

#### Our Tiny-Tots Song



#### 569 – Pass Me Not, O Gentle Savior

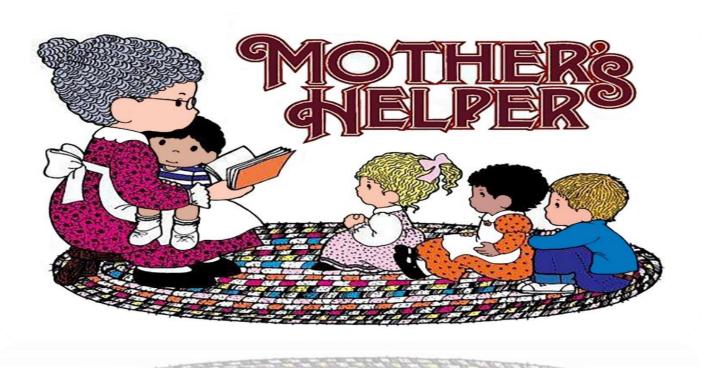
1). Pass me not, O gentle Savior, hear my humble cry; while on others thou art calling, Do not pass me by.

Refrain: Savior, Savior, hear my humble cry; while on others thou art calling, do not pass me by.

- 2). Let me at thy throne of mercy find a sweet relief, kneeling there in deep contrition; help my unbelief. [Refrain]
- 3). Trusting only in thy merit, would I seek thy face; heal my wounded, broken spirit, save me by thy grace. [Refrain]
- 4). Thou the spring of all my comfort, more than life to me, whom have I on earth beside thee?

  Whom in heaven but thee? [Refrain]





mommy & Daddy's

-: IIIIIII-
Blessing







#### The Bible verse for our lessons are taken from the book of:

**Matthew 26:41 (KJV)** 

Watch and pray, that ye enter not into temptation: the spirit indeed [is] willing, but the flesh [is] weak.

Mark 10:38 But Jesus said unto them, Ye know not what ye ask:

can ye drink of the cup that I drink of? and be baptized with the

baptism that I am baptized with?

Mark 10:39 And they said unto him, We can. And Jesus said unto them,

Ye shall indeed drink of the cup that I drink of;

and with the baptism that I am baptized withal shall ye be baptized:











#### Chapter 16 – "In Gethsemane" Part 3

Continuing: But the disciples trusted to themselves. They did not look to the Mighty Helper as Christ had counselled them to do. So when the Saviour was most in need of their sympathy and prayers, they were found asleep. Even Peter was sleeping. {SJ 103.4} And John, the loving disciple who had leaned upon the breast of Jesus, was asleep. Surely the love of John for his Master should have kept him awake. His earnest prayers should have mingled with those of his loved Saviour in the time of His great agony.

The Redeemer had spent whole nights in praying for His disciples, that their faith might not fail in the hour of trial. Yet they could not remain awake with Him even one hour. {SJ 103.5} Had Christ now asked James and John, "Can ye drink of the cup that I drink of?



and be baptized with the baptism that I am baptized with?"









#### **Continuing:**

The Saviour's heart was filled with pity and sympathy at the weakness of His disciples.

He feared that they could not endure the test which His suffering

and death would bring upon them. {SJ 104.1}

Yet He did not sternly reprove them for their weakness.

He thought of the trials that were before them, and said: {SJ 104.2}

"Watch and pray, that ye enter not into temptation." {SJ 104.3}

He made an excuse for their failure in duty toward Him:

"The spirit indeed is willing, but the flesh is weak." Matthew 26:41

What an example of the tender, loving pity of the Saviour! {SJ 104.4}

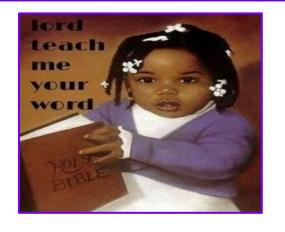
Again the Son of God was seized with superhuman agony.

Fainting and exhausted, He staggered back, and prayed as He had prayed before: {SJ 104.5}



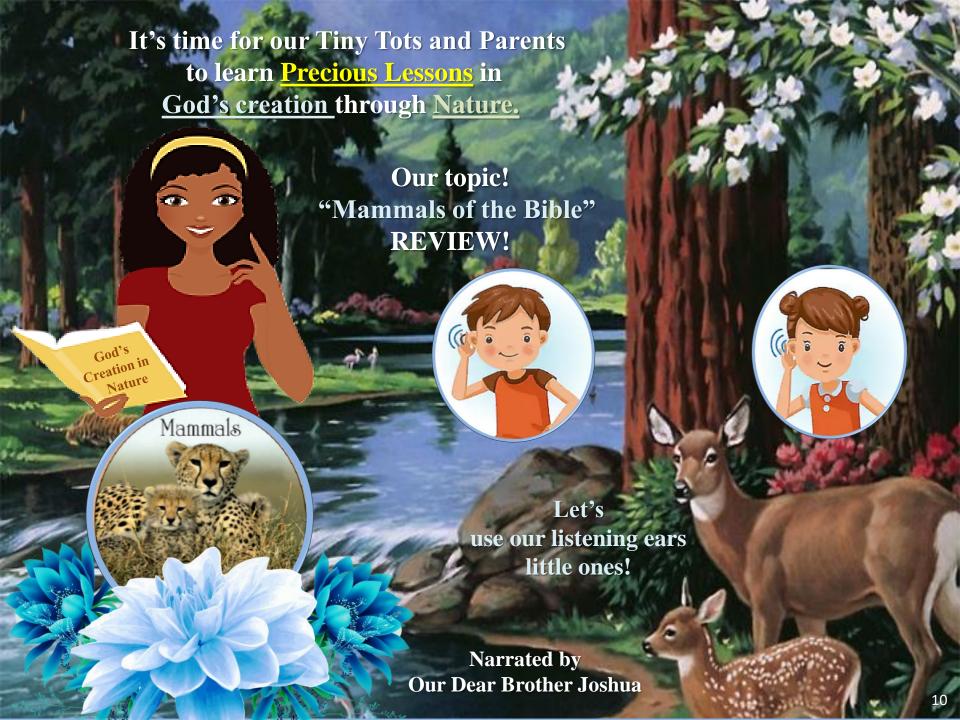


#### **Review**



- 1. What didn't the disciples do as Christ counselled? (Answer: They did not look to the Mighty Helper.)
- 2. Why did Christ pray for the disciples all night? (Answer: That their faith might not fail in the hour of trial.)
- 3. What did He say as He thought of the trials before them? (Answer: "Watch and pray, that ye enter not into temptation.")





#### The Mammals Review! Our Bible verse is taken from the book of John Chapter 4 (KJV)



- 4:9 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.
- 4:10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.
- 4:11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?
- 4:12 Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?
- 4:13 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:
- 4:14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.



#### "Living Water"

"Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

"Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

"The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water? "Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

"Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

"But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life" (John 4:9-14).

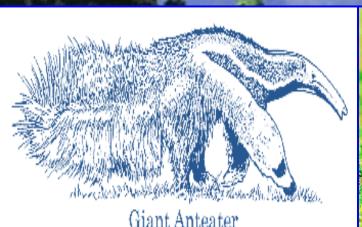
"He who seeks to quench his thirst at the fountains of this world will drink only to thirst again. Everywhere men are unsatisfied. They long for something to supply the need of the soul. Only One can meet that want. The need of the world, 'The Desire

of all nations,' is Christ. the divine grace which He alone can impart, is as living water, purifying, refreshing, and invigorating the soul.

(Living water means "fresh water" "flowing water" or "life [giving] water.") (See Jeremiah 2:13, 17:13; Isaiah 12:3; and Revelation 22:1.)



"Jesus did not convey the idea that merely one draft of the water of life would suffice the receiver. He who tastes of the love of Christ will continually long for more; but he seeks for nothing else. The riches, honors, and pleasures of the world do not attract him. The constant cry of his heart is, More of Thee. And He who reveals to the soul its necessity is waiting to satisfy its hunger and thirst. Every human resource and dependence will fail. The cisterns will be emptied, the pools become dry; but our Redeemer is an inexhaustible fountain. We may drink, and drink again, and ever find a fresh supply. He in whom Christ dwells has within himself the fountain of blessing—'a well of water springing up into everlasting life.' From this source he may draw strength and grace sufficient for all his needs." (The Desire of Ages 187)



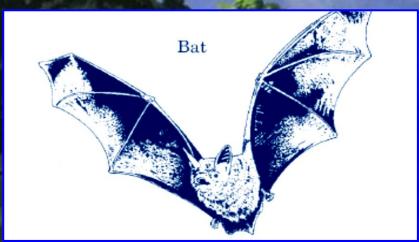




#### Giant Anteater Myrmecophaga tridactyla









# Nature

#### Bats

In Palestine, the land of the Bible times, there are many mammals. One mammal that you might confuse with a bird is a bat. Why? Probably because it flies. We will study about this unusual mammal this week.

Remember a mammal has these characteristics:



- 1. Warm-blooded,
- 2. Has a backbone,
- Two pairs of limbs,



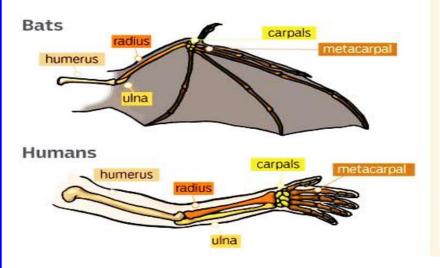
- 5. Feeds its babies with milk,
- Most give their young protection and training, and
- Mammals have a larger, more welldeveloped brain than other animals.



With their forelimbs adapted as wings, they are the only mammals capable of true and sustained flight.



Arm skeletal similarity with bats







They have a locking system of the tendons that retract the legs to hang upside down and not get tired or waste energy. This allows them to endure the hibernation period.

# Continuing our Reference Reading for the Water Topic of our Tiny Tot's Lesson REVIEW!

#### Chapter 19 – "At Jacob's Well" Part 2

Jesus did not immediately answer the question in regard to Himself, but with solemn earnestness He said, "Whosoever drinketh of this water shall thirst again: but whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life." {DA 187.1} He who seeks to quench his thirst at the fountains of this world will drink only to thirst again. Everywhere men are unsatisfied. They long for something to supply the need of the soul. Only One can meet that want. The need of the world, "The Desire of all nations," is Christ. The divine grace which He alone can impart, is as living water, purifying, refreshing, and invigorating the soul. **(DA 187.2)** Jesus did not convey the idea that merely one draft of the water of life would suffice the receiver. He who tastes of the love of Christ will continually long for more; but he seeks for nothing else. The riches, honors, and pleasures of the world do not attract him.

The constant cry of his heart is, More of Thee. And He who reveals to the soul its necessity is waiting to satisfy its hunger and thirst. Every human resource and dependence will fail.

The cisterns will be emptied, the pools become dry; but our Redeemer is an inexhaustible fountain. We may drink, and drink again, and ever find a fresh supply.

#### **Continuing:**

He in whom Christ dwells has within himself the fountain of blessing,-"a well of water springing up into everlasting life."

From this source he may draw strength and grace sufficient for all his needs. {DA 187.3}

As Jesus spoke of the living water, the woman looked upon Him with wondering attention.

He had aroused her interest, and awakened a desire for the gift of which He spoke.

She perceived that it was not the water of Jacob's well to which He referred; for of this she used continually, drinking, and thirsting again.

"Sir," she said, "give me this water, that I thirst not, neither come hither to draw." {DA 187.4}

Jesus now abruptly turned the conversation.

Before this soul could receive the gift He longed to bestow, she must be brought to recognize her sin and her Saviour. He "saith unto her, Go, call thy husband, and come hither."

She answered, "I have no husband."

Thus she hoped to prevent all questioning in that direction.

But the Saviour continued, "Thou hast well said, I have no husband: for thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly."

#### **{DA 187.5}**

The listener trembled. A mysterious hand was turning the pages of her life history, bringing to view that which she had hoped to keep forever hidden.

Who was He that could read the secrets of her life?

There came to her thoughts of eternity, of the future Judgment, when all that is now hidden shall be revealed. In its light, conscience was awakened.

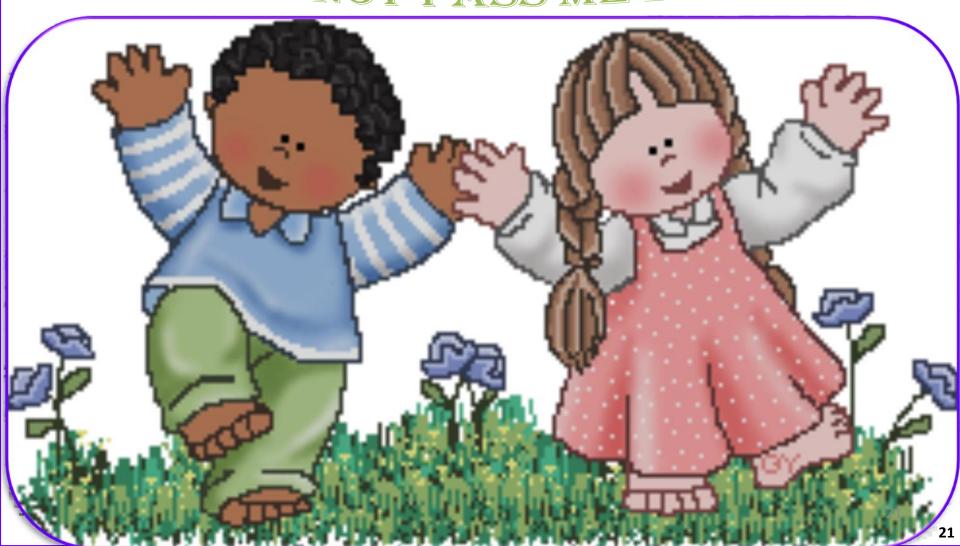
**{DA 187.6}** 

#### Review

- 1. What question did the woman ask of Jesus? (John 4:9)
- 2. What was Jesus' **kind** answer to the woman's question? (John 4:10)
- 3. What did Jesus tell the woman about the water in this well? What kind of water did Jesus offer the woman? (John 4:13-14)

**Our 3 Bonus Question:** 

# SAVIOR, SAVIOR, HEAR MY HUMBLE CRY; WHILE ON OTHERS THOU ART CALLING DO NOT PASS ME BY!



### Our Opening Song is a Hymn entitled, "Cover With His Life" Hymnal #412

- 1). Look upon Jesus, sinless is He; Father, impute His life unto me. My life of scarlet, my sin and woe, Cover with His life, whiter than snow. {Refrain}
- 3). Longing the joy of pardon to know; Jesus holds out a robe white as snow; "Lord, I accept it! Leaving my own, Gladly I wear Thy pure life alone." {Refrain}
- 2). Deep are the wounds transgression has made; Red are the stains; my soul is afraid. O to be covered, Jesus, with Thee, Safe from the law that now judgeth me!

{Refrain}

Reconciled by His death for my sin, Justified by His life pure and clean, Sanctified by obeying His word, Glorified when returneth my Lord.

{Refrain}

**Refrain:** Cover with His life, whiter than snow; Fullness of His life then shall I know; My life of scarlet, my sin and woe, Cover with His life, whither than snow.







# Whallave Learned and Ways Have Grown This week

Before we hear your questions dear ones!

Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,

"Calvary" Part 9

in our study book The Desire of Ages!



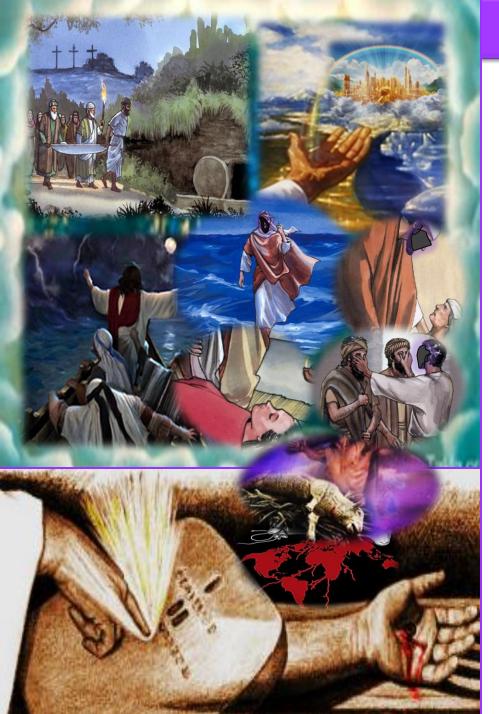


**Continuing:** The spotless Son of God hung upon the cross, His flesh lacerated with stripes; those hands so often reached out in blessing, nailed to the wooden bars; those feet so tireless on ministries of love, spiked to the tree; that royal head pierced by the crown of thorns; those quivering lips shaped to the cry of woe. {Next Slide Please}

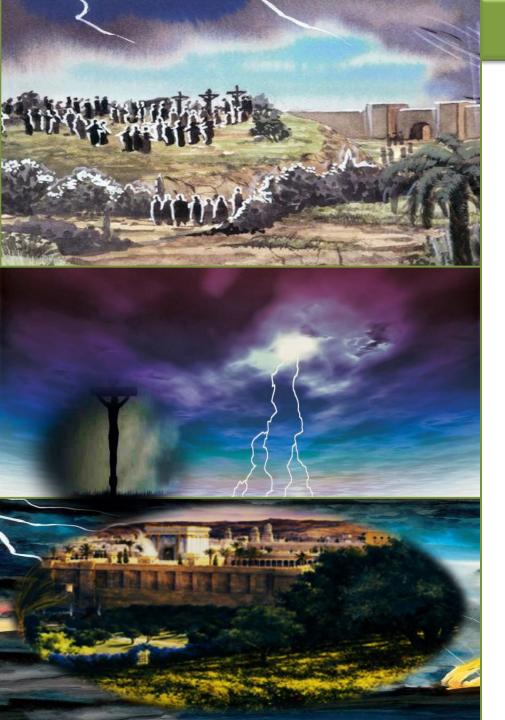




**Continuing:** And all that He endured the blood drops that flowed from His head, His hands, His feet, the agony that racked His frame, and the unutterable anguish that filled His soul at the hiding of His Father's face--speaks to each child of humanity, declaring, It is for thee that the Son of God consents to bear this burden of guilt; {Next Slide Please}



**Continuing:** for thee He spoils the domain of death, and opens the gates of Paradise. He who stilled the angry waves and walked the foam-capped billows, who made devils tremble and disease flee, who opened blind eyes and called forth the dead to life,--offers Himself upon the cross as a sacrifice, and this from love to thee. He, the Sin Bearer, endures the wrath of divine justice, and for thy sake becomes sin itself. **{DA 755.1}** 



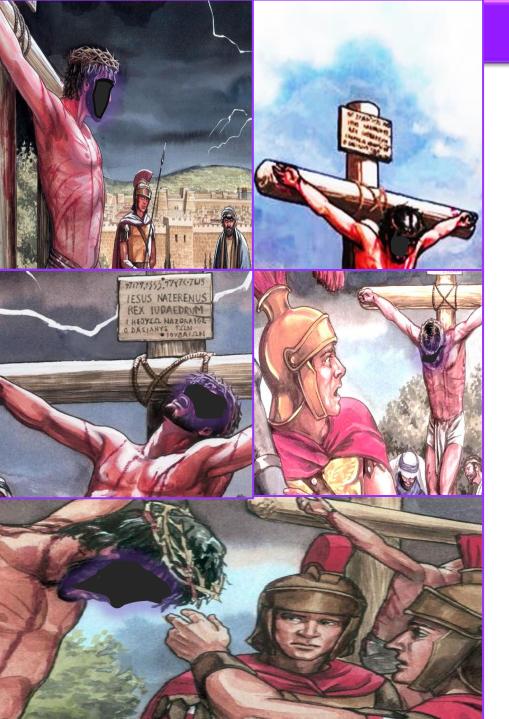
In silence the beholders watched for the end of the fearful scene.

> The sun shone forth; but the cross was still enveloped in darkness.

**Priests and rulers looked** 

toward Jerusalem; and lo, the dense cloud had settled over the city and the plains of Judea. The Sun of Righteousness, the Light of the world, was withdrawing His beams from the once favored city of Jerusalem. The fierce lightnings of God's wrath were directed against the fated city.

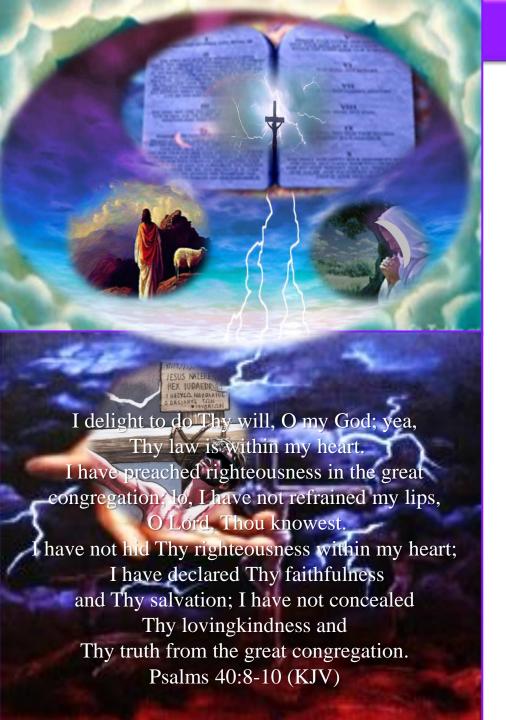
**{DA 756.1}** 



**Suddenly the gloom lifted** from the cross, and in clear, trumpetlike tones, that seemed to resound throughout creation, Jesus cried, "It is finished." "Father, into Thy hands I commend My spirit." A light encircled the cross, and the face of the Saviour shone with a glory like the sun. He then bowed His head upon His breast, and died. **{DA 756.2}** 



Amid the awful darkness, apparently forsaken of God, Christ had drained the last dregs in the cup of human woe. In those dreadful hours He had relied upon the evidence of His Father's acceptance heretofore given Him. He was acquainted with the character of His Father; {Next Slide Please}



**Continuing:** He understood His justice, His mercy, and His great love. By faith He rested in Him whom it had ever been His joy to obey. And as in submission He committed Himself to God, the sense of the loss of His Father's favor was withdrawn. By faith, Christ was victor. **{DA 756.3}** 



Never before had the earth witnessed such a scene. The multitude stood paralyzed, and with bated breath gazed upon the Saviour. **Again darkness settled** upon the earth, and a hoarse rumbling, like heavy thunder, was heard. There was a violent earthquake. The people were shaken together in heaps. The wildest confusion and consternation ensued. {Next Slide Please}



**Continuing:** In the surrounding mountains, rocks were rent asunder, and went crashing down into the plains. Sepulchers were broken open, and the dead were cast out of their tombs. **Creation seemed to** be shivering to atoms. Priests, rulers, soldiers, executioners, and people, mute with terror, lay prostrate upon the ground. **{DA 756.4}** 





## These questions were reserved from last Sabbath for your reading comprehension, and we will review them today!

- 1. Who is the main character (s)?
- 2. What is the main idea for this section of our story?
- 3. Where did the story take place?
- 4. When did the story begin?
- 5. How could you relate to the story?
- 6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)

If you know the answers to these questions, Please unmute your mic dear one!

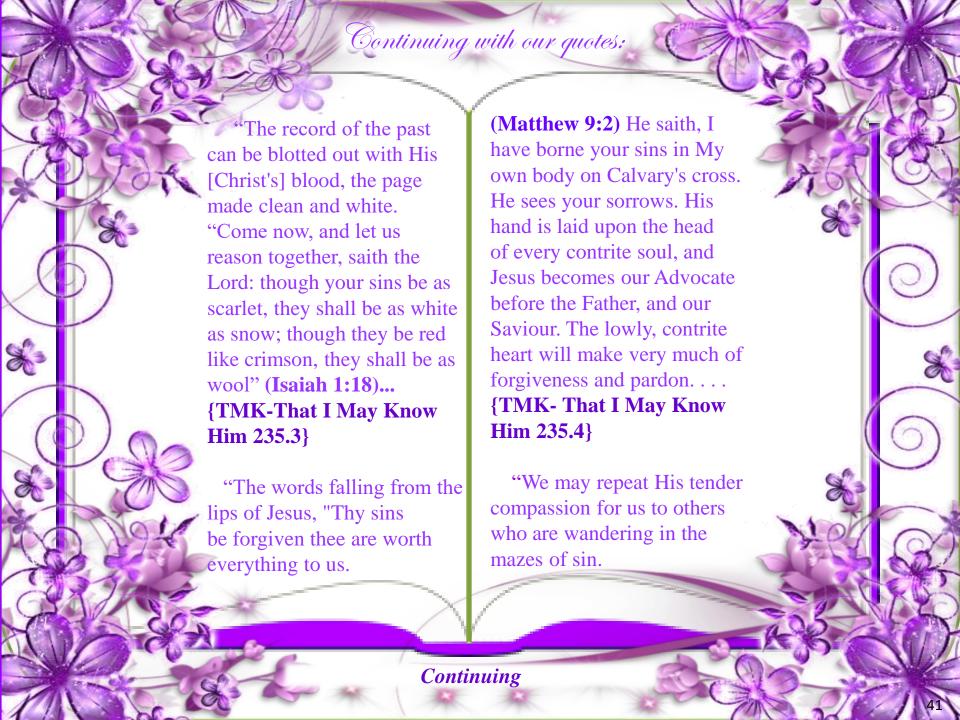


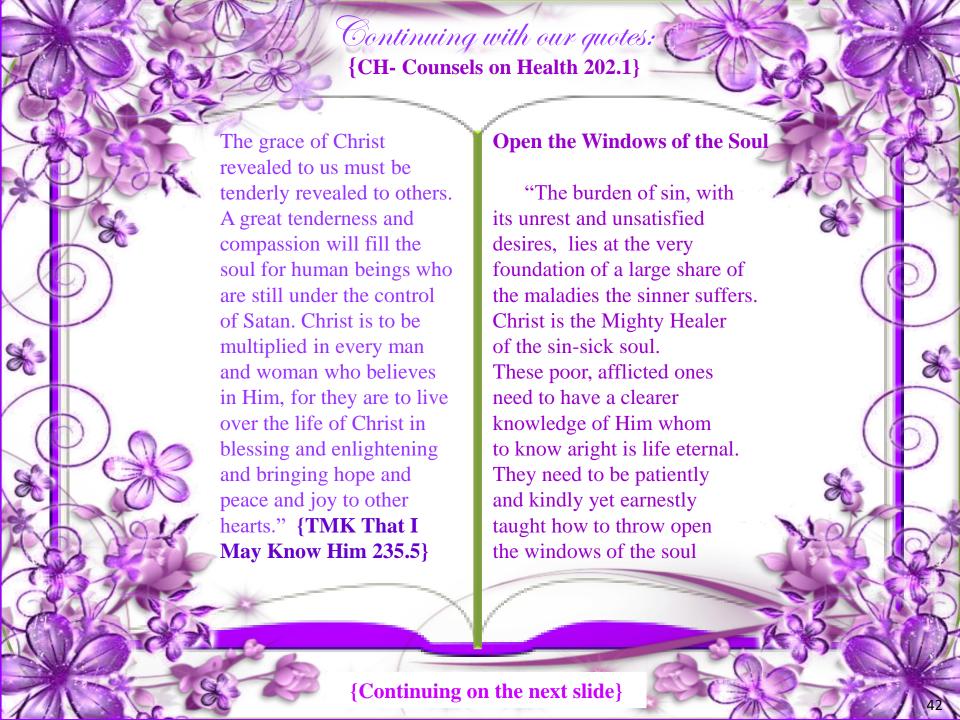
Reading Comprehension Review

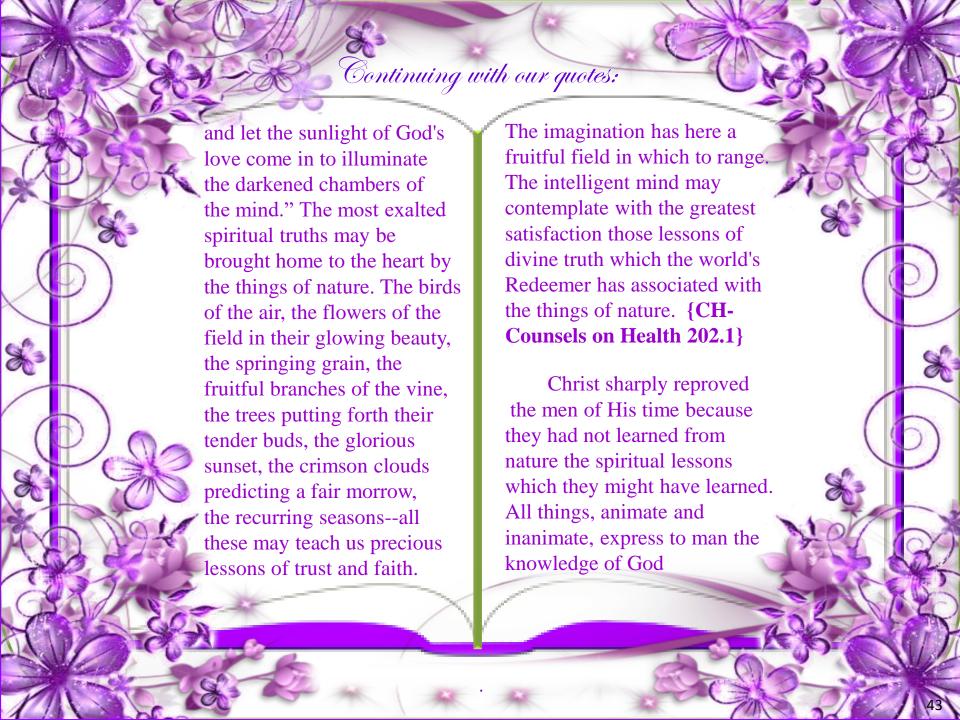














## "The Brother's love" final Part 2

Children Activity Book Year 2 Quarter 4 – Lesson 1 – Page 12 SonLight Education Ministry Homeschooling from the Bible

- Oh kind is the love of the brother's heart,
  And strong is the brother's arms,
  And tender the glance of the sister fair;
  So carefully shielded from harm.
- 4).

  For such were the words the disciple spake--The disciple beloved of his Lord:
  Go, treasure it up in your mind and hearts,
  This command of the Holy Word.
- And what will you learn from the simple scene?

  Dear child, can you tell me what?

  Then give me your ear, while the lesson I read;

  And, darling, forget it not.
- 5).

  Love one another wherever you go,
  O children, be kind, be true!
  Love one another ---in grief, in joy,
  In whatsoever you do.
- 3).

  Be <u>kind</u>—be <u>kind</u>—-have love in your hearts;

  Be helpful to sister or brother;

  Take this as your motto wherever you go—

  "Tis a good one: "Love one another."
- 6).

  Love one another for His dear sake

  Who died for the love He bore you:

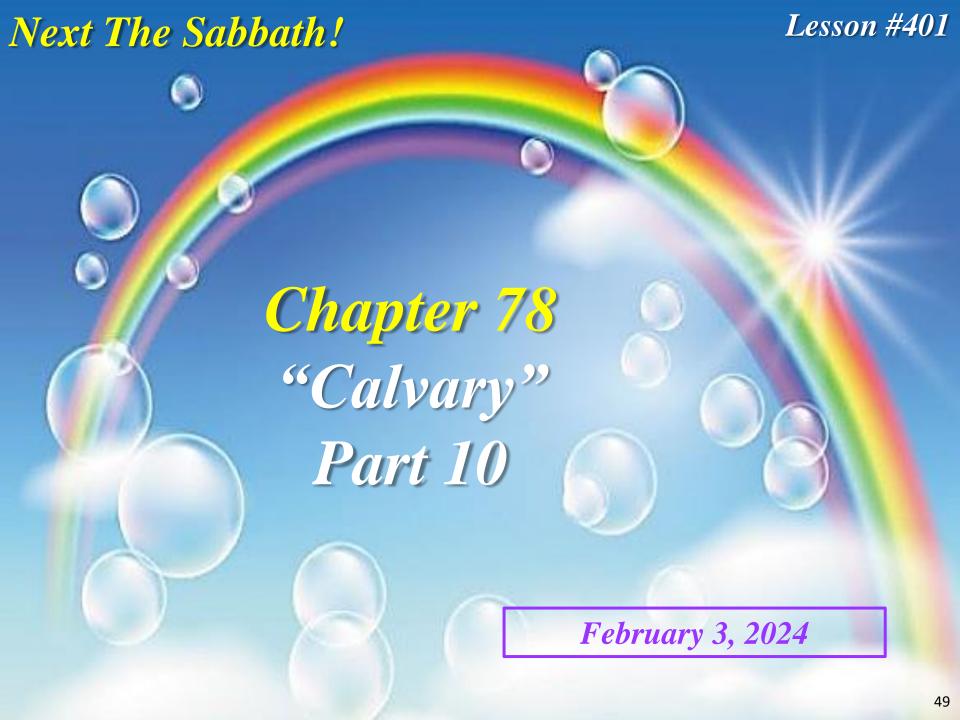
  And so shall His loving benediction

  Forever hover o'er you.









## Have a Blessed and Peaceful Sabbath!

