

*Review
of Chapter 78
“Calvary”
Part 8*

Sabbath January 13, 2024

Our Tiny-Tots Song

569 – Pass Me Not, O Gentle Savior

Praise The Lord

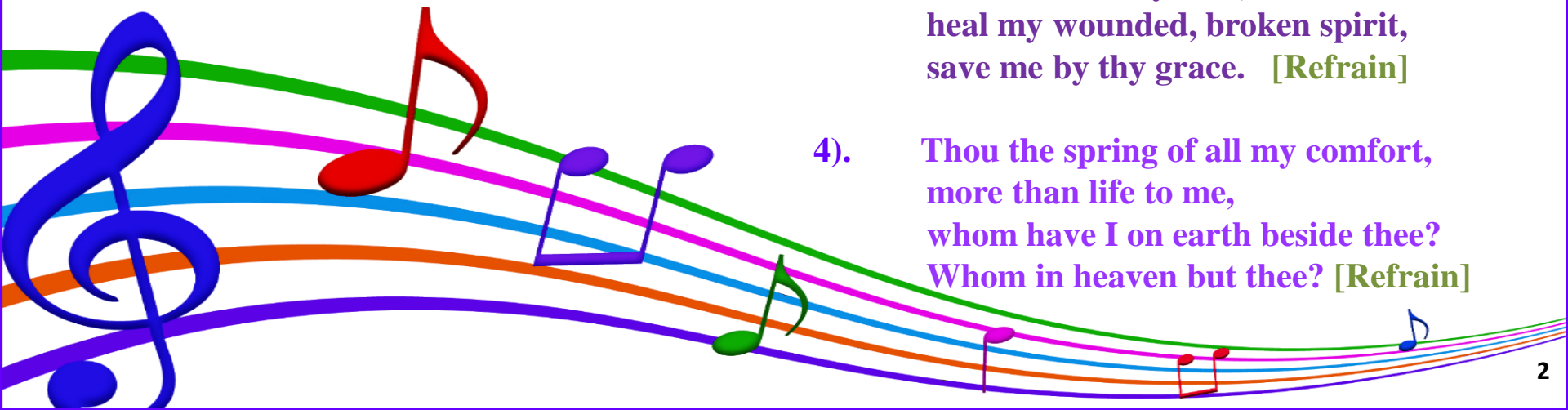


Sing A Joyful Song

- 1). Pass me not, O gentle Savior,
hear my humble cry;
while on others thou art calling,
Do not pass me by.

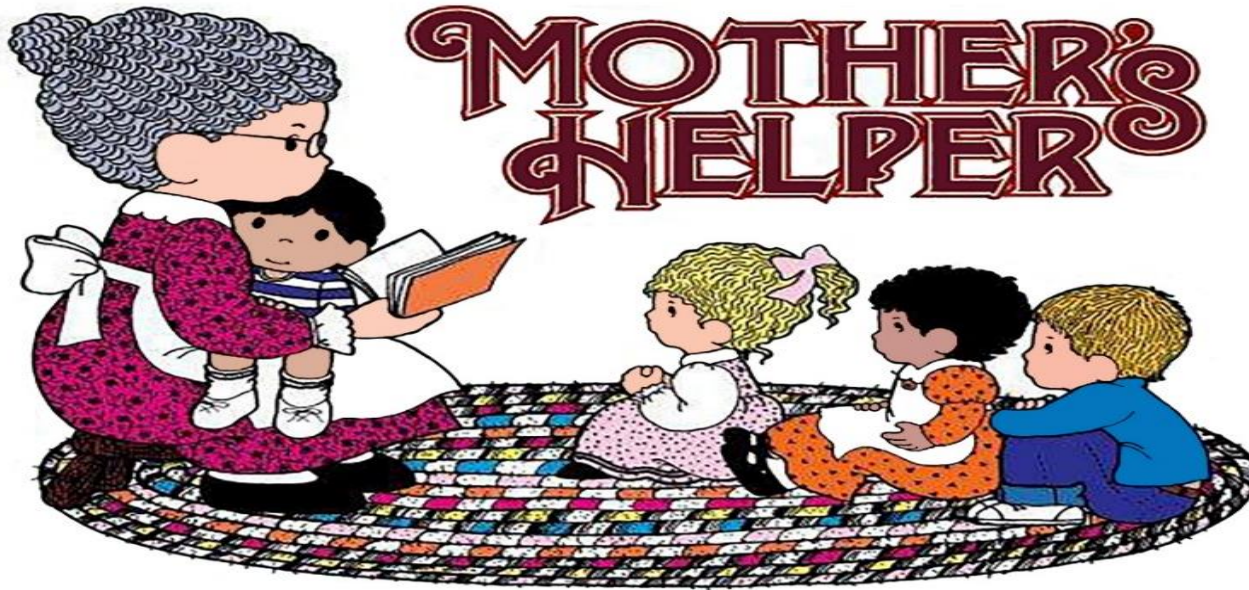
Refrain: Savior, Savior, hear my humble cry;
while on others thou art calling,
do not pass me by.

- 2). Let me at thy throne of mercy
find a sweet relief,
kneeling there in deep contrition;
help my unbelief. [Refrain]
- 3). Trusting only in thy merit,
would I seek thy face;
heal my wounded, broken spirit,
save me by thy grace. [Refrain]
- 4). Thou the spring of all my comfort,
more than life to me,
whom have I on earth beside thee?
Whom in heaven but thee? [Refrain]



*Opening Prayer-
request one of the little ones
to give prayer.*





MOTHER'S HELPER

Mommy & Daddy's
➤ LITTLE ➤
Blessing



Gather around little ones!

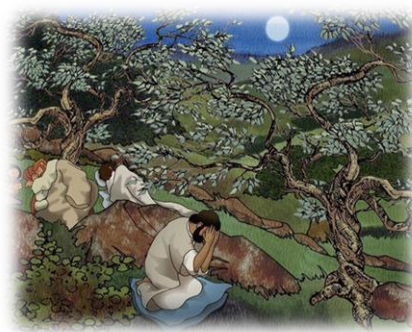


**It's Story time!
Review**

**This section of our study was inspired by
the Lord for all His precious little jewels.
Our book selection is entitled,
“The Story of Jesus”
Chapter 16 - In Gethsemane
Part 2**

**By: [Adapted from EGW
material] (1896, 1900)**

**Narrated by
Our Dear Brother Graves**



**The Bible verse for our lessons are taken from the book of:
Matthew 26:38 (KJV)**

**Then saith he unto them, My soul is exceeding sorrowful, even unto death:
tarry ye here, and watch with me.**

Matthew 26:39

And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou [wilt].

Mark 14:37

And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour?

Mark 14:27

And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

Mark 14:29

But Peter said unto him, Although all shall be offended, yet [will] not I.

(Next Slide)





Chapter 16 – “In Gethsemane ” Part 2

Continuing: Near the gate of the garden, Jesus had left all His disciples except Peter, James, and John, and He had gone into the garden with these three.

They were His most earnest followers, and had been His closest companions. But He could not bear that even they should witness the suffering He was to endure.

He said to them: **{SJ 102.4}**

“Tarry ye here, and watch with Me.” **Matthew 26:38.** **{SJ 102.5}**

He went a short distance from them, and fell prostrate upon the ground. He felt that by sin He was being separated from the Father. The gulf between them appeared so broad, so black, so deep, that He shuddered before it. **{SJ 102.6}**

Christ was not suffering for his own sins, but for the sins of the world.

He was feeling the displeasure of God against sin as the sinner will feel it in the great judgment day. **{SJ 102.7}**

(Next Slide)





Continuing: In His agony, Christ clung to the cold ground.

From His pale lips came the bitter cry, “O My Father, if it be possible, let this cup pass from Me; nevertheless not as I will, but as Thou wilt.” **Matthew 26:39.** {SJ 102.8}

For an hour Christ bore this terrible suffering alone. Then He came to the disciples, hoping for some word of sympathy. But no sympathy awaited Him, for they were asleep.

They awoke at the sound of His voice, but they hardly knew Him,

His face was so changed by anguish. Addressing Peter, He said: {SJ 103.1}

“Simon, sleepest thou? Couldst not thou watch one hour?” **Mark 14:37.** {SJ 103.2}

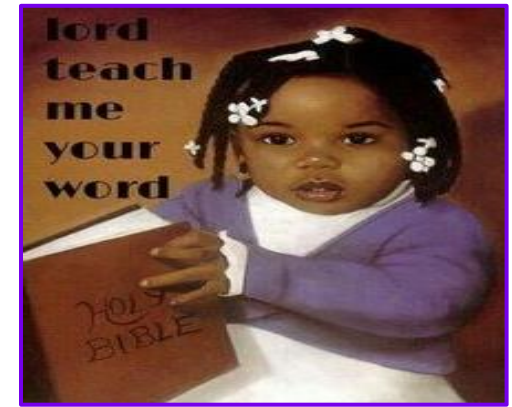
Just before He bent His footsteps to the garden, Christ had said to the disciples, “All ye shall be offended because of Me this night.” They had given Him the strongest assurance that they would go with Him to prison and to death.

And poor, self-sufficient Peter had added, “Although all shall be offended, yet will not I.”

Mark 14:27, 29. {SJ 103.3}

Next Sabbath we will be reviewing part 3 of our new lesson entitled, “In Gethsemane” in our Tiny Tot’s Lesson book “The Story of Jesus” January 20, 2024.





Review

1. Which three disciples came with Jesus to the garden?
(Answer: Peter, James, and John.)
2. Was Christ suffering for his own sin?
(Answer: No! But for the sins of the world.)
3. How long did Christ bear this terrible suffering alone?
(Answer: For an hour.)



It's time for our Tiny Tots and Parents
to learn Precious Lessons in
God's creation through Nature.

Our New topic!
"Mammals of the Bible"

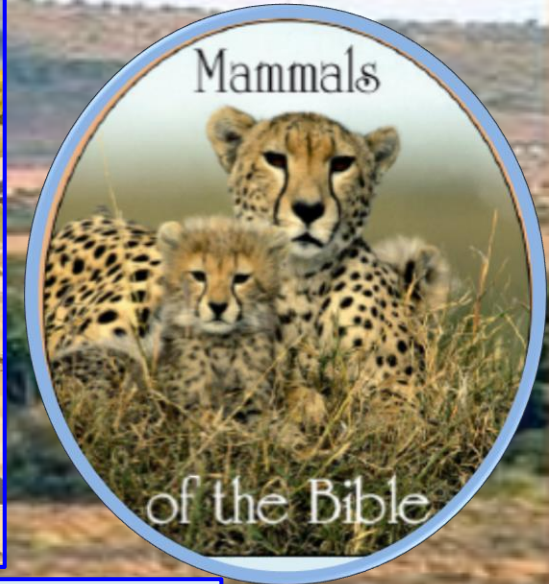
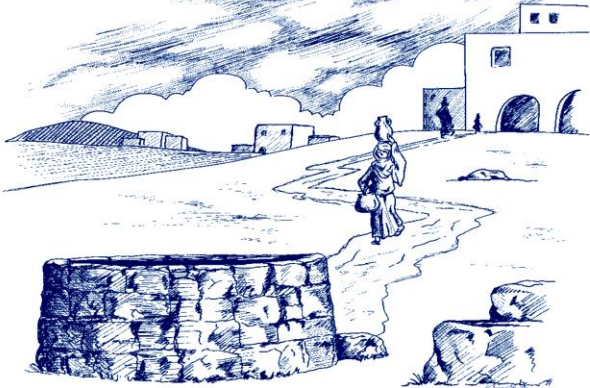


Let's
use our listening ears
little ones!

Narrated by
Our Dear Brother Joshua

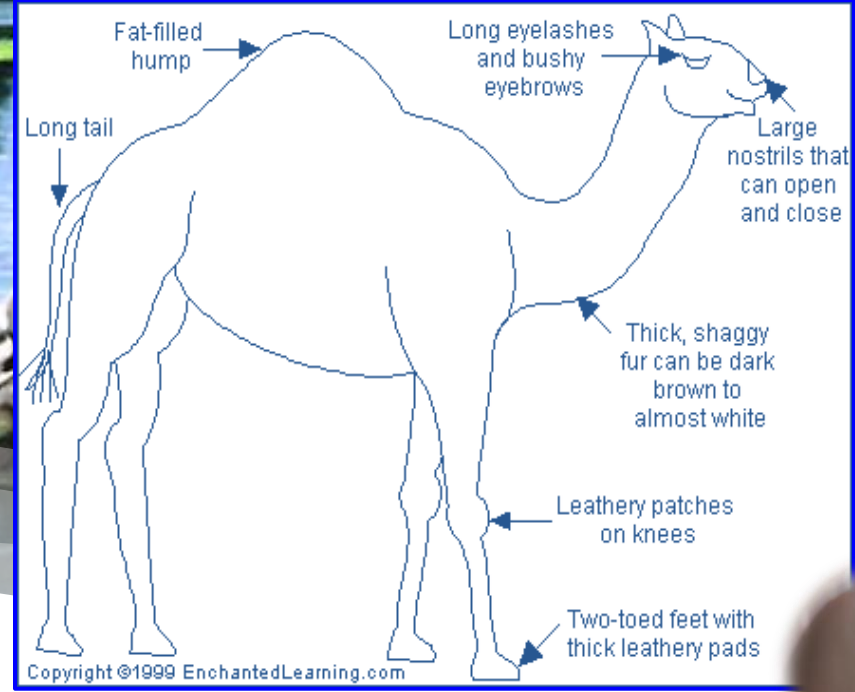
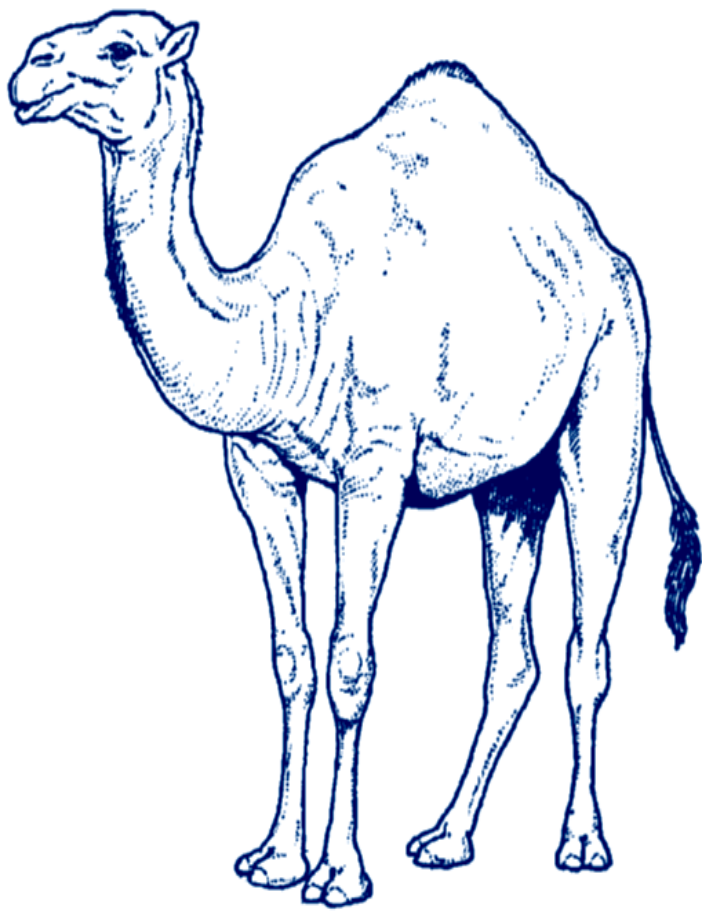
The Mammals Review! Our Bible verse is taken from the book of John Chapter 4 (KJV)

1 – A Woman at a Well



- 4:1** When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,
4:2 (Though Jesus himself baptized not, but his disciples,)
4:3 He left Judaea, and departed again into Galilee.
4:4 And he must needs go through Samaria.
4:5 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.
4:6 Now Jacob's well was there. Jesus therefore, being wearied with [his] journey, sat thus on the well: [and] it was about the sixth hour.
4:7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.
4:8 (For his disciples were gone away unto the city to buy meat.)

Nature – What Is a Mammal?

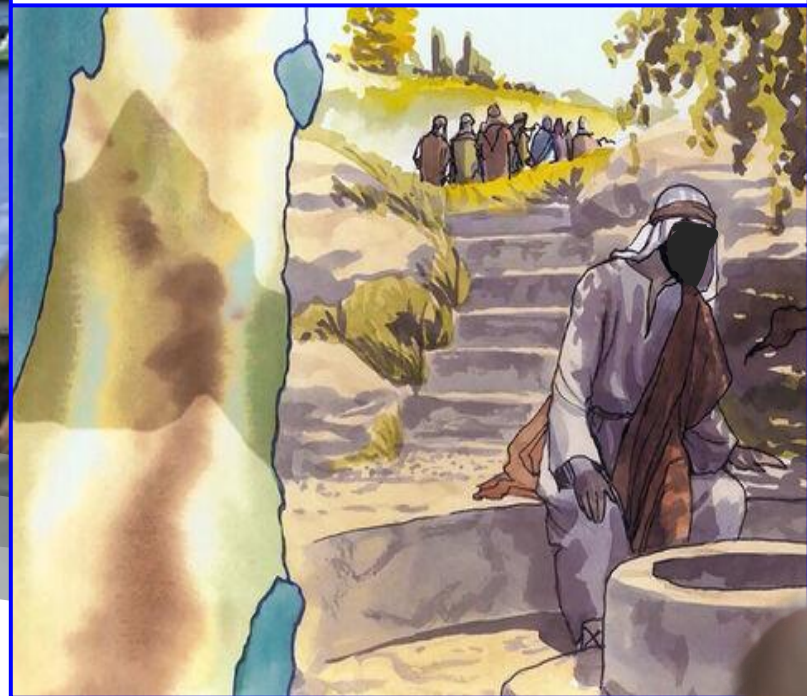


The Favor

“On the way to Galilee Jesus passed through Samaria. It was noon when He reached the beautiful Vale of Shechem. At the opening of this valley was Jacob’s well. Wearing with His journey, He sat down here to rest while His disciples went to buy food.

“The Jews and the Samaritans were bitter enemies, and as far as possible avoided all dealing with each other. To trade with the Samaritans in case of necessity was indeed counted lawful by the rabbis; but all social intercourse with them was condemned. A Jew would not borrow from a Samaritan, nor receive a **kindness**, not even a morsel of bread or a cup of water. The disciples, in buying food, were acting in harmony with the custom of their nation. But beyond this they did not go. To ask a favor of the Samaritans, or in any way seek to benefit them, did not enter into the thought of even Christ’s disciples.

“As Jesus sat by the well side, He was faint from hunger and thirst. The journey since morning had been long, and now the sun of noontide beat upon Him. His thirst was increased by the thought of the cool, refreshing water so near, yet inaccessible to Him; for He had no rope nor water jar, and the well was deep. The lot of humanity was His, and He waited for someone to come to draw.



filled her pitcher with water. As she turned to go away, Jesus asked her for a drink. Such a favor no Oriental would withhold. In the East, water was called 'the gift of God.' To offer a drink to the thirsty traveler was held to be a duty so sacred that the Arabs of the desert would go out of their way in order to perform it. The hatred between Jews and Samaritans prevented the woman from offering **kindness** to Jesus; but the Saviour was seeking to find the key to this heart, and with the tact born of divine love, He asked, not offered, a favor. The offer of a **kindness** might have been rejected; but trust awakens trust. The King of heaven came to this outcast soul, asking a service at her hands. He who made the ocean, who controls the waters of the great deep, who opened the springs and channels of the earth, rested from His weariness at Jacob's well, and was dependent upon a stranger's **kindness** for even the gift of a drink of water." (*The Desire of Ages* 183-184)

Memory Verse

"Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me." (John 14:6)

*"And be ye **kind** one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you" (Ephesians 4:32).*

Kindness

When you are kind to your pets, be reminded of how Jesus came to the well to care for the spiritual needs of the woman. He was kind to her.



Nature


What is a Fruit?

“And God said, Behold I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is a fruit of a tree yielding seed; to you it shall be for meat” (Genesis 1:29). By this test we see that fruit was given for food and also for “yielding seed.” This last phrase refers to how fruit reproduces itself. While God designed the pulp and juice of fruit for man to eat the seed was meant to be sown so that we would never run out of fruit to eat.

A fruit is the part of a flowering plant or tree that contains the plant’s seeds. So it seems fruits would include such things as acorns, cucumbers, tomatoes, and wheat grains. However, we usually refer to fruit as the juicy, sweet or tart kinds of foods such as apples, bananas, grapes, oranges, peaches, pears, and strawberries.

To prevent confusion horticulturists (people who study how to cultivate plants and gardens) define a fruit as an edible seed-bearing structure that (1) consists of fleshy tissue and (2) is produced by a perennial. Remember, a perennial is a plant that lives for more than two years without needing to be replanted. The horticulturists’ definition of a fruit excludes nuts and vegetables. Nuts are firm rather than fleshy and most vegetables are annuals. An annual is a plant that lives for only one season.






God wisely supplies us with different kinds of fruits at different seasons of the year. In the warm and thirsty season, He bestows upon us luscious fruits filled with refreshing juices such as peaches, apricots, and grapes. Then as winter approaches the fruits become more solid and mellow as apples and pears. It is also interesting to note that the closer one travels toward the hot equator the juicier the fruits become, (such as pineapple, mangos, and guava) and the farther north one goes the more solid “fruits” such as grains become staple crops. These are an important source of slow-burning-heat for the body. God matches the “talents” or nutritional qualities of the fruits with the needs of the people who live where they grow. Each kind of fruit has its own unselfish ministry to mankind’s needs. And just as surely as He wisely planned where the different kinds of fruits would be most serviceable, so also He has a special place on earth where you are to use your unique talents in unselfish ministry to others.

The individual flavors of different kinds of fruits satisfy our tastes at different times. The peculiar flavors of each are like a language our body understands. They lead us to select certain ones that are suitable to the needs of our bodies under different conditions. If the senses have not been perverted by eating improperly it is marvelous to see how the taste for certain food elements will vary from time to time to suit the needs of the body.

Other definitions of fruit include: that which is produced (Ephesians 5:22-23); offspring as the fruit of the womb; affect or consequence (Isaiah 3:10); and advantage or profit (Romans 6:21).



Pray for the Holy Spirit to give you wisdom concerning the spiritual meanings of the various fruits. God’s Word shows that they have symbolic value. Take the pomegranate, for example. The word means “grained apple.” The pomegranate is all seed and all sweetness. Each pearly seed is surrounded by a bed of luscious crimson pulp. The seeds of the pomegranate look like jewels. Christian fruit should be like the pomegranate—not all sweetness without seed; nor all seed without sweetness. There should be sweetness of character combined with the seed of the Word. Fruit unto holiness, not Pharisaic righteousness, but tender loving Christ-like spirituality. Pomegranates are packed with seed the way God’s word is packed with promises. Its blood red juices suggest the blood of Jesus. Pomegranates were embroidered on the border of the High Priest’s garments along with bells (Exodus 39:24). This teaches that we should give forth the sound as well as the fruit of holiness.



What Is a Mammal?



Lion nurses cubs.

milk to feed their young

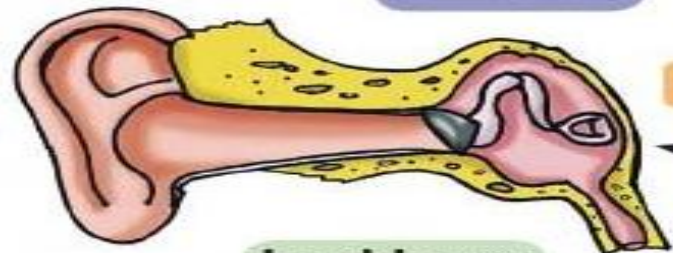
Warm blood keeps mammals active in cold weather.

warm blooded



Snow leopard's warm fur.

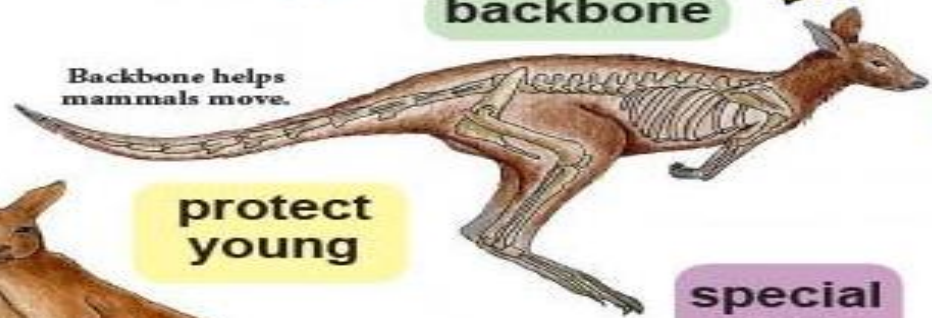
body hair



Ear bones = better hearing.

3 middle ear bones

backbone



Backbone helps mammals move.

protect young



Kangaroo protects joey.

special teeth



Beaver's sharp front teeth never stop growing.

Continuing our Reference Reading for the Water Topic of our Tiny Tot's Lesson

REVIEW!

Chapter 19 – “At Jacob's Well”

On the way to Galilee Jesus passed through Samaria. It was noon when He reached the beautiful **Vale of Shechem**. At the opening of this valley was Jacob's well. Wearied with His journey, He sat down here to rest while His disciples went to buy food. {DA 183.1}

The Jews and the Samaritans were bitter enemies, and as far as possible avoided all dealing with each other. To trade with the Samaritans in case of necessity was indeed counted lawful by the rabbis; but all social intercourse with them was condemned. A Jew would not borrow from a Samaritan, nor receive a kindness, not even a morsel of bread or a cup of water. The disciples, in buying food, were acting in harmony with the custom of their nation. But beyond this they did not go. To ask a favor of the Samaritans, or in any way seek to benefit them, did not enter into the thought of even Christ's disciples. {DA 183.2}

As Jesus **sat by the well side**, He was faint from hunger and thirst. The journey since morning had been long, and now the sun of noontide beat upon Him. His thirst was increased by the thought of the cool, refreshing water so near, yet inaccessible to Him; for He had no rope nor water jar, and the well was deep.

The lot of humanity was His, and He waited for someone to come to draw. {DA 183.3}

A woman of Samaria approached, and seeming unconscious of His presence, filled her pitcher with water. As she turned to go away, **Jesus asked her for a drink**. Such a favor no Oriental would withhold. In the East, water was called "the gift of God." To offer a drink to the thirsty traveler was held to be a duty so sacred that the Arabs of the desert would go out of their way in order to perform it.

The hatred between Jews and Samaritans prevented the woman from offering a kindness to Jesus; but the Saviour was seeking to find the key to this heart, and with the tact born of divine love, He asked, not offered, a favor. The offer of a kindness might have been rejected; but trust awakens trust.

The King of heaven came to this outcast soul, asking a service at her hands.

Continuing:

He who made the ocean, who controls the waters of the great deep, who opened the springs and channels of the earth, rested from His weariness at Jacob's well, and was dependent upon a stranger's kindness for even the gift of a drink of water. {DA 183.4}

The woman saw that Jesus was a Jew. In her surprise she forgot to grant His request, but tried to learn the reason for it. "How is it," she said, "that Thou, being a Jew, askest drink of me, which am a woman of Samaria?" {DA 184.1}

Jesus answered, "If thou knewest the gift of God, and who it is that saith to thee, Give Me to drink; thou wouldest have asked of Him, and He would have given thee living water." You wonder that I should ask of you even so small a favor as a draught of water from the well at our feet. Had you asked of Me, I would have given you to drink of the water of everlasting life. {DA 184.2}

The woman had not comprehended the words of Christ, but she felt their solemn import. Her light, bantering manner began to change. Supposing that Jesus spoke of the well before them, she said, "Sir, Thou hast nothing to draw with, and the well is deep: from whence then hast Thou that living water? Art Thou greater than our father Jacob, which gave us the well, and drank thereof himself?" She saw before her only a thirsty traveler, wayworn and dusty. In her mind she compared Him with the honored patriarch Jacob. She cherished the feeling, which is so natural, that no other well could be equal to that provided by the fathers.

She was looking backward to the fathers, forward to the Messiah's coming, while the Hope of the fathers, the Messiah Himself, was beside her, and she knew Him not. How many thirsting souls are today close by the living fountain, yet looking far away for the wellsprings of life! "Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:) or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.) . . . The word is nigh thee, even in thy mouth, and in thy heart: . . . if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved." **Romans 10:6-9.** {DA 184.3}

Review

1. Where did Jesus stop to rest on His way to Galilee? (John 4:3-6)
2. Who came to the well while Jesus was sitting there? (John 4:3-6)
3. What did Jesus ask the woman? (John 4:7)

Our 3 Bonus Question:

SAVIOR, SAVIOR,
HEAR MY HUMBLE CRY;
WHILE ON OTHERS THOU ART CALLING
DO NOT PASS ME BY!



*Our Opening Song is a Hymn entitled,
“Cover With His Life”*

*Hymnal
#412*

1). Look upon Jesus, sinless is He;
Father, impute His life unto me.
My life of scarlet, my sin and woe,
Cover with His life, whiter than snow.

{Refrain}

3). Longing the joy of pardon to know;
Jesus holds out a robe white as snow;
“Lord, I accept it! Leaving my own,
Gladly I wear Thy pure life alone.”

{Refrain}

2). Deep are the wounds transgression has made;
Red are the stains; my soul is afraid.
O to be covered, Jesus, with Thee,
Safe from the law that now judgeth me!


{Refrain}

4). Reconciled by His death for my sin,
Justified by His life pure and clean,
Sanctified by obeying His word,
Glorified when returneth my Lord.

{Refrain}

Refrain: Cover with His life, whiter than snow;
Fullness of His life then shall I know;
My life of scarlet, my sin and woe,
Cover with His life, whither than snow.



The background of the entire slide is a soft, light purple color. It is decorated with various floral motifs, including large purple flowers with white centers, smaller purple flowers, and delicate purple swirls. The overall aesthetic is gentle and elegant.

*Opening Prayer-
request one of the little ones
or mommies or daddies to
give prayer.*

THE
Family
THAT PRAYS TOGETHER
STAYS *Together*

*Even the precious
creatures within
your gate!*

Our Opening Scripture

*For Our Review Lesson is taken from:
SonLight Sound Studio, Entitled, "Behold, He Cometh"*

Memory Verse CD

Revelation 1:5-6; 4:8, 11 (KJV) Margin

**Unto him that loved us, and washed us from our sins in his own blood,
And hath made us kings and priests unto God and his Father;
to him [be] glory and dominion for ever and ever. Amen. (2 x)
Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. (2 x)**

**Thou art worthy, O Lord, (3 x)
to receive glory and honour and power: (2 x)
for thou hast created all things, (2 x) (3 x)
and for thy pleasure they are and were created.
Thou art worthy, O Lord! (2 x)**



What I Have Learned and Ways I Have Grown This Week!

*Before we hear your questions dear ones!
Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,
"Calvary" Part 8
in our study book The Desire of Ages!*



Raise your
hands dear
ones!



Continuing:

With amazement angels witnessed the Saviour's despairing agony.

The hosts of heaven veiled their faces from the fearful sight.

Inanimate nature expressed sympathy with its insulted and dying Author.

The sun refused to look upon the awful scene.

Its full, bright rays were illuminating the earth at midday, when suddenly it seemed to be blotted out.

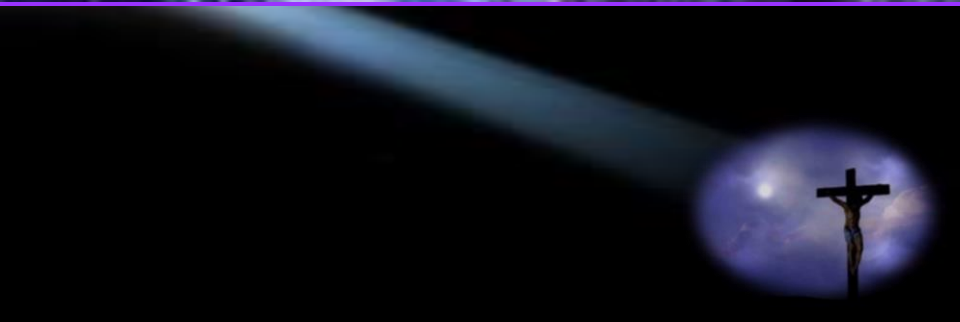
Complete darkness, like a funeral pall, enveloped the cross.

“There was darkness over all the land unto the ninth hour.”

There was no eclipse or other natural cause for this darkness, which was as deep as midnight without moon or stars.

It was a miraculous testimony given by God that the faith of after generations might be confirmed.

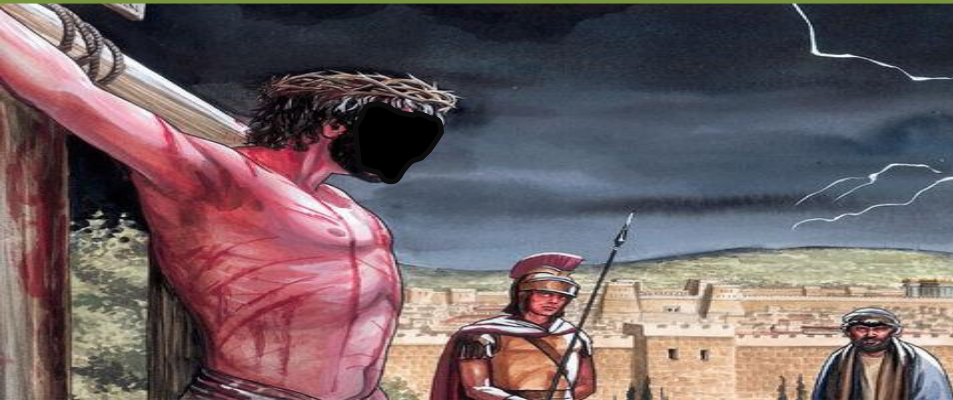
{DA 753.3}



**Continuing:
In that thick darkness God's
presence was hidden.
He makes darkness
His pavilion,
and conceals His glory
from human eyes.
God and His holy angels
were beside the cross.
The Father was
with His Son.
Yet His presence
was not revealed.
{Next Slide Please}**



**Continuing:
Had His glory flashed
forth from the cloud,
every human beholder would
have been destroyed.
And in that dreadful
hour Christ was not
to be comforted with
the Father's presence.
He trod the wine
press alone,
and of the people
there was none with Him.
{DA 753.4}**





In the thick darkness,
God veiled the last human
agony of His Son.
All who had seen Christ
in His suffering had
been convicted
of His divinity.

That face,
once beheld by humanity,
was never forgotten.

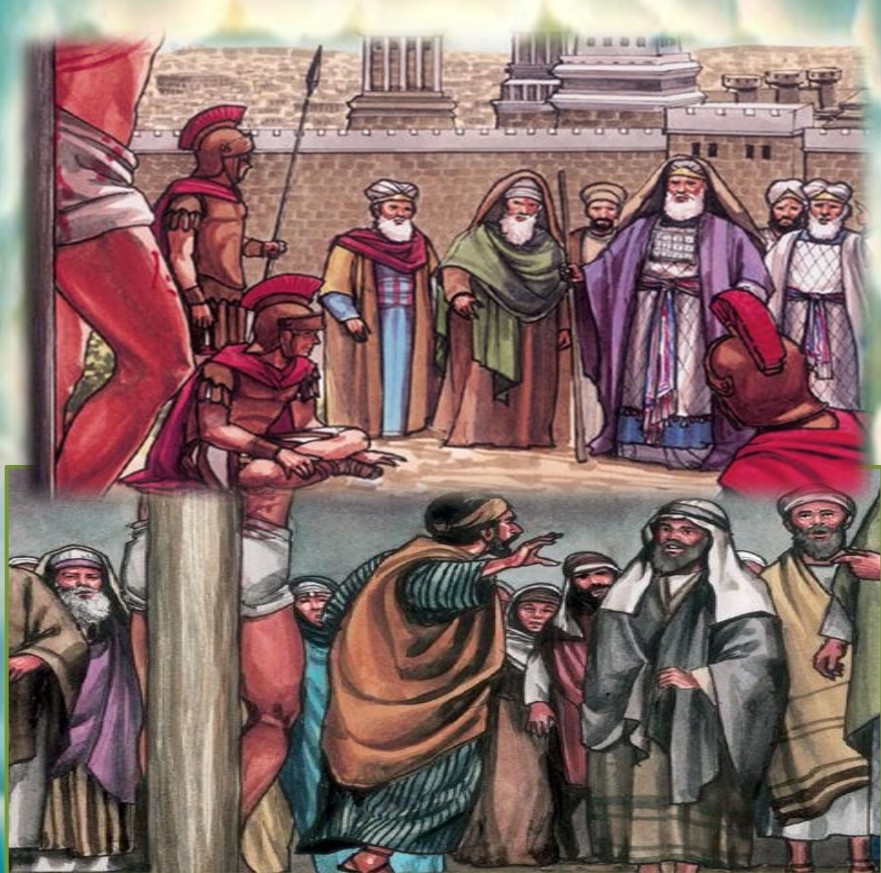
As the face of Cain
expressed his guilt
as a murderer,
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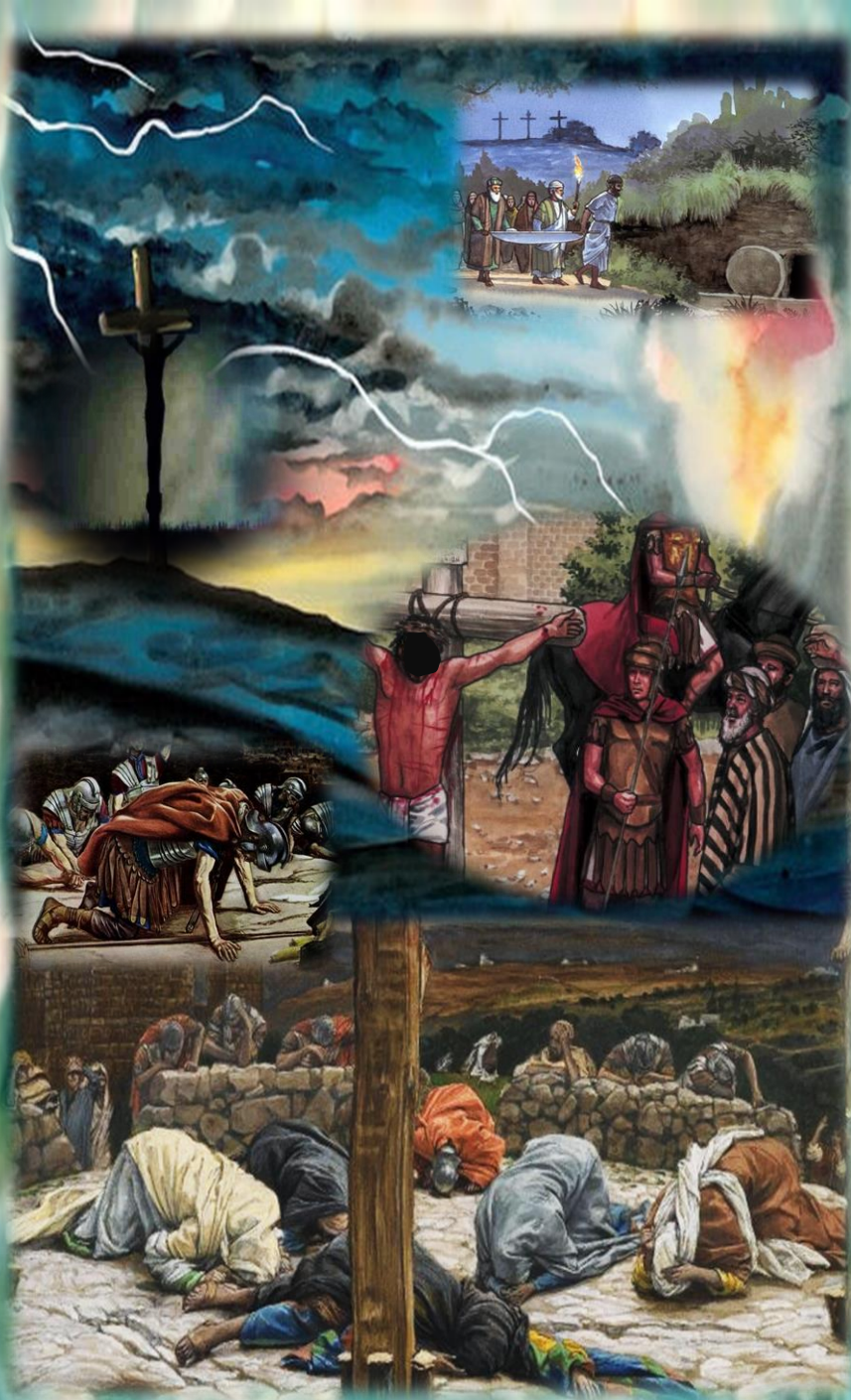
The Desire of Ages, p.754



Continuing: so the face of
Christ revealed
innocence,
serenity, benevolence,
--the image of God.

But His accusers
would not give heed
to the signet of heaven.
Through long hours
of agony Christ had
been gazed upon
by the jeering multitude.
Now He was mercifully
hidden by the
mantle of God.
{DA 754.1}





The silence of the grave seemed to have fallen upon Calvary.

A nameless terror held the throng that was gathered about the cross.

The cursing and reviling ceased in the midst of half-uttered sentences.

Men, women, and children fell

prostrate upon the earth.

Vivid lightnings occasionally flashed forth from the cloud,

and revealed the cross

and the crucified Redeemer.

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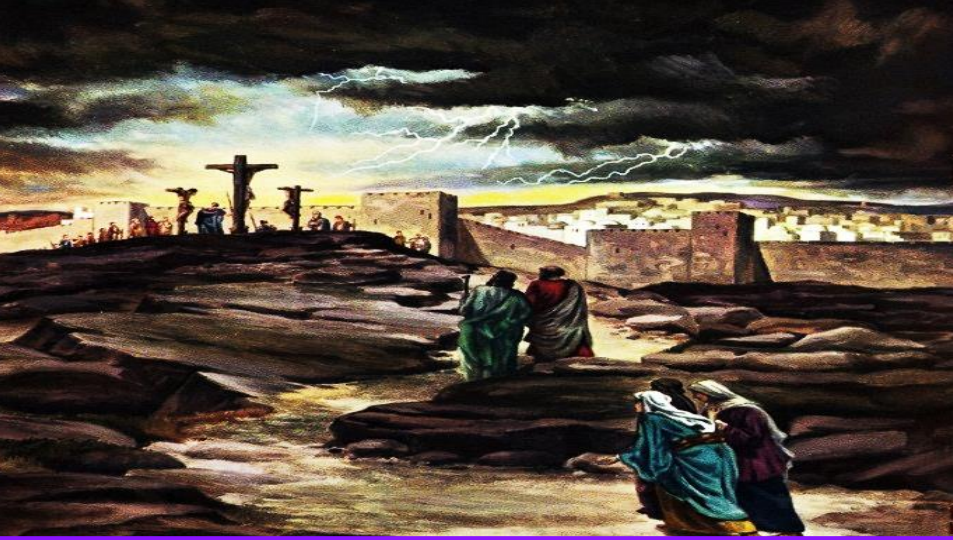


**Continuing:
Priests, rulers, scribes,
executioners, and the mob,
all thought that
their time of retribution
had come.**

**After a while some
whispered that Jesus
would now come down
from the cross.
Some attempted to grope
their way back to the city,
beating their breasts
and wailing in fear.**

{DA 754.2}

The Desire of Ages, p.754



At the ninth hour the darkness lifted from the people, but still enveloped the Saviour. It was a symbol of the agony and horror that weighed upon His heart.

No eye could pierce the gloom that surrounded the cross, and none could penetrate the deeper gloom that enshrouded the suffering soul of Christ. The angry lightnings seemed to be hurled at Him as He hung upon the cross.

Then “Jesus cried with a loud voice, saying,
{Next Slide Please}



Eloi, Eloi, lama sabachthani?”
“My God, My God,
why hast Thou forsaken Me?”

As the outer gloom settled
about the Saviour, many voices
exclaimed: The vengeance
of heaven is upon Him.

The bolts of God’s wrath
are hurled at Him,
because He claimed to be
the Son of God. Many who
believed on Him heard His
despairing cry. Hope left them.
If God had forsaken Jesus,
in what could His followers
trust? {DA 754.3}



The Desire of Ages, p.754

When the darkness lifted from the oppressed spirit of Christ, He revived to a sense of physical suffering, and said, “I thirst.”

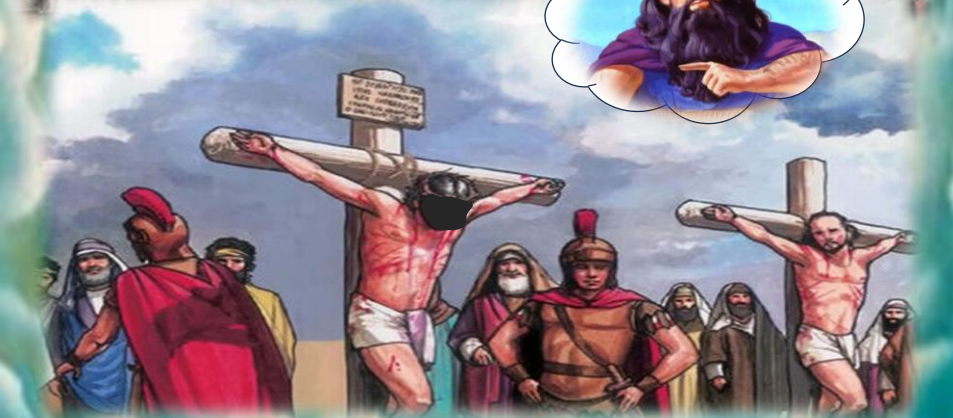
One of the Roman soldiers, touched with pity as he looked at the parched lips, took a sponge on a stalk of hyssop, and dipping it in a vessel of vinegar, offered it to Jesus. But the priests mocked at His agony.


When darkness covered the earth, {Next Slide Please}



The Desire of Ages, p.754

Continuing: they had been filled with fear; as their terror abated, the dread returned that Jesus would yet escape them. His words, “Eloi, Eloi, lama sabachthani?” they had misinterpreted. With bitter contempt and scorn they said, “This man calleth for Elias.” The last opportunity to relieve His sufferings they refused. “Let be,” they said, “let us see whether Elias will come to save Him.”
{DA 754.4.}





*Let's consider this verse for
our Review Section!
Taking from
1 Peter 3:15 (KJV)*

*But sanctify the Lord God
in your hearts: and [be] ready always
to [give] an answer to every man that
asketh you a reason of the hope that
is in you with meekness and fear:*

What I Have



Learned and Ways I

Have Grown



These questions were reserved from last Sabbath for your reading comprehension, and we will review them today!

1. Who is the main character (s)?
2. What is the main idea for this section of our story?
3. Where did the story take place?
4. When did the story begin?
5. How could you relate to the story?
6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)



If you know the answers to these questions, ***Please unmute your mic dear one!***



Please, raise your hand dear ones!



Share Your Thoughts

*Or Favorite
Poems*

*and
Special Music*



*A Spirit of Prophecy Book Entitled,
16MR Manuscript Releases
Volume Sixteen, Pages 129.4-131.2
Entitled, "Diary Fragments - July to October 1907*

Never - Failing Source of Strength "

**Our opening scripture taken from:
Proverbs 18:10 (KJV)**

The name of the LORD [is] a strong tower:
the righteous runneth into it, and is safe.

JNN 381.1-4

*Diary Fragments—
July to October 1907*

“I have been praying most earnestly for wisdom to place in print the very things that, should I not live, will be a help and strength to those who will be pleased to use them. My heart is filled with thanksgiving and praise. Heaven is full of richest blessings to bestow upon all who need these precious blessings, if they ask the Lord with heart and soul, and have a strong desire to receive to impart.

The Lord Jesus has passed through every temptation that human beings have had. We read that He “knoweth how to deliver the godly out of temptations,” for He hath been “in all points tempted like as we are”--tempted in His human nature that He might know how to succor those who shall be tempted. (2 Peter 2:9; Hebrews 4:15; 2:17, 18) {16MR-Manuscript Releases 129.4}

Margin...

“I am so thankful that this long siege of temptation, sadness, and grief is past. I can see my Redeemer, in whom I have fresh encouragement to trust as a never-failing Source of strength. I take up my service with renewed courage, yet not knowing which shall prosper, this or that. Every soul must walk by faith. Our service is a continual warfare against the satanic science coming in through deceptive guise to take us unawares. Therefore angels are on

on guard to protect all who are watching and believing and walking and working.”
{16MR-Manuscript Releases 130.1}

“There are continuous battles to fight, and we are not safe a moment unless we place ourselves under guardianship of One who gave His own precious life to make it possible for everyone who will believe in Him as the Son of God, while meeting the strain of Satan’s varied science, to escape the corruptions that are in the world through lust.

Margin...

Continuing with our quotes:

He is fully able, in response to our faith, to unite our human [nature] with His divine nature. We are, while trusting in and partaking of the divine nature and strengthening our own efforts, proclaiming Christ's mission on earth to be peace on earth and good will towards men. We are bound to speak of the dangers of the warfare with invisible foes, and to keep the armor on, for we war not merely against flesh and blood, but against principalities and powers and spiritual wickedness in high places.

This means that men of influence will depart from the faith, giving heed to seducing spirits. Therefore we need to keep under the constant guardianship of holy angels.”
{16MR-Manuscript Releases 130.2}

“To follow Christ is not freedom from conflict. It is not child's play. It is not spiritual idleness. All the enjoyment in Christ's service means sacred obligations in meeting oft stern conflicts. To follow Christ means stern battles, active labor,

{Continuing on the next slide}

Continuing with our quotes:

warfare against the world, the flesh, and the devil. Our enjoyment is the victories gained for Christ in earnest, hard warfare. Think of this. **{16MR-Manuscript Releases 131.1}**

“We are laborers together with God.” Christ engaged in the great work for which He lived and died. We are to be instant in season and out of season. And why? “For ye are bought with a price,” and have enlisted under the banner of Prince Immanuel.

We are enlisted for labor, not for the meat which perisheth, but for that meat which endureth unto everlasting life.” We are to work out our own salvation with fear and with trembling.” **{16MR-Manuscript Releases 131.2}**

Further Reflection:

Am I dressed for today’s battles? Have I put on the whole armor of God that I Might be able to stand?

**JNN 381.5-December 29
(Jesus Name Above All Name)**

“The Brother’s love” Part 1

Children Activity Book Year 2 Quarter 4 – Lesson 1 – Page 11
SonLight Education Ministry Homeschooling from the Bible

1).
The stream that flows through the walnut wood
Has been swell’d by the summer rain—
’Twere useless to look for the crossing-stones:
The look would be in vain.

2).
With puzzled face and with doubtful look,
Fair Edith stands on the shore—
“Why, surely, the water was never so deep,
Was never so swift, before!”

3).
“Say, how shall I get to the other side?
Fred, Harry, can you tell?”
“Have never a fear, sweet sis,” cries Fred:
“We’ll carry you over well.

4).
“We will fasten our hands beneath you, so;
Your arms our necks shall clasp;
Like a queen we will bear you above the stream,
Held close in our loving grasp.”

5).
“See, Harry, the water is up to our knees;
Step carefully, firmly stand;
But Edith dear, have never a fear:
You’re safe as you were on the land.”

6).
“There, sis, we are over, jump off on the bank,
And give me my cap, if you please:
We will dry our feet here, as we rest on the grass,
In the shade of the walnut trees.”

*Our Especial Music
is taken from:*

***Jesus Walked This Lonesome Valley
Hymn #151***

**1) Jesus walked this lonesome valley;
He had to walk it by Himself.
O nobody else could walk it for Him.
He had to walk it by Himself.**

**2) I must go and stand my trial.
I have to stand it by myself.
O nobody else could stand it for me.
I have to stand it by myself.**

**3) Jesus walked this lonesome valley;
He had to walk it by Himself.
O nobody else could walk it for Him.
He had to walk it by Himself.**

Combo #423

**We must walk this lonesome valley;
We have to walk it by ourselves.
Oh, nobody else can walk it for us;
We have to walk it by ourselves.**

**You must go and stand your trial;
You have to stand it by yourself.
Oh, nobody else can stand it for you;
You have to stand it by yourself.**



My Testimony

Everyone Has a Story

Share Yours!

Next Week:
We will continue with part 9
of our lesson entitled,
“Calvary”
in our study book
The Desire of Ages!



Closing Prayer
request one of the little ones
or mommies or daddies
to give prayer

God
Bless
You

Chapter 78
“Calvary”
Part 9

January 20, 2024

God Bless you all, dear ones!

**I will instruct thee and teach thee in the way which
thou shalt go: I will guide thee with mine eye.**

(Psalm 32: 8 KJV)



Enjoy your Nature Walk or Experiences, Dear ones!

Have a Blessed and Peaceful Sabbath!



Psalms 16:8 (KJV)

**I have set the LORD always before me:
because [he is] at my right hand, I shall not be moved.**

Margin...“Our growth in grace, our joy, our usefulness,--
all depend upon our union with Christ. It is by communion with
Him, daily, hourly,--by abiding in Him, --that we are to grow in
grace. He is not only the Author, but the Finisher of our faith.

It is Christ first and last and always. He is to be with us,
not only at the beginning and the end of our course,
but at every step of the way.” {SC- Step to Christ 69.1}