

*Review
of Chapter 78
“Calvary”
Part 7*

High Sabbath December 30, 2023

Our Tiny-Tots Song

569 – Pass Me Not, O Gentle Savior

Praise The Lord

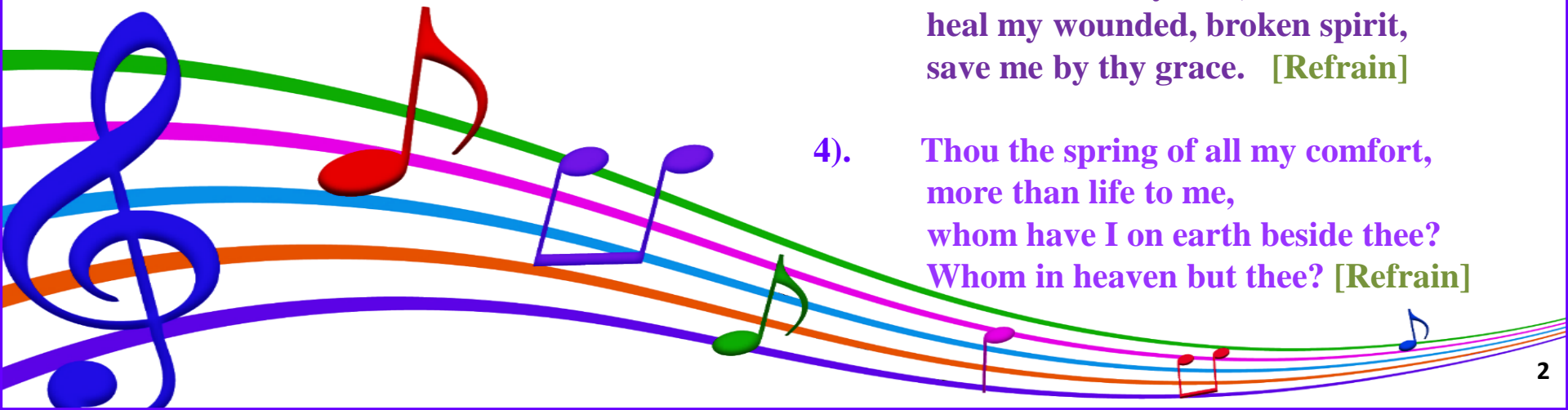


Sing A Joyful Song

- 1). Pass me not, O gentle Savior,
hear my humble cry;
while on others thou art calling,
Do not pass me by.

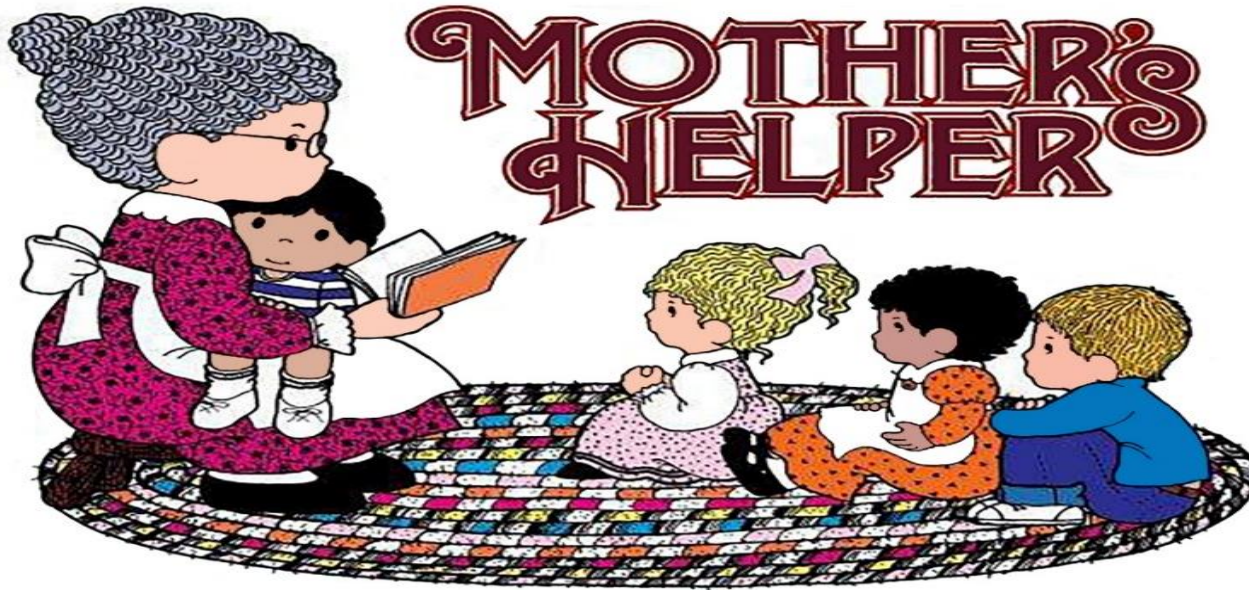
Refrain: Savior, Savior, hear my humble cry;
while on others thou art calling,
do not pass me by.

- 2). Let me at thy throne of mercy
find a sweet relief,
kneeling there in deep contrition;
help my unbelief. [Refrain]
- 3). Trusting only in thy merit,
would I seek thy face;
heal my wounded, broken spirit,
save me by thy grace. [Refrain]
- 4). Thou the spring of all my comfort,
more than life to me,
whom have I on earth beside thee?
Whom in heaven but thee? [Refrain]



*Opening Prayer-
request one of the little ones
to give prayer.*





MOTHER'S HELPER

Mommy & Daddy's
➤ LITTLE ➤
Blessing



Gather around little ones!

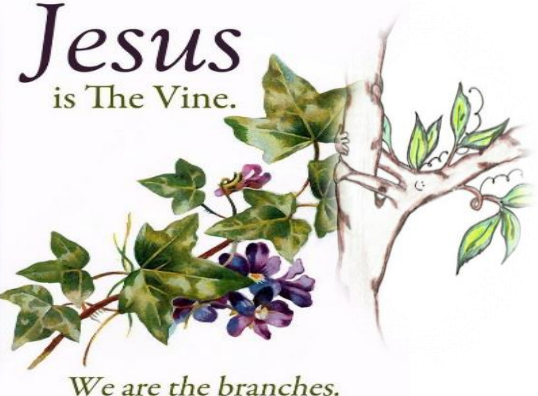


**It's Story time!
Review**

**This section of our study was inspired by
the Lord for all His precious little jewels.
Our book selection is entitled,
“The Story of Jesus”
Chapter 16 - In Gethsemane**

**By: [Adapted from EGW
material] (1896, 1900)**

**Narrated by
Our Dear Brother Graves**



Jesus
is The Vine.

We are the branches.

The Bible verse for our lessons are taken from the book of:

Mark 14:32 (KJV)

**And they came to a place which was named Gethsemane: and he saith to his disciples,
Sit ye here, while I shall pray.**

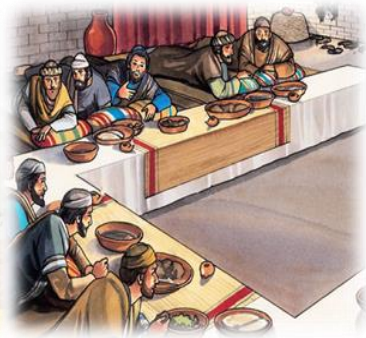
John 5:30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

John 15:4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

John 15:5 I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

(Next Slide)





Chapter 16 – “In Gethsemane ”

The Saviour's life on earth was a life of prayer. Many were the hours He spent alone with God.

Often did He send up His earnest petitions to His heavenly Father.

Thus He received strength and wisdom to sustain Him in His work,
and to keep Him from falling under the temptations of Satan. {SJ 101.1}

After eating the Passover supper with His disciples, Jesus went with them to the garden of Gethsemane, where He often went to pray. As He walked, He talked with them, and taught them; but as they neared the garden, He became strangely silent. {SJ 101.2}

All His life, Jesus had lived in the presence of His Father.

The Spirit of God had been His constant guide and support.

He always gave God the glory for His works on earth, and said,
“I can of Mine own self do nothing.” John 5:30. {SJ 101.3}

(Next Slide)





Continuing:

We can do nothing of ourselves. It is only by relying on Christ for all our strength that we can overcome, and do His will on earth.

We must have the same simple, childlike trust in Him that He had in His Father.

Christ said, “Without Me ye can do nothing.” **John 15:5.** {SJ 101.4}

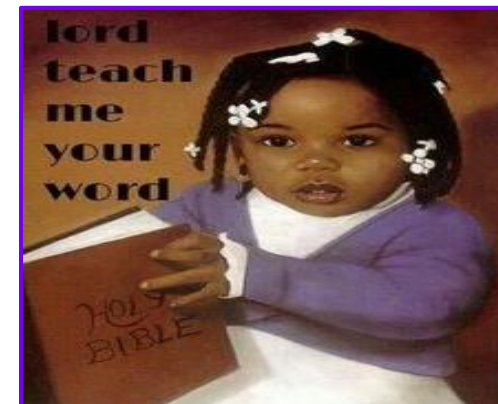
The terrible night of agony for the Saviour began as they neared the garden. It seemed that the presence of God, which had been His support, was no longer with Him.

He was beginning to feel what it was to be shut out from His Father. {SJ 102.1}

Christ must bear the sins of the world. As they were now laid upon Him, they seemed more than He could endure. The guilt of sin was so terrible, He was tempted to fear that God could no longer love Him. {SJ 102.2}

Next Sabbath we will be reviewing part 2 of our new lesson entitled, “In Gethsemane” in our Tiny Tot’s Lesson book “The Story of Jesus” January 6, 2024.





Review

1. What was the Saviour's life on earth?
(Answer: A life of prayer.)
2. Where did Jesus go after eating the Passover supper with His disciples?
(Answer: The garden of Gethsemane.)
3. What did Christ say in John 15:5?
(Answer: “Without Me ye can do nothing.”)



It's time for our Tiny Tots and Parents
to learn Precious Lessons in
God's creation through Nature.

Part 52 of our WATER topic!

“The Water of LIFE”



Let's
use our listening ears
little ones!

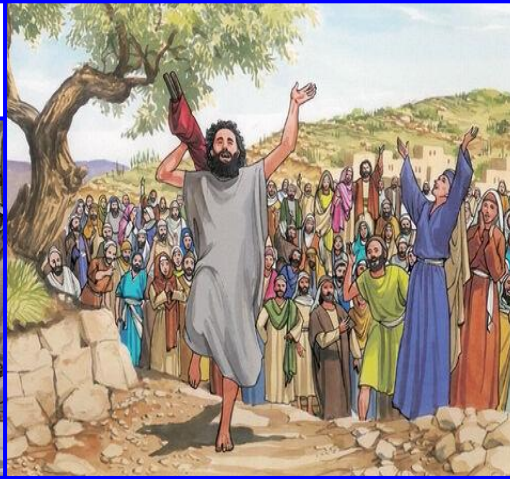
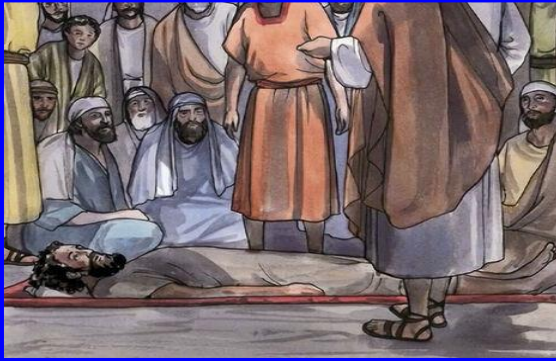
Narrated by
Our Dear Brother Joshua

The Water of LIFE Review!

Our Bible verse is taken from the book of
Mark Chapter 2 (KJV)

Wisdom
from Above

13 – Healings



- 2:5** When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.
- 2:6** But there were certain of the scribes sitting there, and reasoning in their hearts,
- 2:7** Why doth this [man] thus speak blasphemies?
who can forgive sins but God only?
- 2:8** And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?
- 2:9** Whether is it easier to say to the sick of the palsy, [Thy] sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?
- 2:10** But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)
- 2:11** I say unto thee, Arise, and take up thy bed, and go thy way into thine house.
- 2:12** And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

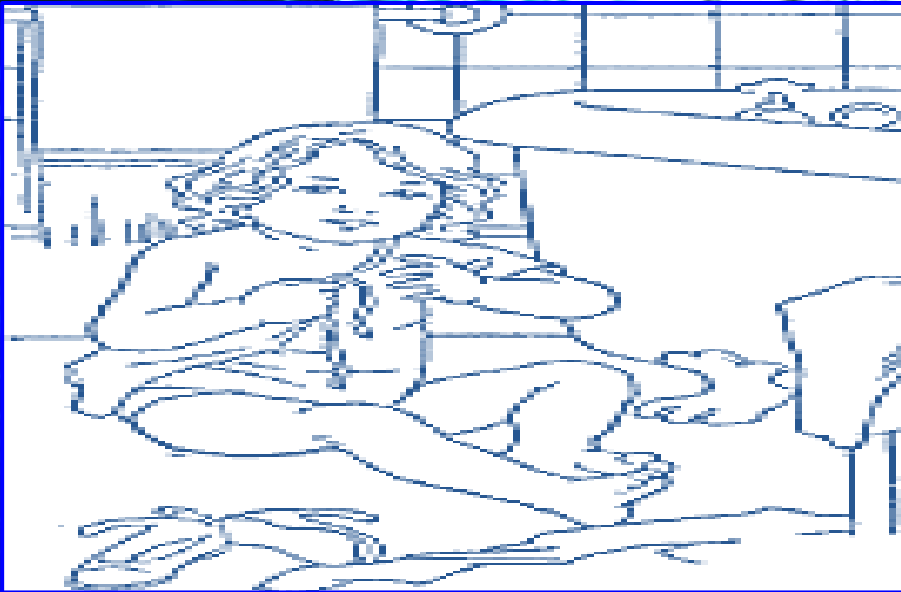
Research

“...Thy Sins Be Forgiven Thee”

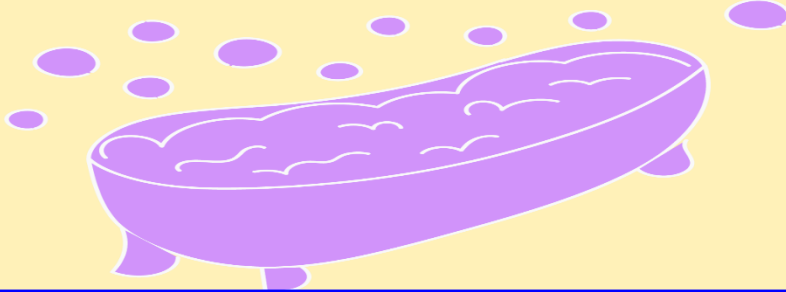
“The Saviour looked upon the mournful countenance, and saw the pleading eyes fixed upon Him. He understood the case; He had drawn to Himself that perplexed and doubting spirit. While the paralytic was yet at home, the Saviour had brought conviction to his conscience. When he repented of his sins, and believed in the power of Jesus to make him whole, the life-giving mercies of the Saviour had first blessed his longing heart. Jesus had watched the first glimmer of faith grow into a belief that He was the sinner’s only helper, and had seen it grow stronger with every effort to come into His presence.

“Then he who had been borne on a litter to Jesus rises to his feet with the elasticity and strength of youth. The life-giving blood bounds through his veins. Every organ of his body springs into sudden activity. The glow of **health** succeeds the pallor of approaching death. *‘And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.’*”
(The Desire of Ages 268-269)

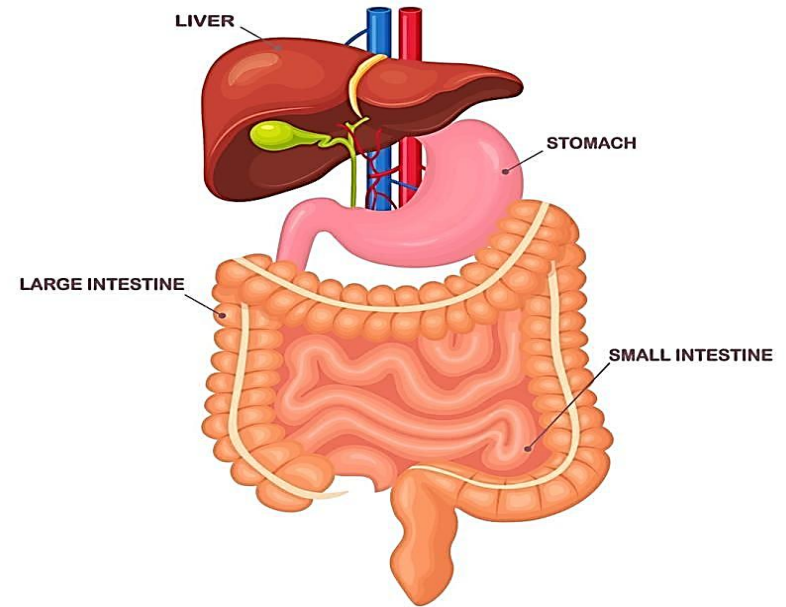




Bath Time!



Bathing helps the bowels,
the stomach, and the liver,
giving health and energy
to each, and
it promotes digestion.

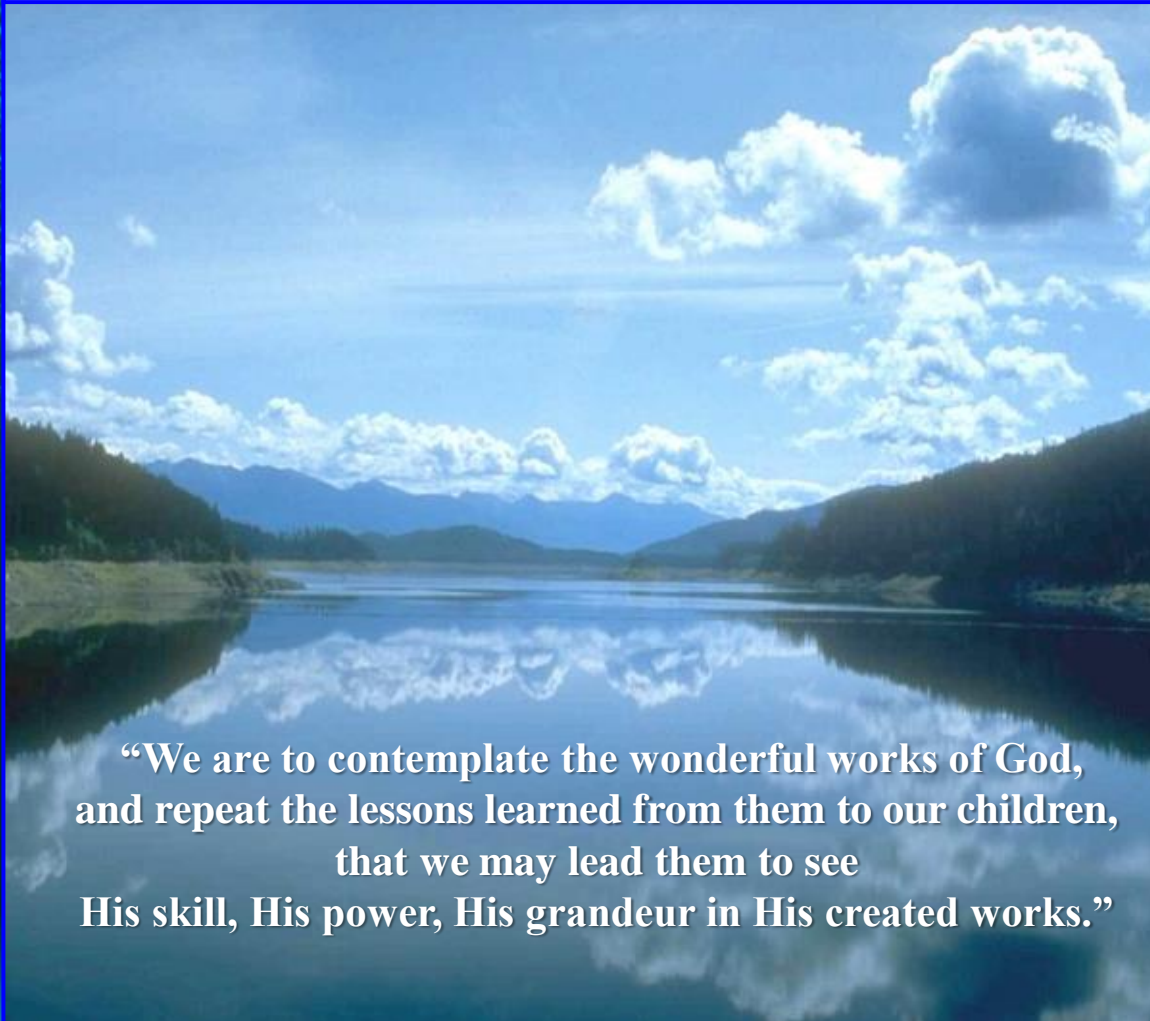


“Ho, every one that thirsteth,
come ye to the waters,
and he that hath no money;
come ye, buy, and eat;
yea, come, buy wine and milk
without money and without price.”

Isaiah 55:1



The Beauty of Water



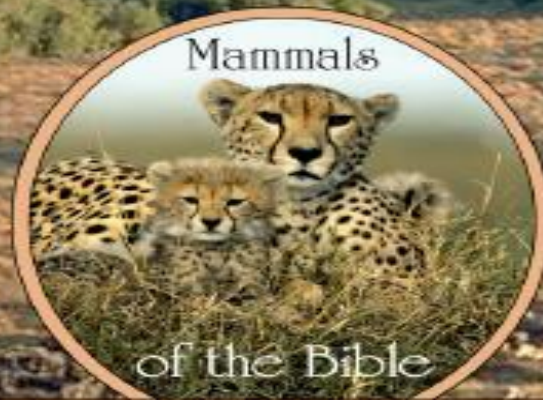
**“We are to contemplate the wonderful works of God,
and repeat the lessons learned from them to our children,
that we may lead them to see
His skill, His power, His grandeur in His created works.”**

Review—Healings

1. Health
2. Healing
3. Drawing Power
4. *“...Be Thou Made Clean...”*
5. Through A Roof
6. *“...Thy Sins Be
Forgiven Thee”*



Year 2
Quarter 4



The SEM "Bible" Series
Booklet I

**Obedience to natural laws is obedience to divine laws.
Christ came to all as the God of nature.**

He came to reflect upon all the things of nature in their relative importance, the glory of heaven, to impress human minds with the glory of Him who created all things, to teach men to obey His voice, and impart the science of true education, which is the simplicity of true religion. [Psalm 19:1-6 quoted.]

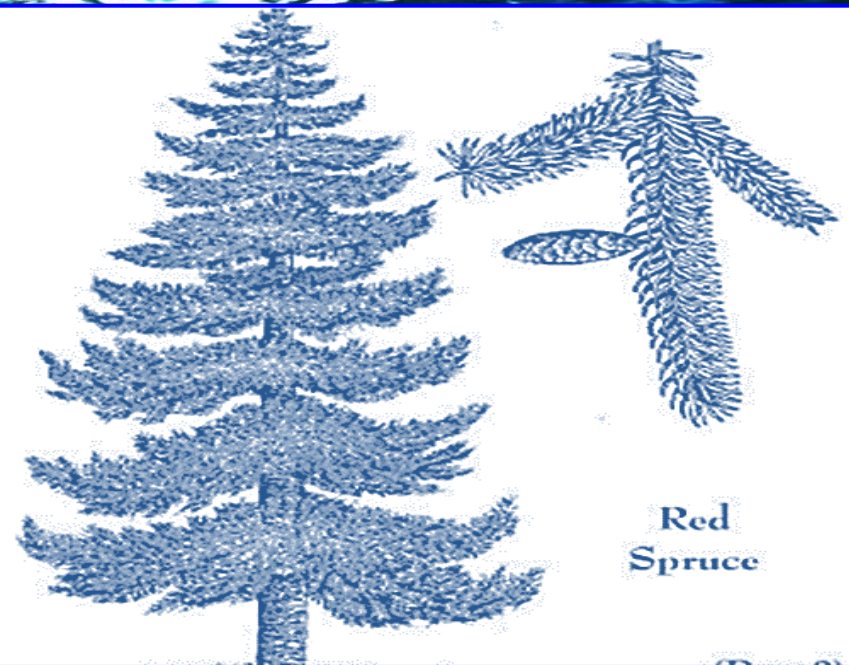
{3BC 1144.1}



“There are life-giving properties
in the balsam of the pine,
in the fragrance
of the cedar and the fir.
And there are other trees
that are health-promoting.

Let no such trees
be ruthlessly cut down.
Cherish them where
they are abundant,
and plant more where
there are but few.”

7 Testimonies 77



Red
Spruce

“And he shall be like a tree
planted by the rivers of water,
that bringeth forth his fruit
in his season;
his leaf also shall not wither;
and whatsoever he doeth
shall prosper.”

Psalms 1:3

COMMON WESTERN OREGON TREES



RED ALDER



HEMLOCK



BIGLEAF MAPLE

COMMON EASTERN OREGON TREES



PONDEROSA PINE



WESTERN JUNIPER

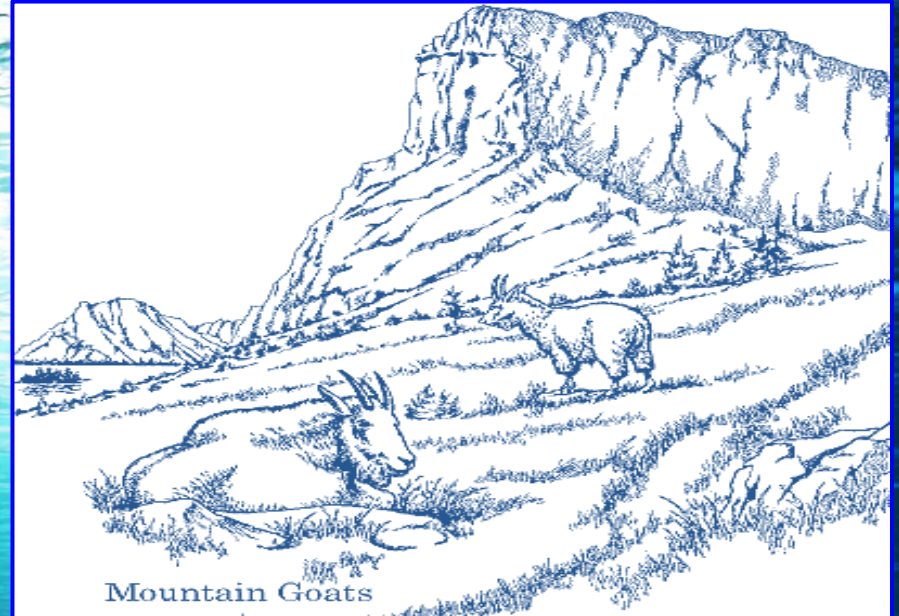


GRAND FIR

Pine Tree Identification



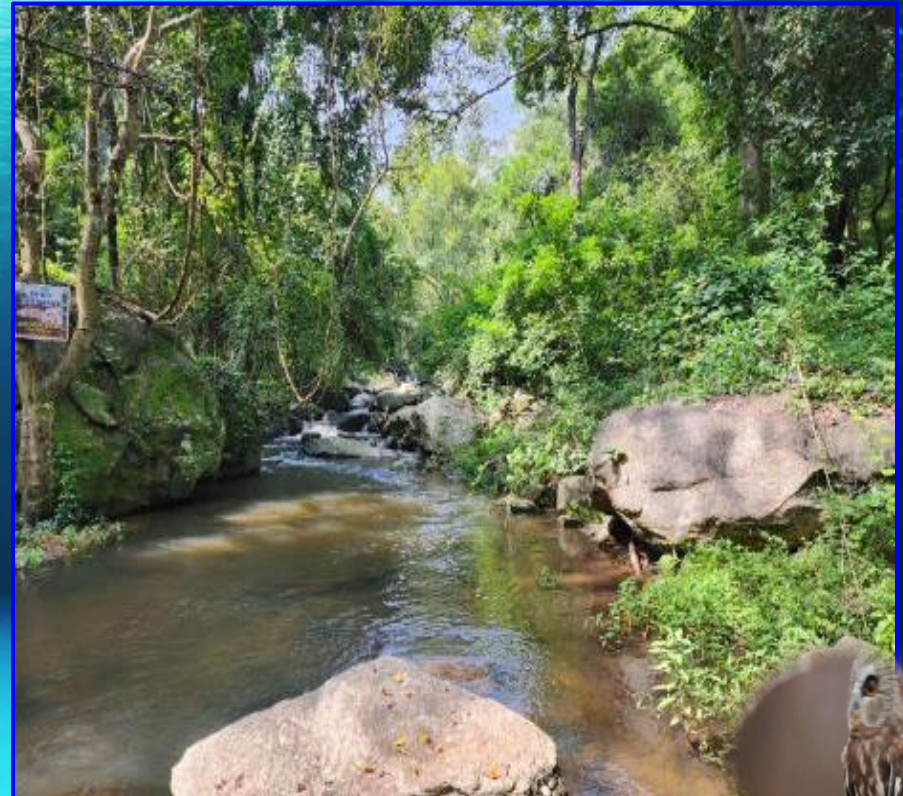
When you see
the rugged mountains
think about
the created rock
that God made
in the very beginning
of this earth's history and
how sin has changed it.



Creek = a small stream of water usually larger than a brook but smaller than a river

Creeks, streams, and brooks are just as important as the larger rivers. “The wide, deep river, that offers a highway for the traffic and travel of nations, is valued as a world-wide benefit; but what of the little rills that help to form this noble stream? Were it not for them, the river would disappear. Upon them its very existence depends. So men called to lead in some great work are honored as if its success were due to them alone; but that success required the faithful co-operation of humbler workers almost without number—workers of whom the world knows nothing. Tasks uncommended, labor without recognition, is the lot of most of the world’s toilers. And in such a lot many are filled with discontent. They feel that life is wasted. But the little rill that makes its noiseless way through grove and meadow, bearing health and fertility and beauty, is as useful in its way as the broad river. And in contributing to the river’s life, it helps achieve that which alone it could never have accomplished.

“The lesson is one needed by many. Talent is too much idolized, and station too much coveted. There are too many who will do nothing unless they are recognized as leaders; too many who must receive praise, or they have no interest to labor. What we need to learn is faithfulness in making the utmost use of the powers and opportunities we have and contentment in the lot to which Heaven assigns us.” (*Education* 116-117)



Continuing our Reference Reading for the Water Topic of our Tiny Tot's Lesson

REVIEW!

Chapter 27 – “Thou Canst Make Me Clean” Part 3

The Saviour looked upon the mournful countenance, and saw the pleading eyes fixed upon Him.

He understood the case; He had drawn to Himself that perplexed and doubting spirit.

While the paralytic was yet at home, the Saviour had brought conviction to his conscience.

When he repented of his sins, and believed in the power of Jesus to make him whole, the life-giving mercies of the Saviour had first blessed his longing heart.

Jesus had watched the first glimmer of faith grow into a belief that He was the sinner's only helper, and had seen it grow stronger with every effort to come into His presence. {DA 268.1}

Now, in words that fell like music on the sufferer's ear, the Saviour said,

"Son, be of good cheer; thy sins be forgiven thee." {DA 268.2}

The burden of despair rolls from the sick man's soul; the peace of forgiveness rests upon his spirit, and shines out upon his countenance. His physical pain is gone, and his whole being is transformed.

The helpless paralytic is healed! the guilty sinner is pardoned! {DA 268.3}

In simple faith he accepted the words of Jesus as the boon of new life. He urged no further request, but lay in blissful silence, too happy for words. The light of heaven irradiated his countenance, and the people looked with awe upon the scene. {DA 268.4}

The rabbis had waited anxiously to see what disposition Christ would make of this case.

They recollected how the man had appealed to them for help, and they had refused him hope or sympathy.

Not satisfied with this, they had declared that he was suffering the curse of God for his sins.

These things came fresh to their minds when they saw the sick man before them.

They marked the interest with which all were watching the scene, and they felt a terrible fear of losing their own influence over the people. {DA 268.5}

Continuing:

“The paralytic found in Christ healing for both the soul and the body. The spiritual healing was followed by physical restoration. This lesson should not be overlooked. There are today thousands suffering from physical disease, who, like the paralytic, are longing for the message, "Thy sins are forgiven." The burden of sin, with its unrest and unsatisfied desires, is the foundation of their maladies. They can find no relief until they come to the Healer of the soul. The peace which He alone can give, would impart vigor to the mind, and health to the body. {DA 270.1}

Jesus came to "destroy the works of the devil." "In Him was life," and He says, "I am come that they might have life, and that they might have it more abundantly." He is "a quickening spirit."

1 John 3:8; John 1:4; 10:10; 1 Corinthians 15:45.

And He still has the same life-giving power as when on earth He healed the sick, and spoke forgiveness to the sinner. He "forgiveth all thine iniquities," He "healeth all thy diseases." **Psalm 103:3.** {DA 270.2}

“Physical disease, however malignant and deep-seated, was healed by the power of Christ; but the disease of the soul took a firmer hold upon those who closed their eyes against the light.

Leprosy and palsy were not so terrible as bigotry and unbelief. {DA 271.1}

In the home of the healed paralytic there was great rejoicing when he returned to his family, carrying with ease the couch upon which he had been slowly borne from their presence but a short time before. They gathered round with tears of joy, scarcely daring to believe their eyes. He stood before them in the full vigor of manhood. Those arms that they had seen lifeless were quick to obey his will.

The flesh that had been shrunken and leaden-hued was now fresh and ruddy.

He walked with a firm, free step. Joy and hope were written in every lineament of his countenance; and an expression of purity and peace had taken the place of the marks of sin and suffering. Glad thanksgiving went up from that home, and God was glorified through His Son, who had restored hope to the hopeless, and strength to the stricken one. This man and his family were ready to lay down their lives for Jesus. No doubt dimmed their faith, no unbelief marred their fealty to Him who had brought light into their darkened home. {DA 271.2}

Review

1. What did Jesus say to the man with palsy? (Mark 2:5)
2. Who was there listening and finding fault? (Mark 2:6-7)
3. How did Jesus answer their thoughts? (Mark 2:8-11) What did the **healed** man do? (Mark 2:12)

Our 3 Bonus Question:

SAVIOR, SAVIOR,
HEAR MY HUMBLE CRY;
WHILE ON OTHERS THOU ART CALLING
DO NOT PASS ME BY!



*Our Opening Song is a Hymn entitled,
“Cover With His Life”*

*Hymnal
#412*

1). Look upon Jesus, sinless is He;
Father, impute His life unto me.
My life of scarlet, my sin and woe,
Cover with His life, whiter than snow.

{Refrain}

3). Longing the joy of pardon to know;
Jesus holds out a robe white as snow;
“Lord, I accept it! Leaving my own,
Gladly I wear Thy pure life alone.”

{Refrain}

2). Deep are the wounds transgression has made;
Red are the stains; my soul is afraid.
O to be covered, Jesus, with Thee,
Safe from the law that now judgeth me!


{Refrain}

4). Reconciled by His death for my sin,
Justified by His life pure and clean,
Sanctified by obeying His word,
Glorified when returneth my Lord.

{Refrain}

Refrain: Cover with His life, whiter than snow;
Fullness of His life then shall I know;
My life of scarlet, my sin and woe,
Cover with His life, whither than snow.



The background of the slide is a soft purple hue, decorated with various floral motifs. There are large, detailed purple flowers with green leaves, smaller purple blossoms, and delicate purple spiral patterns. A prominent purple box with a white border is positioned in the upper left quadrant, containing white text. In the center, there is a white rounded rectangle with a green border containing black text. In the lower right, there is a green rounded rectangle with a white border containing white text.

*Opening Prayer-
request one of the little ones
or mommies or daddies to
give prayer.*

THE
Family
THAT PRAYS TOGETHER
STAYS *Together*

*Even the precious
creatures within
your gate!*

Our Opening Scripture

*For Our Review Lesson is taken from:
SonLight Sound Studio, Entitled, "Behold, He Cometh"*

Memory Verse CD

Revelation 1:5-6; 4:8, 11 (KJV) Margin

**Unto him that loved us, and washed us from our sins in his own blood,
And hath made us kings and priests unto God and his Father;
to him [be] glory and dominion for ever and ever. Amen. (2 x)
Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. (2 x)**

**Thou art worthy, O Lord, (3 x)
to receive glory and honour and power: (2 x)
for thou hast created all things, (2 x) (3 x)
and for thy pleasure they are and were created.
Thou art worthy, O Lord! (2 x)**

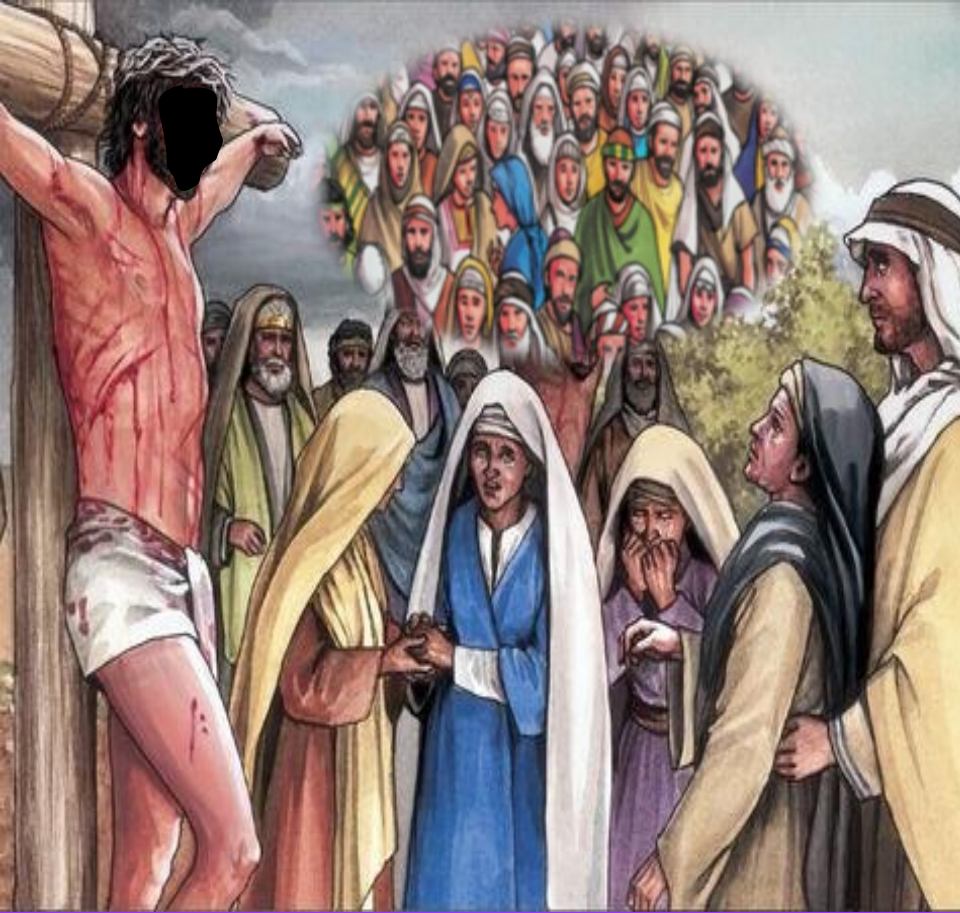


What I Have Learned and Ways I Have Grown This Week!

*Before we hear your questions dear ones!
Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,
“Calvary” Part 7
in our study book The Desire of Ages!*



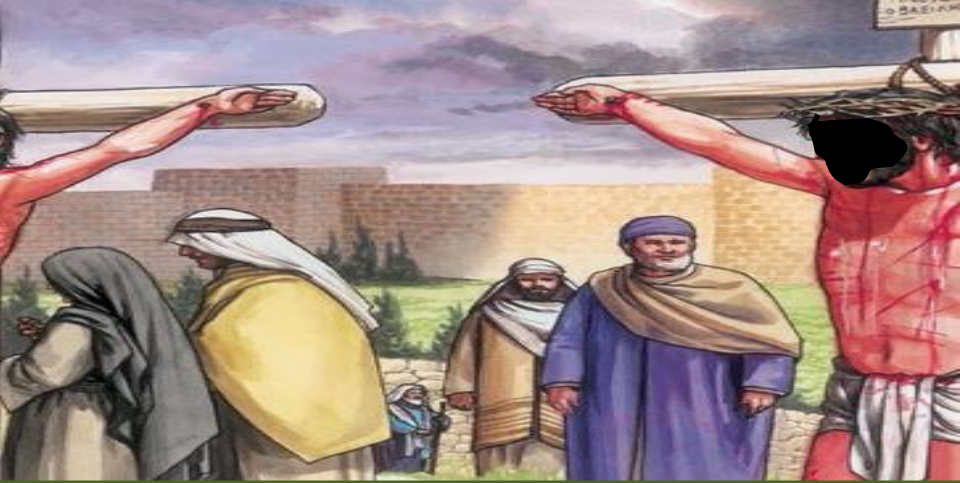
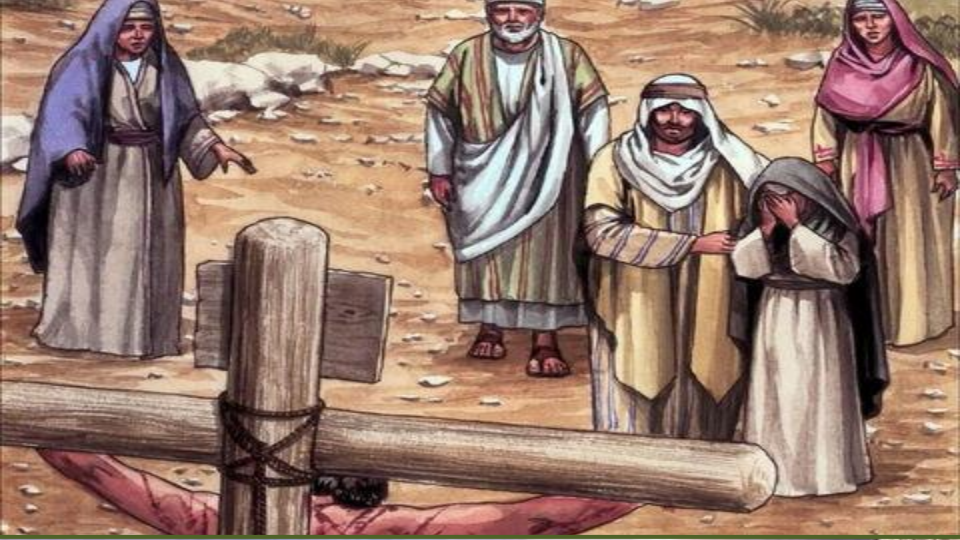
Raise your
hands dear
ones!



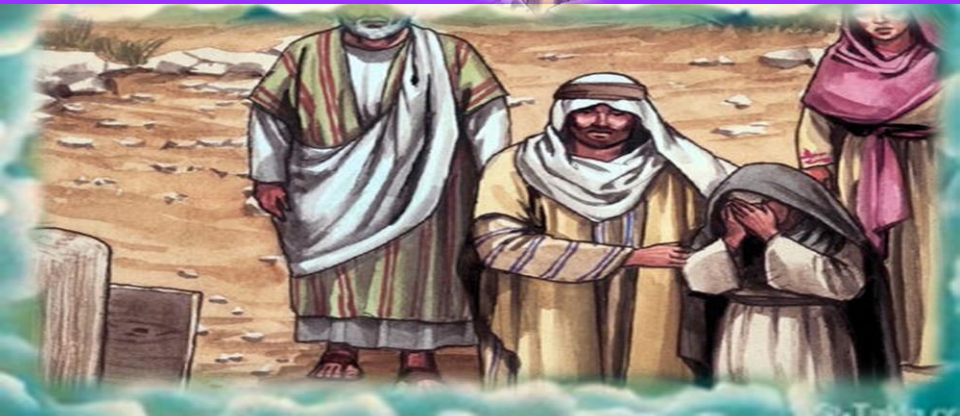
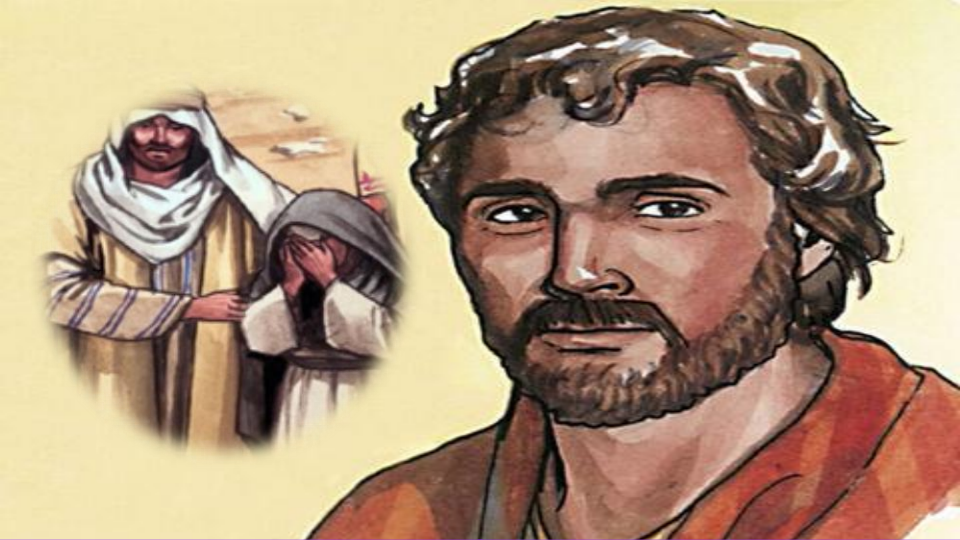
Continuing:
As the eyes of Jesus wandered over the multitude about Him, one figure arrested His attention. At the foot of the cross stood His mother, supported by the disciple John. She could not endure to remain away from her Son; and John, knowing that the end was near, had brought her again to the cross. In His dying hour, Christ remembered His mother. Looking into her grief-stricken face and then upon John, {Next Slide Please}



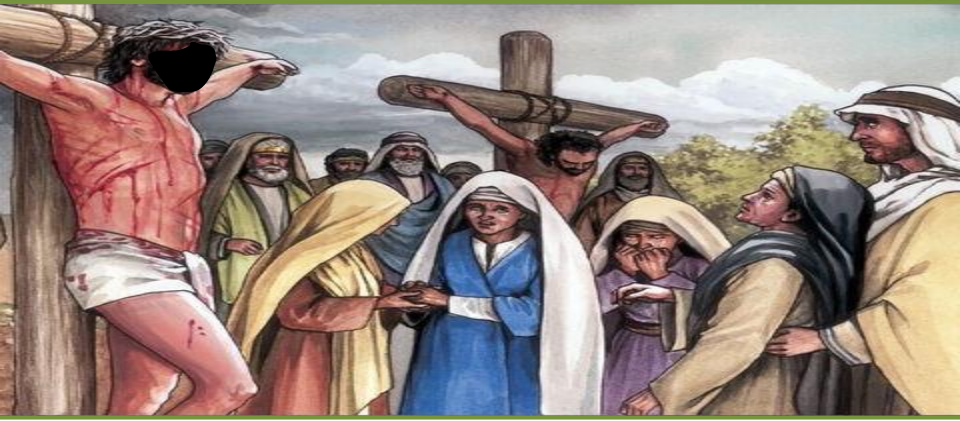
The Desire of Ages, p.752



Continuing:
He said to her,
“Woman, behold thy son!”
then to John,
“Behold thy mother!”
John understood Christ’s
words, and accepted the trust.
He at once took Mary
to his home, and from that
hour cared for her tenderly.
O pitiful, loving Saviour;
amid all His physical pain and
mental anguish, He had a
thoughtful care for His mother!
He had no money with which
to provide for her comfort;
{Next Slide Please}



Continuing: but He was enshrined in the heart of John, and He gave His mother to him as a precious legacy. Thus He provided for her that which she most needed,-- the tender sympathy of one who loved her because she loved Jesus. And in receiving her as a sacred trust, John was receiving a great blessing. She was a constant reminder of his beloved Master. {DA 752.2}



The perfect example
of Christ's filial love shines
forth with undimmed
luster from the mist of ages.
For nearly thirty years
Jesus by His daily
toil had helped bear
the burdens of the home.
And now, even in
His last agony,
He remembers to provide
for His sorrowing,
widowed mother.
{Next Slide Please}



**Continuing:
The same spirit will
be seen in every
disciple of our Lord.
Those who follow Christ
will feel that it is a part
of their religion to respect
and provide for their parents.
From the heart where
His love is cherished,
father and mother
will never fail of receiving
thoughtful care
and tender sympathy.
{DA 752.3}**



The Desire of Ages, p.752



And now the Lord of glory was dying, a ransom for the race. In yielding up His precious life, Christ was not upheld by triumphant joy.

All was oppressive gloom.

It was not the dread of death that weighed upon Him.

It was not the pain and ignominy of the cross that caused His inexpressible agony.

Christ was the prince of sufferers; but

His suffering was from a sense of the malignity of sin,
{Next Slide Please}



Continuing: a knowledge that through familiarity with evil, man had become blinded to its enormity. Christ saw how deep is the hold of sin upon the human heart, how few would be willing to break from its power. He knew that without help from God, humanity must perish, and He saw multitudes perishing within reach of abundant help.

{DA 752.4}





Surely he hath borne our griefs, and carried our sorrows:
yet we did esteem him stricken, smitten of God, and afflicted.

-Isaiah 53:4



“The wrath of God against sin”

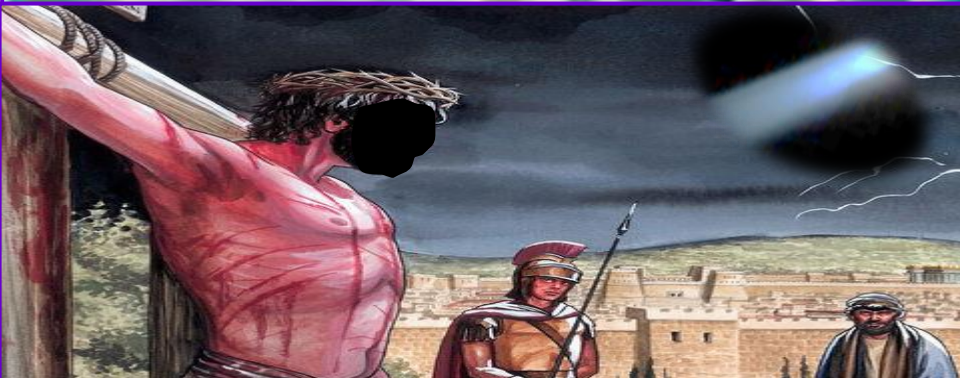


Continuing:
Upon Christ as our
substitute and surety was
laid the iniquity of us all.
He was counted a transgressor,
that He might redeem
us from the
condemnation of the law.
The guilt of every descendant
of Adam was pressing
upon His heart.
The wrath of God against sin,
the terrible manifestation
of His displeasure because of
iniquity, filled the soul of
His Son with consternation.
{Next Slide Please}



1 Timothy 1:15 KJV

This [is] a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief.



All His life Christ had been publishing to a fallen world the good news of the Father's mercy and pardoning love. Salvation for the chief of sinners was His theme.

But now with the terrible weight of guilt He bears, He cannot see the Father's reconciling face. The withdrawal of the divine countenance from the Saviour in this hour of supreme anguish pierced His heart with a sorrow that can never be fully understood by man. So great was this agony that His physical pain was hardly felt.

{DA 753.1}

The Desire of Ages, p.753


Continuing:

Satan with his fierce temptations
wrung the heart of Jesus.

The Saviour could not see
through the portals of the tomb.
Hope did not present to Him His
coming forth from the grave a
conqueror, or tell Him of the Father's
acceptance of the sacrifice.

He feared that sin was so offensive to
God that Their separation was to be
eternal. Christ felt the anguish which
the sinner will feel when mercy shall
no longer plead for the guilty race.
It was the sense of sin, bringing the
Father's wrath upon Him as man's
substitute, that made the cup He
drank so bitter, and broke the heart
of the Son of God. {DA 753.2}





*Let's consider this verse for
our Review Section!
Taking from
1 Peter 3:15 (KJV)*

*But sanctify the Lord God
in your hearts: and [be] ready always
to [give] an answer to every man that
asketh you a reason of the hope that
is in you with meekness and fear:*

What I Have



Learned and Ways I

Have Grown



These questions were reserved from last Sabbath for your reading comprehension, and we will review them today!

1. Who is the main character (s)?
2. What is the main idea for this section of our story?
3. Where did the story take place?
4. When did the story begin?
5. How could you relate to the story?
6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)



If you know the answers to these questions, ***Please unmute your mic dear one!***




Please, raise your hand dear ones!



Share Your Thoughts

*Or Favorite
Poems*

*and
Special Music*



*A Spirit of Prophecy Book Entitled,
Selected Messages Book 1,
Pages {408.2} - {409.2}
Entitled, "Divinity and Humanity United in Christ"*

Our opening scripture taken from:

John 1:14 (KJV)

And the Word was made flesh, and dwelt among us,
(and we beheld his glory,
the glory as of the only begotten of the Father,)
full of grace and truth.

JNN 369.1

“In Christ, divinity and humanity were combined. Divinity was not degraded to humanity; divinity held its place, but humanity by being united to divinity withstood the fiercest test of temptation in the wilderness. The prince of this world came to Christ after His long fast, when He was an hungered, and suggested to Him to command the stones to become bread. But the plan of God, devised for the salvation of man, provided that Christ should know hunger and poverty,

and every phase of man's experience. He withstood the temptation, through the power that man may command. He laid hold on the throne of God, and there is not a man or woman who may not have access to the same help through faith in God. Man may become a partaker of the divine nature; not a soul lives who may not summon the aid of Heaven in temptation and trial. Christ came to reveal the source of His power, that man might never rely on his unaided human capabilities.”
{1SM 408.2}

Margin...

Continuing with our quotes:

“Those who would overcome must put to the tax every power of their being. They must agonize on their knees before God for divine power. Christ came to be our example, and to make known to us that we may be partakers of the divine nature. How?— By having escaped the corruptions that are in the world through lust. Satan did not gain the victory over Christ. He did not put his foot upon the soul of the Redeemer.

He did not touch the head though he bruised the heel. Christ, by His own example, made it evident that man may stand in integrity. Men may have a power to resist evil—a power that neither earth, nor death, nor hell can master; a power that will place them where they may overcome as Christ overcame. Divinity and humanity may be combined in them. **{1SM 409.1}**

{Continuing on the next slide}

Continuing with our quotes:

“It was the work of Christ to present the truth in the framework of the gospel, and to reveal the precepts and principles that He had given to fallen man. Every idea He presented was His own. He needed not to borrow thoughts from any, for He was the originator of all truth. He could present the ideas of prophets and philosophers, and preserve His originality;

for all wisdom was His; He was the source, the fountain, of all truth. He was in advance of all, and by His teaching He became the spiritual leader for all ages. {1SM 409.2}

Further Reflection:
**If Jesus is
the Originator of all truth,
who is the source
of all lies?**

“Coming to Jesus”

Children Activity Book Year 2 Quarter 4 – Lesson 13 – Page 346

SonLight Education Ministry Homeschooling from the Bible

1).

Jesus, that condescending King,
Is pleas'd to hear when children sing,
And, while our feeble voices rise,
Will not the humble prayer despise.

3).

We own there's nothing good in us,
To tempt Thee to be friend us thus,
For sin and folly waste our days,
Our prayers are weak, and poor our praise.

2).

Then keep us, Lord, from every sin,
Which we can see and feel within;
And what we neither see nor see,
Forgive, for all is known to Thee.

4).

Yet, Lord, we humbly venture nigh,
Because Thou camest down to die;
And all the plea we dare to make
Is “pardon for thy mercy's sake.”

*Our Especial Music
is taken from:*

***Scripture Song Singer-Encouraging Quotes
MH-Ministry of Healing
Page 122, Paragraph 1 & 3 (SOP)***

The same power that Christ exercised
when He walked visibly among men is in His word (2 x)

The **(same)** power (2 x)

In them He is speaking to us individually,
as directly as if we could listen to His voice.

It is in these promises that Christ communicates to us His **grace and power**.
They are **leaves from that tree** which is **“for the healing of the nations.”** (2 x)

Received, assimilated, they are to be the strength of the character,
the inspiration and sustenance of the life.
Nothing besides can impart the courage
and faith which give **vital energy** (2 x)
to the whole being.

{Ministry of Healing page 122}





My Testimony

Everyone Has a Story

Share Yours!

Next Week:
We will continue with part 8
of our lesson entitled,
“Calvary”
in our study book
The Desire of Ages!



Closing Prayer
request one of the little ones
or mommies or daddies
to give prayer

God
Bless
You

Chapter 78
“Calvary”
Part 8

January 6, 2024

God Bless you all, dear ones!



Enjoy your Nature Walk or Experiences, Dear ones!



Have a Blessed and Peaceful Sabbath!



Psalms 16:8 (KJV)

**I have set the LORD always before me:
because [he is] at my right hand, I shall not be moved.**

Margin...“Our growth in grace, our joy, our usefulness,--
all depend upon our union with Christ. It is by communion with
Him, daily, hourly,--by abiding in Him, --that we are to grow in
grace. He is not only the Author, but the Finisher of our faith.

It is Christ first and last and always. He is to be with us,
not only at the beginning and the end of our course,
but at every step of the way.” {SC- Step to Christ 69.1}

