Children Sabbath School Lesson #399 for 1-6-2024 Song for opening the Sabbath School:

"Cover Wi	Hymn is entitled, ith His Life" 412
1. Look upon Jesus, sinless is He;	3. Longing the joy of pardon to know;
Father, impute His life unto me. My life of scarlet, my sin and woe,	Jesus holds out a robe white as snow; "Lord, I accept it! Leaving my own,
Cover with His life, whiter than snow.	Gladly I wear Thy pure life alone."
2. Deep are the wounds transgression has made;	4. Reconciled by His death for my sin,
Red are the stains; my soul is afraid.	Justified by His life pure and clean,
O to be covered, Jesus, with Thee,	Sanctified by obeying His word,
Safe from the law that now judgeth me!	Glorified when returneth my Lord.
	is life, whiter than snow;
	e then shall I know;
My life of scarle	t, my sin and woe,

Cover with His life, whither than snow.

Opening Prayer – requesting one of the little ones or mommies or daddies to give prayer. Lesson #399 "Calvary" Part 8

Mark 15:32 (KJV)

Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.

This Sabbath boys and girls, we will continue with part 8 of our lesson entitled, "Calvary" in our lesson book, Desire of Ages!

Mark 15:30 (KLV)

Save thyself, and come down from the cross.

Mark 15:31 (KJV)

Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.

Mark 15:33 (KJV)

And when the sixth hour was come, there was darkness over the whole land until the ninth hour. Mark 15:34 (KJV)

And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

Mark 15:35 (KJV)

And some of them that stood by, when they heard [it], said, Behold, he calleth Elias. Mark 15:36 (KJV)

And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

Let us continue in our book The Desire of Ages, Chapter #78, Page 753 - 754

Continuing: With amazement angels witnessed the Saviour's despairing agony. The hosts of heaven veiled their faces from the fearful sight. Inanimate nature expressed sympathy with its insulted and dying Author. The sun refused to look upon the awful scene. Its full, bright rays were illuminating the earth at midday, when suddenly it seemed to be blotted out. Complete darkness, like a funeral pall, enveloped the cross. "There was darkness over all the land unto the ninth hour." There was no eclipse or other natural cause for this darkness, which was as deep as midnight without moon or stars. It was a miraculous testimony given by God that the faith of after generations might be confirmed. **{DA 753.3}**

In that thick darkness God's presence was hidden. He makes darkness His pavilion, and conceals His glory from human eyes. God and His holy angels were beside the cross. The Father was with His Son. Yet His presence was not revealed. Had His glory flashed forth from the cloud, every human beholder would have been destroyed. And in that dreadful hour Christ was not to be comforted with the Father's presence. He trod the wine press alone, and of the people there was none with Him. **{DA 753.4**}

In the thick darkness, God veiled the last human agony of His Son. All who had seen Christ in His suffering had been convicted of His divinity. That face, once beheld by humanity, was never forgotten. As the face of Cain expressed his guilt as a murderer, so the face of Christ revealed innocence, serenity, benevolence,--the image of God. But His accusers would not give heed to the signet of heaven. Through long hours of agony Christ had been gazed upon by the jeering multitude. Now He was mercifully hidden by the mantle of God. **{DA 754.1**}

The silence of the grave seemed to have fallen upon Calvary. A nameless terror held the throng that was gathered about the cross. The cursing and reviling ceased in the midst of halfuttered sentences. Men, women, and children fell prostrate upon the earth. Vivid lightnings occasionally flashed forth from the cloud, and revealed the cross and the crucified Redeemer. Priests, rulers, scribes, executioners, and the mob, all thought that their time of retribution had come. After a while some whispered that Jesus would now come down from the cross. Some attempted to grope their way back to the city, beating their breasts and wailing in fear.{**DA754.2**}

Song: Let us learn our first song together dear ones, from the book of Philippians! Taken from: Scripture Song Singer-Pillar of Faith, Memory CD

Philippians 2:5-11 (KJV) Margin...
Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: (2x)
And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.
Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;
And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.
Philippians 2:5-11

At the ninth hour the darkness lifted from the people, but still enveloped the Saviour. It was a symbol of the agony and horror that weighed upon His heart. No eye could pierce the gloom that surrounded the cross, and none could penetrate the deeper gloom that enshrouded the suffering soul of Christ. The angry lightnings seemed to be hurled at Him as He hung upon the cross. Then "Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani?" "My God, My God, why hast Thou forsaken Me?" As the outer gloom settled about the Saviour, many voices exclaimed: The vengeance of heaven is upon Him. The bolts of God's wrath are hurled at Him, because He claimed to be the Son of God. Many who believed on Him heard His despairing cry. Hope left them. If God had forsaken Jesus, in what could His followers trust? **{DA 754.3**}

Song: Let us learn another beautiful song together dear ones, from the book of Isaiah! Taken from: The Desire of All Nations Volume I, Memory CD Isaiah 60:1-3 (KJV) Margin...

Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee. (2 x) For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee. (2 x) Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee. (2 x) For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee. (2 x) And the Gentiles shall come to thy light, and kings to the brightness of thy rising. Isaiah 60 verses 1, 2 and 3.

When the darkness lifted from the oppressed spirit of Christ, He revived to a sense of physical suffering, and said, "I thirst." One of the Roman soldiers, touched with pity as he looked at the parched lips, took a sponge on a stalk of hyssop, and dipping it in a vessel of vinegar, offered it to Jesus. But the priests mocked at His agony. When darkness covered the earth, they had been filled with fear; as their terror abated, the dread returned that Jesus would yet escape them. His words, "Eloi, Eloi, lama sabachthani?" they had misinterpreted. With bitter contempt and scorn they said, "This man calleth for Elias." The last opportunity to relieve His sufferings they refused. "Let be," they said, "let us see whether Elias will come to save Him." {DA 754.4}

Song: Let us learn our last scripture song, together dear ones, from the book of Psalms! Taken from: Scripture Song Singer-The Living Word, Memory verse CD

> Psalms 48:14 (KJV) For this God [is] our God for ever and ever: (2 x) he will be our guide (2 x) [even] unto death. (2 x) Psalm 48:14 he will be our guide [even] unto death. (2 x)

Worksheet

Questions for our Reading Comprehension are:

- 1. Who is the main character (s)?
- 2. What is the main idea for this section of our story?
- 3. Where did the story take place?
- 4. When did the story begin?
- 5. How could you relate to the story?
- 6. What did you learn from the lesson? (Please dear ones, write in your own words)

Answers

1.	
2.	
5.	
6.	

Gather the little ones together! It is Story Time!



Our book selection this Sabbath is entitle, "Story of Jesus" Chapter 16 – "In Gethsemane" Part 2 Matthew 26:38 (KJV) Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

Continuing: Near the gate of the garden, Jesus had left all His disciples except Peter, James, and John, and He had gone into the garden with these three. They were His most earnest followers, and had been His closest companions. But He could not bear that even they should witness the suffering He was to endure. He said to them: **{SJ 102.4**}

"Tarry ye here, and watch with Me." Matthew 26:38. {SJ 102.5}

He went a short distance from them, and fell prostrate upon the ground. He felt that by sin He was being separated from the Father. The gulf between them appeared so broad, so black, so deep, that He shuddered before it. {SJ 102.6}

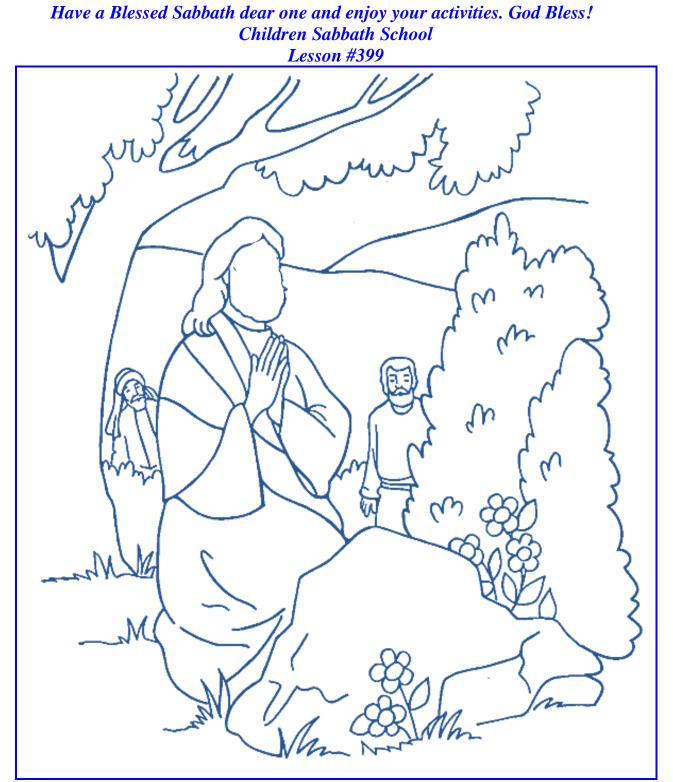
Christ was not suffering for his own sins, but for the sins of the world. He was feeling the displeasure of God against sin as the sinner will feel it in the great judgment day. **{SJ 102.7}**

In His agony, Christ clung to the cold ground. From His pale lips came the bitter cry, "O My Father, if it be possible, let this cup pass from Me; nevertheless not as I will, but as Thou wilt." **Matthew 26:39. {SJ 102.8}**

For an hour Christ bore this terrible suffering alone. Then He came to the disciples, hoping for some word of sympathy. But no sympathy awaited Him, for they were asleep. They awoke at the sound of His voice, but they hardly knew Him, His face was so changed by anguish. Addressing Peter, He said: **{SJ 103.1**}

"Simon, sleepest thou? Couldest not thou watch one hour?" **Mark 14:37. {SJ 103.2}** Just before He bent His footsteps to the garden, Christ had said to the disciples, "All ye shall be offended because of Me this night." They had given Him the strongest assurance that they would go with Him to prison and to death. And poor, self-sufficient Peter had added, "Although all shall be offended, yet will not I." **Mark 14:27, 29. {SJ 103.3**}

Next Week: We will be reviewing Part 1 of our new chapter lesson entitled, "In Gethsemane" of our story book, "The Story of Jesus!"
Next Sabbath: Review of Chapter 16 "In Gethsemane" on January 13, 2024



Matthew 26:38 (KJV) Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

Word Search Puzzle

D	D	F	N	c	м	D	s	R	N	т	D	Е	v	w	Y	н	F	s	N
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R	Å	P	I	т	ŝ	U	N	I	P	5	L	в	ŵ	z	ī	P	0	N	E
I	G	E	v	G	s	E	Q	ò	F	Ā	c	Q	Ä	Ā	Ū	Q	s	P	Ā
Ň	3	U	Å	R	c	×	R	ŭ	Ċ	ī	N	P	ŝ		Ŷ	w	0	c	Q
G	G	×	P	R	P	т	s	D	c	Ē	E	Ē	Q	E	R	R	×	т	s
v	w	5	Ē	0		ċ	R	0	s	s	N	D	ĸ	z	G	F	D	Ē	M
т	F	I	s	Q	D	P	L	т	v	Ā	D	c	C	Ā	Ŷ	т.	R	Ŷ	н
F	P	D	N	Ľ	R		D	Ē	т	Â	в	Ā	E	G	s	Ē	w	÷.	×
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в	U	м	N	Q	L	P	v	M	v	L	s	Q	F	G	L	C	A	Y	s
V	I	N	Е	G	A	R	м	w	м	0	s	R	\times	A	U	Q	L	N	z
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A B C C C	ABAT ANGE OLT CALV CROS CRUC DREA	ELS 'S 'ARY S CIFIE	D					GAZED GROPE HYSSOP INNOCENCE JEERING LAMA MANTLE							REDEEMER SABACHTHANI SCORN SERENITY SIGNET SPONGE STALK				
E	ELIAS					MOB							TROD						

Find the word in the puzzle. 30 of 30 words were placed into the puzzle. Words can go in any direction. Words can share letters as they cross over each other.

PAVILION

PIERCE

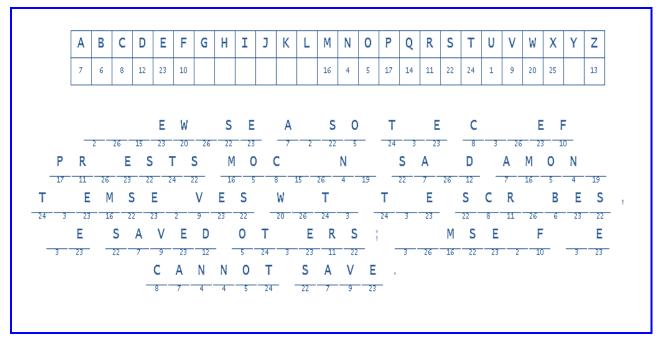
ELOI

FORSAKEN

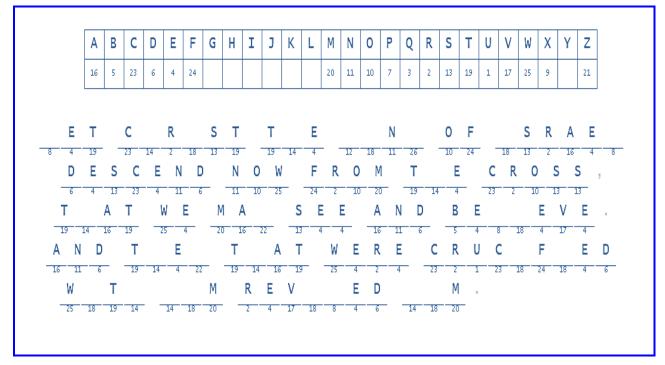
VINEGAR

WINE

Cryptogram Puzzle #1

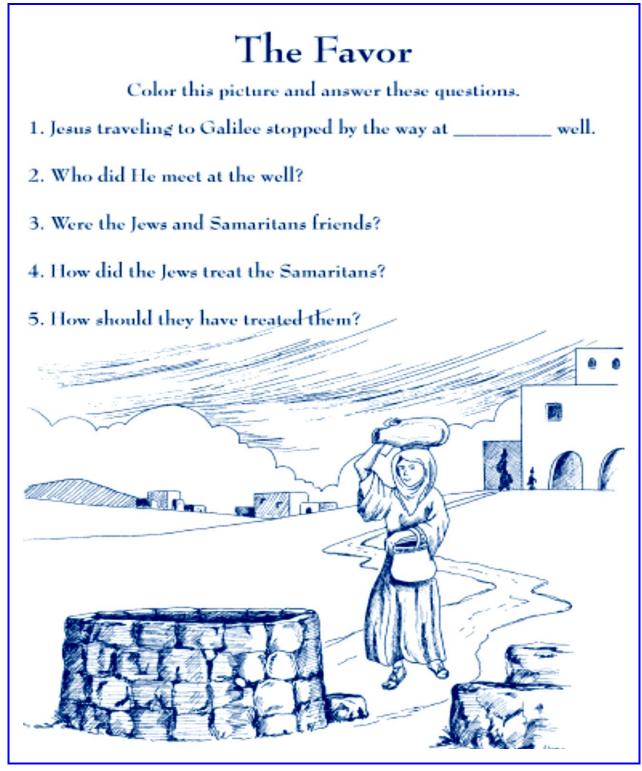


Cryptogram Puzzle #2



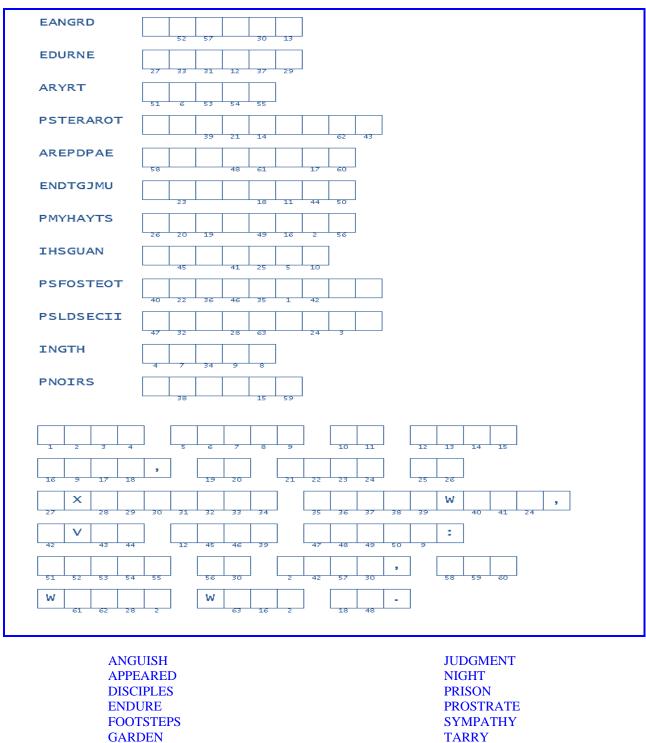
Decode the message. Each letter in the phrase has been replaced with a random letter or number. Try to decode the message. *There clues are on page*

Nature: Our Mammals Activity Topic!



Precious Lessons in God's creation through Nature! *Enjoy dear ones!*

Double Puzzle

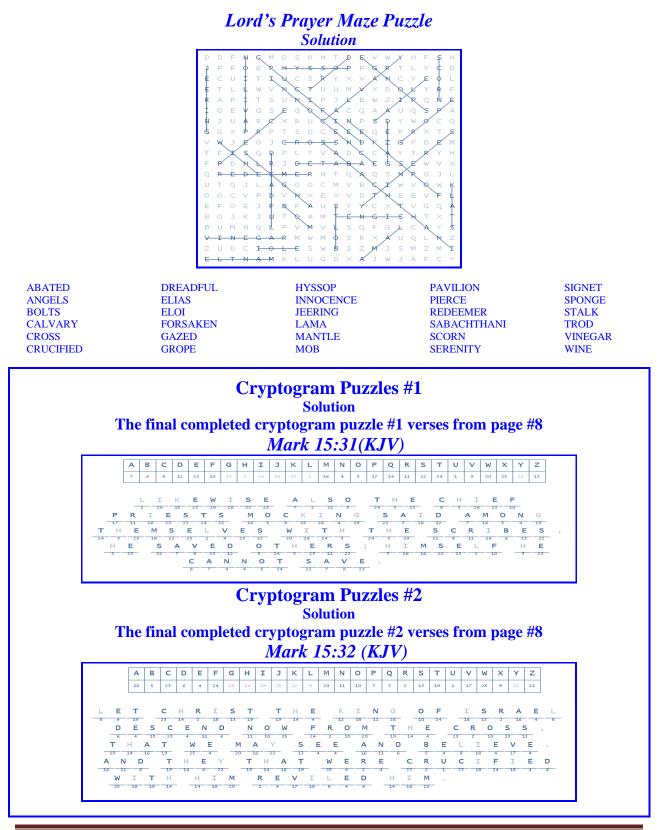


Unscramble each of the clue words.

Copy the letters in the numbered cells to other cells with the same number.

A clue is found on page 1

Activities Answer Key



Nature: Our Water Topic Activity For the final product in page #9

Dear ones, share the result with your family!

Double Puzzle Solution For the final Double puzzle in page #10

EANGRD	G A R D E N 52 57 30 13
EDURNE	E N D U R E
ARYRT	T A R R Y
PSTERAROT	P R O S T R A T E
AREPDPAE	A P P E A R E D 58 48 61 17 60
ENDTGJMU	J U D G M E N T
PMYHAYTS	S Y M P A T H Y
IHSGUAN	A N G U I S H
PSFOSTEOT	F 0 0 T S T E P S
PSLDSECII	D I S C I P L E S
INGTH	N I G H T
PNOIRS	P R I S O N 38 15 59

The Double Puzzle Final Message Solution Matthew 26:38 (KJV)

