

Chapter 78
“Calvary”
Part 7

Sabbath December 23, 2023

Our Tiny-Tots Song

569 – Pass Me Not, O Gentle Savior

Praise The Lord



Sing A Joyful Song

- 1). Pass me not, O gentle Savior,
hear my humble cry;
while on others thou art calling,
Do not pass me by.

Refrain: Savior, Savior, hear my humble cry;
while on others thou art calling,
do not pass me by.

- 2). Let me at thy throne of mercy
find a sweet relief,
kneeling there in deep contrition;
help my unbelief. [Refrain]
- 3). Trusting only in thy merit,
would I seek thy face;
heal my wounded, broken spirit,
save me by thy grace. [Refrain]
- 4). Thou the spring of all my comfort,
more than life to me,
whom have I on earth beside thee?
Whom in heaven but thee? [Refrain]



*Opening Prayer-
request one of the little ones
to give prayer.*





*It's Story time!
For our precious Tiny Tot's
Sabbath Lesson.*



*Let's
use our listening ears
little ones!*

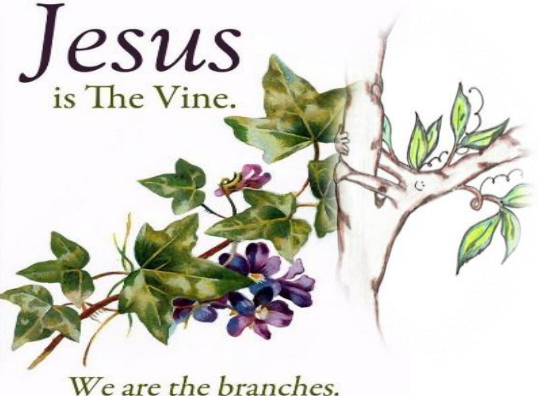
Gather around little ones!



This section of our study was inspired by
the Lord for all His precious little jewels.
Our book selection is entitled,
“The Story of Jesus”
Chapter 16 - In Gethsemane

By: [Adapted from EGW
material] (1896, 1900)

Narrated by
Our Dear Brother Graves



Jesus
is The Vine.

We are the branches.

The Bible verse for our lessons are taken from the book of:

Mark 14:32 (KJV)

**And they came to a place which was named Gethsemane: and he saith to his disciples,
Sit ye here, while I shall pray.**

John 5:30

I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

John 15:4

Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

John 15:5

I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

(Next Slide)





Chapter 16 – “In Gethsemane ”

The Saviour's life on earth was a life of prayer. Many were the hours He spent alone with God.

Often did He send up His earnest petitions to His heavenly Father.

Thus He received strength and wisdom to sustain Him in His work,

and to keep Him from falling under the temptations of Satan. {SJ 101.1}

After eating the Passover supper with His disciples, Jesus went with them to the garden of Gethsemane, where He often went to pray. As He walked, He talked with them, and taught them; but as they neared the garden, He became strangely silent. {SJ 101.2}

All His life, Jesus had lived in the presence of His Father.

The Spirit of God had been His constant guide and support.

He always gave God the glory for His works on earth, and said,

“I can of Mine own self do nothing.” John 5:30. {SJ 101.3}

(Next Slide)





Continuing:

We can do nothing of ourselves. It is only by relying on Christ for all our strength that we can overcome, and do His will on earth.

We must have the same simple, childlike trust in Him that He had in His Father.

Christ said, “Without Me ye can do nothing.” **John 15:5.** {SJ 101.4}

The terrible night of agony for the Saviour began as they neared the garden. It seemed that the presence of God, which had been His support, was no longer with Him.

He was beginning to feel what it was to be shut out from His Father. {SJ 102.1}

Christ must bear the sins of the world. As they were now laid upon Him, they seemed more than He could endure. The guilt of sin was so terrible, He was tempted to fear that God could no longer love Him. {SJ 102.2}

Next Sabbath we will be reviewing our first part of our lesson entitled, “In Gethsemane” in our Tiny Tot’s Lesson book “The Story of Jesus” December 30, 2023.



It's time for our Tiny Tots and Parents
to learn Precious Lessons in
God's creation through Nature.

Part 52 of our WATER topic!

“The Water of LIFE”



Let's
use our listening ears
little ones!

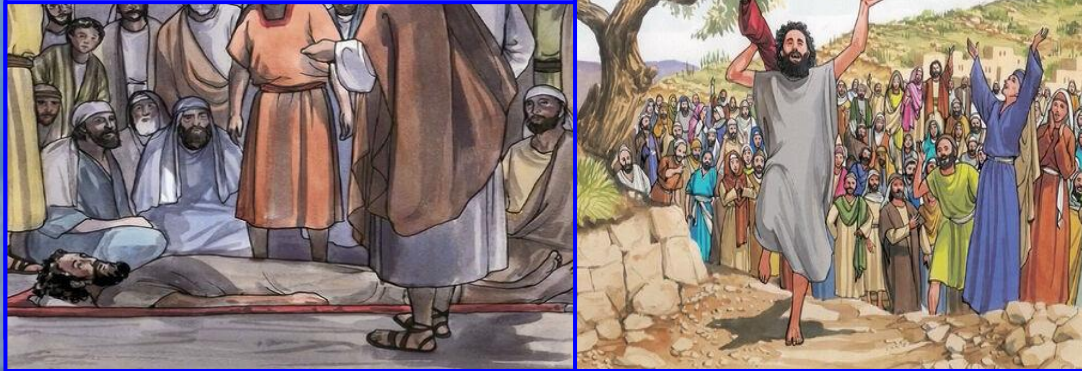
Narrated by
Our Dear Brother Joshua

The Water of Life!

Our Bible verse is taken from the book of
Mark Chapter 2 (KJV)

Wisdom
from Above

13 – Healings



- 2:5 When Jesus saw their faith, he said unto the sick of the palsy,
Son, thy sins be forgiven thee.
- 2:6 But there were certain of the scribes sitting there, and reasoning in their hearts,
- 2:7 Why doth this [man] thus speak blasphemies?
who can forgive sins but God only?
- 2:8 And immediately when Jesus perceived in his spirit that they so reasoned within
themselves, he said unto them, Why reason ye these things in your hearts?
- 2:9 Whether is it easier to say to the sick of the palsy, [Thy] sins be forgiven thee;
or to say, Arise, and take up thy bed, and walk?
- 2:10 But that ye may know that the Son of man hath power on earth to forgive sins,
(he saith to the sick of the palsy,)
- 2:11 I say unto thee, Arise, and take up thy bed, and go thy way into thine house.
- 2:12 And immediately he arose, took up the bed, and went forth before them all; insomuch that
they were all amazed, and glorified God, saying, We never saw it on this fashion.

Looking Through Nature

The Blessings of Water

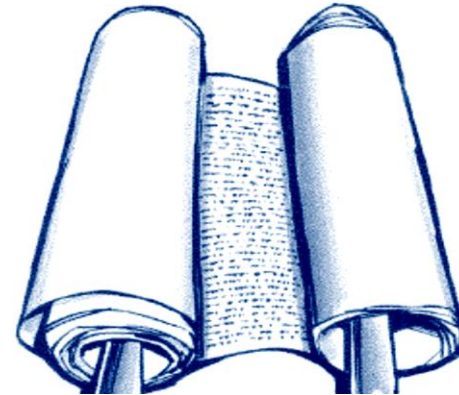
1. Water Teaches Us
2. Beauty of Water
3. Water Helps Feed Us
4. The Blessings of Rain
5. Water Helps the Sick

6. Water and Cleanliness



Sea Otter

Memory Verse



Isaiah 55:1 (KJV)

Ho, every one that thirsteth,
come ye to the waters, and he that
hath no money; come ye, buy, and eat;
yea, come, buy wine and milk
without money and without price.

Character Quality

Health or Healthfulness vs Conflict

Health or Healthfulness is a harmonious state of complete physical, mental and spiritual well-being.





Nature

Water and Cleanliness

“Scrupulous cleanliness is essential to both physical and mental health. Impurities are constantly thrown off from the body through the skin. Its millions of pores are quickly clogged unless kept clean by frequent bathing, and the impurities which should pass off through the skin become an additional burden to the other eliminating organs.



“Most persons would receive benefit from a cool or tepid bath every day, morning or evening. Instead of increasing the liability to take cold, a bath, properly taken, fortifies against cold, because it improves the circulation; the blood is brought to the surface, and a more easy and regular flow is obtained. The mind and the body are alike invigorated. The muscles become more flexible, the intellect is made brighter. The bath is a soother of the nerves. Bathing helps the bowels, the stomach, and the liver, giving health and energy to each, and it promotes digestion.

“It is important also that the clothing be kept clean. The garments worn absorb the waste matter that passes off through the pores; if they are not



frequently changed and washed, the impurities will be reabsorbed.

“Every form of uncleanness tends to disease. Death-producing germs abound in dark, neglected corners, in decaying refuse, in dampness and mold and must. No waste vegetables or heaps of fallen leaves should be allowed to remain near the house to decay and poison the air. Nothing unclean or decaying should be tolerated within the home. In towns or cities regarded perfectly healthful, many an epidemic of fever has been traced to decaying matter about the dwelling of some careless householder.” (*The Ministry of Healing* 276)

The Healing Bath



Remind

1. As you work together as a family, let your chores remind you of your lesson.
2. As you clean your clothes, clean decaying matter, such as leaves, away from your house, remember your lesson.
3. When you drink your water, remember the words of Jesus: “...*If any man thirst, let him come unto me, and drink*” (John 7:37). Remember how the paralytic came to Christ.

Reinforce

1. Observe water!
2. As a family, clean up and clear away any waste that is around your house, such as too many trees and shrubs too close to the house.
3. For individual activities, stories, and poems, use the booklet entitled, *Children's Bible Activity Book* for this quarter. Say your memory verse!



Remarkable Parent Food

“All who receive the gospel message into the heart will long to proclaim it. The heaven-born love of Christ must find expression. Those who have put on Christ will relate their experience, tracing step by step the leadings of the Holy Spirit—their hungering and thirsting for the knowledge of God and of Jesus Christ whom He has sent, the results of their searching of the Scriptures, their prayers, their soul agony, and the words of Christ to them, *‘Thy sins be forgiven thee.’* It is unnatural for any to keep these things secret, and those who are filled with the love of Christ will not do so. In proportion as the Lord has made them the depositaries of sacred truth will be their desire that others shall receive the same blessing. And as they make known the rich treasures of God’s grace, more and still more of the grace of Christ will be imparted to them. They will have the heart of a little child in its simplicity and unreserved obedience. Their souls will pant after holiness, and more and more of the treasures of truth and grace will be revealed to them to be given to the world.” (*Christ’s Object Lessons* 125)

Collared Peccaries Water for drinking and bathing!



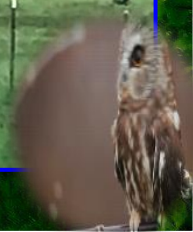
It's time to, share your Nature Walk Experience, Dear ones!



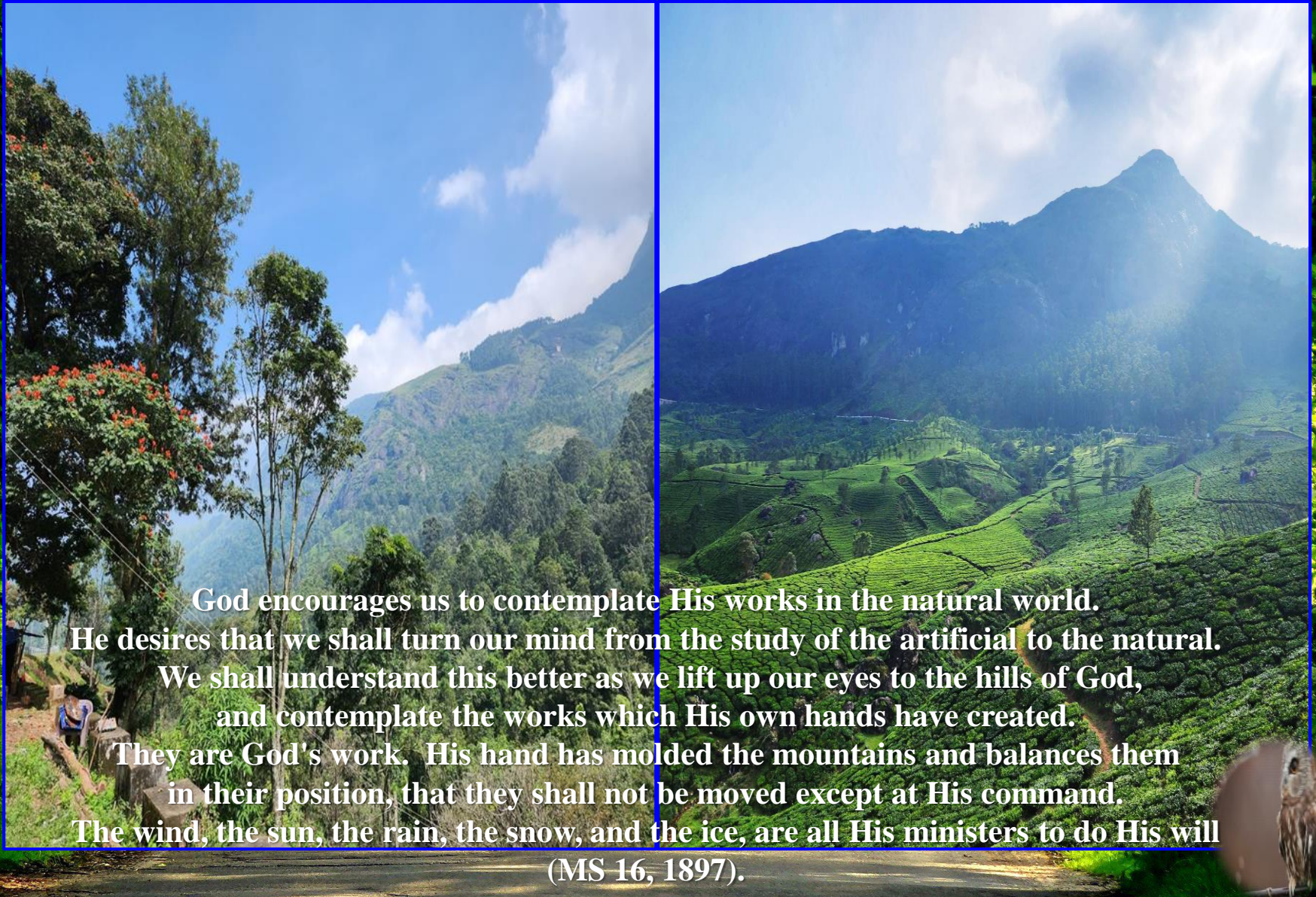
This Sabbath we will be sharing our dear Sister Joan's amazing experiences!



Continuing!



Our dear Sister Cyrcia and family's photos sharing sceneries of India!

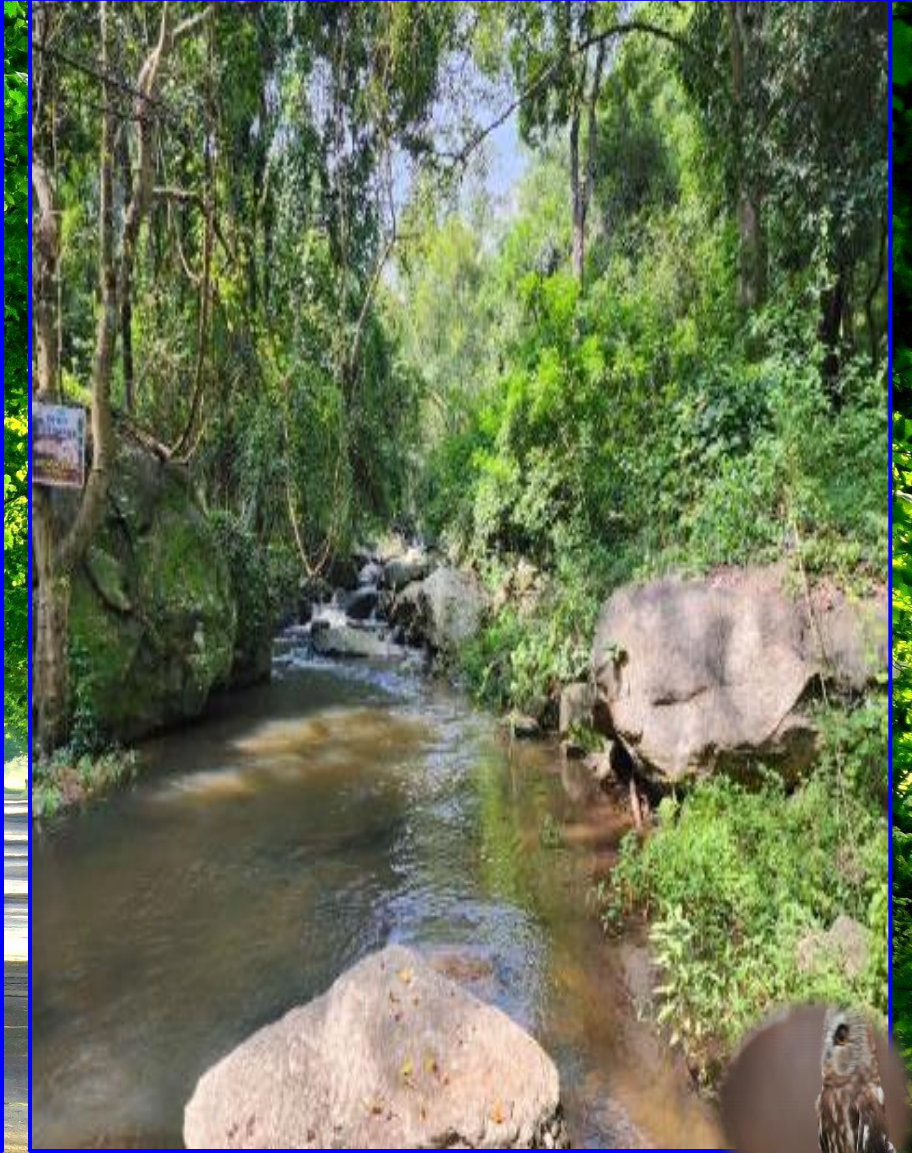
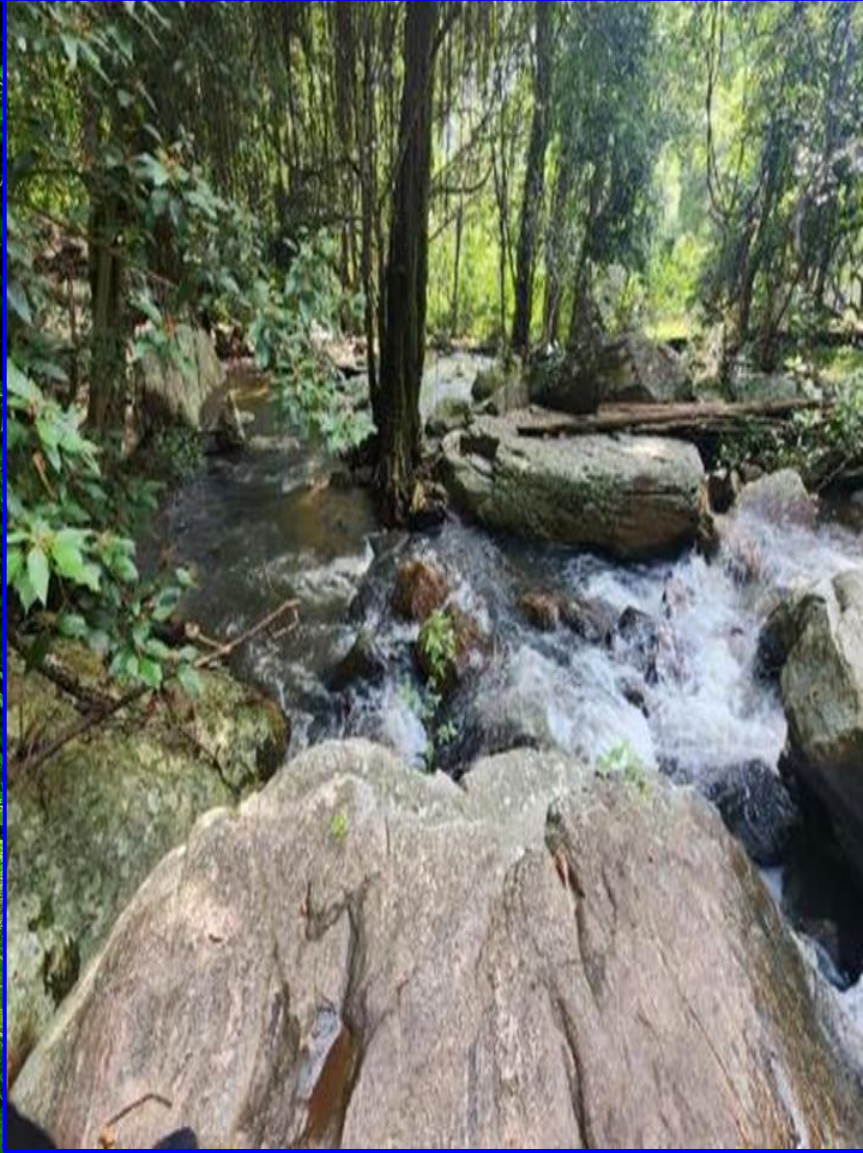


God encourages us to contemplate His works in the natural world. He desires that we shall turn our mind from the study of the artificial to the natural. We shall understand this better as we lift up our eyes to the hills of God, and contemplate the works which His own hands have created. They are God's work. His hand has molded the mountains and balances them in their position, that they shall not be moved except at His command. The wind, the sun, the rain, the snow, and the ice, are all His ministers to do His will (MS 16, 1897).

Continuing!



Continuing!



SAVIOR, SAVIOR,
HEAR MY HUMBLE CRY;
WHILE ON OTHERS THOU ART CALLING
DO NOT PASS ME BY!



*Our Opening Song is a Hymn entitled,
“Cover With His Life”*

*Hymnal
#412*

1). Look upon Jesus, sinless is He;
Father, impute His life unto me.
My life of scarlet, my sin and woe,
Cover with His life, whiter than snow.

{Refrain}

3). Longing the joy of pardon to know;
Jesus holds out a robe white as snow;
“Lord, I accept it! Leaving my own,
Gladly I wear Thy pure life alone.”

{Refrain}

2). Deep are the wounds transgression has made;
Red are the stains; my soul is afraid.
O to be covered, Jesus, with Thee,
Safe from the law that now judgeth me!

{Refrain}

4). Reconciled by His death for my sin,
Justified by His life pure and clean,
Sanctified by obeying His word,
Glorified when returneth my Lord.

{Refrain}

Refrain: Cover with His life, whiter than snow;
Fullness of His life then shall I know;
My life of scarlet, my sin and woe,
Cover with His life, whither than snow.



*Opening Prayer-
request one of the little ones
or mommies or daddies to
give prayer.*

THE
Family
THAT PRAYS TOGETHER
STAYS
Together



*Even the precious
creatures within
your gate!*



A golden scroll is unrolled, showing a quill pen resting on it. The scroll is the background for the text.

John 19:25 (KJV)

Now there stood by the
cross of Jesus his mother,
and his mother's sister,
Mary the [wife]
of Cleophas,
and Mary
Magdalene.

*This Sabbath boys and girls, we will continue part 7 of our
lesson entitled, “**Calvary**” in our study book
The Desire of Ages!*

John 19:26 (KJV)

When Jesus therefore saw his mother,
and the disciple standing by,
whom he loved,
he saith unto his mother,
Woman, behold thy son!

John 19:27 (KJV)

Then saith he to the disciple,
Behold thy mother!
And from that hour that disciple took
her unto his own [home].

Exodus 20:12 (KJV)

Honour thy father and thy mother:
that thy days may be long upon the land
which the LORD thy God giveth thee.

Exodus 34:6 (KJV)

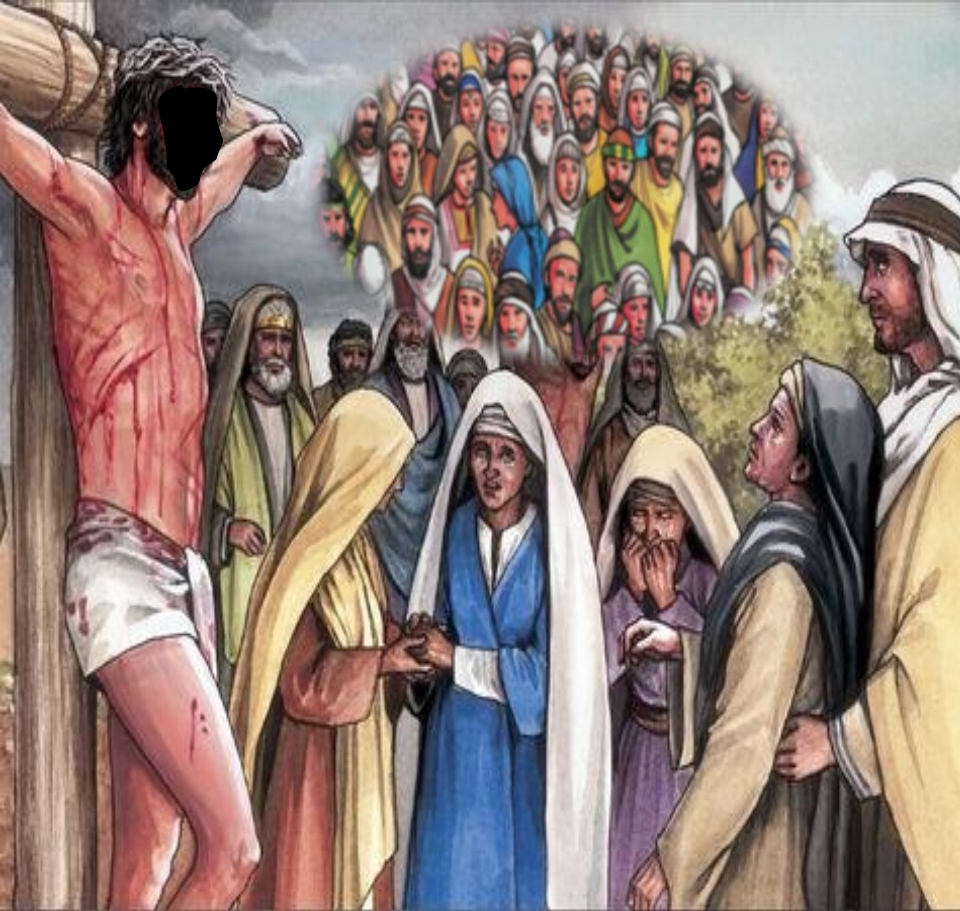
And the LORD passed by before him, and
proclaimed, The LORD, The LORD God,
merciful and gracious, longsuffering,
and abundant in goodness and truth,

Exodus 34:7 (KJV)

Keeping mercy for thousands,
forgiving iniquity and transgression and
sin, and that will by no means clear [the
guilty]; visiting the iniquity of the fathers
upon the children, and upon the children's
children, unto the third and to the fourth
[generation].

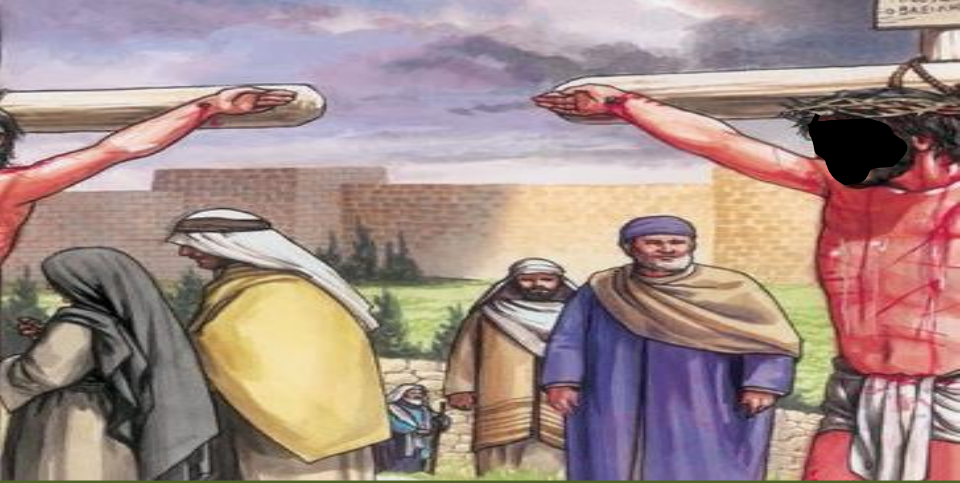
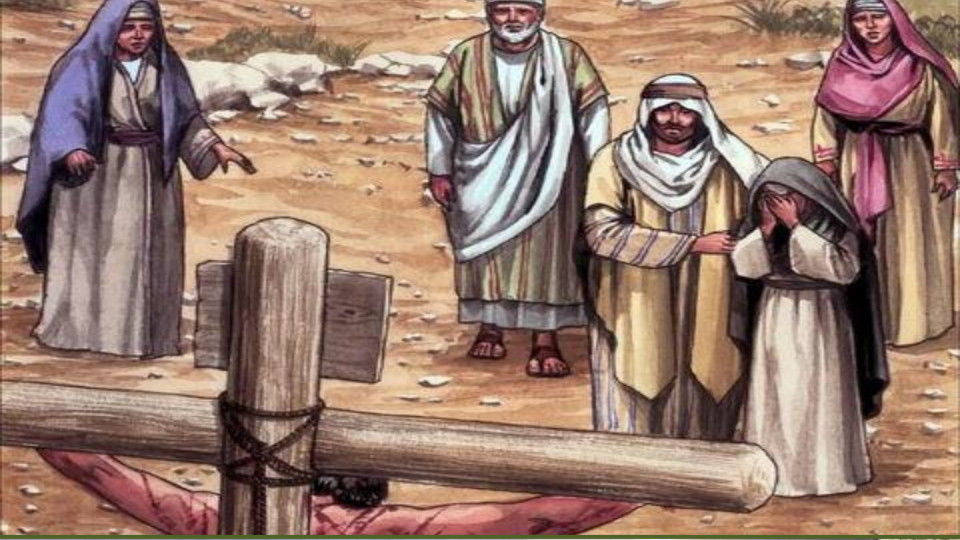
1 John 4:10 (KJV)

Herein is love, not that we loved God,
but that he loved us, and sent his Son
[to be] the propitiation for our sins.

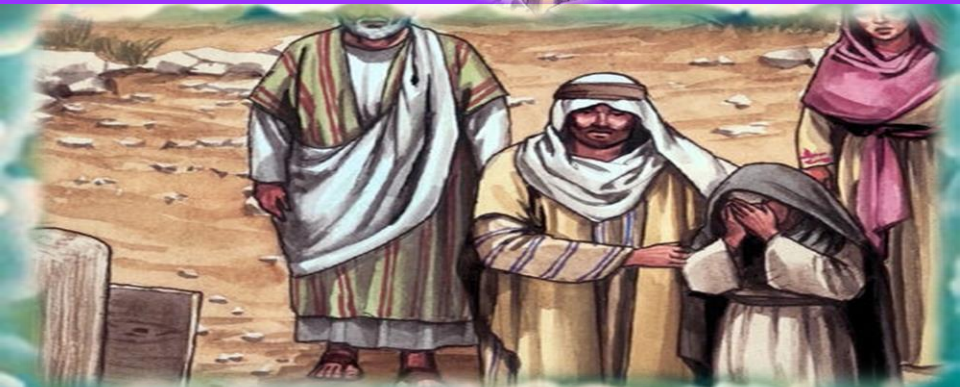
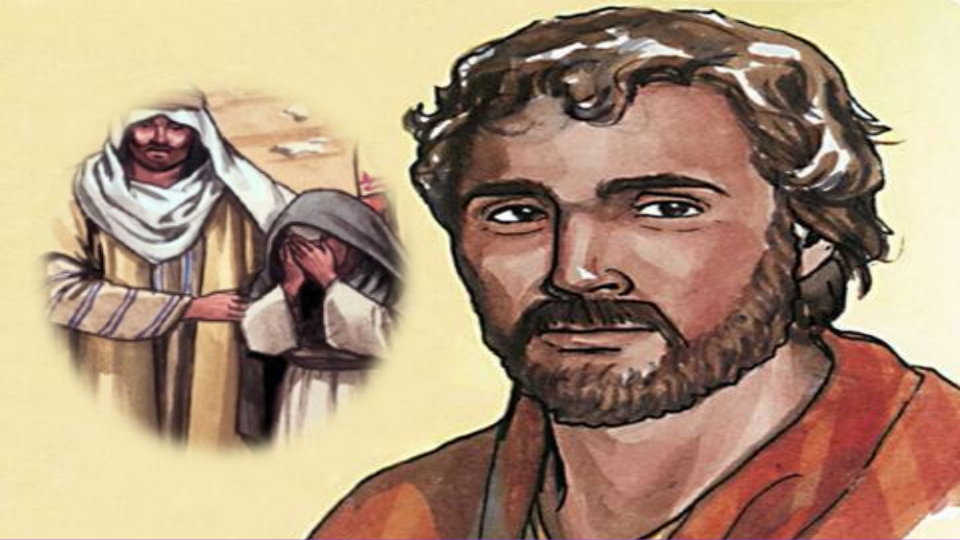


Continuing:
As the eyes of Jesus wandered over the multitude about Him, one figure arrested His attention. At the foot of the cross stood His mother, supported by the disciple John. She could not endure to remain away from her Son; and John, knowing that the end was near, had brought her again to the cross. In His dying hour, Christ remembered His mother. Looking into her grief-stricken face and then upon John, {Next Slide Please}

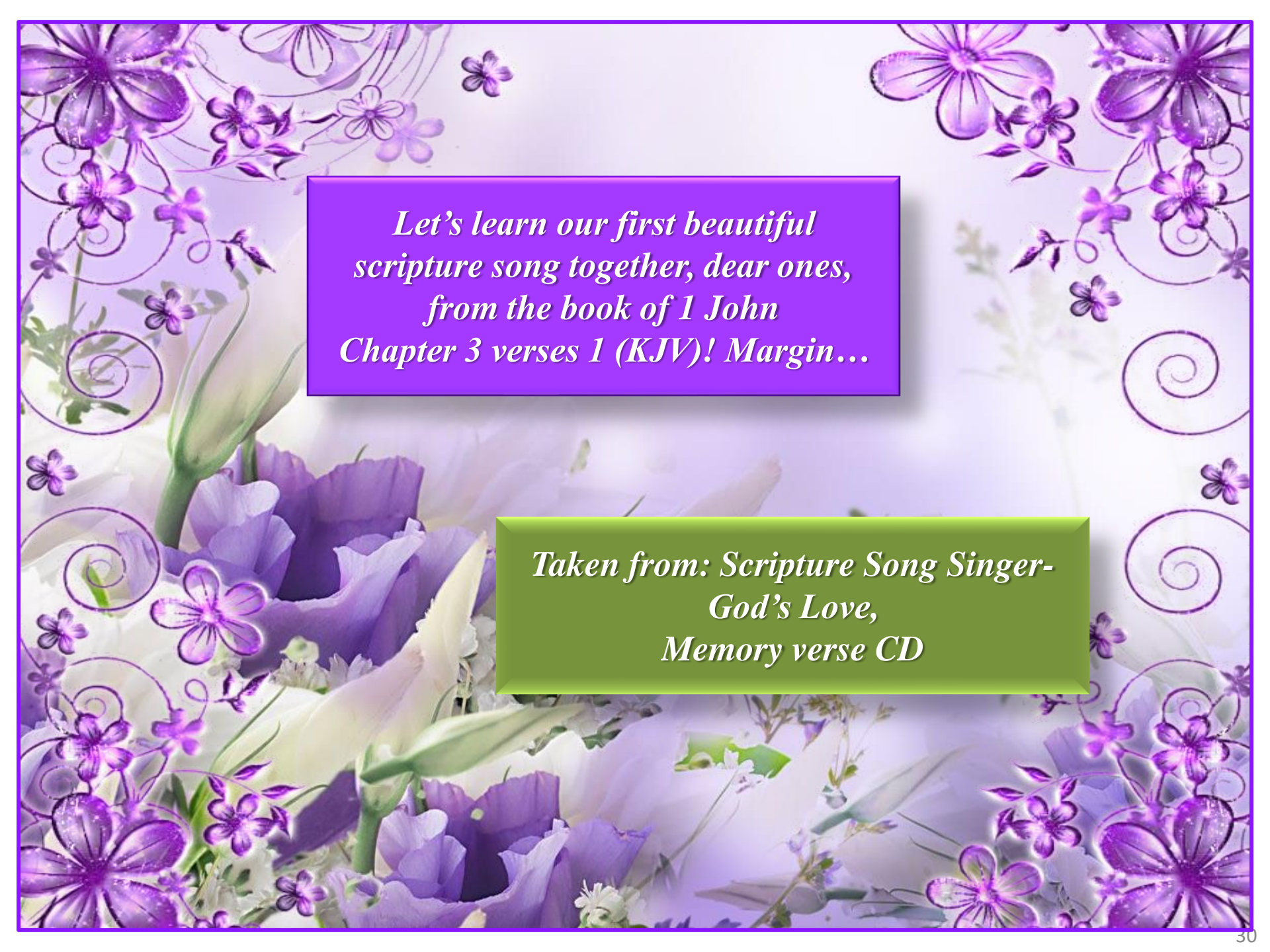
The Desire of Ages, p.752



Continuing:
He said to her,
“Woman, behold thy son!”
then to John,
“Behold thy mother!”
John understood Christ’s
words, and accepted the trust.
He at once took Mary
to his home, and from that
hour cared for her tenderly.
O pitiful, loving Saviour;
amid all His physical pain and
mental anguish, He had a
thoughtful care for His mother!
He had no money with which
to provide for her comfort;
{Next Slide Please}

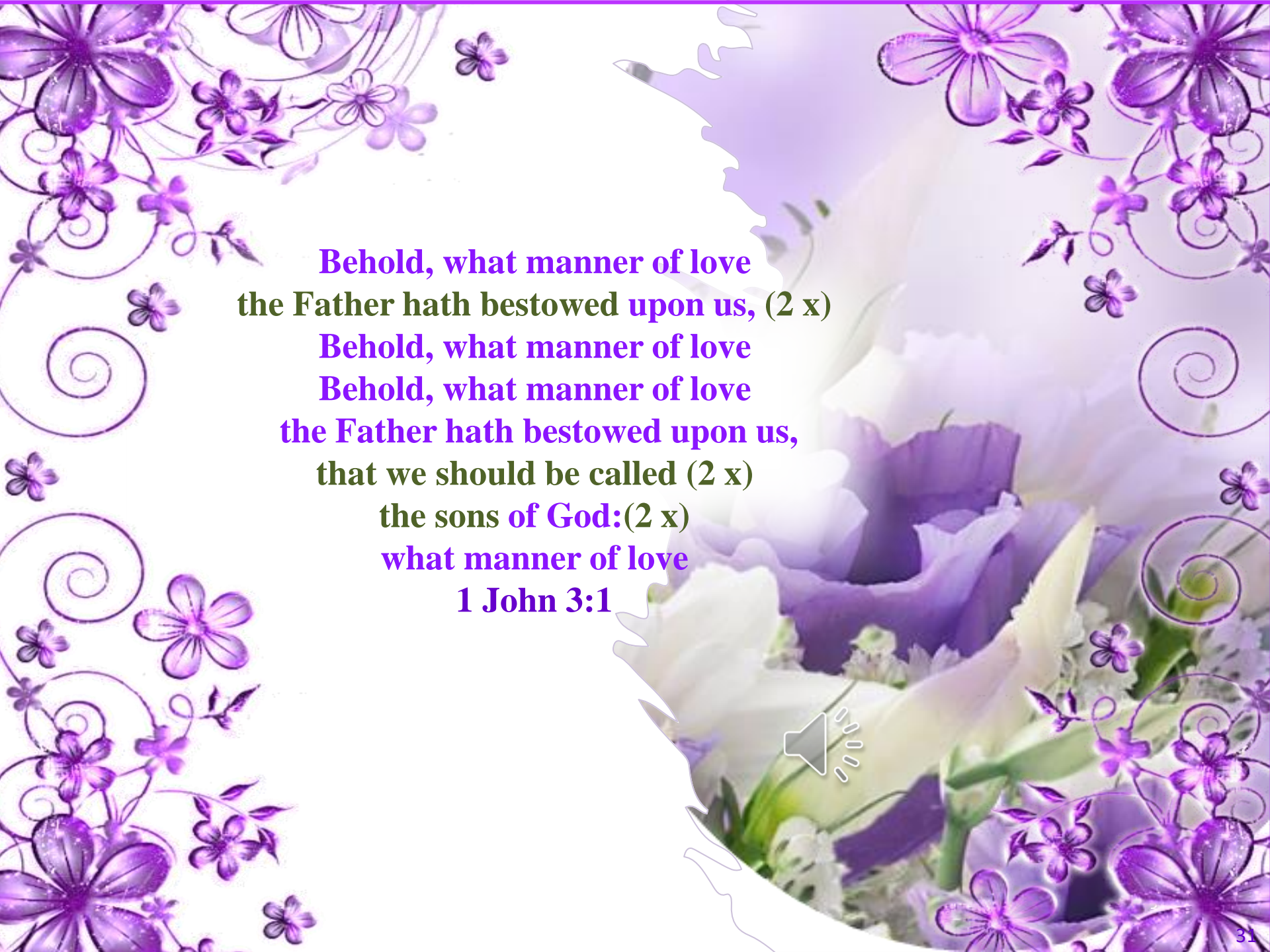


Continuing: but He was enshrined in the heart of John, and He gave His mother to him as a precious legacy. Thus He provided for her that which she most needed,-- the tender sympathy of one who loved her because she loved Jesus. And in receiving her as a sacred trust, John was receiving a great blessing. She was a constant reminder of his beloved Master. {DA 752.2}



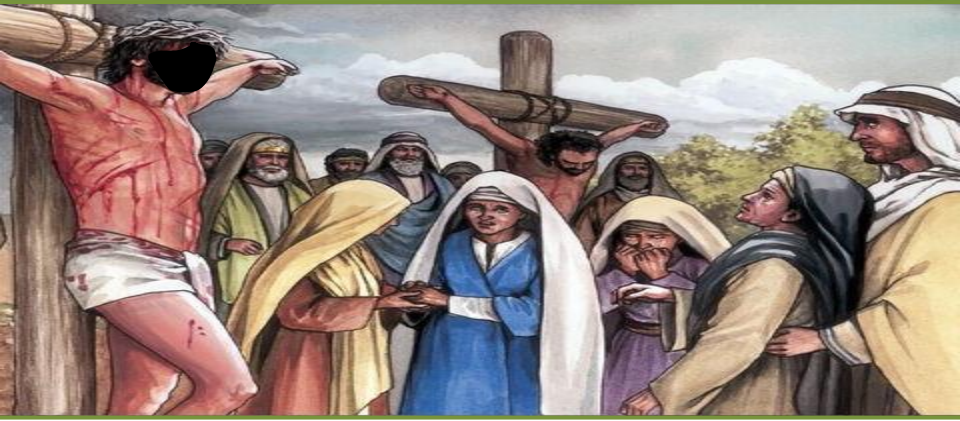
*Let's learn our first beautiful
scripture song together, dear ones,
from the book of 1 John
Chapter 3 verses 1 (KJV)! Margin...*

*Taken from: Scripture Song Singer-
God's Love,
Memory verse CD*



**Behold, what manner of love
the Father hath bestowed upon us, (2 x)
Behold, what manner of love
Behold, what manner of love
the Father hath bestowed upon us,
that we should be called (2 x)
the sons of God:(2 x)
what manner of love
1 John 3:1**





The perfect example
of Christ's filial love shines
forth with undimmed
luster from the mist of ages.
For nearly thirty years
Jesus by His daily
toil had helped bear
the burdens of the home.
And now, even in
His last agony,
He remembers to provide
for His sorrowing,
widowed mother.
{Next Slide Please}



**Continuing:
The same spirit will
be seen in every
disciple of our Lord.
Those who follow Christ
will feel that it is a part
of their religion to respect
and provide for their parents.
From the heart where
His love is cherished,
father and mother
will never fail of receiving
thoughtful care
and tender sympathy.
{DA 752.3}**

The Desire of Ages, p.752



And now the Lord of glory was dying, a ransom for the race. In yielding up His precious life, Christ was not upheld by triumphant joy.

All was oppressive gloom.

It was not the dread of death that weighed upon Him.

It was not the pain and ignominy of the cross that caused His inexpressible agony.

Christ was the prince of sufferers; but


His suffering was from a sense of the malignity of sin,
{Next Slide Please}



Continuing: a knowledge that through familiarity with evil, man had become blinded to its enormity. Christ saw how deep is the hold of sin upon the human heart, how few would be willing to break from its power. He knew that without help from God, humanity must perish, and He saw multitudes perishing within reach of abundant help.


{DA 752.4}





*Let's learn another beautiful
Scripture song together, dear ones,
from the book of Exodus
Chapter 34 verses 6 through 7! Margin...*

*Taken from: Scripture Song Singer-
God's Love,
Memory verse CD*



**The LORD, The LORD God,
merciful and gracious, longsuffering, (2 x)
The LORD, The LORD God,
merciful and gracious,
and abundant in goodness and truth, (2 x)
Keeping mercy for thousands,
forgiving iniquity and transgression and sin, (2 x)
The LORD, The LORD God,
merciful and gracious, (2 x)
and abundant in goodness and truth, (2 x)
Exodus 34:6 and 7**





Surely he hath borne our griefs, and carried our sorrows:
yet we did esteem him stricken, smitten of God, and afflicted.

-Isaiah 53:4



“The wrath of God against sin”



Continuing:
Upon Christ as our
substitute and surety was
laid the iniquity of us all.
He was counted a transgressor,
that He might redeem
us from the
condemnation of the law.
The guilt of every descendant
of Adam was pressing
upon His heart.
The wrath of God against sin,
the terrible manifestation
of His displeasure because of
iniquity, filled the soul of
His Son with consternation.
{Next Slide Please}

The Desire of Ages, p.753



1 Timothy 1:15 KJV

This [is] a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief.



All His life Christ had been publishing to a fallen world the good news of the Father's mercy and pardoning love. Salvation for the chief of sinners was His theme.

But now with the terrible weight of guilt He bears, He cannot see the Father's reconciling face. The withdrawal of the divine countenance from the Saviour in this hour of supreme anguish pierced His heart with a sorrow that can never be fully understood by man. So great was this agony that His physical pain was hardly felt.

{DA 753.1}

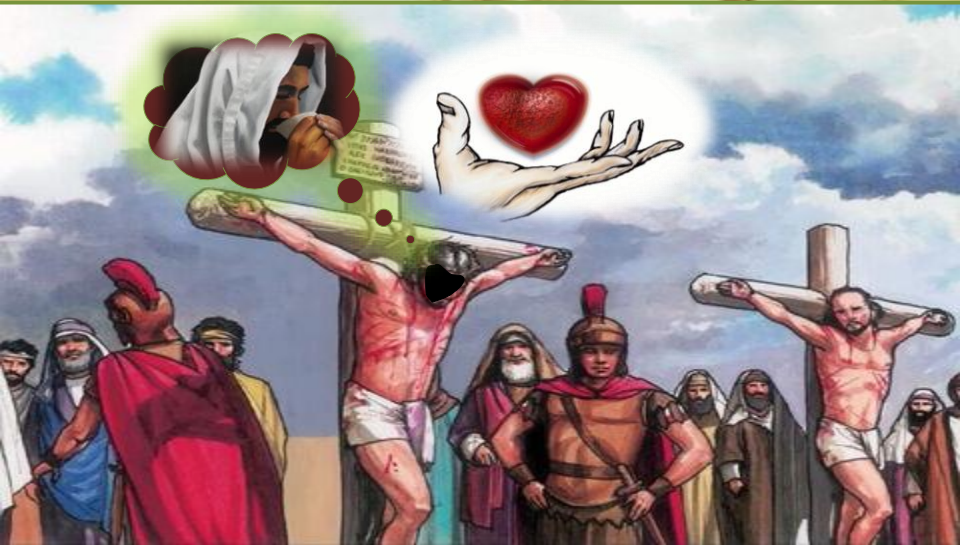
The Desire of Ages, p.753


Continuing:

Satan with his fierce temptations
wrung the heart of Jesus.

The Saviour could not see
through the portals of the tomb.
Hope did not present to Him His
coming forth from the grave a
conqueror, or tell Him of the Father's
acceptance of the sacrifice.


He feared that sin was so offensive to
God that Their separation was to be
eternal. Christ felt the anguish which
the sinner will feel when mercy shall
no longer plead for the guilty race.
It was the sense of sin, bringing the
Father's wrath upon Him as man's
substitute, that made the cup He
drank so bitter, and broke the heart
of the Son of God. {DA 753.2}



The background of the slide is a soft-focus arrangement of purple and white flowers, including tulips and smaller blossoms, interspersed with delicate purple swirls and vine-like patterns. The overall color palette is light purple and white, creating a gentle and elegant aesthetic.

*Let's learn our last beautiful scripture
song together, dear ones,
from the book of Romans 6:23
Chapter 6 verse 23 (KJV)! Margin...*

*Taken from: Scripture Singer Songs-
Section-God's Love,
Memory verse CD*

The background features a light purple gradient with various decorative elements. In the top corners, there are clusters of purple flowers with green leaves and stems. On the right side, there are purple spiral patterns. The bottom half of the image is dominated by a large, detailed bouquet of purple and white flowers, including lilies and smaller blossoms, with green foliage. The text is centered in the upper half of the image.

**For the wages of sin [is] death; (2x)
but the gift of God [is] eternal life
through Jesus Christ our Lord. (2x)**

**Eternal life receive is
Romans 6:23**

**For the wages of sin [is] death; (2x)
but the gift of God [is] eternal life
through Jesus Christ our Lord. (2x)
through Jesus Christ our Lord.**



*Dear Remnant Families, Boys,
Girls, and Guests;*

The questions for our lesson will be reserved for the next Sabbath after the review. So, dear ones, you will have one week to answer the questions, and it will be open mic. I'm looking forward to the participation of all our Dear Remnant families.



Next Week:

*We will be reviewing our lesson
entitled,*

“Calvary” Part 7

*Please have your questions
prepared and sent before
Thursday of this coming
Sabbath.*



*Closing Prayer –
request one of the little ones or
mommies or daddies to give prayer*

*God
Bless
You*

*Review of
Chapter 78
“Calvary”
Part 7*

December 30, 2023

Have a Blessed and Peaceful Sabbath!



Psalms 16:8 (KJV)

I have set the LORD always before me: because [he is] at my right hand, I shall not be moved.

Margin...“Our growth in grace, our joy, our usefulness,--all depend upon our union with Christ. It is by communion with Him, daily, hourly,--by abiding in Him, --that we are to grow in grace. He is not only the Author, but the Finisher of our faith.

It is Christ first and last and always. He is to be with us, not only at the beginning and the end of our course, but at every step of the way.” {SC- Step to Christ 69.1}