

Our Tiny-Tots Song



569 – Pass Me Not, O Gentle Savior

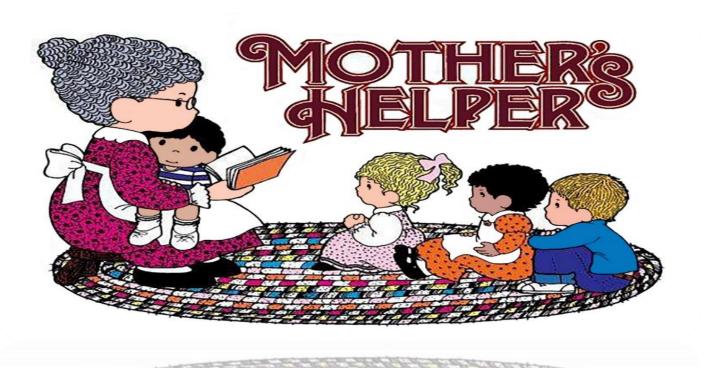
1). Pass me not, O gentle Savior, hear my humble cry; while on others thou art calling, Do not pass me by.

Refrain: Savior, Savior, hear my humble cry; while on others thou art calling, do not pass me by.

- 2). Let me at thy throne of mercy find a sweet relief, kneeling there in deep contrition; help my unbelief. [Refrain]
- 3). Trusting only in thy merit, would I seek thy face; heal my wounded, broken spirit, save me by thy grace. [Refrain]
- 4). Thou the spring of all my comfort, more than life to me, whom have I on earth beside thee?

 Whom in heaven but thee? [Refrain]





mommy & Daddy's

-: IIIIIII-
Blessing









The Bible verse for our lessons are taken from the book of:

1 Corinthians 11:26 (KJV)

For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come.

John 22:19 And he took

And he took bread, and gave thanks, and brake [it], and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

John 22:20 Likewise also the cup after supper, saying,

This cup [is] the new testament in my blood, which is shed for you.

Matthew 26:21 And as they did eat, he said, Verily I say unto you, that one of you shall

betray me.

Matthew 26:22 And they were exceeding sorrowful, and began every one of them to say

unto him, Lord, is it I?

Matthew 26:25 Then Judas, which betrayed him, answered and said, Master, is it I?

He said unto him, Thou hast said.





Chapter 15 – "At the Passover Supper" Part 5

Continuing: As they were still at the table, Jesus took bread, and gave thanks, and broke it, and gave to them, saying, "This is My body which is given for you: this do in remembrance of Me. {SJ 98.1} "Likewise also the cup after supper, saying, This cup is the new testament in My blood, which is shed for you." Luke 22:19, 20. {SJ 98.2}

The Bible says, "As often as ye eat this bread, and drink this cup, ye do show the Lord's death till He come." **1 Corinthians 11:26. {SJ 98.3**}

The bread and the wine represent the body and the blood of Christ.

As the bread was broken, and the wine poured out, so on the cross

Christ's body was broken, and His blood shed to save us. {SJ 98.4}

By eating the bread and drinking the wine, we show that we believe this.





Continuing:

As the disciples sat at the table with Jesus, they saw that He still seemed greatly troubled.

A cloud settled on them all, and they ate in silence. {SJ 98.6}

At last Jesus spoke and said,

"Verily I say unto you, that one of you shall betray Me." **{SJ 98.7**} The disciples were grieved and amazed at these words.

Each began to look into his heart to see if there was any shadow of an evil thought against their Master. **{SJ 98.8}**

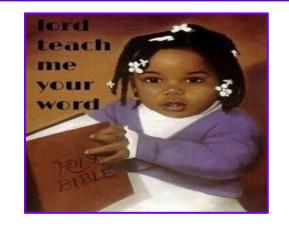
One after another they asked, "Lord, is it I?" {SJ 98.9}

Judas alone remained silent. This drew the eyes of all to him. When he saw that he was observed, he too asked, "Master, is it I?" **{SJ 98.10}**

Next Sabbath, we will continue with part 6 of our lesson entitled,
"At the Passover Supper" in our Tiny Tot's Lesson book
"The Story of Jesus" December 9, 2023.

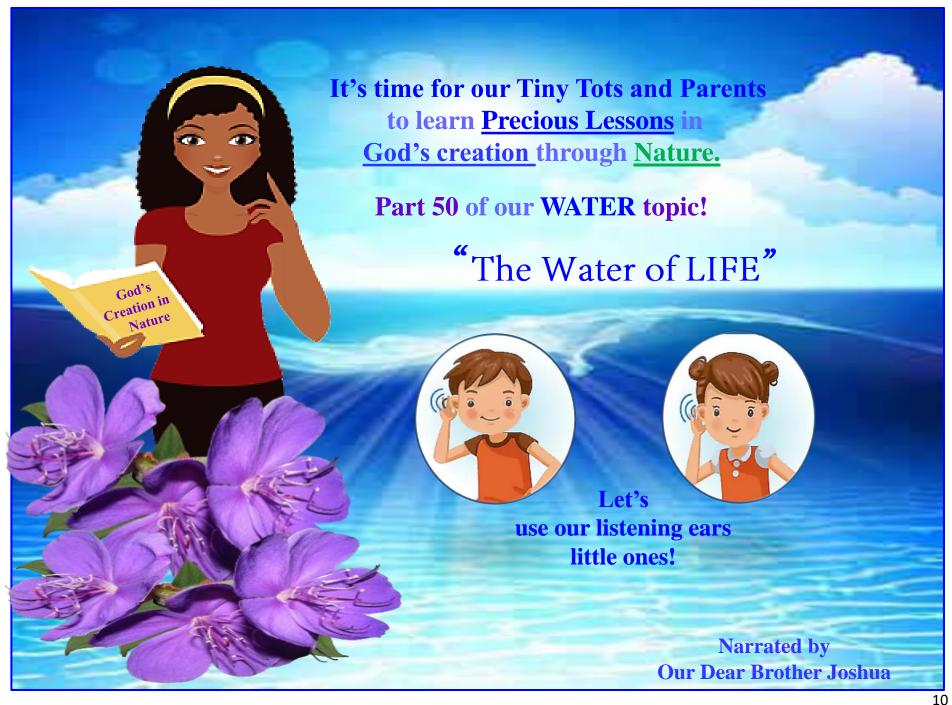


Review



- 1. What did Jesus say as He took the bread to give them? (Answer: "This is My body which is given for you.")
- 2. What does the bread and wine represent? (Answer: The body and the blood of Christ.)
- 3. How did the disciples respond when Jesus said, "one of you shall betray me?" (Answer: One after another they asked, "Lord, is it I?")





The Water of LIFE Review! Our Bible verse is taken from the book of Mark Chapter 1 (KJV)

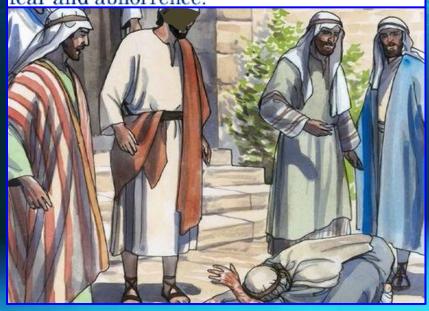


- 1:40 And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.
- 1:41 And Jesus, moved with compassion, put forth [his] hand, and touched him, and saith unto him, I will; be thou clean.
- 1:42 And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.
- 1:43 And he straitly charged him, and forthwith sent him away;
- 1:44 And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.
- 1:45 But he went out, and began to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.



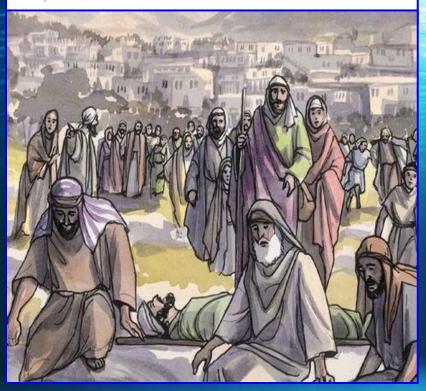
Research "...Be Thou Made Clean...."

"Away from his friends and his kindred, the leper must bear the curse of his malady. He was obliged to publish his own calamity, to rend his garments, and sound the alarm, warning all to flee from his contaminating presence. The cry, 'Unclean! unclean!' coming in mournful tones from the lonely exile, was signal heard with fear and abhorrence.



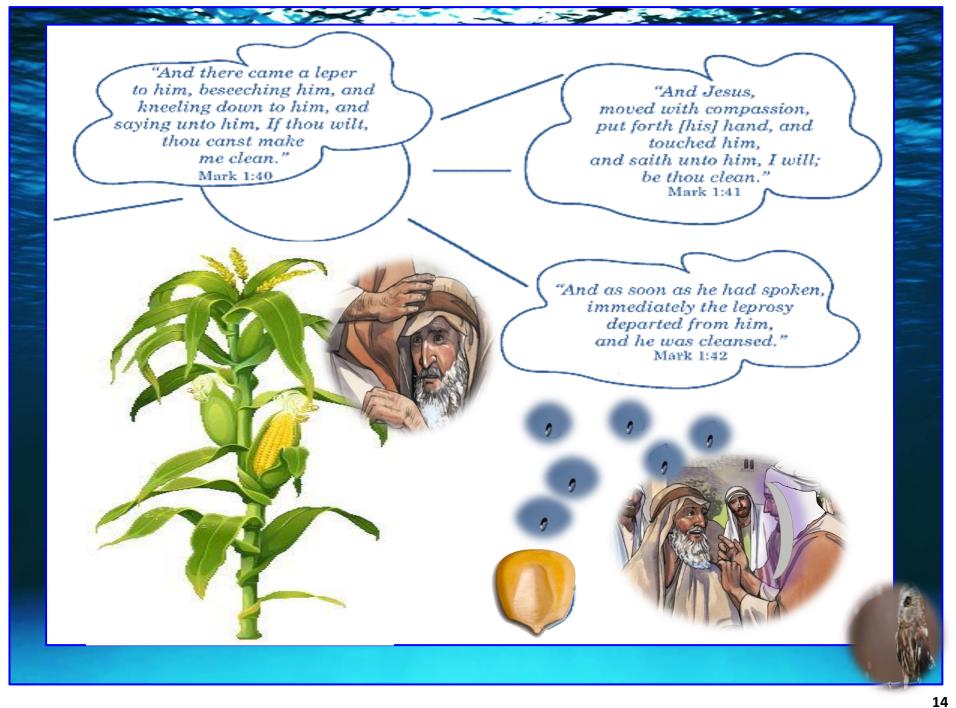
"In the region of Christ's ministry, there were many of these sufferers, and the news of His work reached them, kindling a gleam of hope. But since the days of Elisha the prophet, such a thing had never been known as the cleansing of one upon whom this disease had fastened. They dared not expect Jesus to do for them what He had never done for any man. There was one, however, in whose heart faith began to spring up. Yet the man knew not how to reach Jesus. Debarred as he was from contact with his fellow men, how could be present himself to the Healer? And he questioned if Christ would heal him. Would He stoop to notice one believed to be suffering under the judgment of God? Would He not, like the Pharisees, and even the physicians, pronounce a curse upon him, and warn him to flee from the haunts of men? He thought of all that had been told him of Jesus. Not one who had sought His help had been turned away. The wretched man determined to find the Saviour, Though

shut out from the cities, it might be that he could cross His path in some byway along the mountain roads, or find Him as He was teaching outside the towns. The difficulties were great, but this was his only hope.



"The leper is guided to the Saviour. Jesus is teaching beside the lake, and the people are gathered about Him. Standing afar off, the leper catches a few words from the Saviour's lips. He sees Him laying His hands upon the sick. He sees the lame, the blind, the paralytic, and those dying of various maladies rise up in health, praising God for their deliverance. Faith strengthens in his heart. He draws nearer and yet nearer to the gathered throng. The restrictions laid upon him, the safety of the people, and the fear with which all men regard him are forgotten. He thinks only of the blessed hope of healing.

"Jesus replied, 'I will; be thou made clean,' and laid His hand upon him (Matthew 8:3)." (The Desire of Ages 262-263)



The Blessing of Rain

Read Hosea 6:3; Joel 2:23 and James 5:7. The farmer must be patient for both rains, for without either there would be no crop. The early rain prepares the plant and the latter rain will bring the fruit. So Jesus, "the Water of Life" was preparing His disciples to grow into mature fruit, and Thomas is one example of this!

The garden needs
heaven's choicest blessings
to produce proper food.
Thomas also needed
to have a deeper trust
in the "Water of Life."

As we view in the garden the plants growing by God's tender care we can trust Him to care for us in the same way.

0100,010000000000000

Branches hold a tree's leaves out to the sun. The leaves are the food factories of the tree. To make food they need sunlight, water, and carbon dioxide, an invisible gas in the air. Air enters tiny openings on the bottom of the leaf. Every leaf has one or more veins, which has xylem and phloem tissue. The tissue that surrounds the veins has tiny green bodies called chloroplasts. Water from the roots passes through the xylem of the trunk, branches. and leaves to the chloroplasts. They use the water to make food sugar. Only small amounts of water carried to the leaves are used to make sugar. Most of the water evaporates, this is called transpiration. Like the water and dissolved minerals carried from the roots, the food made by the leaves is also called sap. It travels through the phloem of the leaves, branches, and trunk to parts of the tree where it is needed. So the Sabbath is to provide rest and spiritual food for the soul. This is why we work to have all our preparation completed before the Sabbath begins, then we can enjoy it. It also teaches us that God can complete His work in us.

Chlorophyll makes the leaves green, from a green substance in the chloroplasts. Chlorophyll can remind us of faith which captures light coming from the "Sun of Righteousness" and turns it into spiritual food. Most trees also have reds and yellows in their leaves. But the green conceals these colors. In the late summer and early autumn, the chlorophyll in many broadleaf leaves breaks down and the leaves stop making food. Then the leaves die. But before the leaves fall they reveal their hidden reds and yellows. Carotene which is present in carrots, corn, and daffodils, give the leaves a yellow color. After the chlorophyll breaks down, many leaves also develop scarlet and purple due to the presence of anthocyanin. There are many hidden blessings (like colors in leaves) in the Sabbath that we can enjoy and that is why we do not sleep it away. It is thought that a change in the color of the sunlight in the fall is the trigger that causes chlorophyll to fade away. On the Sabbath there is a change in the sunlight. The whole day

is unusually bright with the special blessing of the "Sun of Righteousness."

There is no soil in which a tree can grow better than that which is formed by the decay of its own leaves. This can symbolize that there is nothing more helpful to the soul's growth in grace than meditations upon the shortness and uncertainty to human life. "We all do fade as a leaf" (Isaiah 64:6). Death comes in all seasons, and the young may fade in sickness as well as the old. "So teach us to number our days, that we may apply our hearts unto wisdom" (Psalm 90:12). Nature's fading leaves and fleeting glories are preaching eloquent sermons. The Sabbath is a good day to attend Nature's service.

Nature Leaves





Continuing our Reference Reading for the Water Topic of our Tiny Tot's Lesson REVIEW!

Chapter 27 – "Thou Canst Make Me Clean"

Away from his friends and his kindred, the leper must bear the curse of his malady. He was obliged to publish his own calamity, to rend his garments, and sound the alarm, warning all to flee from his contaminating presence.

The cry, "Unclean! unclean!" coming in mournful tones from the lonely exile, was a signal heard with fear and abhorrence. {DA 262.2}

In the region of Christ's ministry, there were many of these sufferers, and the news of His work reached them, kindling a gleam of hope. But since the days of Elisha the prophet, such a thing had never been known as the cleansing of one upon whom this disease had fastened.

They dared not expect Jesus to do for them what He had never done for any man.

There was one, however, in whose heart faith began to spring up.

Yet the man knew not how to reach Jesus. Debarred as he was from contact with his fellow men, how could he present himself to the Healer? And he questioned if Christ would heal him.

Would He stoop to notice one believed to be suffering under the judgment of God? Would He not, like the Pharisees, and even the physicians, pronounce a curse upon him, and warn him to flee from the haunts of men? He thought of all that had been told him of Jesus. Not one who had sought His help had been turned away. The wretched man determined to find the Saviour. Though shut out from the cities, it might be that he could cross His path in some

byway along the mountain roads, or find Him as He was teaching outside the towns.

The difficulties were great, but this was his only hope. **{DA 262.3}**

OUR REVIEW!

Continuing: The work of Christ in cleansing the leper from his terrible disease is an illustration of His work in cleansing the soul from sin. The man who came to Jesus was "full of leprosy."

Its deadly poison permeated his whole body. The disciples sought to prevent their Master from touching him; for he who touched a leper became himself unclean. But in laying His hand upon the leper, Jesus received no defilement. His touch imparted life-giving power. The leprosy was cleansed. Thus it is with the leprosy of sin,--deep-rooted, deadly, and impossible to be cleansed by human power. "The whole head is sick, and the whole heart faint. From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrefying sores." Isaiah 1:5, 6.

But Jesus, coming to dwell in humanity, receives no pollution. His presence has healing virtue for the sinner. Whoever will fall at His feet, saying in faith, And behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean. And Jesus put forth [his] hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed."

Matthew 8:2, 3 {DA 266.1}

In some instances of healing, Jesus did not at once grant the blessing sought.

But in the case of leprosy, no sooner was the appeal made than it was granted. When we pray for earthly blessings, the answer to our prayer may be delayed, or God may give us something other than we ask, but not so when we ask for deliverance from sin. It is His will to cleanse us from sin, to make us His children, and to enable us to live a holy life. Christ "gave Himself for our sins, that He might deliver us from this present evil world, according to the will of God and our Father." Galatians 1:4.

And "this is the confidence that we have in Him, that, if we ask anything according to His will,

He heareth us: and if we know that He hear us, whatsoever we ask,

we know that we have the petitions that we desired of Him." 1 John 5:14, 15.

"If we confess our sins, He is faithful and just to forgive us our sins,

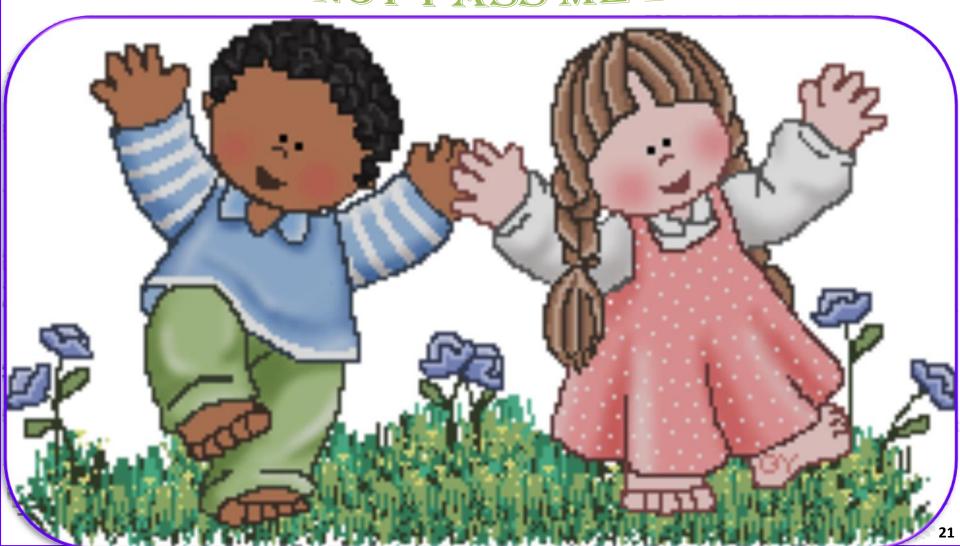
and to cleanse us from all unrighteousness." 1 John 1:9. {DA 266.2}

Review

- 1. Who looked for Jesus so he could be healed in our lesson today? (Mark 1:40)
- 2. How did Jesus respond? (Mark 1:41)
- 3. What was the result and what counsel did Jesus give him? (Mark 1:42-44)

Our 3 Bonus Question:

SAVIOR, SAVIOR, HEAR MY HUMBLE CRY; WHILE ON OTHERS THOU ART CALLING DO NOT PASS ME BY!



Our Opening Song is a Hymn entitled, "Cover With His Life" Hymnal #412

- 1). Look upon Jesus, sinless is He; Father, impute His life unto me. My life of scarlet, my sin and woe, Cover with His life, whiter than snow. {Refrain}
- 3). Longing the joy of pardon to know; Jesus holds out a robe white as snow; "Lord, I accept it! Leaving my own, Gladly I wear Thy pure life alone." {Refrain}
- 2). Deep are the wounds transgression has made; Red are the stains; my soul is afraid. O to be covered, Jesus, with Thee, Safe from the law that now judgeth me! {Refrain}

Reconciled by His death for my sin, Justified by His life pure and clean, Sanctified by obeying His word, Glorified when returneth my Lord.

{Refrain}

Refrain: Cover with His life, whiter than snow; Fullness of His life then shall I know; My life of scarlet, my sin and woe, Cover with His life, whither than snow.







Whallave Learned and Ways Have Grown This week

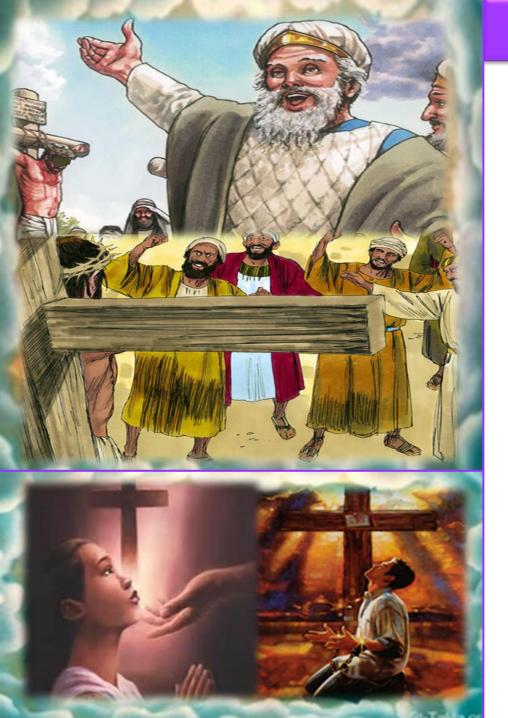
Before we hear your questions dear ones!

Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,

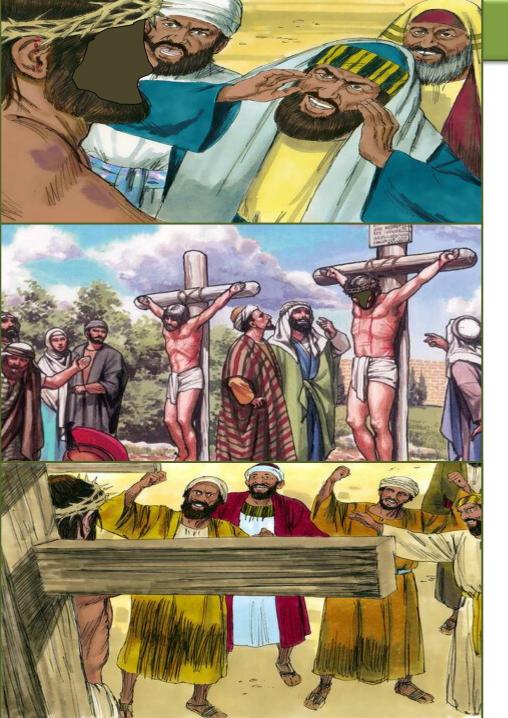
"Calvary" Part 5

in our study book The Desire of Ages!





Continuing: Jesus, suffering and dying, heard every word as the priests declared, "He saved others; Himself He cannot save. Let Christ the King of Israel descend now from the cross, that we may see and believe." Christ could have come down from the cross. But it is because He would not save Himself that the sinner has hope of pardon and favor with God. **{DA 749.1}**



In their mockery of the Saviour, the men who professed to be the expounders of prophecy were repeating the very words which **Inspiration had foretold they** would utter upon this occasion. Yet in their blindness they did not see that they were fulfilling the prophecy. Those who in derision uttered the words, "He trusted in God; let Him deliver Him now, if He will have Him: for He said, I am the Son of God," little thought that their testimony would sound down the ages. {Next Slide Please}



Continuing:

But although spoken in mockery, these words led men to search the Scriptures as they had never done before.

Wise men heard, searched, pondered, and prayed.

There were those who never rested until, by comparing scripture with scripture, they saw the meaning of Christ's mission.

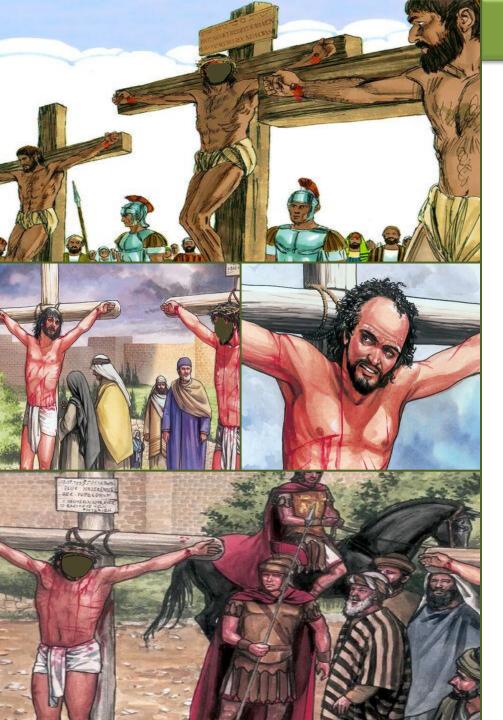
Never before was there such a

general knowledge of Jesus as when He hung upon the cross.

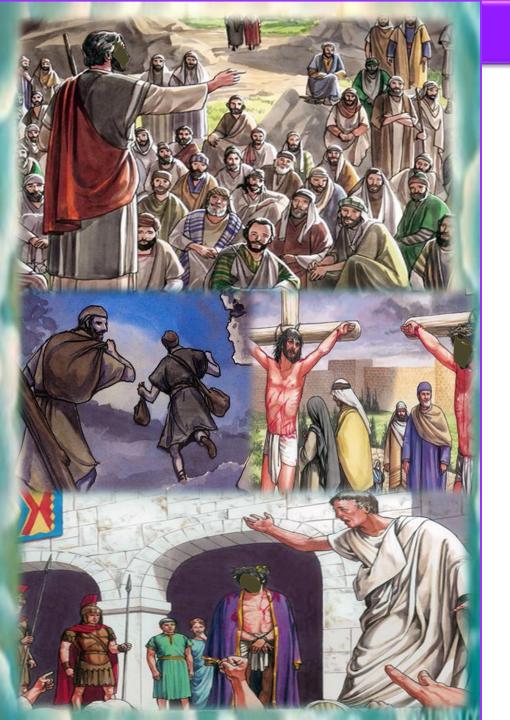
Into the hearts of many who beheld the crucifixion scene, and who heard Christ's words,

the light of truth was shining.

{DA 749.2}

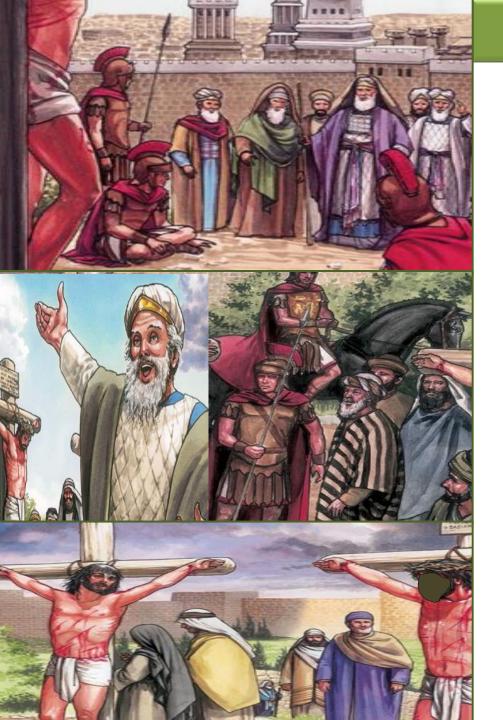


To Jesus in His agony on the cross there came one gleam of comfort. It was the prayer of the penitent thief. Both the men who were crucified with Jesus had at first railed upon Him; and one under his suffering only became more desperate and defiant. But not so with his companion. This man was not a hardened criminal; he had been led astray by evil associations, but he was less guilty than many of those who stood beside the cross reviling the Saviour. {Next Slide Please}

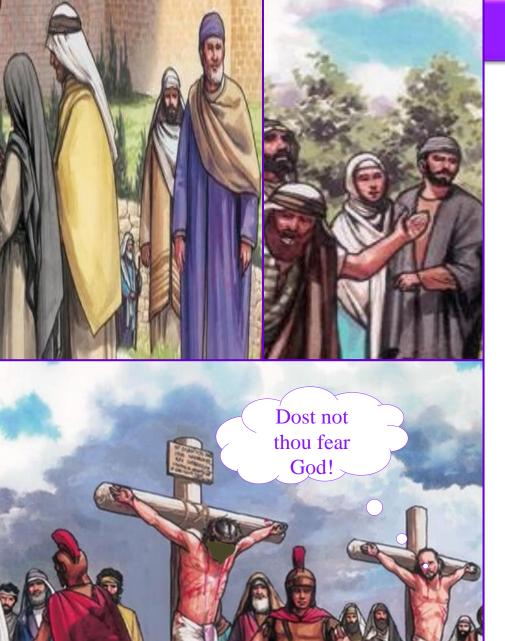


Continuing:

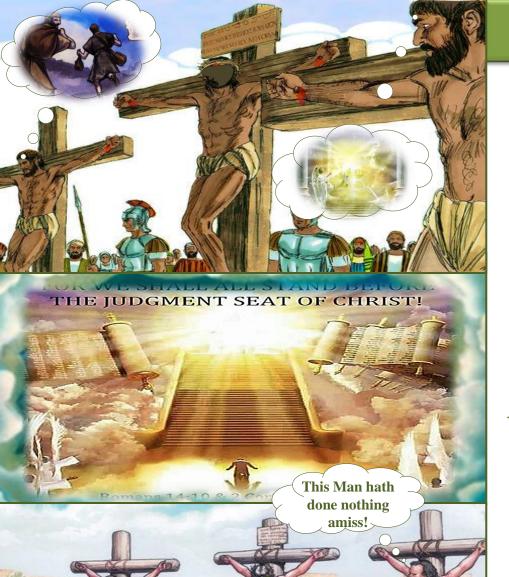
He had seen and heard Jesus, and had been convicted by His teaching, but he had been turned away from Him by the priests and rulers. Seeking to stifle conviction, he had plunged deeper and deeper into sin, until he was arrested, tried as a criminal, and condemned to die on the cross. In the judgment hall and on the way to Calvary he had been in company with Jesus. He had heard Pilate declare, "I find no fault in Him." John 19:4. {Next Slide Please}



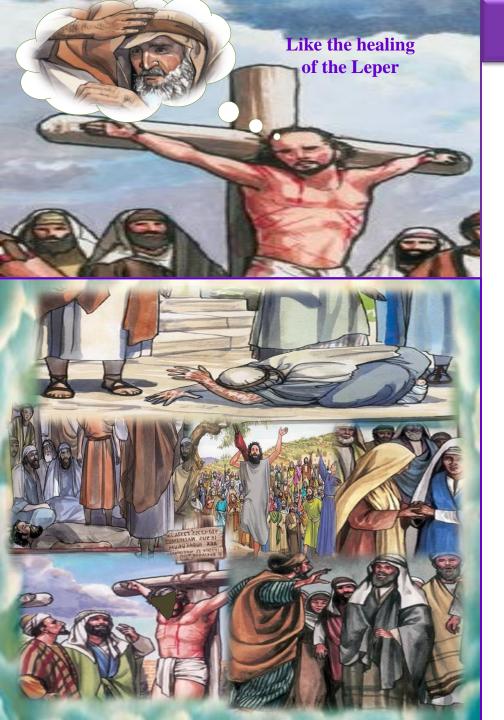
Continuing: He had marked His godlike bearing, and His pitying forgiveness of His tormentors. On the cross he sees the many great religionists shoot out the tongue with scorn, and ridicule the Lord Jesus. He sees the wagging heads. He hears the upbraiding speeches taken up by his companion in guilt: "If Thou be Christ, save Thyself and us." **{Next Slide Please}**



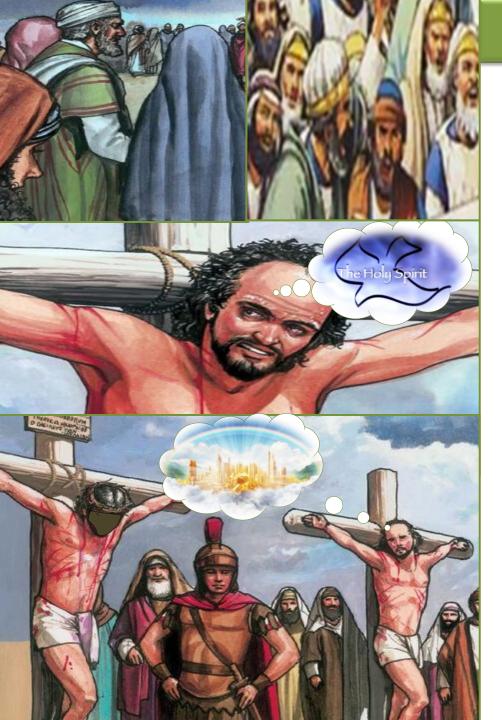
Continuing: Among the passers-by he hears many defending Jesus. He hears them repeat His words, and tell of His works. The conviction comes back to him that this is the Christ. **Turning to his fellow** criminal he says, "Dost not thou fear God, seeing thou art in the same condemnation?" {Next Slide Please}



Continuing: The dying thieves have no longer anything to fear from man. But upon one of them presses the conviction that there is a God to fear, a future to cause him to tremble. And now, all sin-polluted as it is, his life history is about to close. "And we indeed justly," he moans; "for we receive the due reward of our deeds: but this Man hath done nothing amiss." **{DA 749.3}**



There is no question now. There are no doubts, no reproaches. When condemned for his crime, the thief had become hopeless and despairing; but strange, tender thoughts now spring up. He calls to mind all he has heard of Jesus, how He has healed the sick and pardoned sin. He has heard the words of those who believed in Jesus and followed Him weeping. He has seen and read the title above the Saviour's head. He has heard the passers-by repeat it, {Next Slide Please}



Continuing: some with grieved, quivering lips, others with jesting and mockery. The Holy Spirit illuminates his mind, and little by little the chain of evidence is joined together. In Jesus, bruised, mocked, and hanging upon the cross, he sees the Lamb of God, that taketh away the sin of the world. Hope is mingled with anguish in his voice as the helpless, dying soul casts himself upon a dying Saviour. "Lord, remember me," he cries, "when Thou comest into Thy kingdom." {DA 750.1}







- 1. Who is the main character (s)?
- 2. What is the main idea for this section of our story?
- 3. Where did the story take place?
- 4. When did the story begin?
- 5. How could you relate to the story?
- 6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)

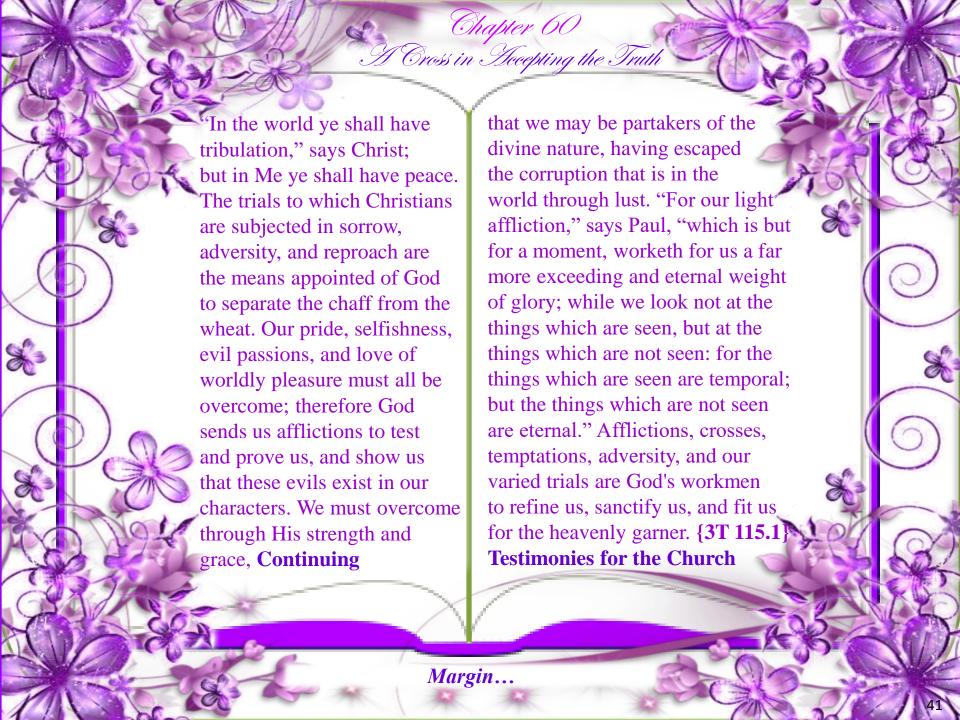
If you know the answers to these questions, Please unmute your mic dear one!

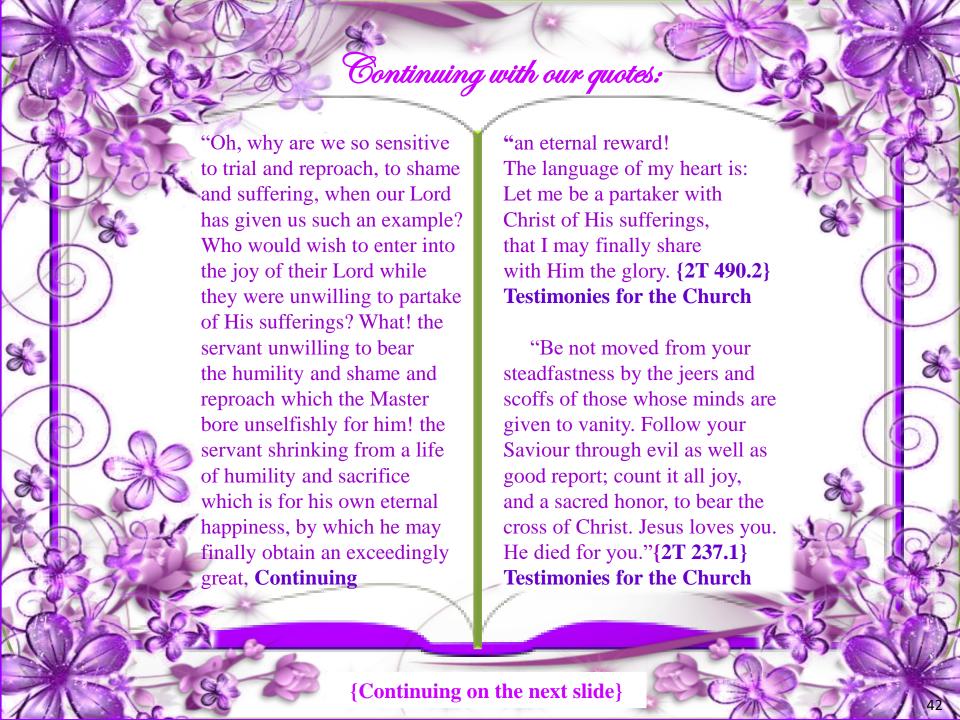


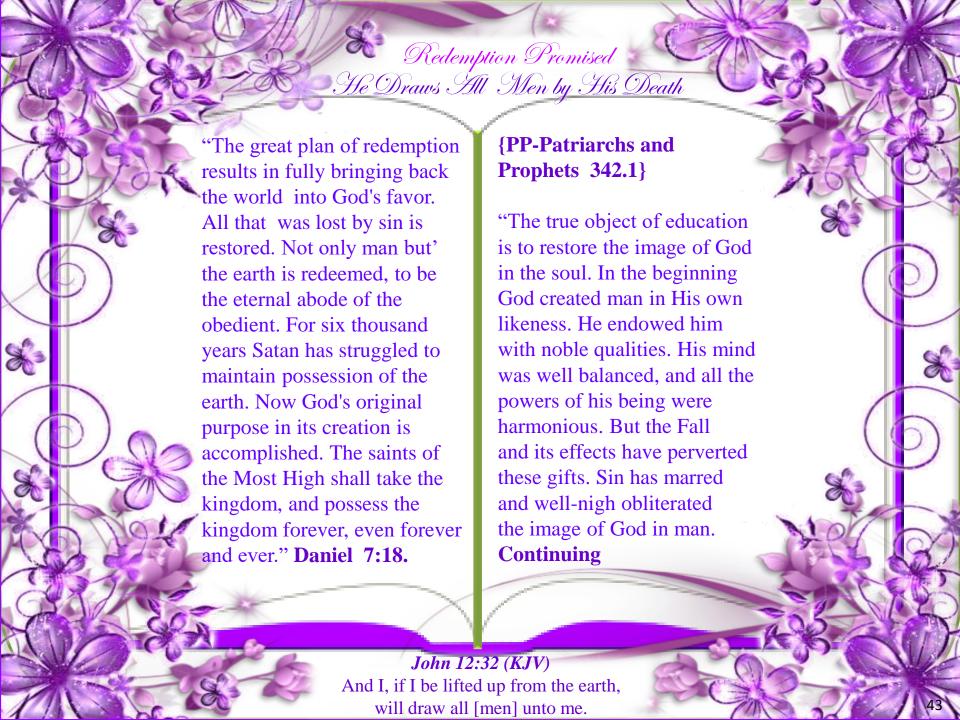
Reading Comprehension Review

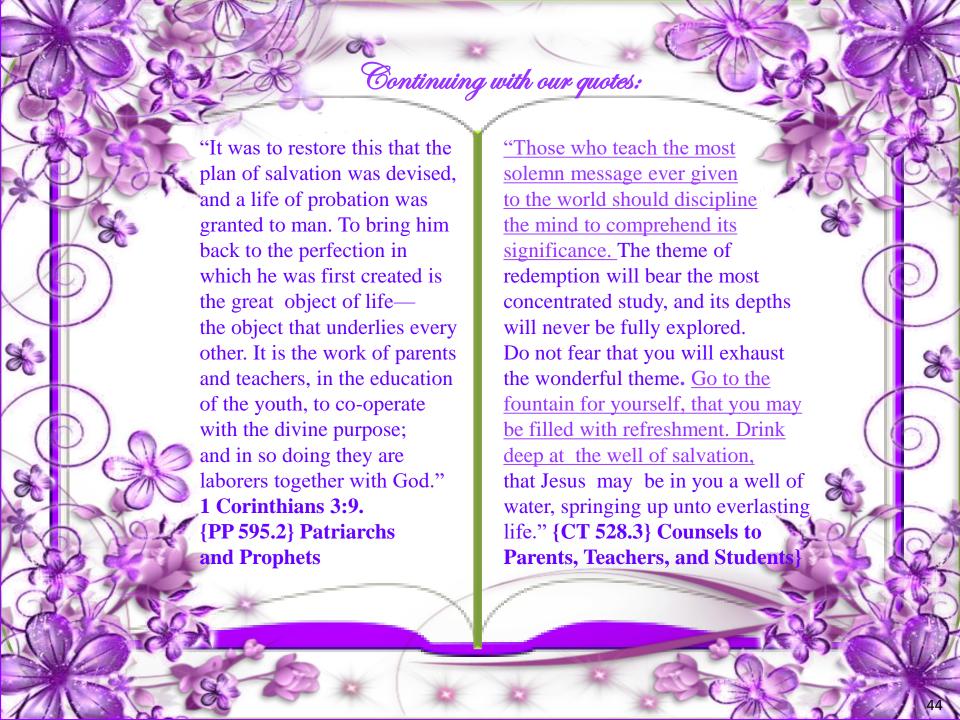












"The Example of Christ"

Children Activity Book Year 2 Quarter 3 – Lesson 5 – Page 116 SonLight Education Ministry Homeschooling from the Bible

Jesus Christ, my Lord and Saviour,
Once became a child like me:
O that in my whole behavior
He my pattern still might be!

4).

Lord, assist a feeble creature:
Guide me by Thy Word of truth:
Condescend to be my teacher
Through my childhood and my youth.

All my nature is unholy;
Pride and passion dwell within:
But the Lord was meek and lowly,
And was never known to sin.

Often I shall be forgetful
Of the lessons Thou hast taught,
Idle, passionate, and fretful,
Or indulging foolish thought.

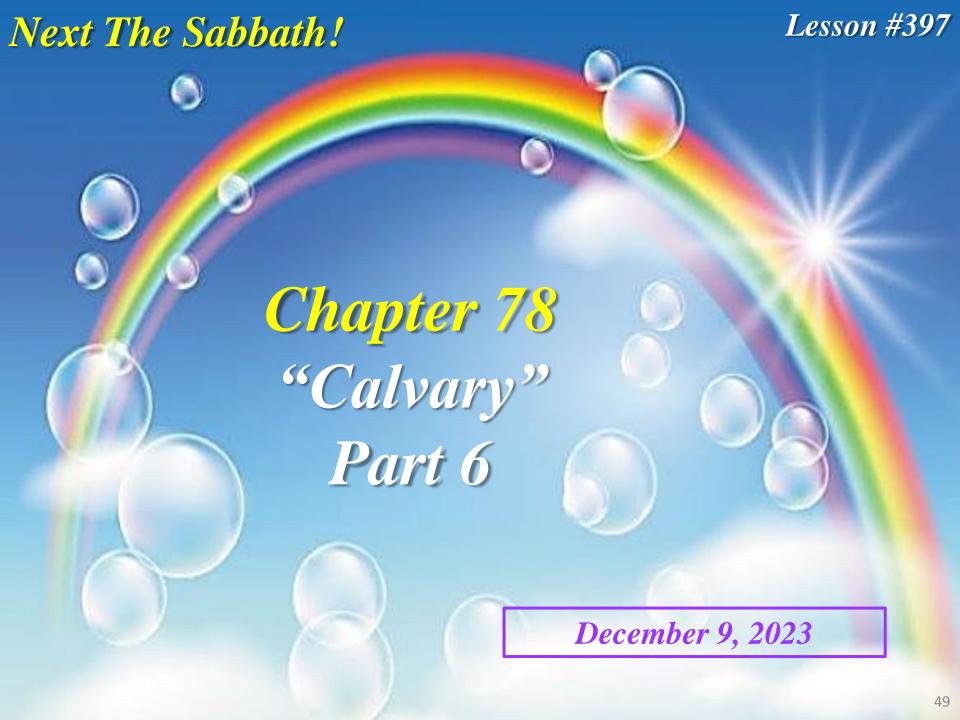
While I'm often vainly trying
Some new pleasure to possess,
He was always self-denying,
Patient in His worst distress.

Then permit me not to harden
In my sin, and be content;
But bestow a gracious pardon,
And assist me to repent.









This Sabbath Review, dear ones!

We are sharing two sceneries of the wonders of fall, teaching us that change is beautiful and not bad at all. "What a Mighty God we serve, dear ones!"



Have a Blessed and Peaceful Sabbath!

