

### Our Tiny-Tots Song



### 569 – Pass Me Not, O Gentle Savior

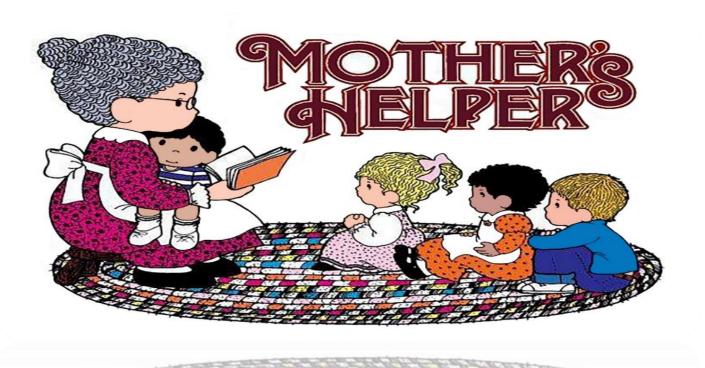
1). Pass me not, O gentle Savior, hear my humble cry; while on others thou art calling, Do not pass me by.

Refrain: Savior, Savior, hear my humble cry; while on others thou art calling, do not pass me by.

- 2). Let me at thy throne of mercy find a sweet relief, kneeling there in deep contrition; help my unbelief. [Refrain]
- 3). Trusting only in thy merit, would I seek thy face; heal my wounded, broken spirit, save me by thy grace. [Refrain]
- 4). Thou the spring of all my comfort, more than life to me, whom have I on earth beside thee?

  Whom in heaven but thee? [Refrain]





mommy & Daddy's

-: IIIIIII-
Blessing











### The Bible verse for our lessons are taken from the book of:

#### **Matthew 26:42 (KJV)**

He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

Luke 22:41 And he was withdrawn from them about a stone's cast, and kneeled

down, and prayed,

**Luke 22:42** Saying, Father, if thou be willing, remove this cup from me:

nevertheless not my will, but thine, be done.

Luke 22:43 And there appeared an angel unto him from heaven, strengthening

him.

Luke 22:44 And being in an agony he prayed more earnestly: and his sweat was

as it were great drops of blood falling down to the ground.

Luke 22:45 And when he rose up from prayer, and was come to his disciples,

he found them sleeping for sorrow,











### Chapter 16 – "In Gethsemane" Part 4

Continuing: "O My Father, if this cup may not pass away from Me, except I drink it, Thy will be done." Matthew 26:42. {SJ 104.6}

The agony of this prayer forced drops of blood from His pores.

Again He sought the disciples for sympathy, and again He found them sleeping.

His presence aroused them. They looked upon His face with fear, for it was stained with blood.

They could not understand the anguish of mind which His face expressed. **{SJ 104.7}** 

The third time He sought the place of prayer. A horror of great darkness overcame Him.

He had lost the presence of His Father. Without this,

He feared that in His human nature He could not endure the test. {SJ 104.8}

The third time He prays the same prayer as before.











**Continuing:** The Son of God must drink this cup, or the world will be lost forever.

He sees the helplessness of man. He sees the power of sin.

The woes of a doomed world pass in review before Him. {SJ 104.9}

He makes the final decision. He will save man at any cost to Himself.

He has left the courts of Heaven, where all is purity, happiness, and glory, to save the one lost sheep, the one world that has fallen by transgression, and He will not turn from His purpose.

His prayer now breathes only submission: **{SJ 105.1**}

"If this cup may not pass away from Me, except I drink it, Thy will be done." {SJ 105.2} The Saviour now falls dying to the ground. No disciple is there, to place his hand tenderly beneath his Master's head, and bathe that brow, marred indeed more than the sons of men.

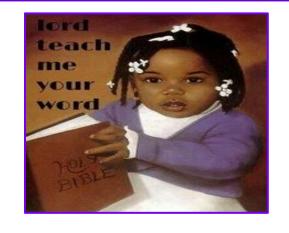
Christ is alone; of all the people there are none with Him. **{SJ 105.3**}

Next Sabbath we will be reviewing part 5 of our lesson entitled, "In Gethsemane" in our Tiny Tot's Lesson book "The Story of Jesus"



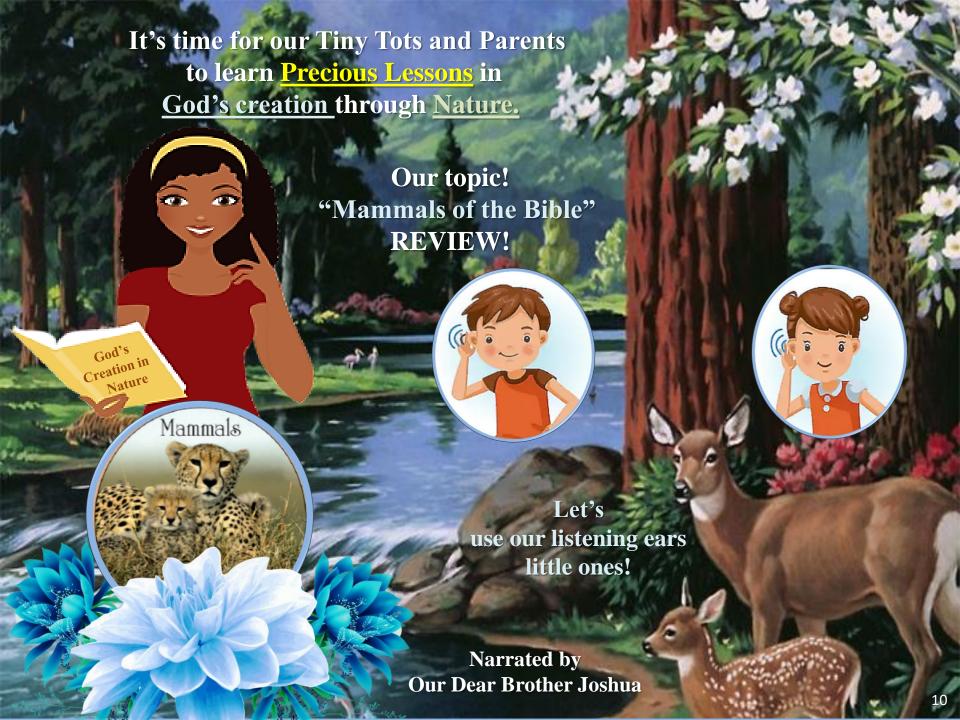






- 1. What did Jesus say after, "except I drink it? (Answer: "Thy will be done.")
- 2. Why did the three disciples look upon His face with fear? (Answer: It was stained with blood.)
- 3. What would happen if the Son of God (Jesus) didn't drink this cup? (Answer: The world will be lost forever.)





### The Mammals Review! Our Bible verse is taken from the book of John Chapter 4 (KJV)



- 4:15 The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.
- **4:16** Jesus saith unto her, Go, call thy husband, and come hither.
- 4:17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:
- 4:18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.
- 4:19 The woman saith unto him, Sir, I perceive that thou art a prophet.
- 4:20 Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.
- 4:21 Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.
- 4:22 Ye worship ye know not what: we know what we worship: for salvation is of the Jews.
- 4:23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.
- 4:24 God [is] a Spirit: and they that worship him must worship [him] in spirit and in truth.



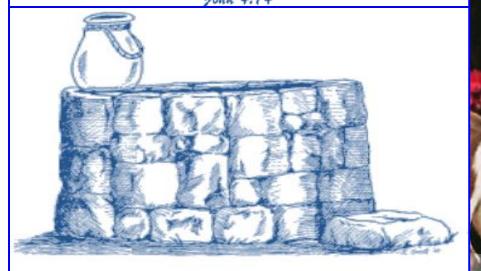
### "Give Me This Water"

"As Jesus spoke of the living water, the woman looked upon him with wondering attention. He had aroused her interest, and awakened a desire for the gift of which He spoke. She perceived that it was not the water of Jacob's well to which He referred; for of this she used continually, drinking, and thirsting again. 'Sir,' she said, 'give me this water, that I thirst not, neither come hither to draw.'" (The Desire of Ages 187)

Then in **kindness**, Jesus taught the woman about salvation as they talked together.

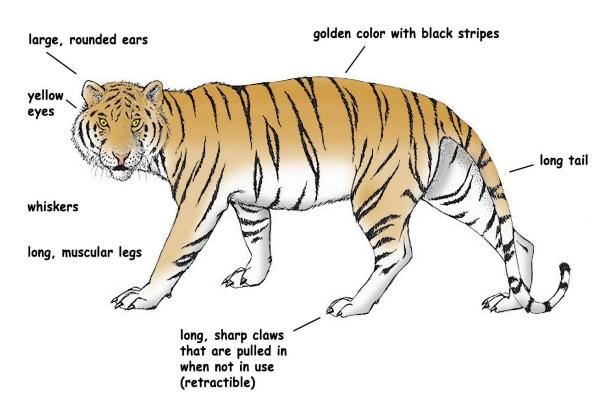
### "Living Water"

"But whosoever drinketh of the water
that I shall give him shall never thirst;
but the water that I shall give him
shall be in him a well of water springing up
into everlasting life."
Iohn 4:14



### Tiger

#### Panthera tigris



@Sheri Amsel

### **Tigers**

The Bengal tiger lives in northern India and Southeast Asia. It has a bright reddishtan color with dark stripes. The largest member of the cat family, the tiger can, in its Siberian variety, attain a length of over 10 feet (including tail) and a weight of some 650 pounds. It is a solitary nocturnal hunter in forests and swamps (it swims well), covering large territories of up to 400 square miles.



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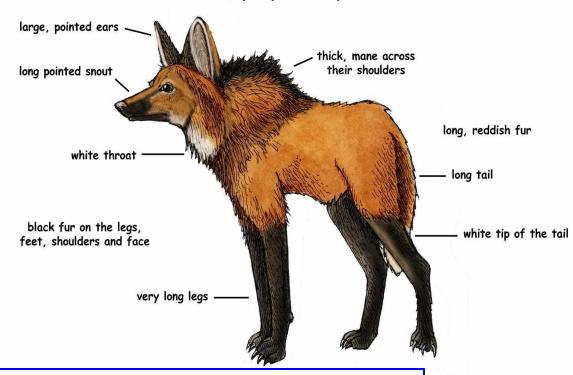
### the Skunk the Skunk is a small, solitary

carnivore that lives in North and South America. They use their strong claws to dig for grubs, mice and scorpions. Skunks can expel noxious, oily, anal gland secretions. and hit 1 target 15 feet away!

AnimalFactsEncyclopedia

### Maned Wolf

Chrysocyon brachyurus



Most wolves belong to the species called the gray wolf. There is a red wolf but there are hardly any left. There are two main groups of gray wolves, the timber wolf and the tundra wolf. Can you guess where the timber wolf lives? How about the tundra wolf? Yes, the timber wolf lives in wooded areas while the tundra wolf

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(or Arctic white wolf), makes a home on the treeless plain of the Northern Arctic. It can remind us how Jesus made His home on this sinful world. It seems that wolves can live in almost any climate, but are almost never found in the deserts or tropical forests. They seem to be able to adapt to unusual areas like the Arctic! Jesus showed man how to live in a world full of sin. No matter what our circumstances are we can have strength to endure any test. "I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil" (John 17:14-15). Some people in the world may dislike wolves as some do not like Christians, but we can find comfort in the promise that Jesus will keep us safe as we live on this forbidding earth.

### Continuing our Reference Reading for the Water Topic of our Tiny Tot's Lesson REVIEW!

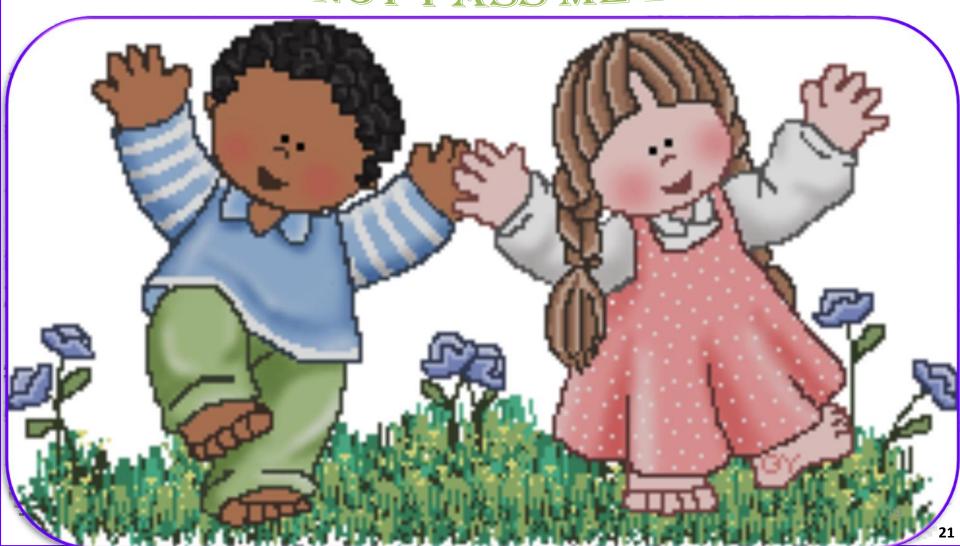
### Chapter 19 – "At Jacob's Well" Part 3

She could deny nothing; but she tried to evade all mention of a subject so unwelcome. With deep reverence, she said, "Sir, I perceive that Thou art a prophet." Then, hoping to silence conviction, she turned to points of religious controversy. If this was a prophet, surely He could give her instruction concerning these matters that had been so long disputed. **{DA 188.1}** Patiently Jesus permitted her to lead the conversation whither she would. Meanwhile He watched for the opportunity of again bringing the truth home to her heart. "Our fathers worshiped in this mountain," she said, "and ye say, that in Jerusalem is the place where men ought to worship." Just in sight was Mount Gerizim. Its temple was demolished, and only the altar remained. The place of worship had been a subject of contention between the Jews and the Samaritans. Some of the ancestors of the latter people had once belonged to Israel; but because of their sins, the Lord suffered them to be overcome by an idolatrous nation. For many generations they were intermingled with idolaters, whose religion gradually contaminated their own. It is true they held that their idols were only to remind them of the living God, the Ruler of the universe; nevertheless the people were led to reverence their graven images. {DA 188.2} When the temple at Jerusalem was rebuilt in the days of Ezra, the Samaritans wished to join the Jews in its erection. This privilege was refused them, and a bitter animosity sprang up between the two peoples. The Samaritans built a rival temple on Mount Gerizim. Here they worshiped in accordance with the Mosaic ritual, though they did not wholly renounce idolatry. But disasters attended them, their temple was destroyed by their enemies, and they seemed to be under a curse; yet they still clung to their traditions and their forms of worship. They would not acknowledge the temple at Jerusalem as the house of God, nor admit that the religion of the Jews was superior to their own. {DA 188.3}

**Continuing:** In answer to the woman, Jesus said, "Believe Me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. Ye worship ye know not what: we know what we worship: for salvation is of the Jews." Jesus had shown that He was free from Jewish prejudice against the Samaritans. Now He sought to break down the prejudice of this Samaritan against the Jews. While referring to the fact that the faith of the Samaritans was corrupted with idolatry, He declared that the great truths of redemption had been committed to the Jews, and that from among them the Messiah was to appear. In the Sacred Writings they had a clear presentation of the character of God and the principles of His government. Jesus classed Himself with the Jews as those to whom God had given a knowledge of Himself. {DA 188.4} He desired to lift the thoughts of His hearer above matters of form and ceremony, and questions of controversy. "The hour cometh," He said, "and now is, when the true worshipers shall worship the Father in spirit and in truth: for the Father seeketh such to worship Him. God is a Spirit: and they that worship Him must worship Him in spirit and in truth." {DA 189.1} Here is declared the same truth that Jesus had revealed to Nicodemus when He said, "Except a man be born from above, he cannot see the kingdom of God." John 3:3, margin. Not by seeking a holy mountain or a sacred temple are men brought into communion with heaven. Religion is not to be confined to external forms and ceremonies. The religion that comes from God is the only religion that will lead to God. In order to serve Him aright, we must be born of the divine Spirit. This will purify the heart and renew the mind, giving us a new capacity for knowing and loving God. It will give us a willing obedience to all His requirements. This is true worship. It is the fruit of the working of the Holy Spirit. By the Spirit every sincere prayer is indited, and such prayer is acceptable to God. Wherever a soul reaches out after God, there the Spirit's working is manifest, and God will reveal Himself to that soul. For such worshipers He is seeking. He waits to receive them, and to make them His sons and daughters. **{DA 189.2}** 

### Review 1. What did the woman ask Jesus? (John 14:15) 2. What does the word kindness mean? 3. Do you have salvation in Jesus? **Our 3 Bonus Question:**

# SAVIOR, SAVIOR, HEAR MY HUMBLE CRY; WHILE ON OTHERS THOU ART CALLING DO NOT PASS ME BY!



# Our Opening Song is a Hymn entitled, "Cover With His Life" Hymnal #412

1). Look upon Jesus, sinless is He;
Father, impute His life unto me.
My life of scarlet, my sin and woe,
Cover with His life, whiter than snow.

{Refrain}

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3). Longing the joy of pardon to know;
Jesus holds out a robe white as snow;
"Lord, I accept it! Leaving my own,
Gladly I wear Thy pure life alone."

{Refrain}

2). Deep are the wounds transgression has made;
Red are the stains; my soul is afraid.
O to be covered, Jesus, with Thee,
Safe from the law that now judgeth me!

{Refrain}

4). Reconciled by His death for my sin, Justified by His life pure and clean, Sanctified by obeying His word, Glorified when returneth my Lord.

{Refrain}

Refrain: Cover with His life, whiter than snow;
Fullness of His life then shall I know;
My life of scarlet, my sin and woe,
Cover with His life, whither than snow.







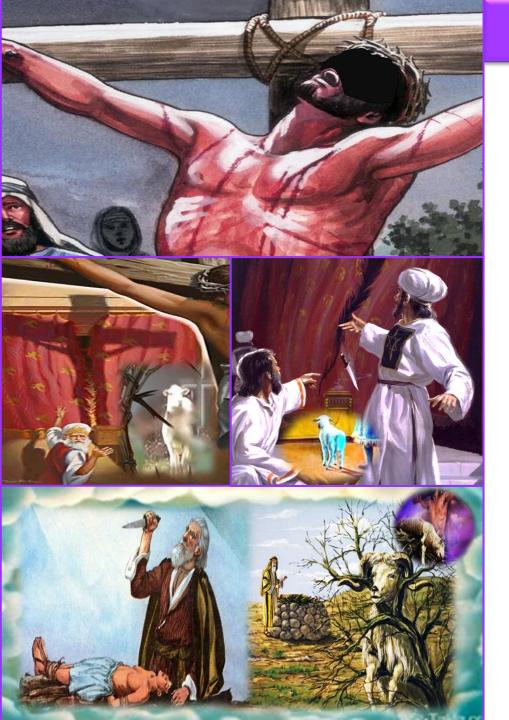
## Whallave Learned and Ways Have Grown This week

Before we hear your questions dear ones!

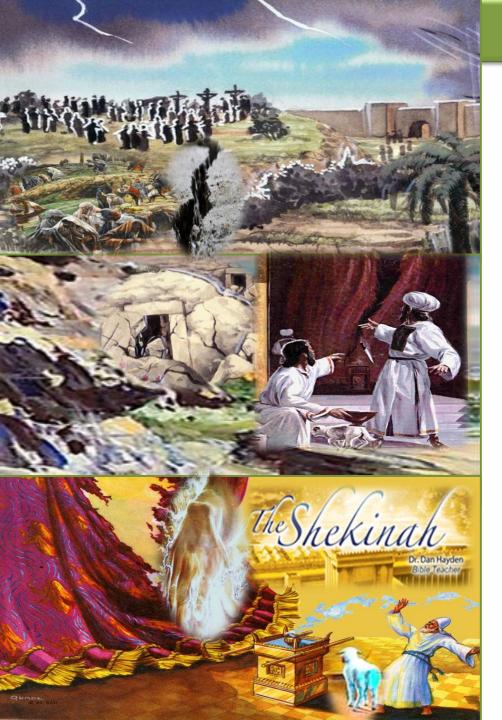
Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,

"Calvary" Part 10
in our study book The Desire of Ages!





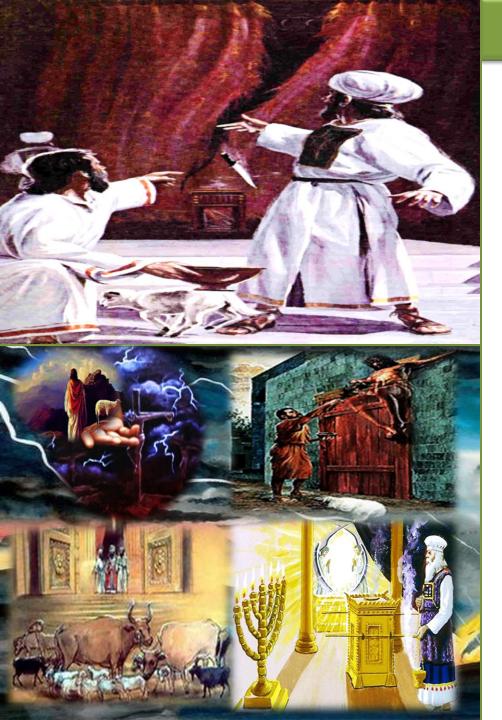
**Continuing:** When the loud cry, "It is finished," came from the lips of Christ, the priests were officiating in the temple. It was the hour of the evening sacrifice. The lamb representing Christ had been brought to be slain. **Clothed in his significant** and beautiful dress, the priest stood with lifted knife, as did Abraham when he was about to slay his son. {Next Slide Please}



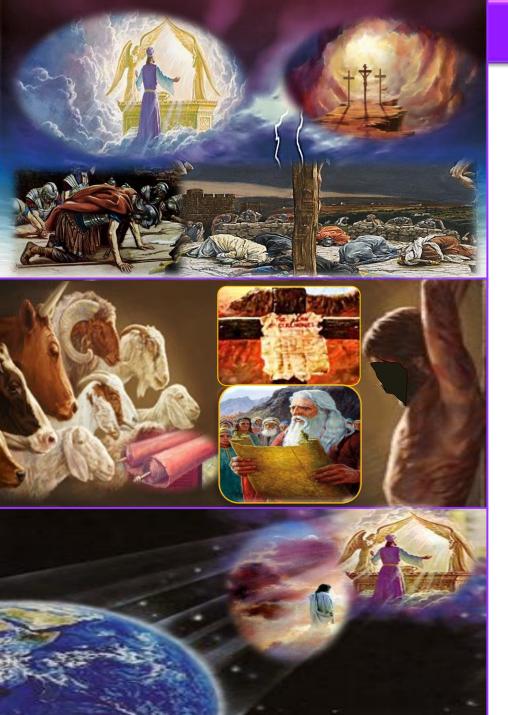
**Continuing:** With intense interest the people were looking on. But the earth trembles and quakes; for the Lord Himself draws near. With a rending noise the inner veil of the temple is torn from top to bottom by an unseen hand, throwing open to the gaze of the multitude a place once filled with the presence of God. In this place the Shekinah had dwelt. {Next Slide Please}



**Continuing:** Here God had manifested His glory above the mercy seat. No one but the high priest ever lifted the veil separating this apartment from the rest of the temple. He entered in once a year to make an atonement for the sins of the people. But lo, this veil is rent in twain. The most holy place of the earthly sanctuary is no longer sacred. **{DA 756.5}** 



All is terror and confusion. The priest is about to slay the victim; but the knife drops from his nerveless hand, and the lamb escapes. Type has met antitype in the death of God's Son. The great sacrifice has been made. The way into the holiest is laid open. A new and living way is prepared for all. No longer need sinful, sorrowing humanity await the coming of the high priest. **{Next Slide Please}** 



Henceforth the Saviour was to officiate as priest and advocate in the heaven of heavens. It was as if a living voice had spoken to the worshipers: There is now an end to all sacrifices and offerings for sin. The Son of God is come according to His word, "Lo, I come (in the volume of the Book it is written of Me,) to do Thy will, O God." "By His own blood" He entereth "in once into the holy place, having obtained eternal redemption for us." Hebrews 10:7; 9:12. {DA 757.1}

### We will end our Chapter with a Reinforcement of our Saviour' Sacrifice for us all, entitled, "Nature Sympathized With His Suffering!"

Faith and hope trembled in the expiring agonies of Christ because God had removed the assurance He had heretofore given His beloved Son of His approbation and acceptance. The Redeemer of the world then relied upon the evidences which had hitherto strengthened Him, that His Father accepted His labors and was pleased with His work. In His dying agony, as He yields up His precious life, He has by faith alone to trust in Him whom it has ever been His joy to obey. He is not cheered with clear, bright rays of hope on the right hand nor on the left. All is enshrouded in oppressive gloom. {LHU- Lift Him Up 42.2}

### Lift Him Up, page 42

Amid the awful darkness which is felt by sympathizing nature, the Redeemer drains the mysterious cup even to its dregs.

Denied even bright hope and confidence in the triumph which will be His in the future, He cries with a loud voice:

"Father, into thy hands I commend my spirit."

He is acquainted with the character of His Father, with His justice, His mercy, and His great love, and in submission He drops into His hands.



Amid the convulsions of nature are heard by the amazed spectators the dying words of the Man of Calvary. {LHU 42.3}

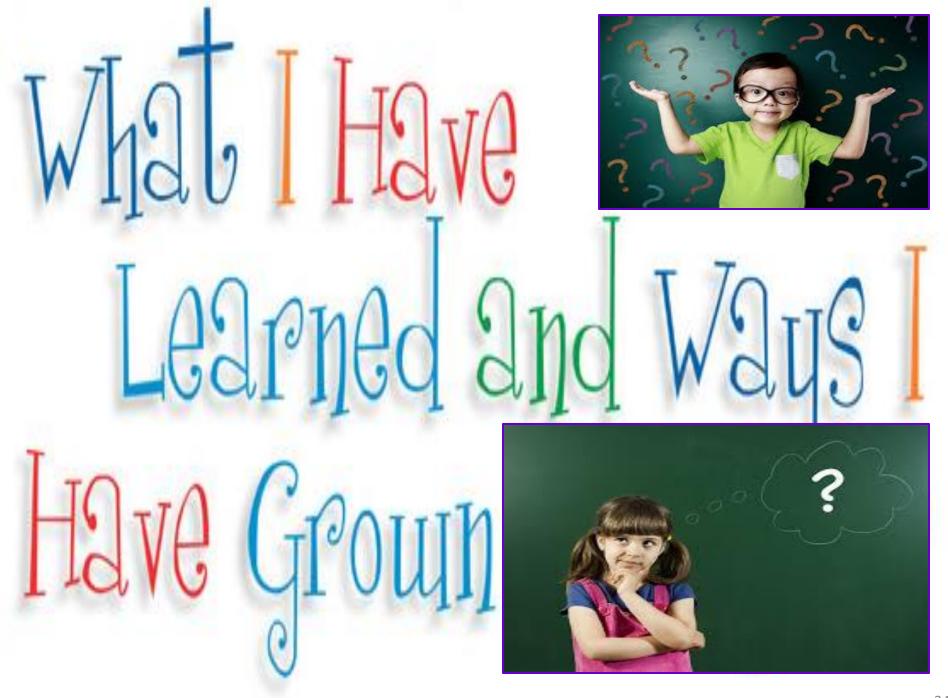
### Lift Him Up, page 42

Nature sympathized with the suffering of its Author. The heaving earth, the rent rocks, proclaimed that it was the Son of God who died. There was a mighty earthquake. The veil of the Temple was rent in twain. Terror seized the executioners and spectators as they beheld the sun veiled in darkness, and felt the earth shake beneath them, and saw and heard the rending of the rocks. The mocking and jeering of the chief priests and elders were hushed as Christ commended His spirit into the hands of His Father. The astonished throng began to withdraw and grope their way in the darkness to the city. They smote upon their breasts as they went and in terror, speaking scarcely above a whisper, said among themselves: "It is an innocent person that has been murdered. What if, indeed, He is, as He asserted, the Son of God?" **{LHU 42.4}** 

### Lift Him Up, page 42

Jesus did not yield up His life till He had accomplished the work which He came to do, and exclaimed with His departing breath: "It is finished." Satan was then defeated. He knew that his kingdom was lost. Angels rejoiced as the words were uttered: "It is finished." The great plan of redemption, which was dependent on the death of Christ, had been thus far carried out. And there was joy in heaven that the sons of Adam could, through a life of obedience, be finally exalted to the throne of God. Oh, what love! What amazing love! that brought the Son of God to earth to be made sin for us, that we might be reconciled to God, and elevated to a life with Him in His mansions in glory (Testimonies, vol. 2, pp. 210-212). **{LHU 42.5}}** 







- 1. Who is the main character (s)?
- 2. What is the main idea for this section of our story?
- 3. Where did the story take place?
- 4. When did the story begin?
- 5. How could you relate to the story?
- 6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)

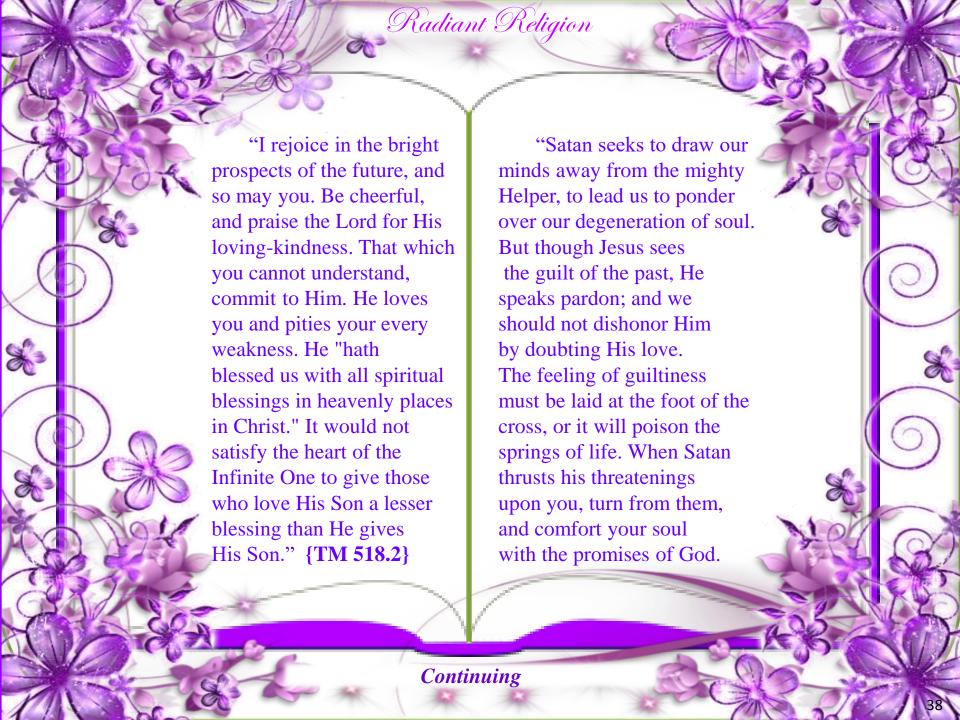
If you know the answers to these questions, Please unmute your mic dear one!

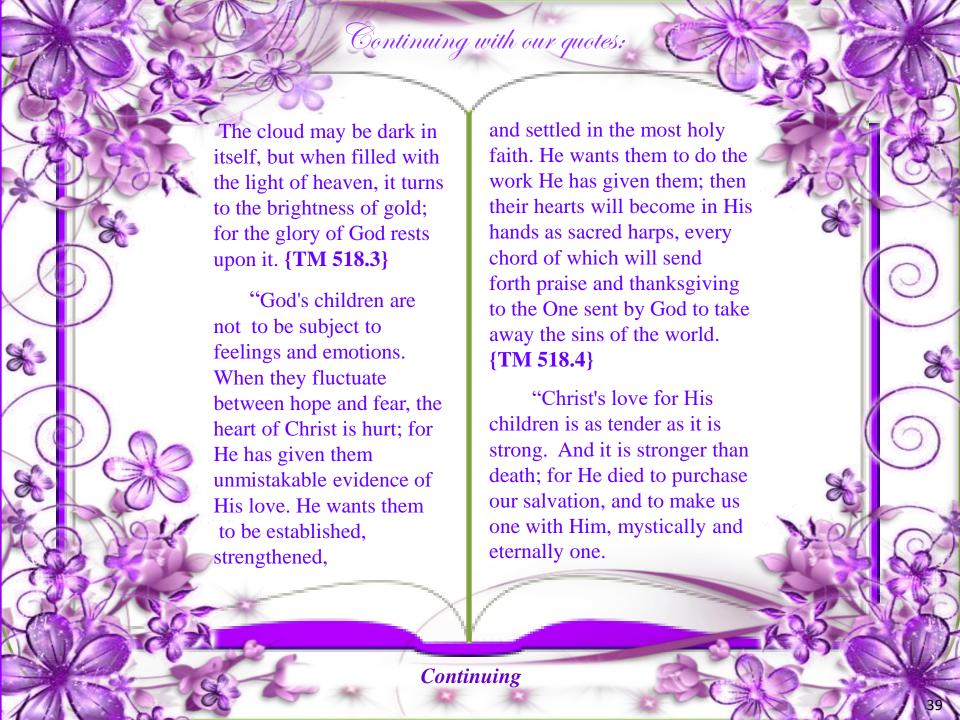


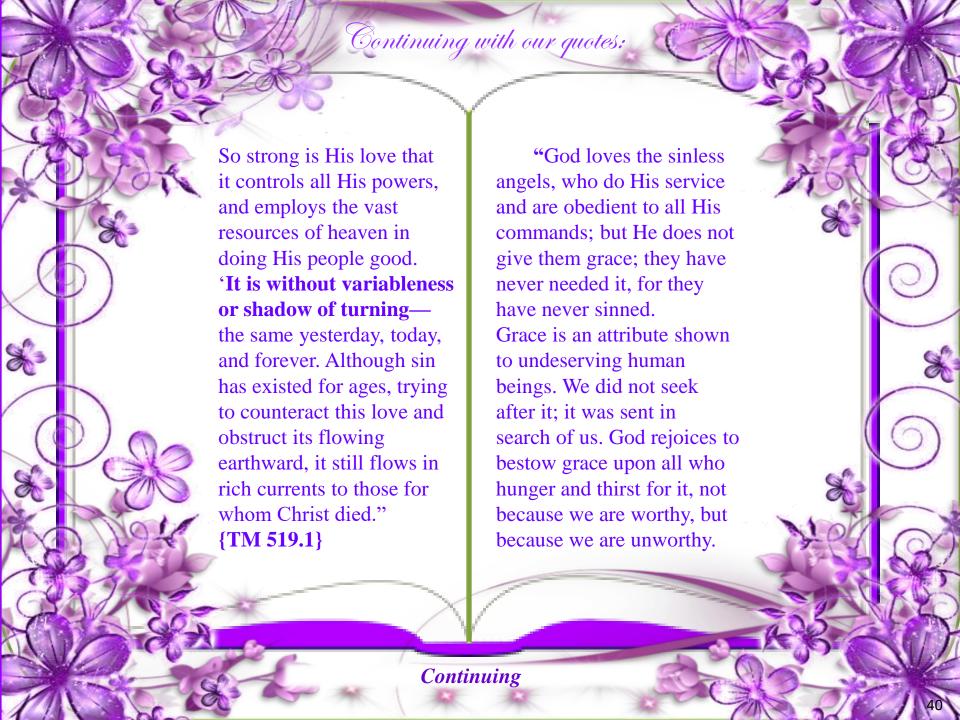
Reading Comprehension Review

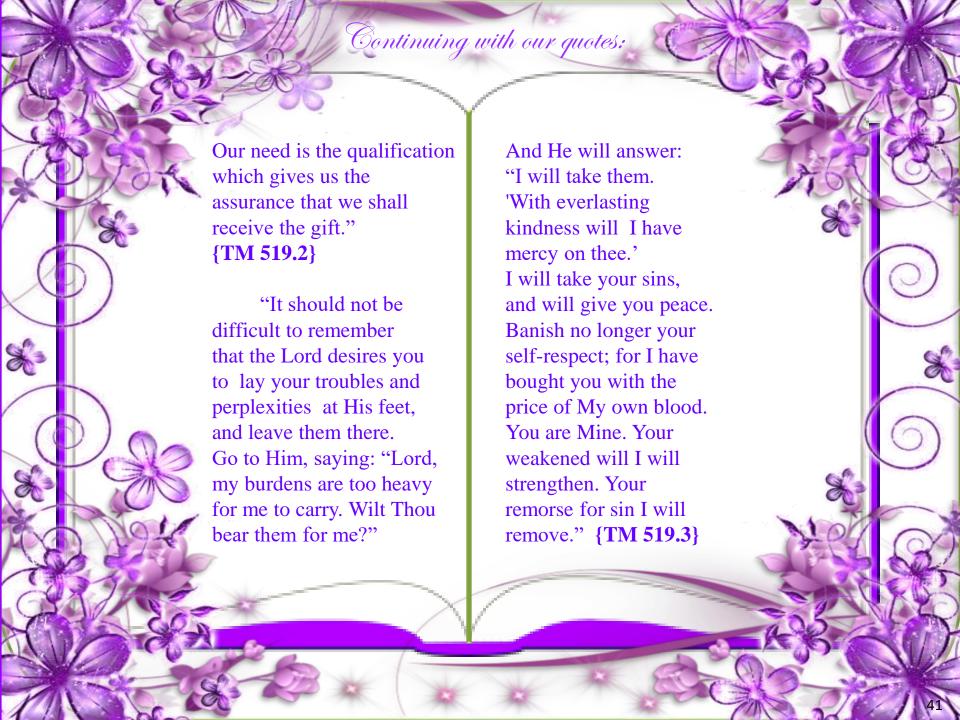


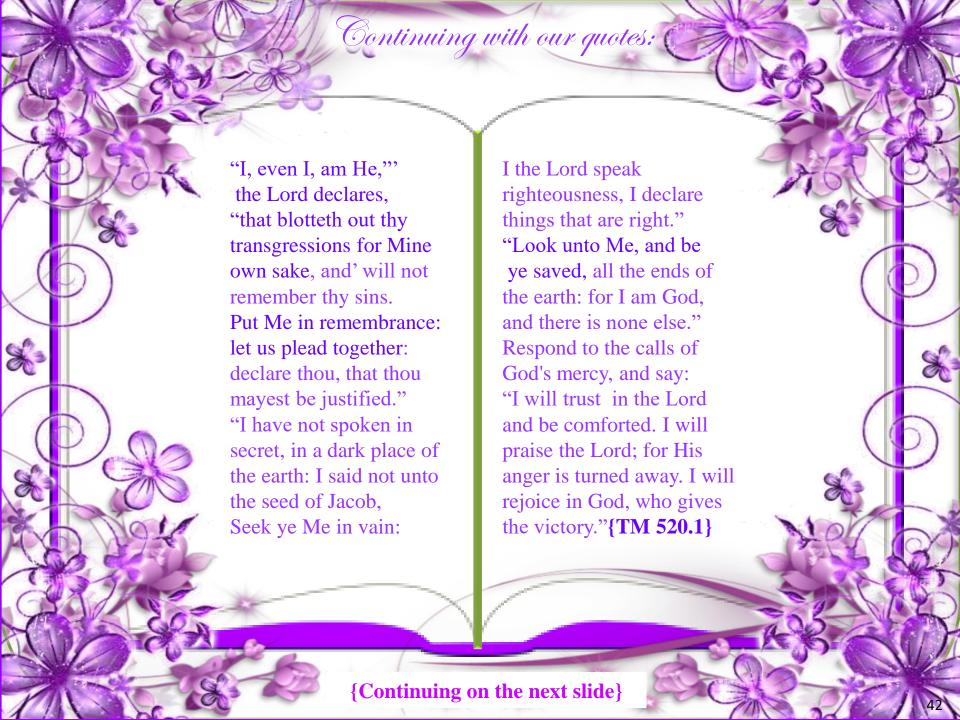












## "Jesus Christ Came Into The World To Save Sinners"

Children Activity Book Year 3 Quarter 2 – Lesson 11 – Page 252 SonLight Education Ministry Homeschooling from the Bible

- 1). Lo, at noon 'tis sudden night!
  Darkness covers all the day!
  Rocks are rending at the sight!
  Children, can you tell me why?
  What can all these wonders be?
  Jesus died at Calvary!
- 4). He, who was a king above,

  Left His kingdom for a grave,
  Out of pity and of love,
  That the guilty He might save
  Down to this sad world He flew
  For such little ones as you!
- 2). Stretch'd upon the cross, behold
  How his tender limbs are torn!
  For a royal crown of gold
  They have made Him one of thorn;
  Cruel hands that dare to bind
  Thorn upon a brow so kind;
- You were wretched, weak and vile;
  You deserv'd His Holy frown;
  But He saw you with a smile,
  And, to save you, hasten'd down.
  Listen, children!---this is why
  Jesus condescends to die.
- 3). See the blood is falling fast
  From His forehead and his side!
  Listen! He has breath'd His last!
  With a mighty groan He died!
  Children, shall I tell you why
  Jesus condescends to die?
- Come then, Children, come and see:
  Lift your little hands to pray;
  "Blessed Jesus, pardon me,
  Help a guilty infant, say:
  "Since it was for such as I
  Thou didst condescend to die."









## Have a Blessed and Peaceful Sabbath!

