the source of life and light and joy to the universe. Like rays of light from the sun, like the streams of water bursting from a living spring, blessings flow out from Him to all His creatures. And wherever the life of God is in the hearts of men, it will flow out to others in love and blessing.  
{SC-Steps to Christ 77.1}

Our Saviour's joy was in the uplifting and redemption of fallen men. For this He counted not His life dear unto Himself, but endured the cross, despising the shame. So angels are ever engaged in working for the happiness of others. This is their joy. That which selfish hearts would regard as humiliating service, ministering to those who are wretched and in every way inferior in character and rank, is the work of sinless angels.

{Continuing on the next slide}



The spirit of Christ's self-sacrificing love is the spirit that pervades heaven and is the very essence of its bliss. This is the spirit that Christ's followers will possess, the work that they will do.”  
**{SC-Steps to Christ 77.2}**

“When the love of Christ is enshrined in the heart, like sweet fragrance it cannot be hidden. Its holy influence will be felt by all with whom we come in contact. The spirit of Christ in the heart is like

a spring in the desert, flowing to refresh all and making those who are ready to perish, eager to drink of the water of life.”  
**{SC-Steps to Christ 77.3}**

Love to Jesus will be manifested in a desire to work as He worked for the blessing and uplifting of humanity. It will lead to love, tenderness, and sympathy toward all the creatures of our heavenly Father's care.”  
**{SC-Steps to Christ 77.4}**

*{Continuing on the next slide}*



*Continuing with our quotes:*

“The Saviour's life on earth was not a life of ease and devotion to Himself, but He toiled with persistent, earnest, untiring effort for the salvation of lost mankind. From the manger to Calvary He followed the path of self-denial and sought not to be released from arduous tasks, painful travels and exhausting care and labor. He said, “The Son of man came not to be ministered unto, but to minister, and to give His life a ransom for many.”  
**Matthew 20:28.**

This was the one great object of His life. Everything else was secondary and subservient. It was His meat and drink to do the will of God and to finish His work. Self and self-interest had no part in His labor.”  
**{SC-Steps to Christ 78.1}**

“So those who are the partakers of the grace of Christ will be ready to make any sacrifice, that others for whom He died may share the heavenly gift.

**{Continuing on the next slide}**

*Continuing with our quotes:*

They will do all they can to make the world better for their stay in it. This spirit is the sure outgrowth of a soul truly converted. No sooner does one come to Christ than there is born in his heart a desire to make known to others what a precious friend he has found in Jesus; the saving and sanctifying truth cannot be shut up in his heart. If we are clothed with the righteousness of Christ and are filled with the joy of His indwelling Spirit, we shall not be able to hold our peace.

If we have tasted and seen that the Lord is good we shall have something to tell. Like Philip when he found the Saviour, we shall invite others into His presence. We shall seek to present to them the attractions of Christ and the unseen realities of the world to come. There will be an intensity of desire to follow in the path that Jesus trod. There will be an earnest longing that those around us may "behold the Lamb of God, which taketh away the sin of the world."

**John 1:29. {SC 78.2}**



# *“Light Shining Out of Darkness”*

Children Activity Book Year 3 Quarter 4 – Lesson 9 – Page 228

SonLight Education Ministry  
Homeschooling from the Bible

1).

God moves in a mysterious way,  
His wonders to perform;  
He plants His footsteps in the sea,  
And rides upon the storm.

3).

Ye fearful saints, fresh courage take,  
The clouds ye so much dread  
Are big with mercy, and shall break  
In blessings on your head.

2).

Deep in unfathomable mines  
Of never failing skill,  
He treasures up His bright designs,  
And works His sovereign will.

4).

Judge not the Lord by feeble sense,  
But trust Him for His grace;  
Behind a frowning providence,  
He hides a smiling face.

# *Our Especial Music*

*It's a Scriptures Song for our Memory Verse*

*Taken from: The Desire of All Ages Memory Verse CD*

*Volume III*

***John 1:29-34 (KJV)***

The next day John seeth Jesus coming unto him,  
and saith, Behold the Lamb of God,  
which taketh away the sin of the world.

**This is he of whom I said,**

**After me cometh a man which**

**is preferred before me: for he was before me.**

**And I knew him not: but that he should be made  
manifest to Israel, therefore am I come baptizing with water.**

**And John bare record, saying, I saw the Spirit descending from  
heaven like a dove, and it abode upon him.**

**And I knew him not:**

**but he that sent me to baptize with water, the same said unto me,**

**Upon whom thou shalt see the Spirit descending,  
and remaining on him,**


**the same is he which baptizeth with the Holy Ghost.**

**And I saw, and bare record that this is the Son of God.**

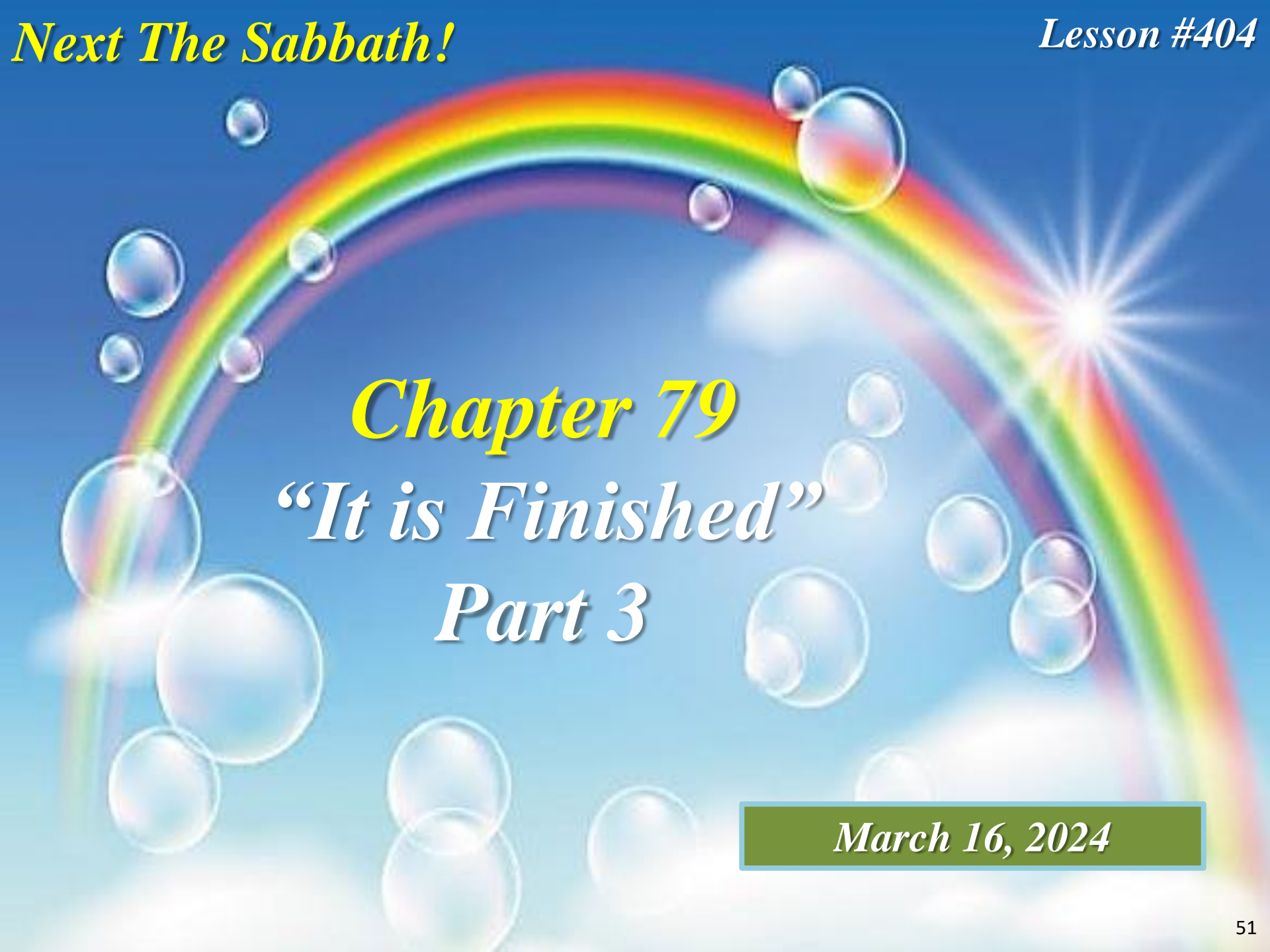
**John Chapter 1 verses 29-34**







*My Testimony*  
*Everyone Has a Story*  
*Share Yours!*



*Chapter 79*  
*“It is Finished”*  
*Part 3*

*March 16, 2024*



*Next Week:*  
*We will continue with part 3*  
*of our new lesson entitled,*  
*“It is Finished”*  
*Please have your questions*  
*prepared and sent before*  
*Thursday of this coming Sabbath!*



*Closing Prayer – Request one of the little ones or*  
*mommies or daddies to give prayer*





# *Have a Blessed and Peaceful Sabbath!*

## **Isaiah 62:11-12 (KJV)**

**Behold, the LORD hath proclaimed unto the end of the world,  
Say ye to the daughter of Zion,  
Behold, thy salvation cometh; behold, his reward [is] with him,  
and his work before him.**

**And they shall call them, The holy people,  
The redeemed of the LORD: and thou shalt be called,  
Sought out, A city not forsaken.**

Whatever crosses they have been called  
to bear, whatever losses they have sustained,  
whatever persecution they have suffered,  
even to the loss of their temporal life,  
the children of God are amply recompensed.

“They shall see His face;  
and His name shall be in their foreheads.”

**Revelation 22:4.**

{COL- Christ's Object Lessons 180.1}

