

*Review
of Chapter 78
“Calvary”
Part 6*

Sabbath December 16, 2023

Our Tiny-Tots Song

569 – Pass Me Not, O Gentle Savior

Praise The Lord

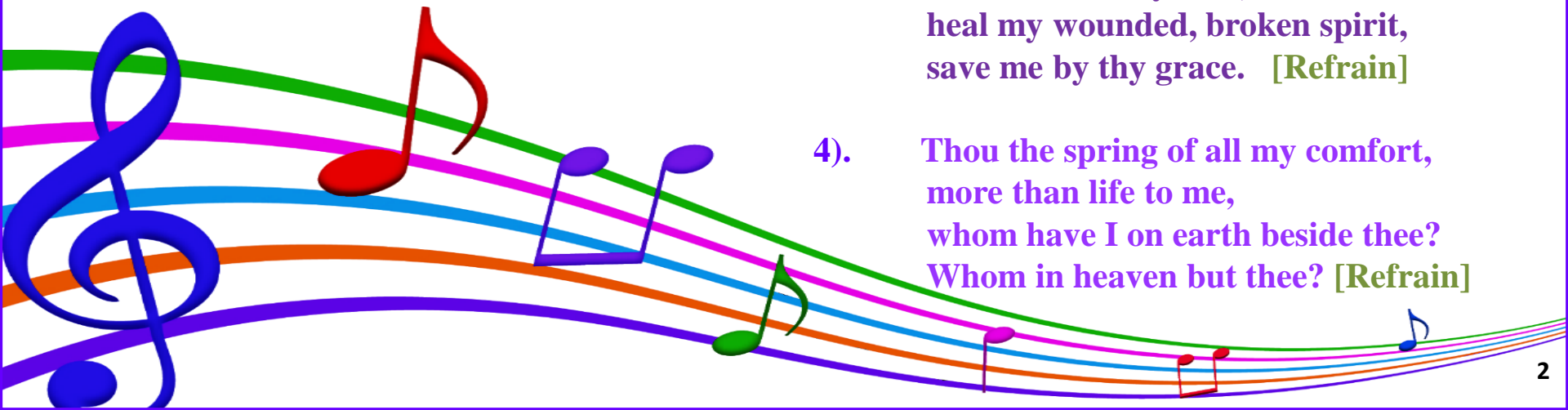


Sing A Joyful Song

- 1). Pass me not, O gentle Savior,
hear my humble cry;
while on others thou art calling,
Do not pass me by.

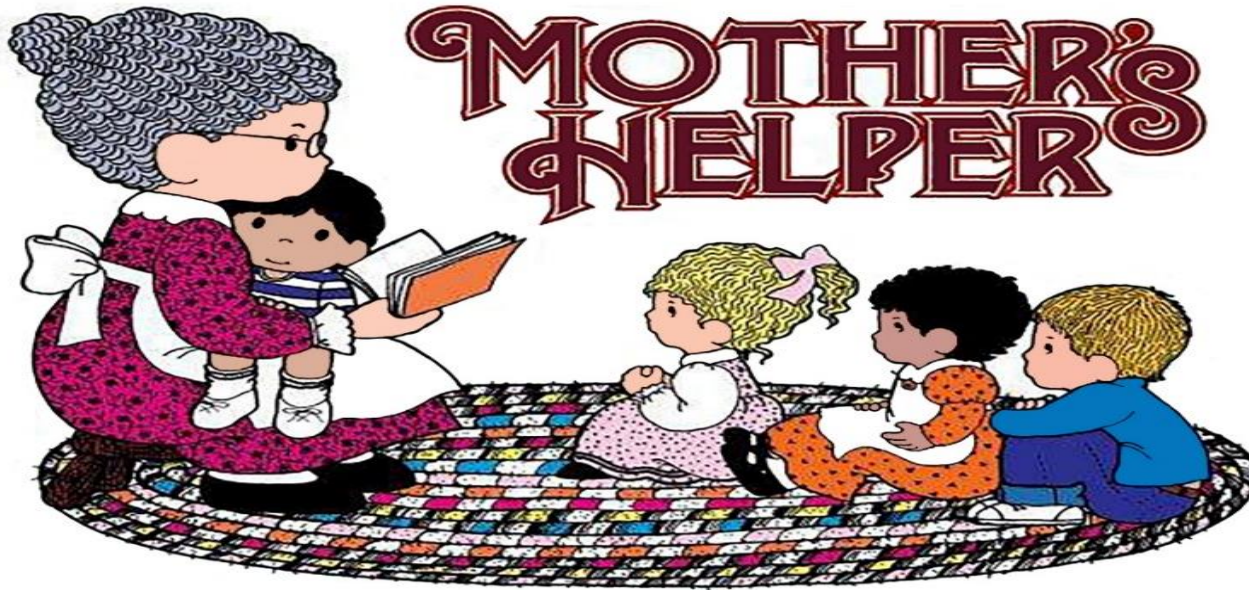
Refrain: Savior, Savior, hear my humble cry;
while on others thou art calling,
do not pass me by.

- 2). Let me at thy throne of mercy
find a sweet relief,
kneeling there in deep contrition;
help my unbelief. [Refrain]
- 3). Trusting only in thy merit,
would I seek thy face;
heal my wounded, broken spirit,
save me by thy grace. [Refrain]
- 4). Thou the spring of all my comfort,
more than life to me,
whom have I on earth beside thee?
Whom in heaven but thee? [Refrain]



*Opening Prayer-
request one of the little ones
to give prayer.*





MOTHER'S HELPER

Mommy & Daddy's
➤ LITTLE ➤
Blessing



Gather around little ones!



This section of our study was inspired by
the Lord for all His precious little jewels.
Our book selection is entitled,
“The Story of Jesus”
Chapter 15 - At the Passover Supper
Part 6

By: [Adapted from EGW
material] (1896, 1900)

Narrated by
Our Dear Brother Graves



The Bible verse for our lessons are taken from the book of:

Matthew 26:21 (KJV)

And as they did eat, he said, Verily I say unto you, that one of you shall betray me.

John 17:20

Neither pray I for these alone, but for them also which shall believe on me through their word;

John 17:21

That they all may be one; as thou, Father, [art] in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

John 17:22

And the glory which thou gavest me I have given them; that they may be one, even as we are one:

John 17:23

I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

(Next Slide)





Chapter 15 – “At the Passover Supper” Part 6

Continuing: And Jesus solemnly replied, “Thou hast said.” **Matthew 26:21, 22, 25.** {SJ 99.1}
Jesus had washed the feet of Judas, but this had not caused him to love the Saviour more.

He was angry that Christ should do a servant's work. Now he knew that Christ would not be made king, and he was the more determined to betray Him. {SJ 99.2}

When he saw that his purpose was known, even this did not cause him to fear. In anger he quickly left the room, and went away to carry out his wicked plan.

The going of Judas was a relief to all present.

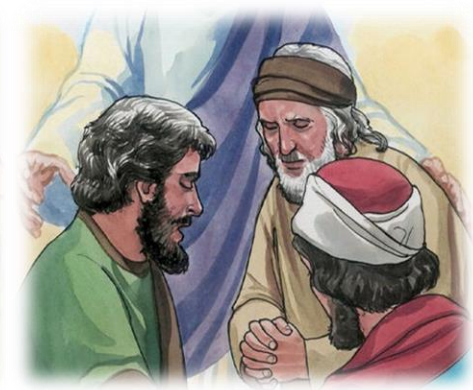
The Saviour's face lighted, and at this the shadow was lifted from the disciples. {SJ 99.3}

Christ now talked for some time with His disciples.

He was going to His Father's house, He said, to make a place ready for them, and He would come again to take them to Himself. {SJ 99.4}

(Next Slide)





Continuing:

He promised to send the Holy Spirit to be their teacher and comforter while He was gone.
He told them to pray in His name, and their prayers would surely be answered. {SJ 99.5}

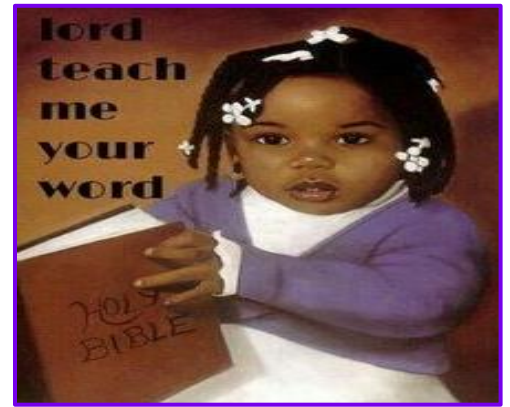
He then prayed for them, asking that they might be kept from evil,
and might love one another as He had loved them. {SJ 99.6}

Jesus prayed for us as well as for the first disciples. He said: {SJ 99.7}

“Neither pray I for these alone, but for them also which shall believe on Me through
their word; that they all may be one; as Thou, Father, art in Me, and I in Thee,
that they also may be one in us: that the world may believe that Thou hast sent Me, . . .
and hast loved them, as Thou hast loved Me.” **John 17:20-23.** {SJ 99.8}

**Next Sabbath, we will begin with a new chapter of our lesson entitled,
“In Gethsemane” in our Tiny Tot’s Lesson book
“The Story of Jesus” December 23, 2023.**





Review

1. How did Judas feel after Jesus washed his feet?
(Answer: He was angry that Christ should do a servant's work.)
2. What did Judas do after he left the room angry?
(Answer: He went away to carry out his wicked plan.)
3. What did Jesus promise the other disciples?
(Answer: He promised to send the Holy Spirit to be their teacher and comforter while He was gone.)



It's time for our Tiny Tots and Parents
to learn Precious Lessons in
God's creation through Nature.

Part 51 of our WATER topic!

“The Water of LIFE”



Let's
use our listening ears
little ones!

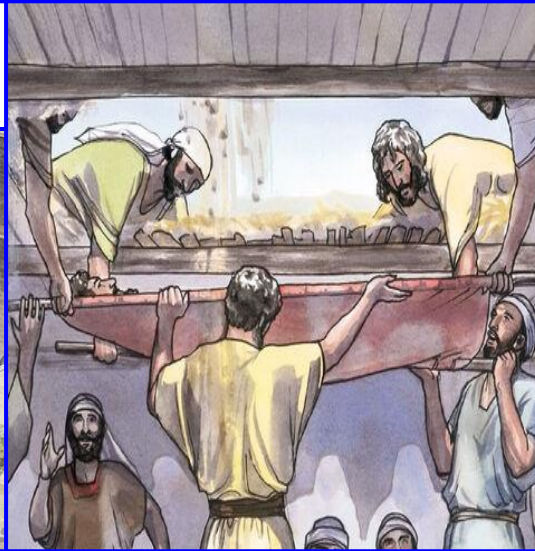
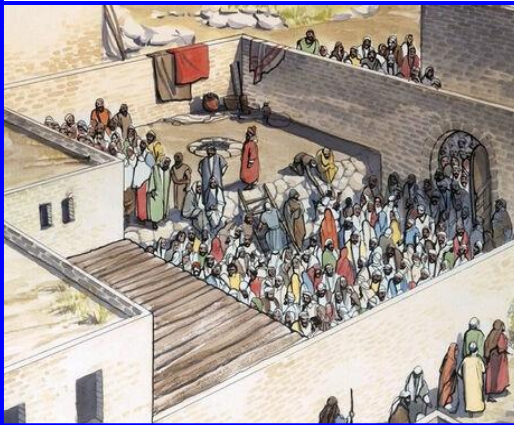
Narrated by
Our Dear Brother Joshua

The Water of LIFE Review!

Our Bible verse is taken from the book of
Mark Chapter 2 (KJV)

Wisdom
from Above

13 – Healings



- 2:1** And again he entered into Capernaum after [some] days; and it was noised that he was in the house.
- 2:2** And straightway many were gathered together, insomuch that there was no room to receive [them], no, not so much as about the door: and he preached the word unto them.
- 2:3** And they come unto him, bringing one sick of the palsy, which was borne of four.
- 2:4** And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken [it] up, they let down the bed wherein the sick of the palsy lay.

Research Through A Roof

“The palsied man was entirely helpless, and, seeing no prospect of aid from any quarter, he had sunk into despair. Then he heard of the wonderful works of Jesus. He was told that others as sinful and helpless as he had been healed; even lepers had been cleansed. And the friends who reported these things encouraged him to believe that he too might be cured if he could be carried to Jesus. But his hope fell when he remembered how the disease had been brought upon him. He feared that the pure Physician would not tolerate him in His presence.

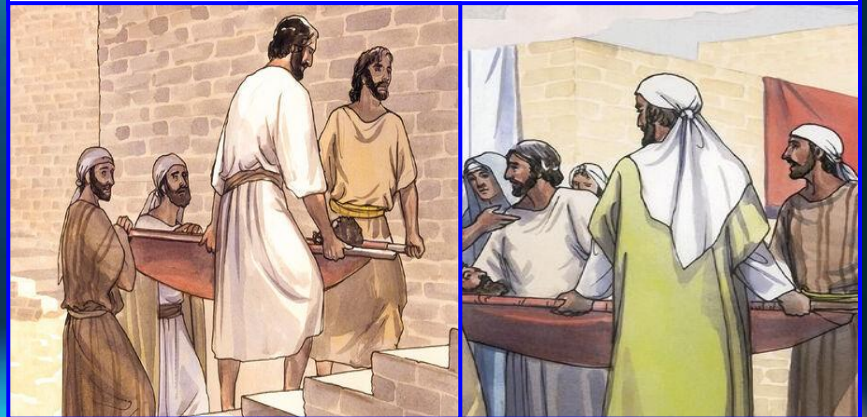
“Yet it was not physical restoration he desired so much as relief from the burden of sin. If he could see Jesus, and receive the assurance of forgiveness and peace with Heaven, he would be content to live or die, according to God’s will. The cry of the dying man was, Oh that I might come into His presence! There was no time to lose; already his wasted flesh was showing signs of decay. He besought his friends to carry him on his bed to Jesus, and this they gladly undertook to do. But so dense was the crowd that had assembled in and about the house where the Saviour was, that it was impossible for the sick man and his friends to reach Him, or even to come within hearing of His voice.

“Jesus was teaching in the house of Peter. According to their custom, His



disciples sat close about Him, and *'there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judea, and Jerusalem.'* These had come as spies, seeking an accusation against Jesus. Outside of these officials thronged the promiscuous multitude, the eager, the reverent, the curious, and the unbelieving. Different nationalities and all grades of society were represented. *'And the power of the Lord was present to heal.'* The Spirit of life brooded over the assembly, but Pharisees and doctors did not discern its presence. They felt no sense of need, and the healing was not for them. *'He hath filled the hungry with good things; and the rich he hath sent empty away'* (Luke 1:53).

"Again and again the bearers of the paralytic tried to push their way through the crowd, but in vain. The sick man looked about him in unutterable anguish. When the longed-for help was so near, how could he relinquish hope? At his suggestion his friends bore him to the top of the house and, breaking up the roof, let him down at the feet of Jesus. The discourse was interrupted." (*The Desire of Ages* 267-268)



*"...Son, thy sins be forgiven thee."
Mark 2:5*

Water Helps the Sick

In regaining **health** it is important that the patient:

- Has a clean room and is kept clean.
- Use a water treatment to help him feel more comfortable.
- Drink plenty of good, pure water.



"...THY SINS BE FORGIVEN THEE."



Chapter 25

Teaching from Nature

**“While the Bible should hold the first place in the education of children and youth,
the book of nature is next in importance.**

God's created works testify to His love and power.

He has called the world into being, with all that it contains.

**God is a lover of the beautiful; and in the world which He has fitted up for us He has not only
given us everything necessary for our comfort, but He has filled the heavens and the earth
with beauty. We see His love and care in the rich fields of autumn,
and His smile in the glad sunshine.**

His hand has made the castle-like rocks and the towering mountains.

The lofty trees grow at His command;

He has spread earth's green velvet carpet and dotted it with shrubs and flowers.”

{CT-Counsels to Parents, Teachers, and Students 185.1}

“Nature is now marred and defiled by sin.

But God's object lessons are not obliterated;

even now, rightly studied and interpreted, she speaks of her Creator....”

{CT-Counsels to Parents, Teachers, and Students 186.1}

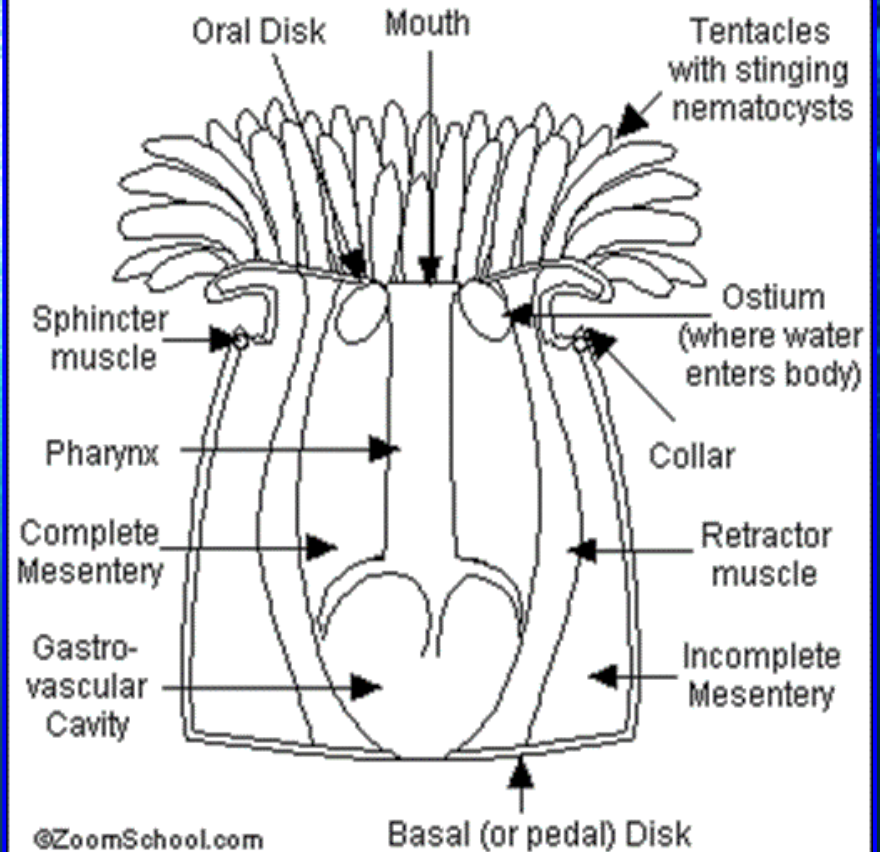


www.facts.zone



The Sea Anemone looks like a flower, but it's actually a carnivorous animal that eats small fish and shrimp.

Sea Anemone (Internal Anatomy)



The wartlet anemone has wart-like knobs on its body and that is how it got its name.

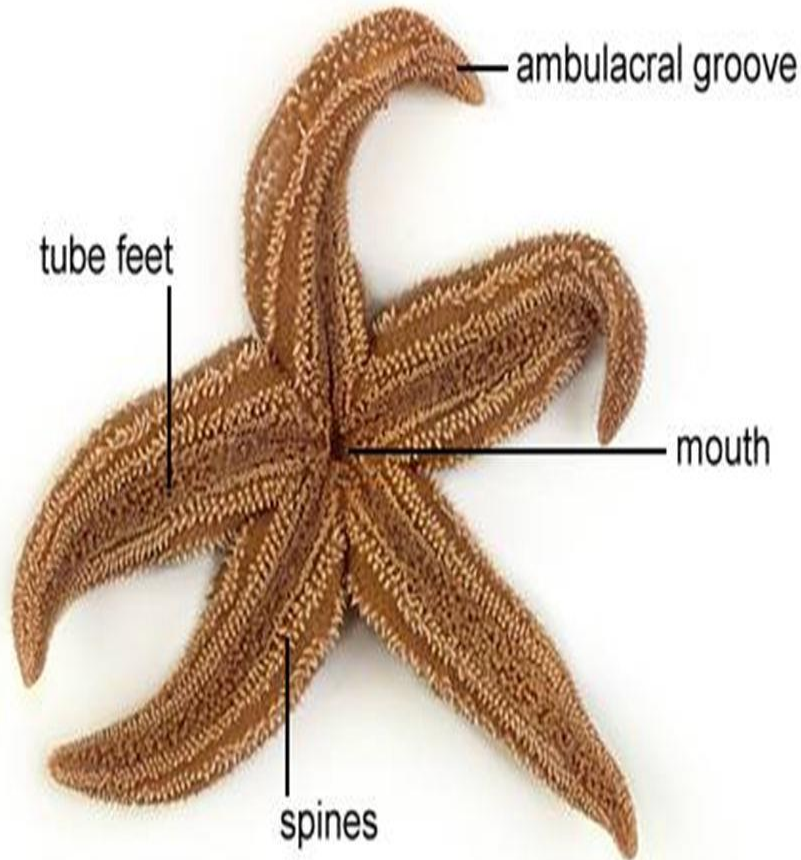


These apparent defects remind us of the defect of selfishness and lying, which were defects of character in Ananias and Sapphira.



Jesus was called the Star of Jacob.

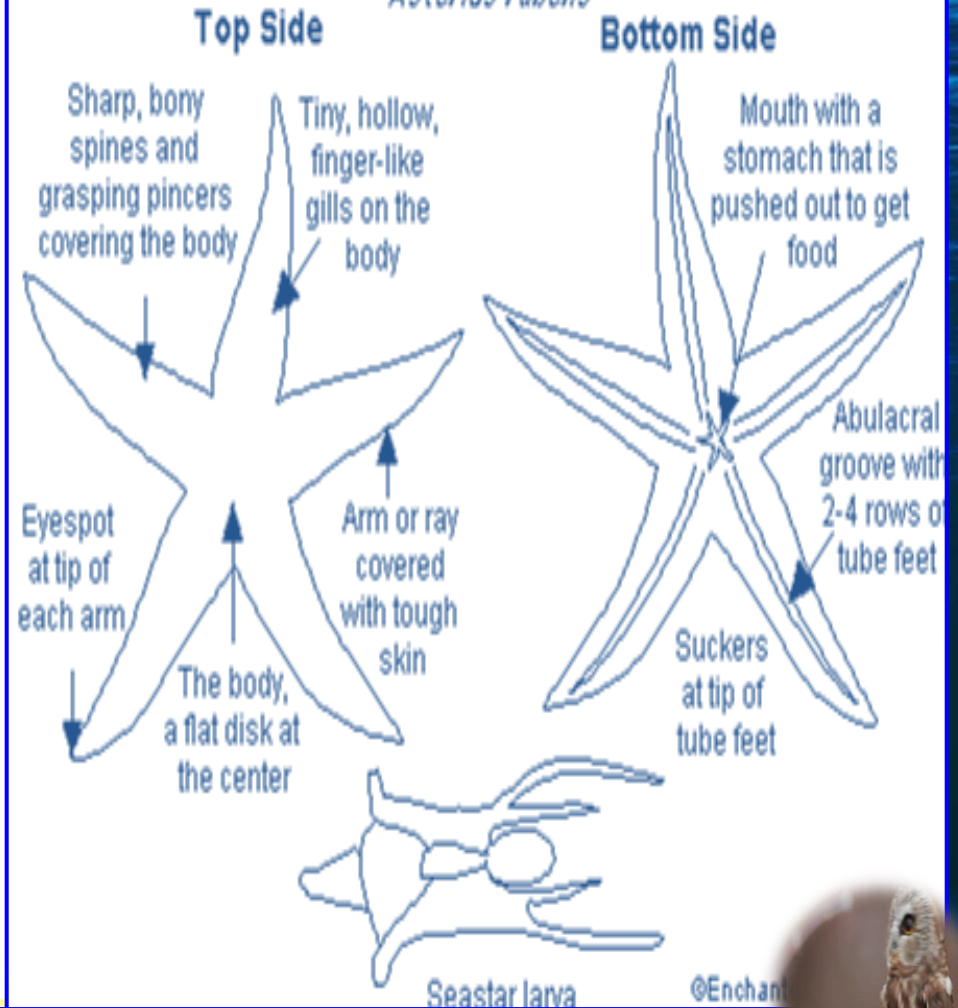
ORAL VIEW



<http://www.bio200.nsm.buffalo.edu/labs/tutor/Starfish/Starfish02D.html>

Common Sea Star

Asterias rubens

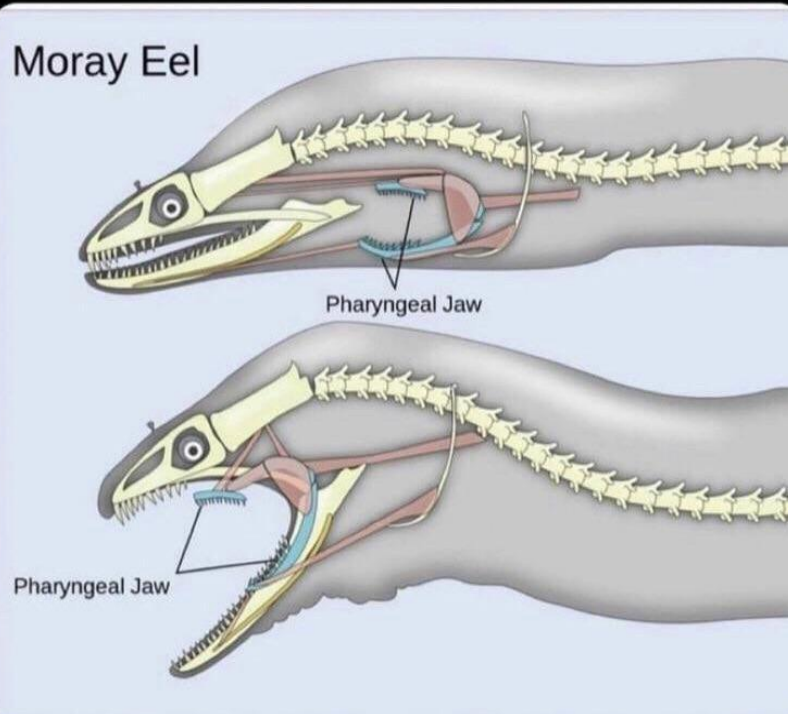


Eels Are Fish

The common eel changes several times during its life.
Paul had changes in his life.

When the jaws open wide and there's more jaws inside, that's a Moray

Moray Eel



Moray Eel

Usually fish will never attack a human being.

A few that will, are certain sharks (hammerhead and great white sharks), barracudas, and moray eels may attack if provoked.

Some fish that could harm humans if they come in contact are stingrays and stonefish, because of their poisonous spines.





“As the earth came forth from the hand of its Maker, it was exceedingly beautiful. Its surface was diversified with mountains, hills, and plains, interspersed with noble rivers and lovely lakes; but the hills and mountains were not abrupt and rugged, abounding in terrific steeps and frightful chasms, as they now do; the sharp, ragged edges of earth's rocky framework were buried beneath the fruitful soil, which everywhere produced a luxuriant growth of verdure.

There were no loathsome swamps or barren deserts.”

PP -Patriarchs and Prophets 44.2



Continuing our Reference Reading for the Water Topic of our Tiny Tot's Lesson

REVIEW!

Chapter 27 – “Thou Canst Make Me Clean” Part 2

In the healing of the paralytic at Capernaum, Christ again taught the same truth.

It was to manifest His power to forgive sins that the miracle was performed.

And the healing of the paralytic also illustrates other precious truths.

It is full of hope and encouragement, and from its connection with the caviling

Pharisees it has a lesson of warning as well. {DA 267.1}

Like the leper, this paralytic had lost all hope of recovery.

His disease was the result of a life of sin, and his sufferings were embittered by remorse.

He had long before appealed to the Pharisees and doctors, hoping for relief from mental suffering and physical pain. But they coldly pronounced him incurable, and abandoned him to the wrath of God.

The Pharisees regarded affliction as an evidence of divine displeasure,

and they held themselves aloof from the sick and the needy.

Yet often these very ones who exalted themselves as holy were more guilty than

the sufferers they condemned. {DA 267.2}

The palsied man was entirely helpless, and, seeing no prospect of aid from any quarter,

he had sunk into despair. Then he heard of the wonderful works of Jesus.

He was told that others as sinful and helpless as he had been healed; even lepers had been cleansed.

And the friends who reported these things encouraged him to believe that he too might be cured if he could be carried to Jesus. But his hope fell when he remembered how the disease had been brought

upon him. He feared that the pure Physician would not tolerate him in His presence.

{DA 267.3}

OUR REVIEW!

Continuing:

The palsied man was entirely helpless, and, seeing no prospect of aid from any quarter, he had sunk into despair. Then he heard of the wonderful works of Jesus. He was told that others as sinful and helpless as he had been healed; even lepers had been cleansed. And the friends who reported these things encouraged him to believe that he too might be cured if he could be carried to Jesus.

But his hope fell when he remembered how the disease had been brought upon him.

He feared that the pure Physician would not tolerate him in His presence. {DA 267.3}

Yet it was not physical restoration he desired so much as relief from the burden of sin.

If he could see Jesus, and receive the assurance of forgiveness and peace with Heaven, he would be content to live or die, according to God's will. The cry of the dying man was, Oh that I might come into His presence! There was no time to lose; already his wasted flesh was showing signs of decay.

He besought his friends to carry him on his bed to Jesus, and this they gladly undertook to do.

But so dense was the crowd that had assembled in and about the house where the Saviour was,

that it was impossible for the sick man and his friends to reach Him,

or even to come within hearing of His voice. {DA 267.4}

Jesus was teaching in the house of Peter. According to their custom, His disciples sat close about Him, and "there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judea, and Jerusalem." These had come as spies, seeking an accusation against Jesus. Outside of these officials thronged the promiscuous multitude, the eager, the reverent, the curious, and the unbelieving. Different nationalities and all grades of society were represented.

"And the power of the Lord was present to heal." The Spirit of life brooded over the assembly, but Pharisees and doctors did not discern its presence. They felt no sense of need, and the healing was not for them. "He hath filled the hungry with good things; and the rich He hath sent empty away."

Luke 1:53. {DA 267.5}

Review

1. What town and home did Jesus again enter? (Mark 2:1; *The Desire of Ages* 267)
2. Who came desiring to be forgiven of his sins and healed? (Mark 2:3)
3. What happened? (Mark 2:4)

Our 3 Bonus Question:

SAVIOR, SAVIOR,
HEAR MY HUMBLE CRY;
WHILE ON OTHERS THOU ART CALLING
DO NOT PASS ME BY!



*Our Opening Song is a Hymn entitled,
“Cover With His Life”*

*Hymnal
#412*

1). Look upon Jesus, sinless is He;
Father, impute His life unto me.
My life of scarlet, my sin and woe,
Cover with His life, whiter than snow.

{Refrain}

3). Longing the joy of pardon to know;
Jesus holds out a robe white as snow;
“Lord, I accept it! Leaving my own,
Gladly I wear Thy pure life alone.”

{Refrain}

2). Deep are the wounds transgression has made;
Red are the stains; my soul is afraid.
O to be covered, Jesus, with Thee,
Safe from the law that now judgeth me!


{Refrain}

4). Reconciled by His death for my sin,
Justified by His life pure and clean,
Sanctified by obeying His word,
Glorified when returneth my Lord.

{Refrain}

Refrain: Cover with His life, whiter than snow;
Fullness of His life then shall I know;
My life of scarlet, my sin and woe,
Cover with His life, whither than snow.



The background of the slide is a soft purple hue, decorated with various floral motifs. There are large, detailed purple flowers with green leaves, smaller purple blossoms, and delicate purple spiral patterns. A prominent purple box with a white border is positioned in the upper left quadrant, containing white text.

*Opening Prayer-
request one of the little ones
or mommies or daddies to
give prayer.*

A white rectangular box with rounded corners and a thin green border is centered on the slide. It contains the text 'THE Family THAT PRAYS TOGETHER STAYS Together' in a mix of serif and script fonts.

THE
Family
THAT PRAYS TOGETHER
STAYS
Together

A green rectangular box with a white border is located in the lower right area of the slide. It contains the text 'Even the precious creatures within your gate!' in a white serif font.

*Even the precious
creatures within
your gate!*

Our Opening Scripture

*For Our Review Lesson is taken from:
SonLight Sound Studio, Entitled, "Behold, He Cometh"*

Memory Verse CD

Revelation 1:5-6; 4:8, 11 (KJV) Margin

**Unto him that loved us, and washed us from our sins in his own blood,
And hath made us kings and priests unto God and his Father;
to him [be] glory and dominion for ever and ever. Amen. (2 x)
Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. (2 x)**

**Thou art worthy, O Lord, (3 x)
to receive glory and honour and power: (2 x)
for thou hast created all things, (2 x) (3 x)
and for thy pleasure they are and were created.
Thou art worthy, O Lord! (2 x)**



What I Have Learned and Ways I Have Grown This Week!

*Before we hear your questions dear ones!
Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,
“Calvary” Part 6
in our study book *The Desire of Ages!**

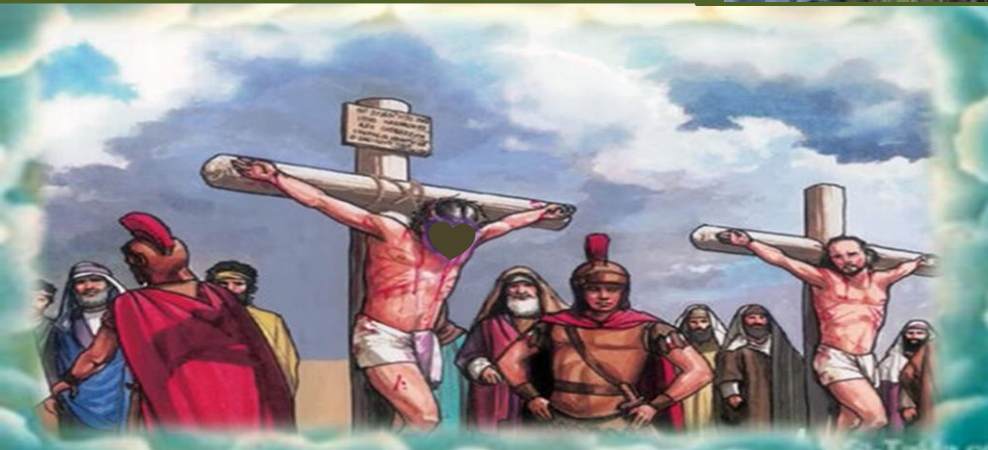
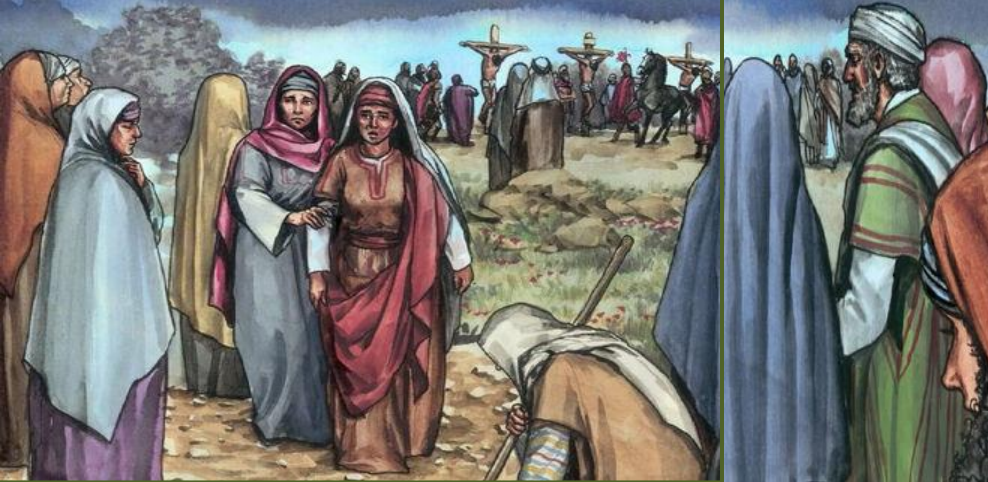
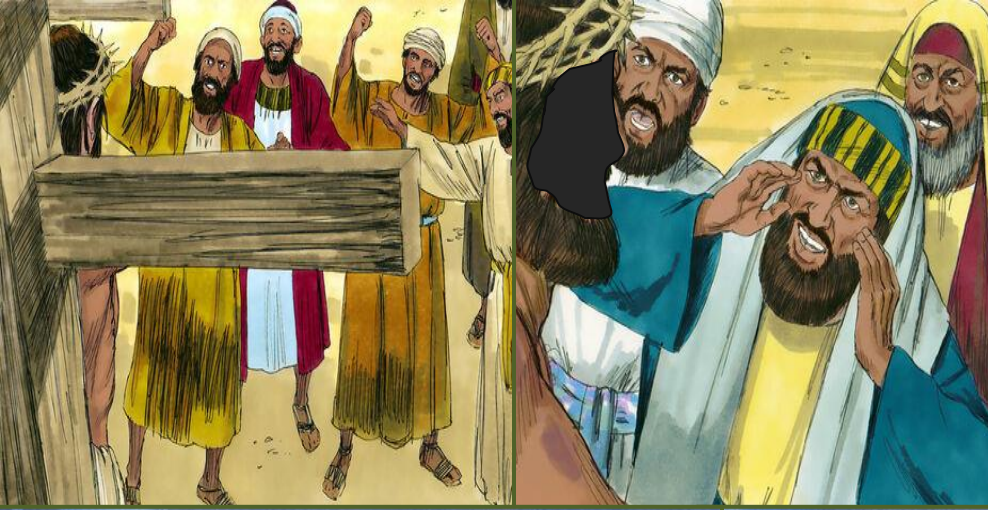


Raise your
hands dear
ones!



**Continuing:
Quickly the answer came.
Soft and melodious
the tone,
full of love,
compassion,
and power the words:
Verily I say unto
thee today,
Thou shalt be
with Me in paradise.
{DA 750.2}**

The Desire of Ages, p.750

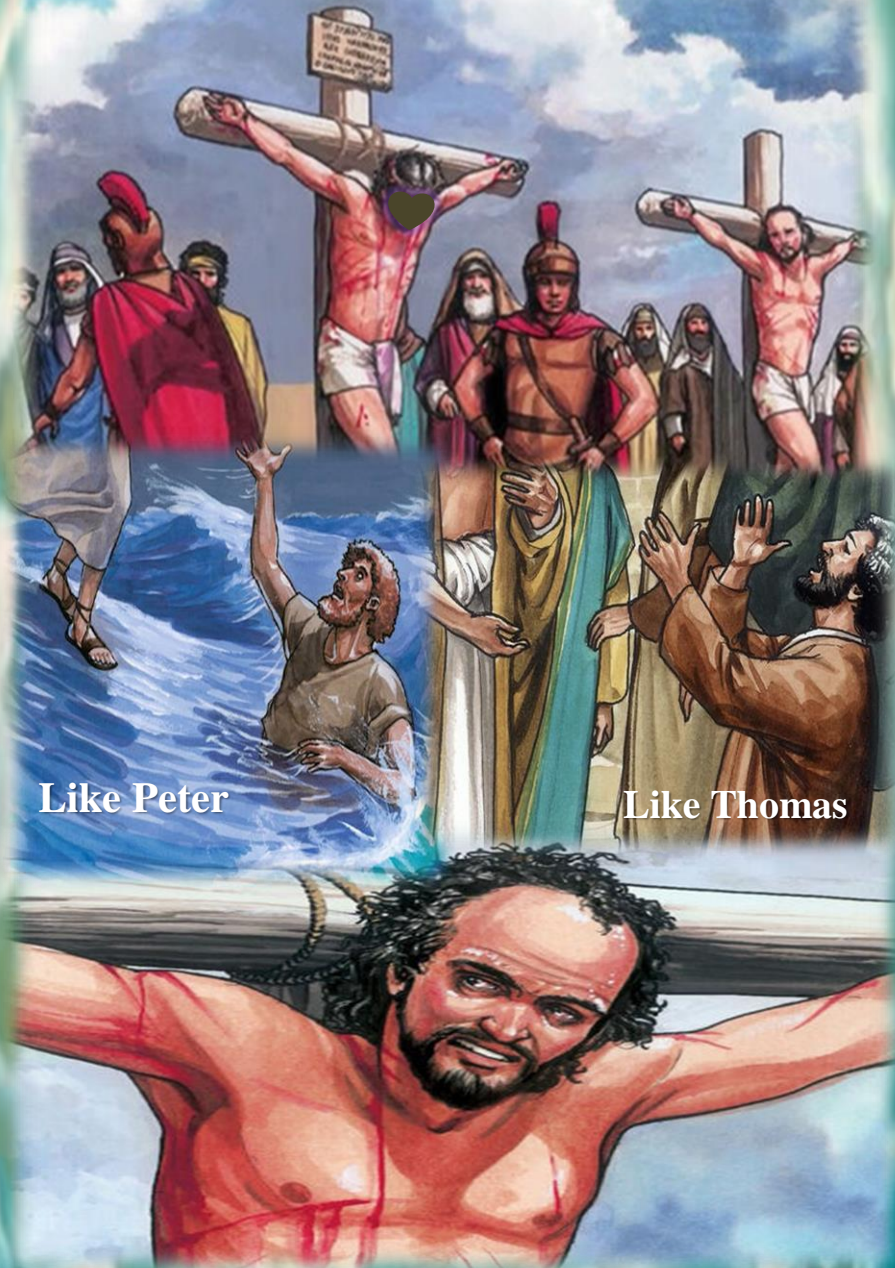


For long hours of agony, reviling and mockery have fallen upon the ears of Jesus. As He hangs upon the cross, there floats up to Him still the sound of jeers and curses. With longing heart He has listened for some expression of faith from His disciples. He has heard only the mournful words, “We trusted that it had been He which should have redeemed Israel.”

How grateful then to the Saviour was the utterance of faith and love from the dying thief!
{Next Slide Please}

How grateful then to the Saviour was the utterance of faith and love from the dying thief! While the leading Jews deny Him, and even the disciples doubt His divinity, the poor thief, upon the brink of eternity, calls Jesus Lord. Many were ready to call Him Lord when He wrought miracles, and after He had risen from the grave; but none acknowledged Him as He hung dying upon the cross save the penitent thief who was saved at the eleventh hour.

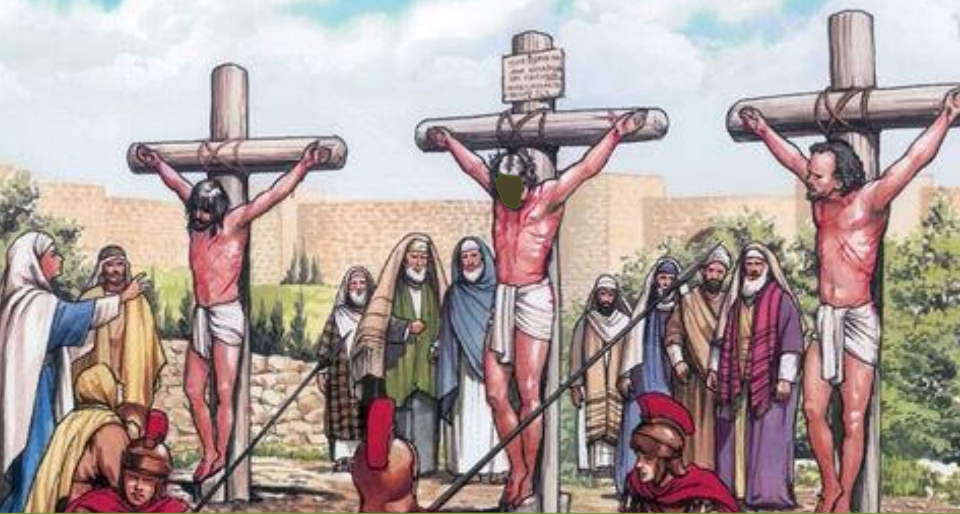
{DA 750.3}



Like Peter

Like Thomas

The Desire of Ages, p.751



The bystanders caught the words as the thief called Jesus Lord. The tone of the repentant man arrested their attention. Those who at the foot of the cross had been quarreling over Christ's garments, and casting lots upon His vesture, stopped to listen. Their angry tones were hushed. With bated breath they looked upon Christ, and waited for the response from those dying lips. {DA 751.1}

The Desire of Ages, p.751



As He spoke the words of promise, the dark cloud that seemed to enshroud the cross was pierced by a bright and living light.

To the penitent thief came the perfect peace of acceptance with God. Christ in His humiliation was glorified. He who in all other eyes appeared to be conquered was a Conqueror.

He was acknowledged as the Sin Bearer. Men may exercise power over His human body. They may pierce the holy temples with the crown of thorns.

{Next Slide Please}

**Continuing:
They may strip from
Him His raiment,
and quarrel over its division.
But they cannot rob Him
of His power to forgive sins.
In dying He bears
testimony to His own
divinity and to the glory
of the Father.
His ear is not heavy
that it cannot hear,
neither His arm shortened
that it cannot save.
{DA 751.2}**



John 10:17 (KJV)
**Therefore doth my Father love me,
because I lay down my life,
that I might take it again.**

The Desire of Ages, p.751



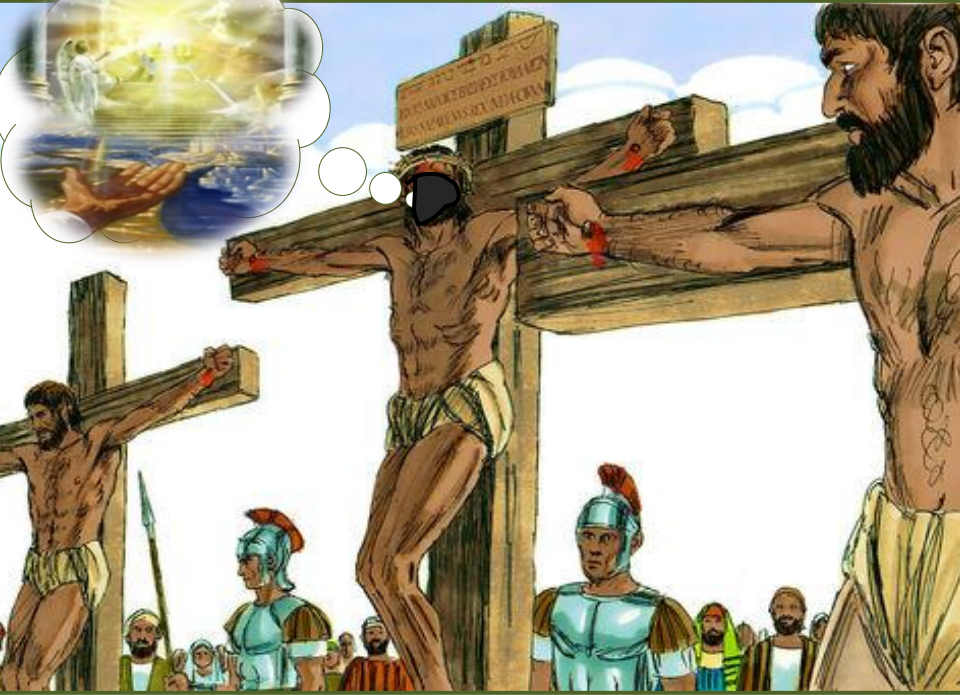
I say unto thee today,
Thou shalt be with
Me in Paradise.
Christ did not promise
that the thief should
be with Him in
Paradise that day.

He Himself did not go
that day to Paradise.
He slept in the tomb,
and on the morning of
the resurrection He said,
“I am not yet ascended
to My Father.”

John 20:17.

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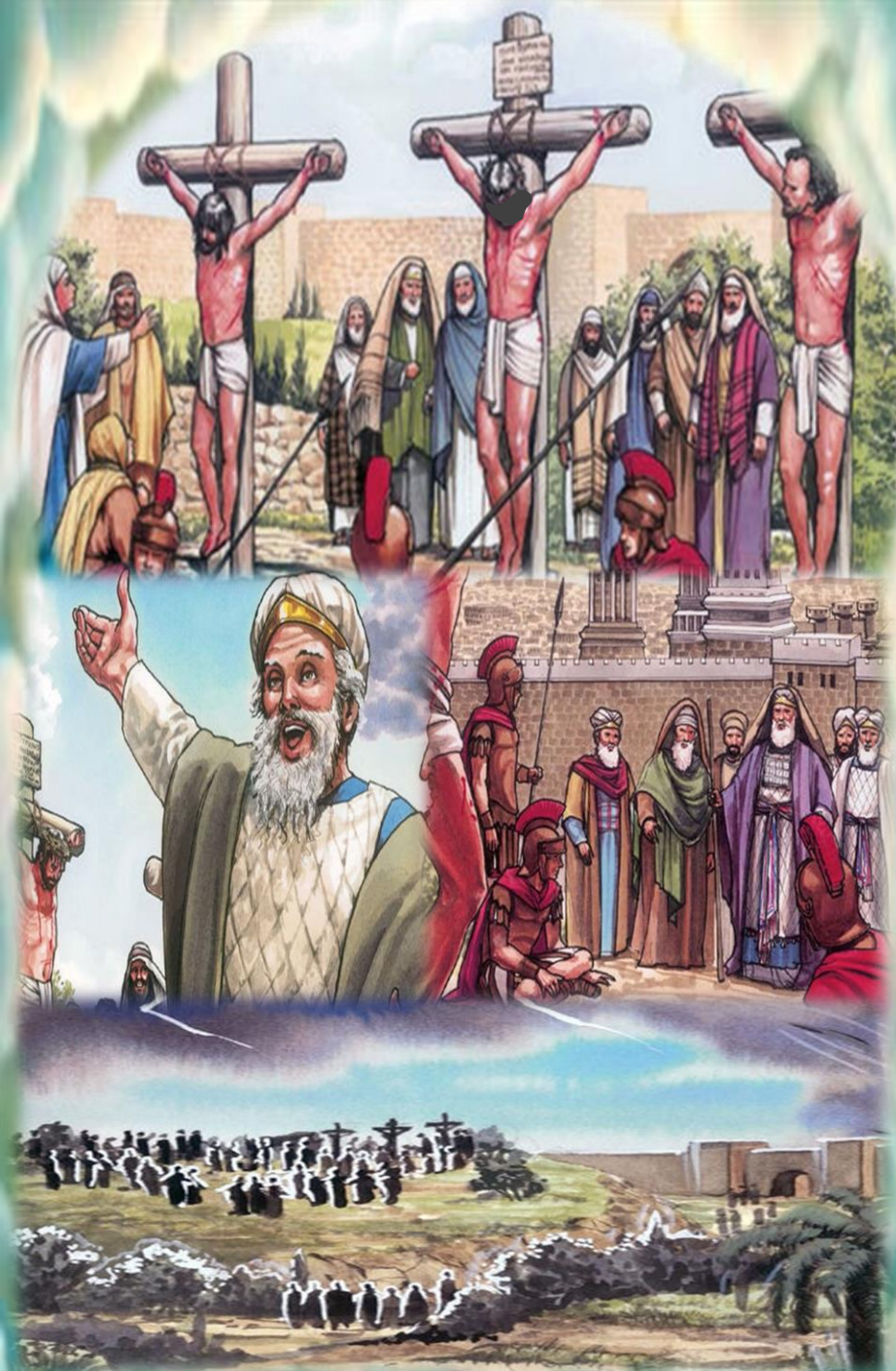


Continuing:
It is His royal right to save
unto the uttermost all who
come unto God by Him.

**But on the day of
the crucifixion,
the day of apparent defeat
and darkness,
the promise was given.**

**“Today”
while dying upon the
cross as a malefactor,
Christ assures the poor sinner,
Thou shalt be with
Me in Paradise.**


{DA 751.3}



The thieves crucified with Jesus were placed “on either side one, and Jesus in the midst.” This was done by the direction of the priests and rulers. Christ’s position between the thieves was to indicate that He was the greatest criminal of the three. Thus was fulfilled the scripture, “He was numbered with the transgressors.” Isaiah 53:12.
{Next Slide Please}



**Continuing:
But the full meaning
of their act the priests
did not see.
As Jesus, crucified
with the thieves,
was placed “in the midst,”
so His cross was
placed in the midst
of a world lying in sin.
And the words of pardon
spoken to the penitent
thief kindled a light
that will shine to
the earth’s remotest bounds.
{DA 751.4}**



*Let's consider this verse for
our Review Section!
Taking from
1 Peter 3:15 (KJV)*

*But sanctify the Lord God
in your hearts: and [be] ready always
to [give] an answer to every man that
asketh you a reason of the hope that
is in you with meekness and fear:*

What I Have



Learned and Ways I

Have Grown



These questions were reserved from last Sabbath for your reading comprehension, and we will review them today!

1. Who is the main character (s)?
2. What is the main idea for this section of our story?
3. Where did the story take place?
4. When did the story begin?
5. How could you relate to the story?
6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)



If you know the answers to these questions, ***Please unmute your mic dear one!***




Please, raise your hand dear ones!



Share Your Thoughts

*Or Favorite
Poems*

*and
Special Music*



*A Spirit of Prophecy Book Entitled,
The Review and Herald,
November 22, 1898, Paragraphs {8 - 10}
Entitled, "The Day of Reckoning"*

Our opening scripture taken from:

Revelation 15:3 (KJV)

And they sing the song of Moses the servant of God,
and the song of the Lamb, saying,
Great and marvellous [are] thy works, Lord God Almighty;
just and true [are] thy ways, thou King of saints.

JNN 351.1

November 22, 1898

“The Father judgeth no man, but hath committed all judgment unto the Son.”

“He hath given him authority to execute judgment also, because he is the Son of man.”

In his super-added humanity consists the reason of Christ's appointment. God has committed all judgment unto the son, for without controversy he is God manifest in the flesh.

{RH-The Review and Herald, November 22, 1898 par. 8}

“God designed that the Prince of sufferers in humanity should be judge of the whole world. He who came from the heavenly courts to save man from eternal death; he whom men despised, rejected, and upon whom they heaped all the contempt of which human beings, inspired by Satan, are capable; he who submitted to be arraigned before an earthly tribunal, and who suffered the ignominious death of the cross,--**Continuing**

Margin...

Continuing with our quotes:

he alone is to pronounce the sentence of reward or of punishment. He who submitted to the suffering and humiliation of the cross here, in the counsel of God is to have the fullest compensation, and ascend the throne acknowledged by all the heavenly universe as the King of saints. He has undertaken the work of salvation, and shown before unfallen worlds and the heavenly family that the work he has begun he is able to complete. It is Christ who gives men **Continuing**

the grace of repentance; his merits are accepted by the Father in behalf of every soul that will help to compose the family of God.” In that day of final punishment and reward, both saints and sinners will recognize in him who was crucified the Judge of all living. Every crown that is given to the saints of the Most High will be bestowed by the hands of Christ,-- those hands that cruel priests and rulers condemned to be nailed to the cross.

Continuing

{Continuing on the next slide}

Continuing with our quotes:

He alone can give to men the consolation of eternal life. {RH-The Review and Herald, November 22, 1898 par. 10}

“A sign in the heavens was given to the wise men of the East who were searching for Christ. To shepherds who were keeping their flocks on the hills of Bethlehem, the angel host appeared. All heaven recognized the advent of Christ. **Continuing**

Unseen angels were present in the judgment-hall. When Christ was scourged with the cruel thongs, they could scarcely endure the sight. Angels of heaven were present at his death. The darkness that covered the earth at his crucifixion concealed the company of heaven's powerful agencies; but the earth quaked beneath the tread of the heavenly throng. **Continuing**

Continuing with our quotes:

“The rocks were rent. For three hours the earth was shrouded in impenetrable darkness; nature with her dark robes hid the sufferings of the Son of God.
{RH-The Review and Herald, November 22, 1898 par. 11}

Further Reflection:

What will I say
to Jesus when
He gives me my crown?

Kings of Saints

November 30

**JNN- Jesus Name above
All Name 351.5**

“A Child’s Humble Confession and Prayer”

Children Activity Book Year 3 Quarter 3 – Lesson 2 – Page 38

SonLight Education Ministry Homeschooling from the Bible

1).

A sinner, Lord, behold I stand,
In thought, and word, and deed;
But Jesus sits at Thy right hand,
For such to intercede.

3).

But God can change this evil heart,
And give a holy mind,
And His own heavenly grace impart,
Which those who seek shall find.

2).

From early infancy, I know,
A rebel I have been,
And daily as I older grow,
I fear I grow in sin;

4).

To heaven can reach the softest word--
A child’s repenting prayer---
For tears are seen, and sighs are heard,
And thoughts regarded, there.

5).

Then let me all my sins confess,
And pardoning grace implore;
That I may love my follies less,
And love my Saviour more,

Special Music Entitled,

“THE SONG OF MOSES AND THE LAMB”
Revelation 15:3-4 (KJV)

**Great and marvellous [are] thy works,
Lord God Almighty; just and true [are] thy ways,
thou King of saints.**

**Who shall not fear thee, O Lord, and glorify thy name?
for [thou] only [art] holy: (2 x)
for all nations shall come and worship before thee; (2 x)
for thy judgments
are made manifest. (2 x)**

**Great and marvellous [are] thy works,
Lord God Almighty; just and true [are] thy ways,
thou King of saints.**



My Testimony
Everyone Has a Story
Share Yours!

Next Week:
We will continue with part 6
of our lesson entitled,
“Calvary”
in our study book
The Desire of Ages!



Closing Prayer
request one of the little ones
or mommies or daddies
to give prayer

God
Bless
You

Chapter 78
“Calvary”
Part 7

December 23, 2023

This Sabbath Review, dear ones!

We are sharing a very interesting sea creature one of many Purple Tube Anemone from our dear Sister Joan!”



Enjoy your Nature Walk or Experiences, Dear ones!

Have a Blessed and Peaceful Sabbath!



Psalms 16:8 (KJV)

**I have set the LORD always before me:
because [he is] at my right hand, I shall not be moved.**

Margin...“Our growth in grace, our joy, our usefulness,--
all depend upon our union with Christ. It is by communion with
Him, daily, hourly,--by abiding in Him, --that we are to grow in
grace. He is not only the Author, but the Finisher of our faith.

It is Christ first and last and always. He is to be with us,
not only at the beginning and the end of our course,
but at every step of the way.” {SC- Step to Christ 69.1}

