

*Chapter 78*  
*“Calvary”*  
*Part 10*

*Sabbath February 3, 2024*

# Our Tiny-Tots Song

## 569 – Pass Me Not, O Gentle Savior

Praise The Lord



Sing A Joyful Song

- 1). Pass me not, O gentle Savior,  
hear my humble cry;  
while on others thou art calling,  
Do not pass me by.

**Refrain:** Savior, Savior, hear my humble cry;  
while on others thou art calling,  
do not pass me by.

- 2). Let me at thy throne of mercy  
find a sweet relief,  
kneeling there in deep contrition;  
help my unbelief. [Refrain]
- 3). Trusting only in thy merit,  
would I seek thy face;  
heal my wounded, broken spirit,  
save me by thy grace. [Refrain]
- 4). Thou the spring of all my comfort,  
more than life to me,  
whom have I on earth beside thee?  
Whom in heaven but thee? [Refrain]





*Opening Prayer-  
request one of the little ones  
to give prayer.*







*It's Story time!  
For our precious Tiny Tot's  
Sabbath Lesson.*



*Let's  
use our listening ears  
little ones!*



**Gather around little ones!**



This section of our study was inspired by  
the Lord for all His precious little jewels.  
Our book selection is entitled,  
**“The Story of Jesus”**  
**Chapter 16 - In Gethsemane**  
**Part 4**

By: [Adapted from EGW  
material] (1896, 1900)

**Narrated by**  
**Our Dear Brother Graves**





**The Bible verse for our lessons are taken from the book of:  
Matthew 26:42 (KJV)**

**He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.**

- Luke 22:41** And he was withdrawn from them about a stone's cast, and kneeled down, and prayed,
- Luke 22:42** Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.
- Luke 22:43** And there appeared an angel unto him from heaven, strengthening him.
- Luke 22:44** And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.
- Luke 22:45** And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow,

**(Next Slide)**







## Chapter 16 – “In Gethsemane ” Part 4

**Continuing:** “O My Father, if this cup may not pass away from Me, except I drink it, Thy will be done.” **Matthew 26:42. {SJ 104.6}**

The agony of this prayer forced drops of blood from His pores.

Again He sought the disciples for sympathy, and again He found them sleeping.

His presence aroused them. They looked upon His face with fear, for it was stained with blood.

They could not understand the anguish of mind which His face expressed. **{SJ 104.7}**

The third time He sought the place of prayer. A horror of great darkness overcame Him.

He had lost the presence of His Father. Without this,

He feared that in His human nature He could not endure the test. **{SJ 104.8}**

The third time He prays the same prayer as before.

Angels long to bring relief, but it may not be.

**(Next Slide)**





**Continuing:** The Son of God must drink this cup, or the world will be lost forever.

He sees the helplessness of man. He sees the power of sin.

The woes of a doomed world pass in review before Him. {SJ 104.9}

He makes the final decision. He will save man at any cost to Himself.

He has left the courts of Heaven, where all is purity, happiness, and glory, to save the one lost sheep, the one world that has fallen by transgression, and He will not turn from His purpose.

His prayer now breathes only submission: {SJ 105.1}

“If this cup may not pass away from Me, except I drink it, Thy will be done.” {SJ 105.2}

The Saviour now falls dying to the ground. No disciple is there, to place his hand tenderly beneath his Master's head, and bathe that brow, marred indeed more than the sons of men.

Christ is alone; of all the people there are none with Him. {SJ 105.3}

**Next Sabbath we will be reviewing part 4 of our lesson entitled,  
“In Gethsemane” in our Tiny Tot’s Lesson book “The Story of Jesus”  
February 10, 2024.**





It's time for our Tiny Tots and Parents  
to learn Precious Lessons in  
God's creation through Nature.

Our New topic!  
**"Mammals" of the Bible**

Let's  
use our listening ears  
little ones!

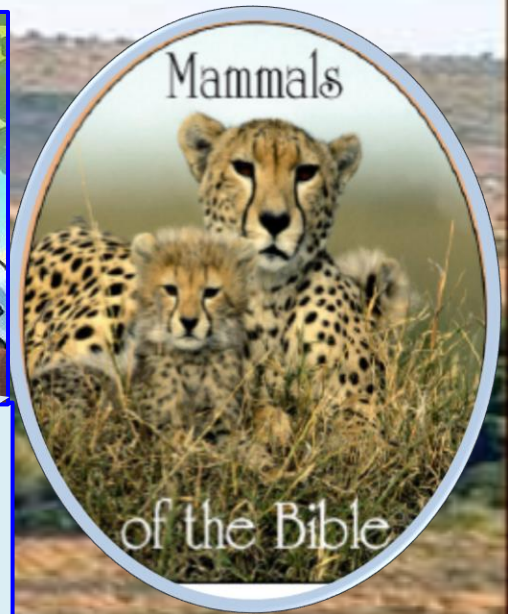


**Narrated by  
Our Dear Brother Joshua**



# Our Bible verse is taken from the book of John Chapter 4 (KJV)

## 1 — A Woman at a Well



- 4:15** The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.
- 4:16** Jesus saith unto her, Go, call thy husband, and come hither.
- 4:17** The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:
- 4:18** For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.
- 4:19** The woman saith unto him, Sir, I perceive that thou art a prophet.
- 4:20** Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.
- 4:21** Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.
- 4:22** Ye worship ye know not what: we know what we worship: for salvation is of the Jews.
- 4:23** But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.
- 4:24** God [is] a Spirit: and they that worship him must worship [him] in spirit and in truth.

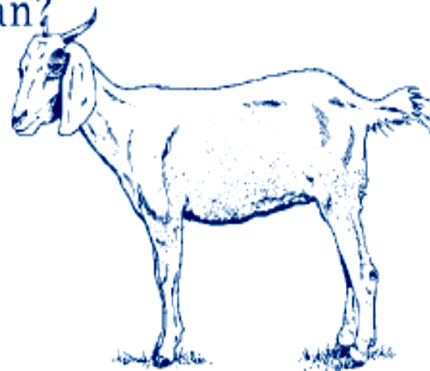




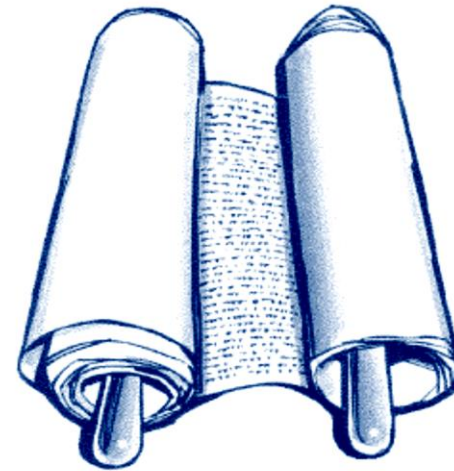
# Looking Through Nature

## What is a Mammal?

1. What is a Mammal?
2. The Importance of Mammals
3. What Mammals Eat
4. Movement of Mammals & Man
5. Reproduction
6. What Is Man?



# Memory Verse



## **Psalms 104:14 (KJV)**

He causeth the grass to grow  
for the cattle, and herb for the service  
of man: that he may bring forth food  
out of the earth;

# Character Quality

## Kindness vs Harshness

Kindness is the disposition that delights  
in contributing to the happiness of others.



## Nature

### What Mammals Eat

Most mammals eat plants. They are called herbivores. *'He causeth the grass to grow for the cattle'* (Psalm 104:14). Because plants wear teeth down from chewing, mammals' teeth are designed in such a way to help counteract such wear. The teeth have high crowns and therefore wear down slowly. Some herbivorous mammals are: cows, horses, elephants, and many more. The stomachs of herbivorous animals are made so they can eat large quantities of coarse plants. They have a strong digestive juice that is capable of digesting cellulose, the woody part of grass, herbs, and branches of trees. Herbivores help to keep the fields of earth mowed.

The front teeth of beavers, rats, and other rodents grow continuously, therefore they must keep them worn down. Beavers do this by chewing down trees. The way the teeth of these mammals are constantly renewed can remind us of the never-failing supply of living water that Jesus offered the woman of Samaria. People have teeth like herbivorous animals. What do you think God planned for people to eat? Read Genesis 1:29-30.

Mammals that eat animals are called carnivores. They are usually very fast animals that can catch their prey. They also have cushioned feet that can move about noiselessly and can sneak up on their prey without being noticed. Some examples are: lions, tigers, leopards, wolves, and cougars. They do not thoroughly chew their food. They swallow pieces of it whole. They use their long, sharp teeth to grasp



and other sea mammals. Some carnivorous mammals feed on the bodies of dead animals instead of hunting fresh prey. One example is hyenas, which have strong jaws that can crush large bones. The carnivorous animals remind us of Satan and the sneaky way he tries to destroy God's children.

Some mammals eat insects. They are called insectivores. The teeth of bats are such that can crush and slice off the hard outer parts of insects. Then the mammal can feed on the soft part within. Some insect-eaters, like armadillos, anteaters, numbats, and pangolins have weak teeth or none at all. These mammals feast on ants and termites, using their long sticky tongues to catch them. They swallow them whole without chewing.

Mammals that eat both plants and animals are called omnivores. Their teeth can grind plants and tear off flesh. Some examples are: bears, and opossums. Omnivorous mammals eat what is available in the season. A spotted skunk will eat fruits, seeds, and insects in summer while in winter they eat mostly mice and rats.

Eating reminds us of the words of God and partaking of it. Jesus shared precious, **kind** words with the woman at the well. *"Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart"* (Jeremiah 15:15).



In the beginning God planned that all animals and man would eat vegetation. Sin has changed the diet of animals and man. This can remind us how God meant for His words to make up the spiritual diet of all men. But some of the ancestors of the Samaritans had not kept feeding on God's words. As a result, they "were overcome by an idolatrous nation...whose religion gradually contaminated their own." (*The Desire of Ages* 188) They had a mixed up spiritual diet like an omnivore.

In heaven the animals and man will again have a diet of vegetation "...*The lion shall eat straw like the ox*" (Isaiah 11:7). You and I can practice eating fruits, nuts, grains, and vegetables right now to prepare for the heavenly home. We can also have salvation today, just as Jesus offered it to the woman at the well. "*Therefore with joy shall ye draw water out of the wells of salvation*" (Isaiah 12:3).

## Remind

1. As you work together as a family, let your chores remind you of your lesson.
2. As you fix a meal, or eat it, remember what diets the mammals have. Be reminded how God wants us to eat His word and, like the woman at the well, find salvation.



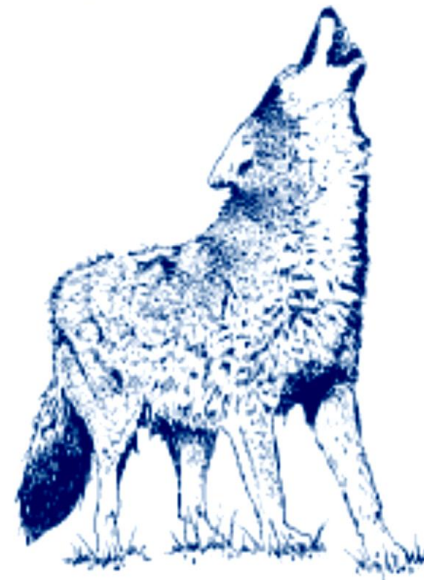


## Reinforce

1. Look for mammals! use your guide book to identify them.
2. If you have a compost pile observe it from a distance and notice the mammals who come to eat.
3. Find pictures of mammals eating to put on your bulletin board.
4. Sing the song, "Fill My Cup, Lord."
5. For individual activities, stories, and poems, use the booklet entitled, *Children's Bible Activities, Stories, and Poems*, for this quarter.
6. Say your memory verse!

## Remarkable Parent Food

"Jesus knew the wants of the soul. Pomp, riches, and honor cannot satisfy the heart. *'If any man thirst, let him come unto Me.'* The rich, the poor, the high, the low, are alike welcome. He promises to relieve the burdened mind, to comfort the sorrowing, and to give hope to the despondent.



Many of those who heard Jesus were mourners over disappointed hopes, many were nourishing a secret grief, many were seeking to satisfy their restless longing with the things of the world and the praise of men; but when all was gained, they found that they had toiled only to reach a broken cistern, from which they could not quench their thirst. Amid the glitter of the joyous scene they stood, dissatisfied and sad. That sudden cry, *'If any man thirst,'* startled them from their sorrowful meditation, and as they listened to the words that followed, their minds kindled with a new hope. The Holy Spirit presented the symbol before them until they saw in it the offer of the priceless gift of salvation.

"The cry of Christ to the thirsty soul is still going forth, and it appeals to us with even greater power than to those who heard it in the temple on that last day of the feast. The fountain is open for all. The weary and exhausted ones are offered the refreshing draught of eternal life. Jesus is still crying, *'If any man thirst, let him come unto Me, and drink.'* *'Let him that is athirst come. And whosoever will, let him take the water of life freely.'* *'Whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life'* (Revelation 22:17; John 4:14)." (*The Desire of Ages* 454)





# Sister Cyrcia and Family sharing more sceneries from Jamaica!









SAVIOR, SAVIOR,  
HEAR MY HUMBLE CRY;  
WHILE ON OTHERS THOU ART CALLING  
DO NOT PASS ME BY!



*Our Opening Song is a Hymn entitled,  
“Cover With His Life”*

*Hymnal  
#412*

1). Look upon Jesus, sinless is He;  
Father, impute His life unto me.  
My life of scarlet, my sin and woe,  
Cover with His life, whiter than snow.

{Refrain}

3). Longing the joy of pardon to know;  
Jesus holds out a robe white as snow;  
“Lord, I accept it! Leaving my own,  
Gladly I wear Thy pure life alone.”

{Refrain}

2). Deep are the wounds transgression has made;  
Red are the stains; my soul is afraid.  
O to be covered, Jesus, with Thee,  
Safe from the law that now judgeth me!

{Refrain}

4). Reconciled by His death for my sin,  
Justified by His life pure and clean,  
Sanctified by obeying His word,  
Glorified when returneth my Lord.

{Refrain}

**Refrain:** Cover with His life, whiter than snow;  
Fullness of His life then shall I know;  
My life of scarlet, my sin and woe,  
Cover with His life, whither than snow.





*Opening Prayer-  
request one of the little ones  
or mommies or daddies to  
give prayer.*

THE  
*Family*  
THAT PRAYS TOGETHER  
STAYS  
*Together*



*Even the precious  
creatures within  
your gate!*



A scroll of parchment is unrolled, showing its texture and the way it is tied. A quill pen is positioned diagonally across the scroll, pointing towards the bottom right. The background is a soft, light yellow gradient.

***Luke 23:44 (KJV)***

**And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.**

***This Sabbath boys and girls, we will continue part 10 of our lesson entitled, “**Calvary**” in our study book **The Desire of Ages!*****



**Luke 23:45 (KJV)**

And the sun was darkened,  
and the veil of the temple  
was rent in the midst.

**Luke 23:46 (KJV)**

And when Jesus had cried with  
a loud voice, he said, Father,  
into thy hands I commend my spirit:  
and having said thus,  
he gave up the ghost.

**Luke 23:47 (KJV)**

Now when the centurion saw  
what was done,  
he glorified God, saying,  
Certainly this was a righteous man.

**Hebrews 10:7 (KJV)**

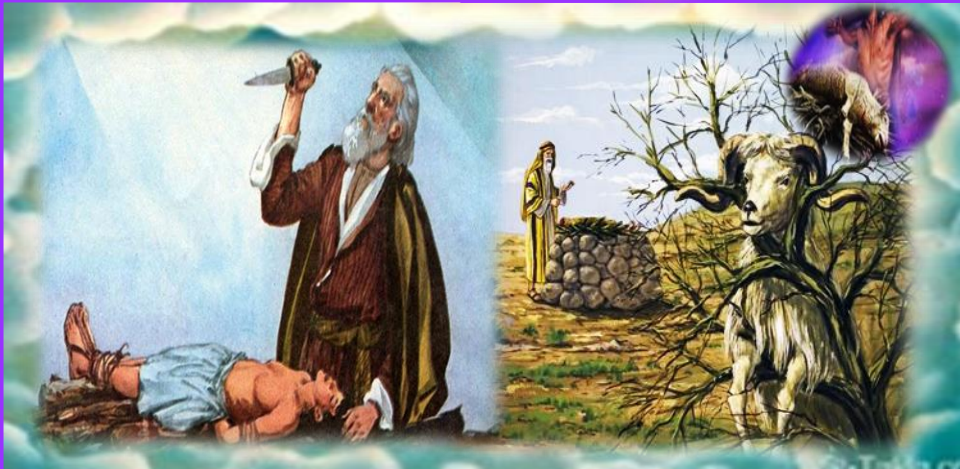
Then said I, Lo, I come  
(in the volume of the book it is written of  
me,) to do thy will, O God.

**Hebrews 10:8 (KJV)**

Above when he said, Sacrifice and  
offering and burnt offerings and  
[offering] for sin thou wouldest not,  
neither hadst pleasure [therein];  
which are offered by the law;

**Hebrews 10:9 (KJV)**

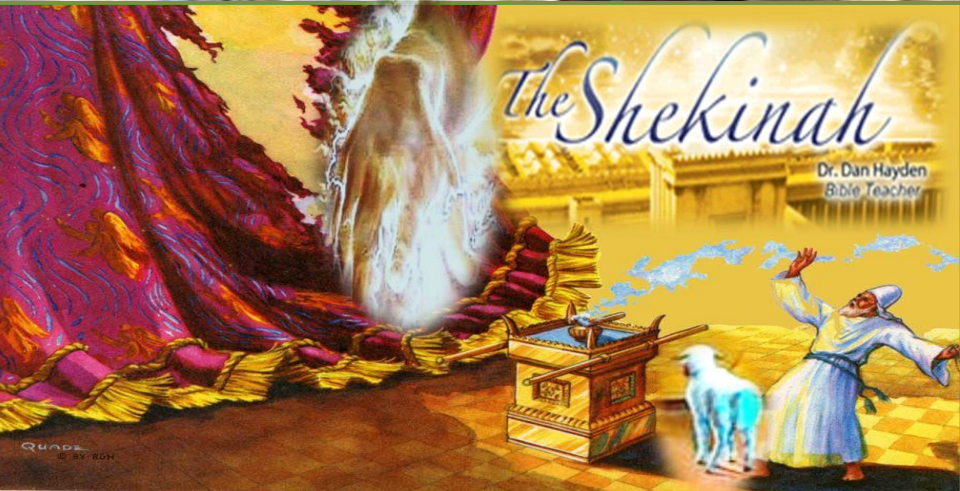
Then said he, Lo,  
I come to do thy will, O God.  
He taketh away the first,  
that he may establish the second.



Continuing:  
When the loud cry,  
“It is finished,”  
came from the lips of Christ,  
the priests were officiating  
in the temple.

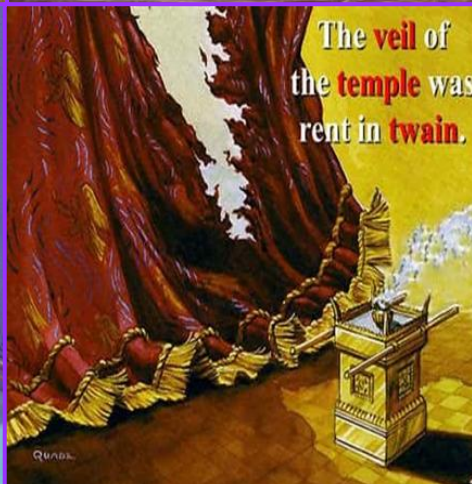
It was the hour of  
the evening sacrifice.  
The lamb representing Christ  
had been brought to be slain.  
Clothed in his significant  
and beautiful dress, the priest  
stood with lifted knife,  
as did Abraham when  
he was about to slay his son.  
{Next Slide Please}






Continuing:  
With intense interest  
the people were looking on.  
But the earth trembles  
and quakes; for the Lord  
Himself draws near.  
With a rending noise  
the inner veil of the temple  
is torn from top to bottom  
by an unseen hand,  
throwing open to the gaze of  
the multitude a place once  
filled with the presence of God.  
In this place the Shekinah  
had dwelt.  
{Next Slide Please}





**Continuing:**  
**Here God had manifested His glory above the mercy seat. No one but the high priest ever lifted the veil separating this apartment from the rest of the temple. He entered in once a year to make an atonement for the sins of the people. But lo, this veil is rent in twain. The most holy place of the earthly sanctuary is no longer sacred.**  
**{DA 756.5}**






*Let's learn our first beautiful scripture  
song together, dear ones, from the  
book of John Chapter 15 verse 13  
(KJV)! Margin...*

*Taken from: The Scriptures  
Sung by Acapella,  
As a Memory verse, entitled,  
"Greater Love Hath No Man Than This"*



The background features a decorative border of purple flowers and swirls. A large, stylized white rose is positioned on the right side of the page. The text is centered in the upper half of the page.

**Greater love hath no man than this,  
that a man lay down his life for his friends. (2 x)**

**John 15 verse 13**

**that a man lay down his life for his friends.**

**Greater love hath no man than this,  
that a man lay down his  
life for his friends.**





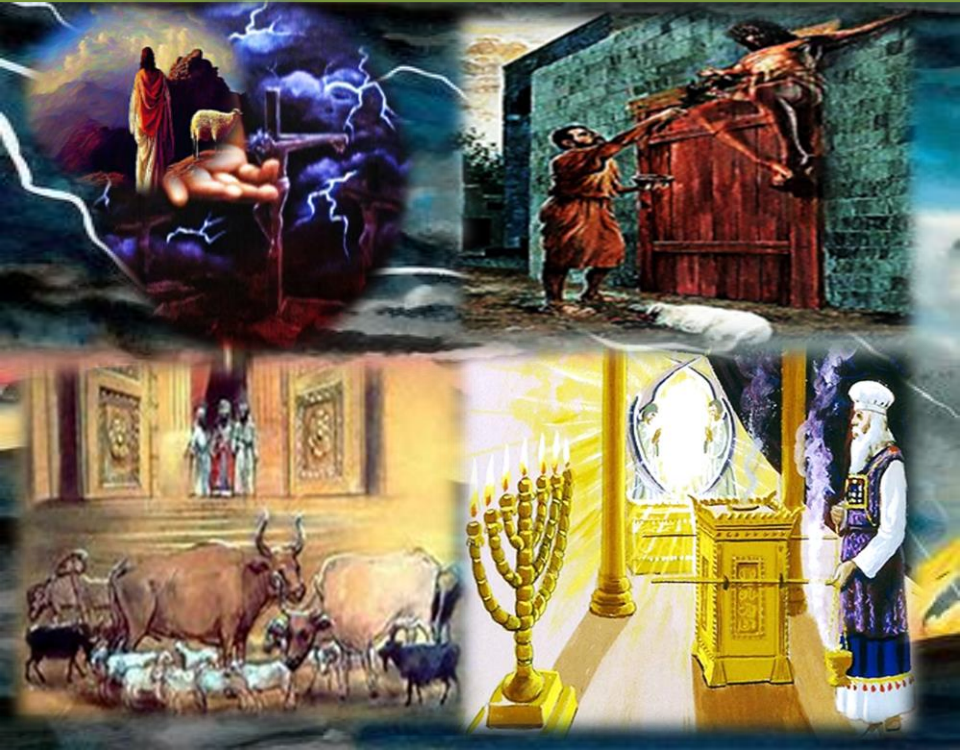
All is terror and confusion.  
The priest is about to slay the  
victim; but the knife drops  
from his nerveless hand,  
and the lamb escapes.  
Type has met antitype  
in the death of God's Son.

The great sacrifice  
has been made.

The way into the holiest  
is laid open. A new and living  
way is prepared for all.

No longer need sinful,  
sorrowing humanity await the  
coming of the high priest.

{Next Slide Please}





# *The Desire of Ages, p.757*

Henceforth the Saviour was to officiate as priest and advocate in the heaven of heavens.

It was as if a living voice had spoken to the worshipers: There is now an end to all sacrifices and offerings for sin.

The Son of God is come according to His word, “Lo, I come (in the volume of the Book it is written of Me,) to do Thy will, O God.”


“By His own blood”

He entereth “in once into the holy place, having obtained eternal redemption for us.”

Hebrews 10:7; 9:12. {DA 757.1}





The background of the slide is a soft-focus arrangement of purple and white flowers, including large purple pansies and smaller white blossoms. Overlaid on this are decorative purple swirls and smaller purple flowers, some with a shimmering effect. Two text boxes are present: a green one in the upper left and a purple one in the lower right.

*Let's learn another scripture song  
together, dear ones, from the book of  
Psalms Chapter 40 verse 8  
(KJV) and song! Margin...*

*Taken also from: The Scripture  
Sung by Acapella,  
As a Memory verse*



**I delight to do thy will, O my God:  
yea, thy law [is] within my heart.**

**Margin Song: Many are the wonders, Thou hast done**

**There is none to compare with Thee**

**Fill my heart with Thy lovingkindness**

**Breathe on me breath**

**Of the Living God**

**How I long to see thy presence**

**How I love to praise thy holy name. (2 x)**





*We will end our Chapter with a Reinforcement of our Saviour's  
Sacrifice for us all,  
entitled, "Nature Sympathized With His Suffering!"*

**Faith and hope trembled in the expiring agonies of Christ because God had removed the assurance He had heretofore given His beloved Son of His approbation and acceptance. The Redeemer of the world then relied upon the evidences which had hitherto strengthened Him, that His Father accepted His labors and was pleased with His work. In His dying agony, as He yields up His precious life, He has by faith alone to trust in Him whom it has ever been His joy to obey.**

**He is not cheered with clear,  
bright rays of hope on the right hand nor on the left.  
All is enshrouded in oppressive gloom.**

**{LHU- Lift Him Up 42.2}**

## *Lift Him Up, page 42*

Amid the awful darkness which is felt by sympathizing nature, the Redeemer drains the mysterious cup even to its dregs.

Denied even bright hope and confidence in the triumph which will be His in the future, He cries with a loud voice:

“Father, into thy hands I commend my spirit.”

He is acquainted with the character of His Father, with His justice, His mercy, and His great love, and in submission He drops into His hands.



Amid the convulsions of nature are heard by the amazed spectators the dying words of the Man of Calvary. {LHU 42.3}



## *Lift Him Up, page 42*

**Nature sympathized with the suffering of its Author.**

**The heaving earth, the rent rocks, proclaimed that it was the Son of God who died. There was a mighty earthquake.**

**The veil of the Temple was rent in twain.**

**Terror seized the executioners and spectators as they beheld the sun veiled in darkness, and felt the earth shake beneath them, and saw and heard the rending of the rocks.**

**The mocking and jeering of the chief priests and elders were hushed as Christ commended His spirit into the hands of His Father. The astonished throng began to withdraw and grope their way in the darkness to the city.**

**They smote upon their breasts as they went and in terror, speaking scarcely above a whisper, said among themselves:**

**“It is an innocent person that has been murdered.**

**What if, indeed, He is, as He asserted, the Son of God?”**

**{LHU 42.4}**

## *Lift Him Up, page 42*


Jesus did not yield up His life till He had accomplished the work which He came to do, and exclaimed with His departing breath: “It is finished.” Satan was then defeated. He knew that his kingdom was lost.

Angels rejoiced as the words were uttered: “It is finished.” The great plan of redemption, which was dependent on the death of Christ, had been thus far carried out.

And there was joy in heaven that the sons of Adam could, through a life of obedience, be finally exalted to the throne of God. Oh, what love! What amazing love! that brought the Son of God to earth to be made sin for us, that we might be reconciled to God, and elevated to a life with Him in His mansions in glory (Testimonies, vol. 2, pp. 210-212).

{LHU 42.5}}

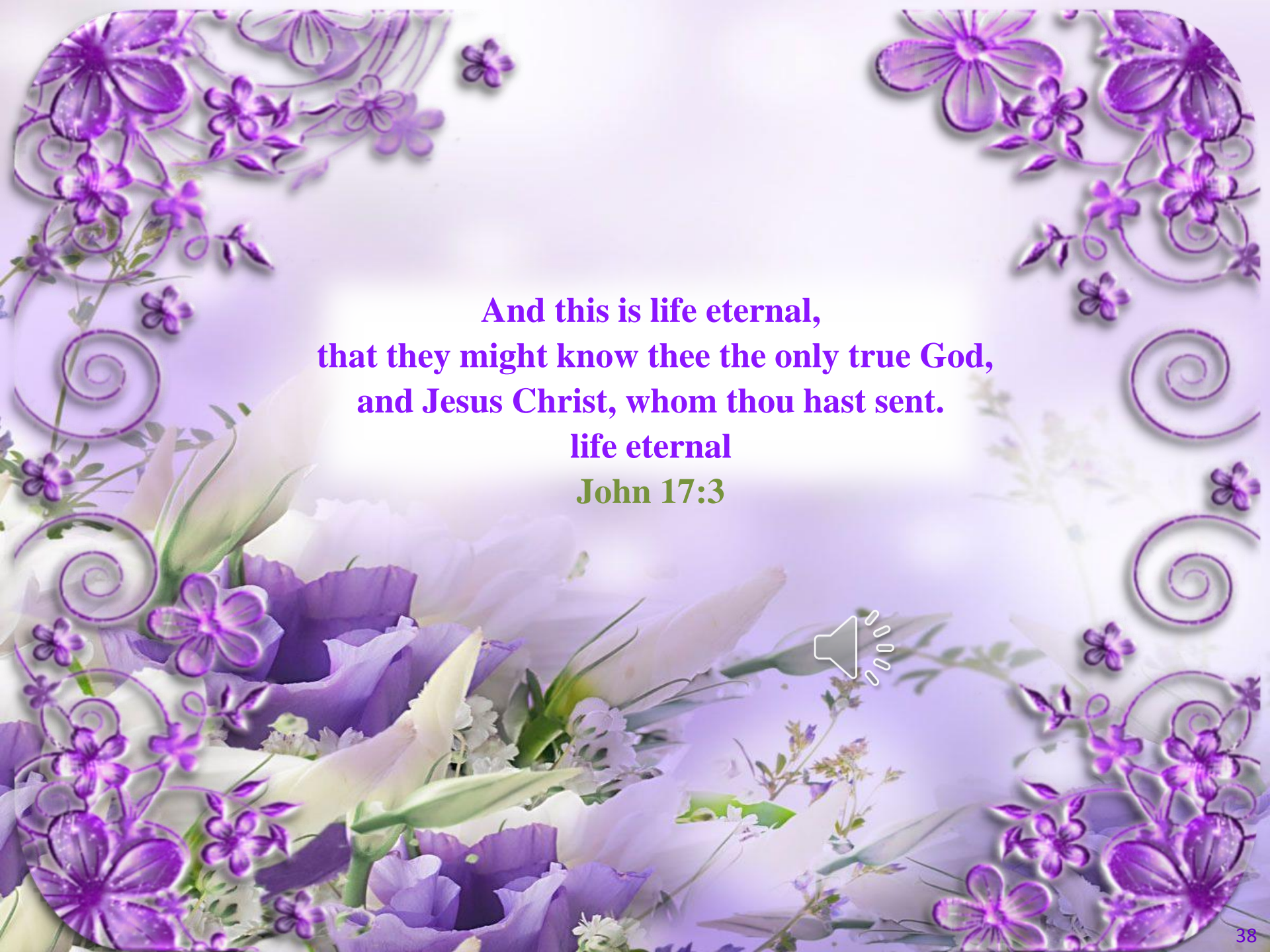


The background of the slide is a soft-focus arrangement of purple and white flowers, including tulips and smaller blossoms, interspersed with delicate purple swirls and vine-like patterns. The overall color palette is light purple and white, creating a gentle and elegant aesthetic.

*Let's learn our last beautiful scripture  
song together, dear ones, from the  
book of Chapter 19 verses  
20 and 21 (KJV)! Margin...*

*Taken from: Scripture Singer Songs  
In Section--Character Building,  
Memory verse CD*



The background is a soft, light purple gradient. It is decorated with various floral and swirl motifs. In the top corners, there are clusters of purple flowers with green leaves and stems. On the right side, there are vertical purple swirls and smaller flowers. At the bottom, there is a large, detailed arrangement of purple and white flowers, including lilies and smaller blossoms. The overall aesthetic is elegant and serene.

**And this is life eternal,  
that they might know thee the only true God,  
and Jesus Christ, whom thou hast sent.**

**life eternal**

**John 17:3**





*Dear Remnant Families, Boys,  
Girls, and Guests;*

The questions for our lesson will be reserved for the next Sabbath after the review. So, dear ones, you will have one week to answer the questions, and it will be open mic. I'm looking forward to the participation of all our Dear Remnant families.



*Next Week:*

*We will be reviewing our lesson  
entitled,*

*“Calvary” Part 10*

*Please have your questions  
prepared and sent before  
Thursday of this coming  
Sabbath.*



*Closing Prayer –  
request one of the little ones or  
mommies or daddies to give prayer*

*God  
Bless  
You*



*Review of  
Chapter 78  
“Calvary”  
Part 10*

*February 10, 2024*

# *Have a Blessed and Peaceful Sabbath!*



**Psalms 16:8 (KJV)**

**I have set the LORD always before me: because [he is] at my right hand, I shall not be moved.**

**Margin...**“Our growth in grace, our joy, our usefulness,--all depend upon our union with Christ. It is by communion with Him, daily, hourly,--by abiding in Him, --that we are to grow in grace. He is not only the Author, but the Finisher of our faith.

It is Christ first and last and always. He is to be with us, not only at the beginning and the end of our course, but at every step of the way.” {SC- Step to Christ 69.1}