

Our Tiny-Tots Song



569 – Pass Me Not, O Gentle Savior

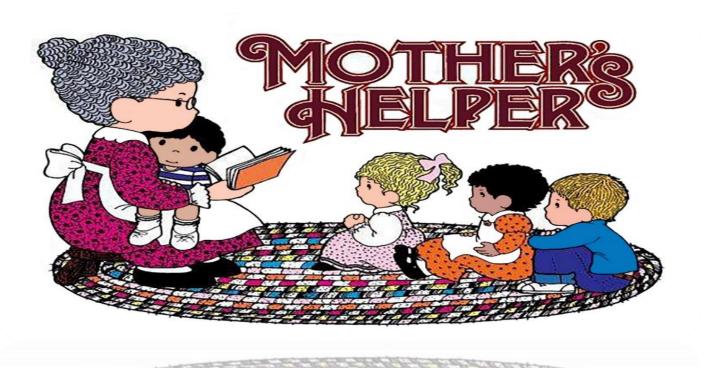
1). Pass me not, O gentle Savior, hear my humble cry; while on others thou art calling, Do not pass me by.

Refrain: Savior, Savior, hear my humble cry; while on others thou art calling, do not pass me by.

- 2). Let me at thy throne of mercy find a sweet relief, kneeling there in deep contrition; help my unbelief. [Refrain]
- 3). Trusting only in thy merit, would I seek thy face; heal my wounded, broken spirit, save me by thy grace. [Refrain]
- 4). Thou the spring of all my comfort, more than life to me, whom have I on earth beside thee?

 Whom in heaven but thee? [Refrain]

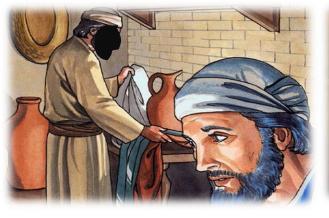




mommy & Daddy's

-: IIIIIII-
Blessing









The Bible verse for our lessons are taken from the book of: John 13:13 (KJV)

Ye call me Master and Lord: and ye say well; for [so] I am.

John 13:14 If I then, [your] Lord and Master, have washed your feet;

ye also ought to wash one another's feet.

John 13:15 For I have given you an example, that ye should do as I have done to you.

John 13:16 Verily, Verily, I say unto you, The servant is not greater than his lord;

neither he that is sent greater than he that sent him.

John 13:17 If ye know these things, happy are ye if ye do them.











Chapter 15 – "At the Passover Supper" Part 4

Continuing: There was another cause of trouble. At a feast it was the custom for a servant to wash the feet of the guests, and on this occasion preparation had been made for the service.

The pitcher of water, the basin, and the towel were there, ready for the feet-washing.

But no servant was present, and it was the disciples' part to perform it. **{SJ 97.1**}

But each of the disciples thought that he would not be a servant to his brethren.

He was not willing to wash their feet.

So, in silence they had taken their places at the table. **{SJ 97.2}**

Jesus waited awhile to see what they would do. Then He Himself rose from the table.

He girded Himself with the towel, poured water into the basin, and began to wash the disciples' feet. He had been grieved by their contention, but He did not reprove them

by sharp words. He showed His love by acting as a servant to His own disciples.











Continuing:

"If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. For I have given you an example that ye should do as I have done to you."

John 13:14, 15. {SJ 97.4}

In this way Christ taught them that they ought to help one another. Instead of seeking the highest place for himself, each should be willing to serve his brethren. **{SJ 97.5}** The Saviour came into the world to work for others. <u>He lived to help and save those</u>

who are needy and sinful. He wants us to do as He did. {SJ 97.6}

The disciples were now ashamed of their jealousy and selfishness.

Their hearts were filled with love for their Lord and for one another.

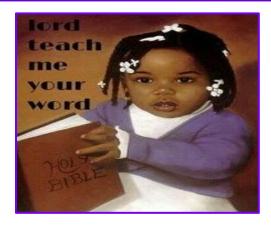
Now they could give heed to Christ's teaching. **{SJ 97.7**}

Next Sabbath, we will continue with part 5 of our lesson entitled,





Review



- 1. What were the disciples not willing to do for their brethren? (Answer: They were not willing to wash their feet.)
- 2. How did Jesus show His love for them?
 (Answer: He showed His love by acting as a servant to His own disciples.)
- 3. What did the Saviour live to do?
 (Answer: He lived to help and save those who are needy and sinful.)





The Water of LIFE Review!

Our Bible verse is taken from the book of Mark Chapter 1 (KJV)





- 1:35 And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.
- 1:36 And Simon and they that were with him followed after him.
- 1:37 And when they had found him, they said unto him, All [men] seek for thee.
- 1:38 And he said unto them, Let us go into the next towns, that I may preach there also:
 for therefore came I forth.
- 1:39 And he preached in their synagogues throughout all Galilee, and cast out devils.

Wisdom

from Above

Research Drawing Power

"Early in the morning, Peter and his companions came to Jesus, saying that already the people of Capernaum were seeking Him. The disciples had been bitterly disappointed at the reception which Christ had met hitherto. The authorities at Jerusalem were seeking to murder Him; even His own townsmen had tried to take His life; but at Capernaum He was welcomed with joyful enthusiasm, and the hopes of the disciples kindled anew. It might be that among the liberty-loving Galileans were to be found the supporters of the new kingdom. But with surprise they heard Christ's words, 'I must preach the kingdom of God to other cities also: for therefore am I sent.'

"In the excitement which then pervaded Capernaum there was danger that the object of His mission would be lost sight of. Jesus was not satisfied to attract attention to Himself merely as a wonderworker or a healer of physical diseases. He was seeking to draw men to Him as their Saviour. While the people were eager to believe that He had come as a king, to establish an earthly reign, He desired to turn their minds away from the earthly to the spiritual. Mere worldly success would interfere with His work." (The Desire of Ages 260)

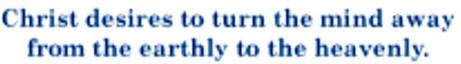
Drawing Power

There is only one way to overcome sin. Jesus! Spend time each day studying His words, praying, and obeying. Then this will help you to have spiritual health.















apples

Apple trees

can bear fruit

for as long as

100 years.

But most

of the apple trees

grown in orchards

are replaced

every 40 to 50

years.



During the early 1800's, a pioneer apple planter named John Chapman distributed apple seeds and apple sprouts to settlers in Ohio. He became known as Johnny Appleseed. Read a book about him.

Apple trees may grow more than 40 feet (12 meters) tall. They thrive in climates that have a cold winter.



Brans

All beans are legumes and grow inside pods. The pods of some types are edible, such as the kind shown here and variously called green, snap, French, string bean, and snow-pea pods from China. Plants with edible pads usually do not produce edible beens of good quality. Beans grow especially well when intermingled with plantings of beets or corrots. Beans (not the pods, but the seeds inside them) are marketed dru (these must be soaked in water, then cooked) or precooked and canned. They are high in protein and fiber.

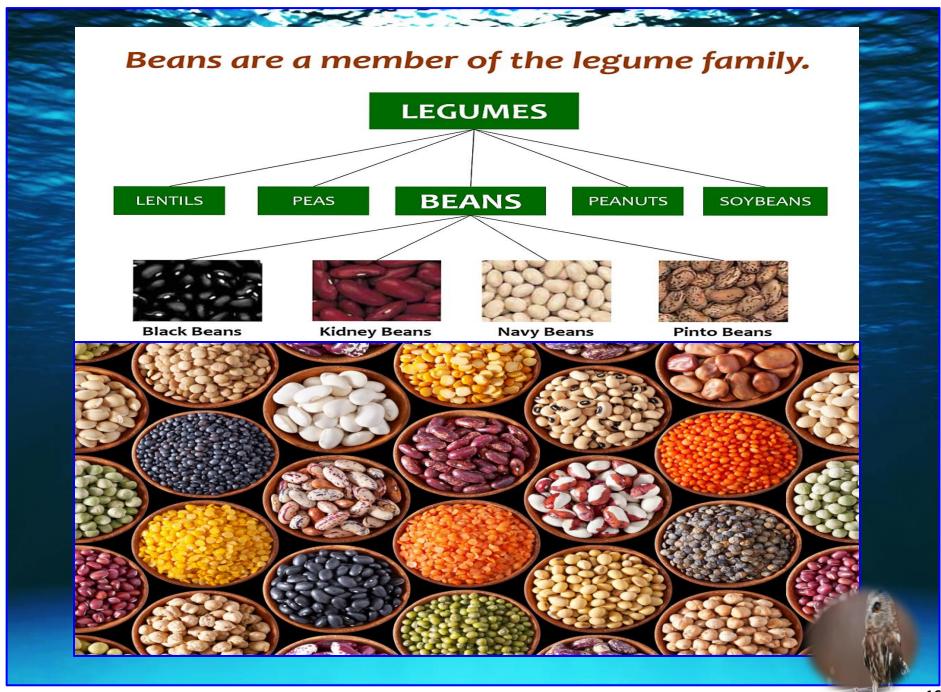


The bean growing inside the pod can remind us of a lesson.

We cannot see the bean (turth) growing and hidden away in the pod (brain).

However someday it may bear fruit.

Health is a wonderful way to witness to those that are sick in the body, mind, and spirit.



Continuing our Reference Reading for the Water Topic of our Tiny Tot's Lesson REVIEW!

Chapter 26 - At Capernaum, part 3

"Thus were spent the days in the earthly life of Jesus. He often dismissed

His disciples to visit their homes and rest; but He gently resisted their efforts to draw Him

away from His labors. All day He toiled, teaching the ignorant, healing the sick, giving

sight to the blind, feeding the multitude; and at the eventide or in the early morning,

He went away to the sanctuary of the mountains for communion with His Father.

Often He passed the entire night in prayer and meditation,

returning at daybreak to His work among the people."

{DA 259.5}

"Early in the morning, Peter and his companions came to Jesus, saying that already the people of Capernaum were seeking Him.

The disciples had been bitterly disappointed at the reception which Christ had met hitherto. The authorities at Jerusalem were seeking to murder Him; even His own townsmen had tried to take His life; but at Capernaum He was welcomed with joyful enthusiasm, and the hopes of the disciples kindled anew.

It might be that among the liberty-loving Galileans were to be found the supporters of the new kingdom. But with surprise they heard Christ's words, "I must preach the kingdom of God to other cities also: for therefore am I sent."

{DA 260.1}

OUR REVIEW!

Continuing:

"In the excitement which then pervaded Capernaum, there was danger that the object of His mission would be lost sight of. Jesus was not satisfied to attract attention to Himself merely as a wonder worker or a healer of physical diseases.

He was seeking to draw men to Him as their Saviour.
While the people were eager to believe that He had come as a king, to establish an earthly reign,

He desired to turn their minds away from the earthly to the spiritual.

Mere worldly success would interfere with His work." {DA 260.2}

"And the wonder of the careless crowd jarred upon His spirit.

In His life no self-assertion mingled.

The homage which the world gives to position, or wealth, or talent, was foreign to the Son of man. None of the means that men employ to win allegiance or command homage did Jesus use.

Centuries before His birth, it had been prophesied of Him,

"He shall not cry, nor lift up, nor cause His voice to be heard in the street.

A bruised reed shall He not break, and the dimly burning flax shall He not quench: He shall bring forth judgment unto truth. He shall not fail nor be discouraged, till He have set judgment in the earth." Isaiah 42:2-4, margin. {DA 260.3}

Review

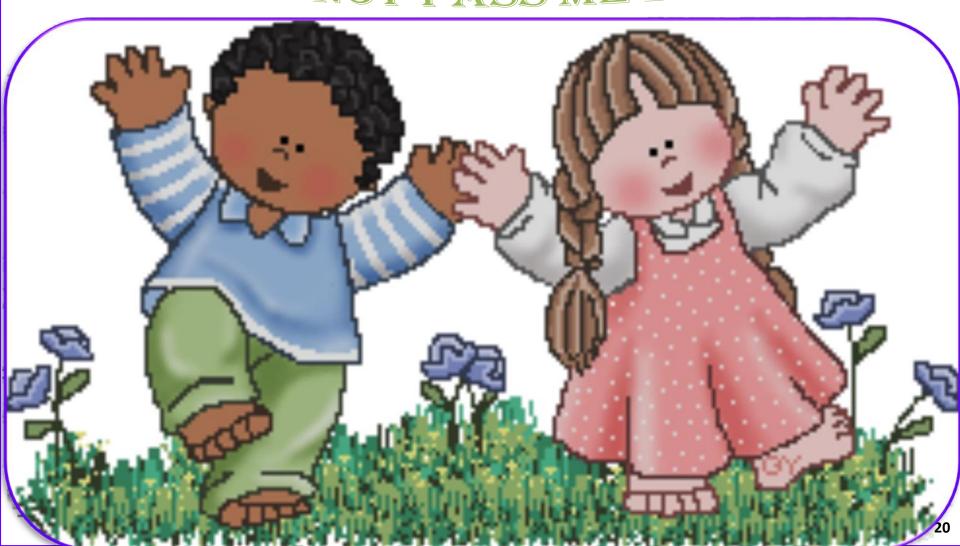
1. When did Jesus arise to pray? (Mark 1:35)

2. Who was seeking Jesus? What did they ask Jesus? (Mark 1:36-37)

3. How did Jesus respond? (Mark 1:38)

Our 3 Bonus Question:

SAVIOR, SAVIOR, HEAR MY HUMBLE CRY; WHILE ON OTHERS THOU ART CALLING DO NOT PASS ME BY!



Our Opening Song is a Hymn entitled, "Cover With His Life" Hymnal #412

- 1). Look upon Jesus, sinless is He;
 Father, impute His life unto me.
 My life of scarlet, my sin and woe,
 Cover with His life, whiter than snow.

 {Refrain}
- 3). Longing the joy of pardon to know;
 Jesus holds out a robe white as snow;
 "Lord, I accept it! Leaving my own,
 Gladly I wear Thy pure life alone."

 {Refrain}
- 2). Deep are the wounds transgression has made;
 Red are the stains; my soul is afraid.
 O to be covered, Jesus, with Thee,
 Safe from the law that now judgeth me!

4). Reconciled by His death for my sin, Justified by His life pure and clean, Sanctified by obeying His word, Glorified when returneth my Lord.

{Refrain}

{Refrain}

Refrain: Cover with His life, whiter than snow;
Fullness of His life then shall I know;
My life of scarlet, my sin and woe,
Cover with His life, whither than snow.







Whallave Learned and Ways Have Grown This week

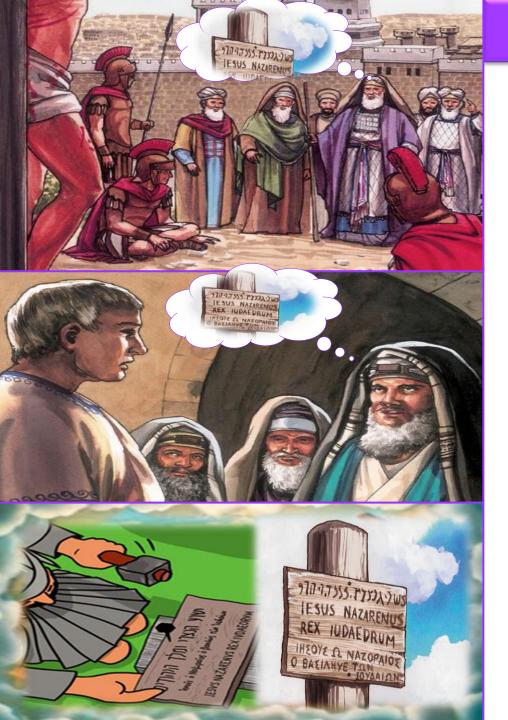
Before we hear your questions dear ones!

Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,

"Calvary" Part 4

in our study book The Desire of Ages!





Continuing:

The priests saw what they had done, and asked Pilate to change the inscription.

They said, "Write not, The King of the

Jews; but that He said,

I am King of the Jews."

But Pilate was angry with himself because of his former weakness, and he thoroughly

despised the jealous and

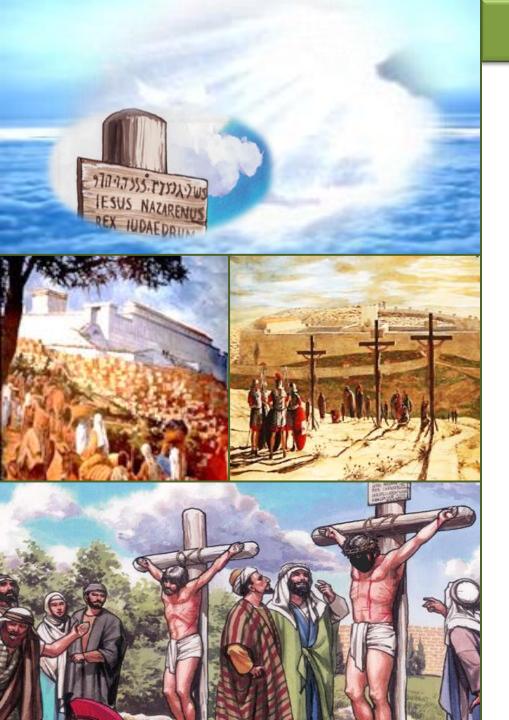
artful priests and rulers.

He replied coldly,

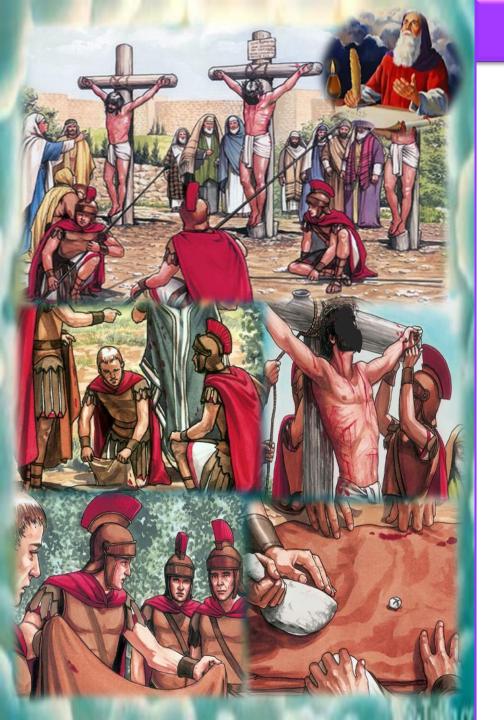
"What I have written

I have written."

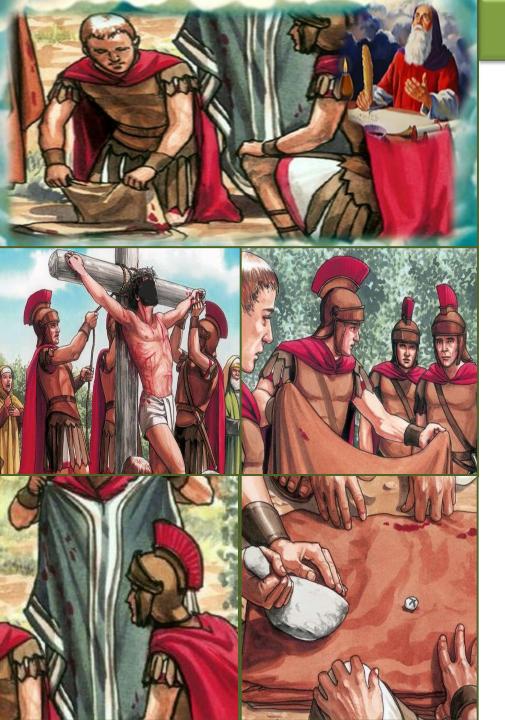
{DA 745.3}



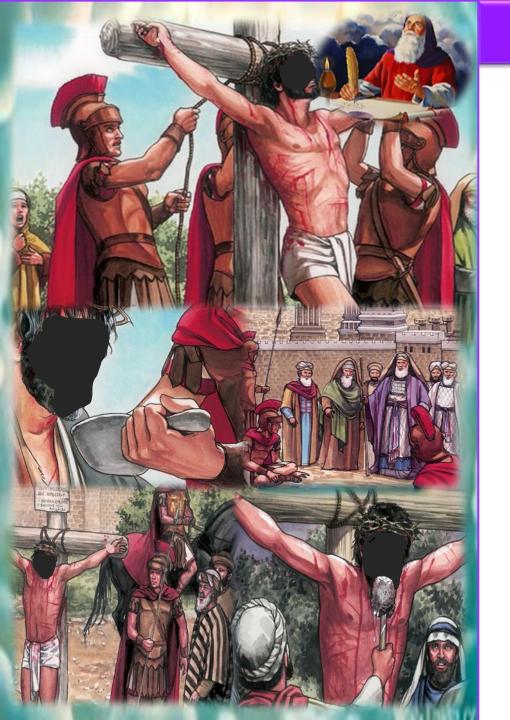
A higher power than Pilate or the Jews had directed the placing of that inscription above the head of Jesus. In the providence of God it was to awaken thought, and investigation of the Scriptures. The place where Christ was crucified was near to the city. Thousands of people from all lands were then at Jerusalem, and the inscription declaring Jesus of Nazareth the Messiah would come to their notice. It was a living truth, transcribed by a hand that God had guided. **{DA 745.4}**



In the sufferings of Christ upon the cross prophecy was fulfilled. Centuries before the crucifixion, the Saviour had foretold the treatment He was to receive. He said, "Dogs have compassed Me: the assembly of the wicked have enclosed Me: they pierced My hands and My feet. I may tell all My bones: they look and stare upon Me. They part My garments among them, and cast lots upon My vesture." Psalm 22:16-18. {Next Slide Please}



The prophecy concerning His garments was carried out without counsel or interference from the friends or the enemies of the Crucified One. To the soldiers who had placed Him upon the cross, His clothing was given. Christ heard the men's contention as they parted the garments among them. His tunic was woven throughout without seam, and they said, "Let us not rend it, but cast lots for it, whose it shall be." **{DA 746.1}**



In another prophecy the Saviour declared, "Reproach hath broken My heart; and I am full of heaviness: and I looked for some to take pity, but there was none; and for comforters, but I found none. They gave Me also gall for My meat; and in My thirst they gave Me vinegar to drink." Psalm 69:20, 21. {Next Slide Please}



Continuing:

To those who suffered death by the cross, it was permitted to give a stupefying potion, to deaden the sense of pain. This was offered to Jesus; but when He had tasted it, He refused it.

He would receive nothing that could be cloud His mind.

His faith must keep fast hold upon God.

This was His only strength.

To becloud His senses would give Satan an advantage.

{DA 746.2}

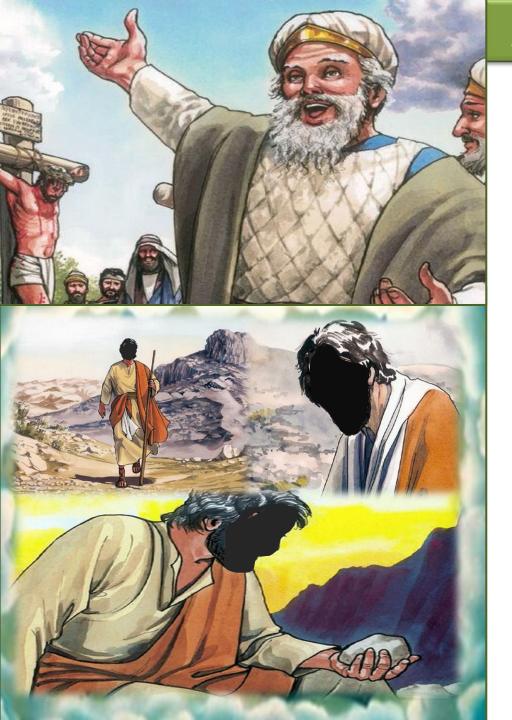




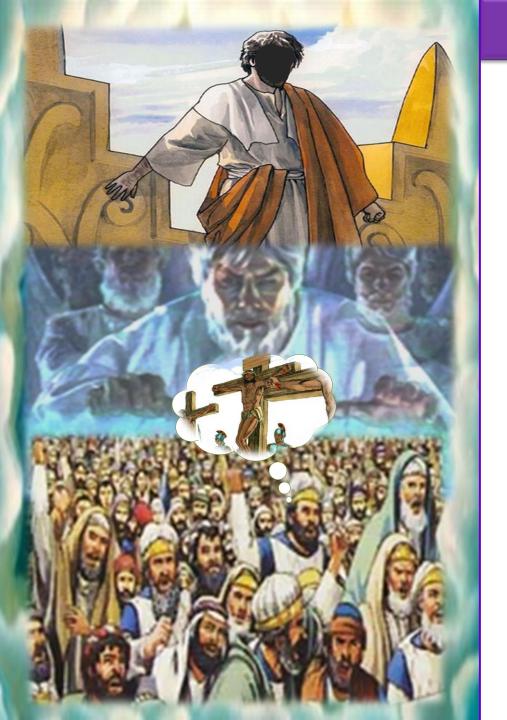
The enemies of Jesus vented their rage upon Him as He hung upon the cross. Priests, rulers, and scribes joined with the mob in mocking the dying Saviour. At the baptism and at the transfiguration the voice of God had been heard proclaiming Christ as His Son. **Again, just before Christ's** betrayal, the Father had spoken, witnessing to His divinity. But now the voice from heaven was silent.

No testimony in Christ's favor was heard. Alone He suffered abuse and mockery from wicked men.

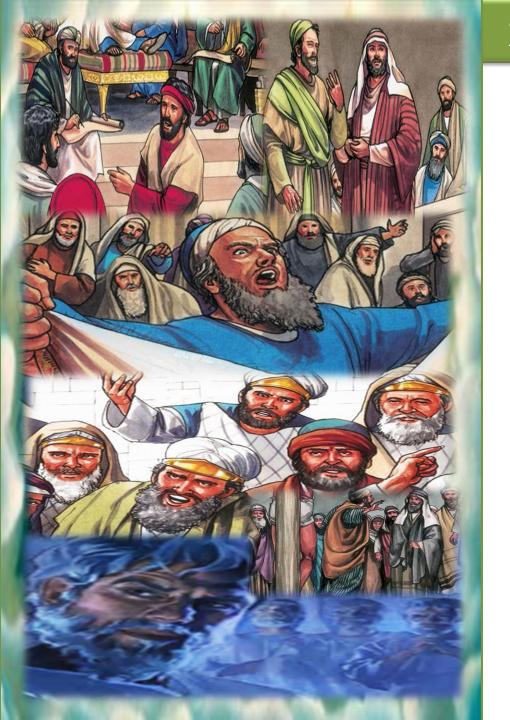
{DA 746.3}



"If Thou be the Son of God," they said, "come down from the cross." "Let Him save Himself, if He be Christ, the chosen of God." In the wilderness of temptation Satan had declared, "If Thou be the Son of God, command that these stones be made bread." "If Thou be the Son of God, {Next Slide Please }



Continuing: cast Thyself down" from the pinnacle of the temple. **Matthew 4:3, 6** And Satan with his angels, in human form, was present at the cross. The archfiend and his hosts were co-operating with the priests and rulers. The teachers of the people had stimulated the ignorant mob to pronounce judgment {Next Slide Please}



Continuing: against One upon whom many of them had never looked, until urged to bear testimony against Him. Priests, rulers, Pharisees, and the hardened rabble were confederated together in a satanic frenzy. Religious rulers united with Satan and his angels. They were doing his bidding. **{DA 746.4}**





These questions were reserved from last Sabbath for your reading comprehension, and we will review them today!

- 1. Who is the main character (s)?
- 2. What is the main idea for this section of our story?
- 3. Where did the story take place?
- 4. When did the story begin?
- 5. How could you relate to the story?
- 6. What did you learn from this lesson?

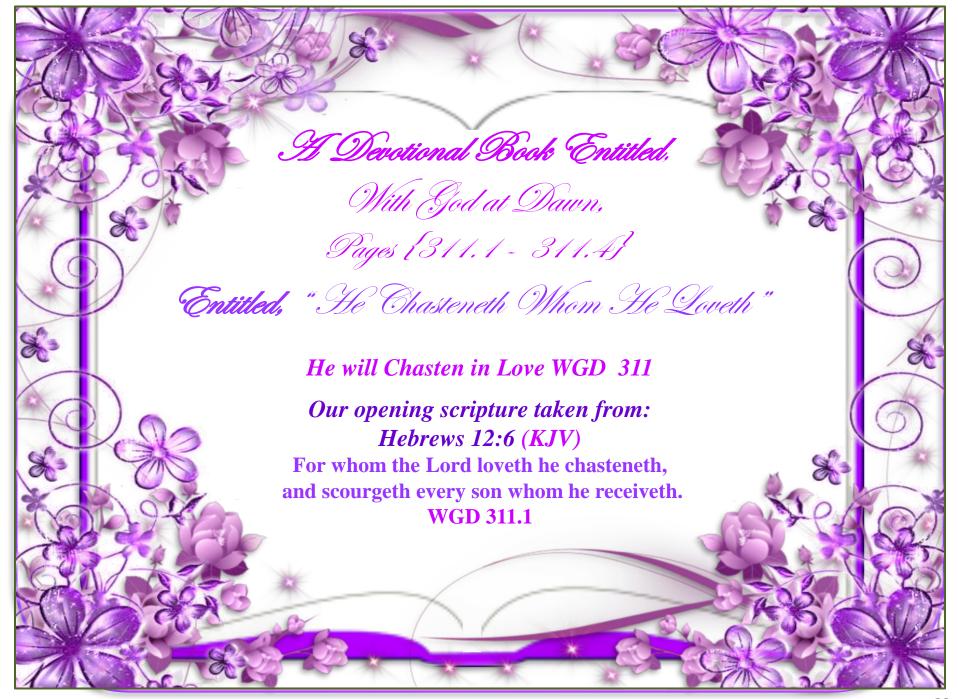
(Please dear ones, write your answers in your own words.)

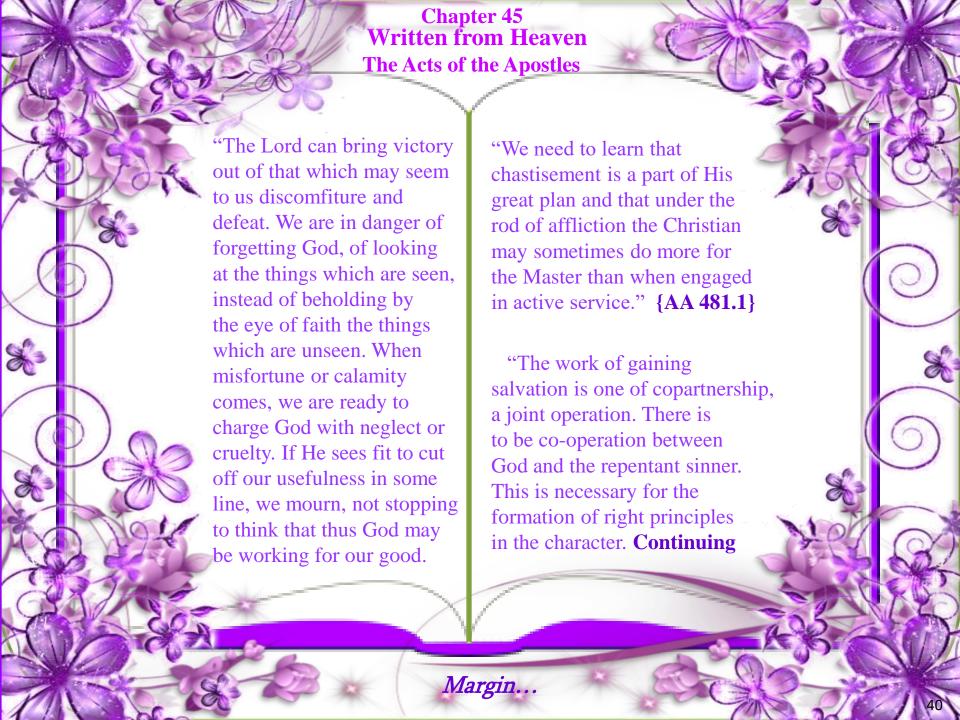
If you know the answers to these questions, Please unmute your mic dear one!

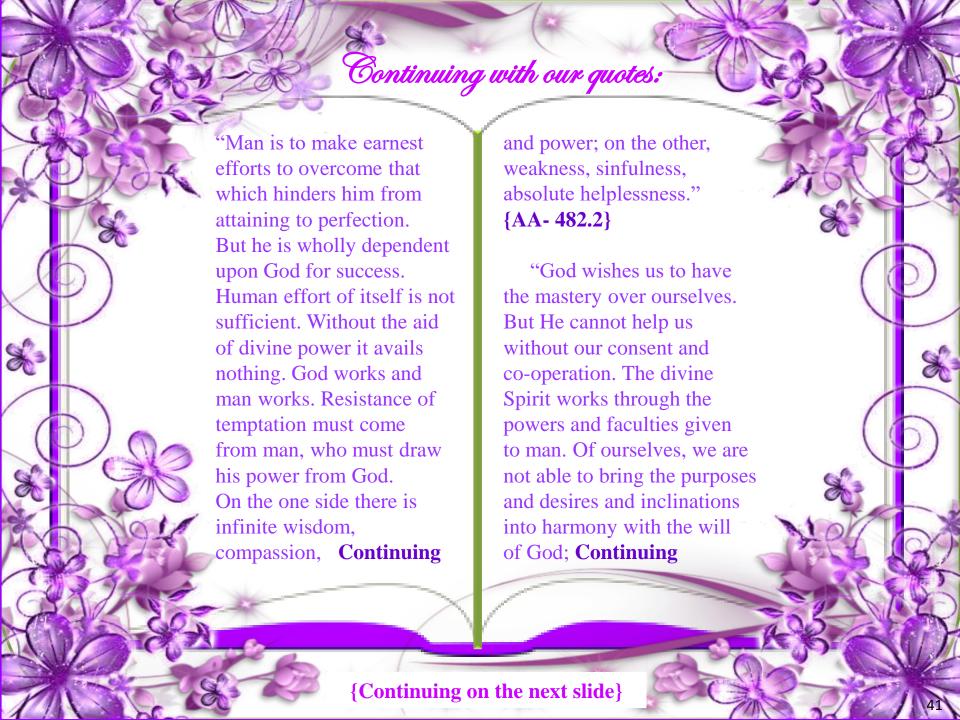


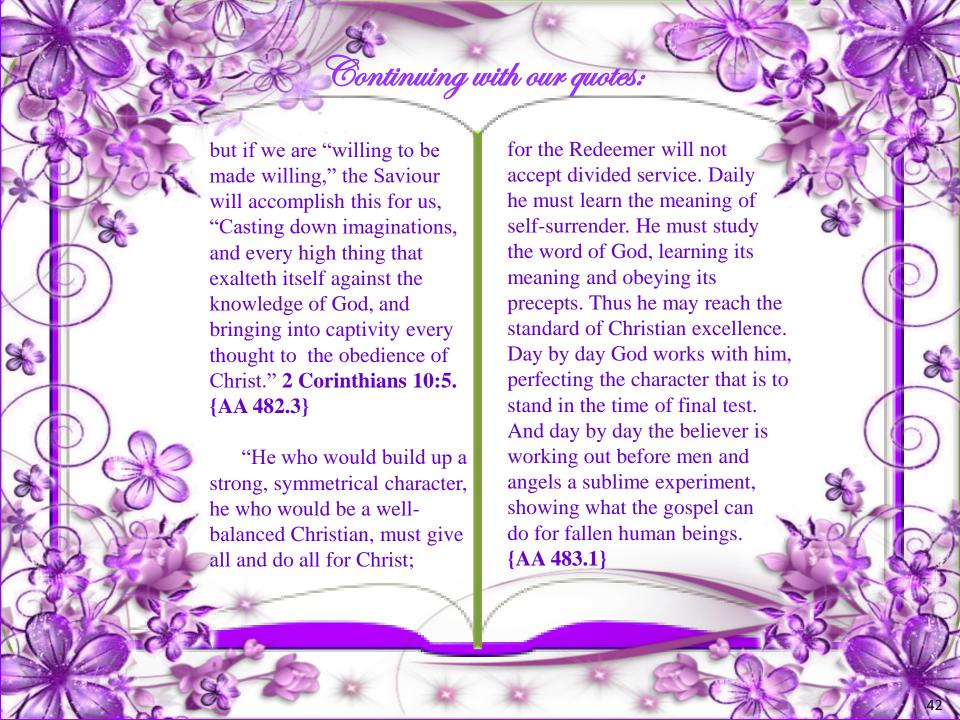
Reading Comprehension Review

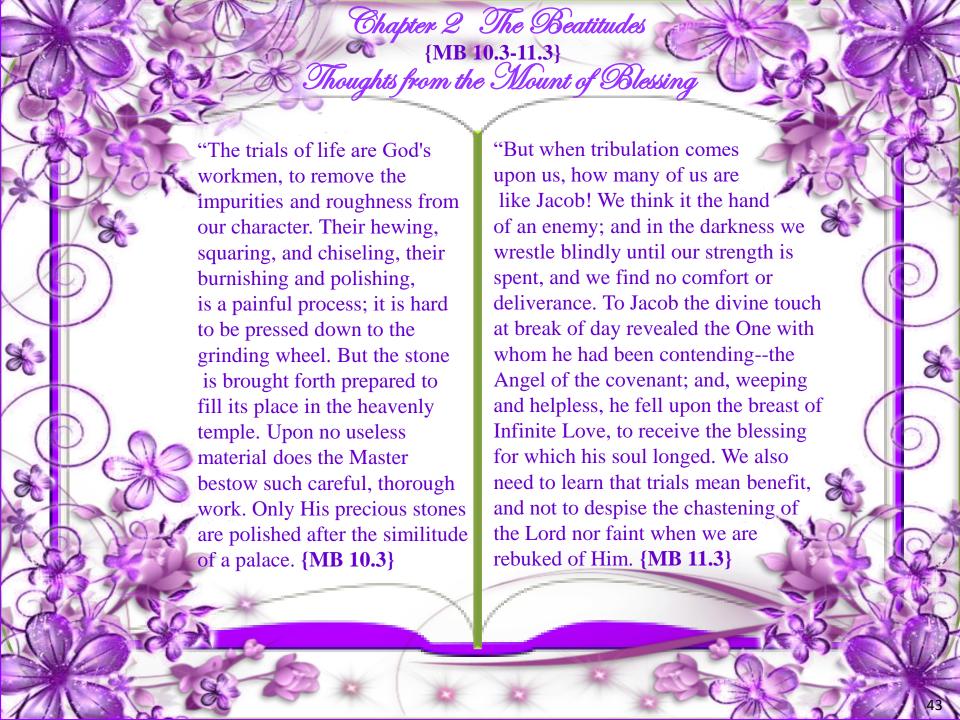












"Jesus Christ Came Into The World To Save Sinners"

Children Activity Book Year 3 Quarter 2 – Lesson 11 – Page 292 SonLight Education Ministry Homeschooling from the Bible

1). Lo, at noon 'tis sudden night!
Darkness covers all the day!
Rocks are rending at the sight!
Children, can you tell me why?
What can all these wonders be?—
Jesus died at Calvary!

- 4). He, who was a king above,

 Left His kingdom for a grave,
 Out of pity and of love,
 That the guilty He might save
 Down to this sad world He flew,
 For such little ones as you!
- 2). Stretch'd upon the cross, behold
 How his tender limbs are torn!
 For a royal crown of gold
 They have made Him one of thorn;
 Cruel hands that dare to bind
 Thorns upon a brow so kind;
- 5). You were wretched, weak, and vile;
 You deserv'd His holy frown;
 But He saw you with a smile,
 And, to save you, hasten'd down.
 Listen, children!--this is why
 Jesus condescends to die.

3). See the blood is falling fast
From His forehead and his side!
Listen! He has breath'd His last!
With a mighty groan He died!
Children, shall I tell you why
Jesus condescends to die?

6). Come then, Children, come and see:

Lift your little hands to pray;

"Blessed Jesus, pardon me,

Help a guilty infant, say:

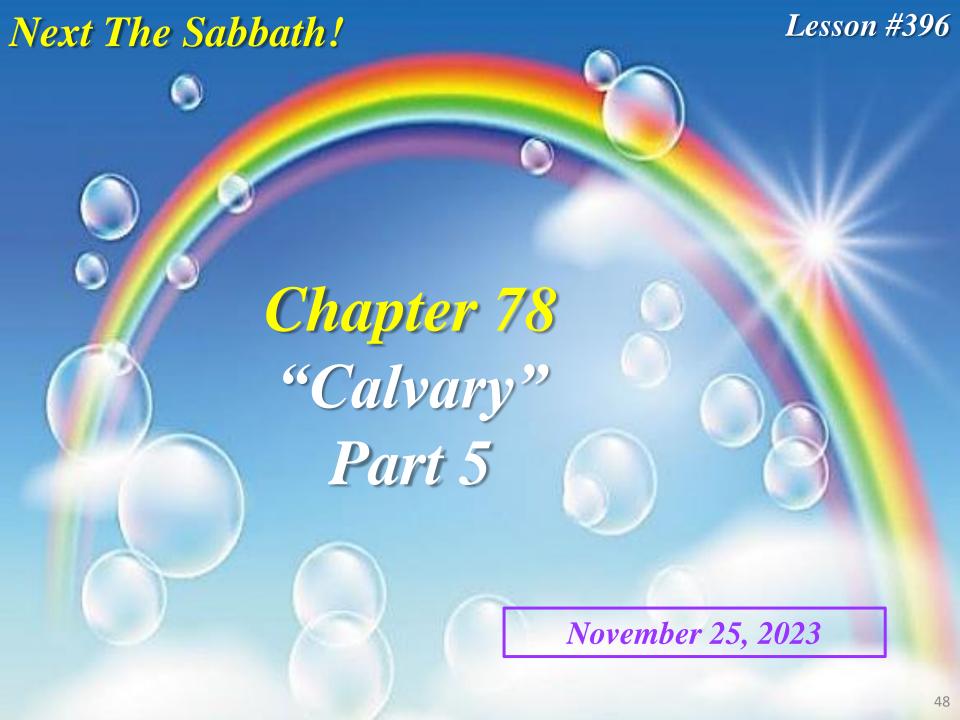
"Since it was for such as I

Thou didst condescend to die."









This Sabbath Review dear ones!

We are sharing more plant flowers from our Dear Sister Ugenia's beautiful Garden, These are two types of Bromeliad plants, thank you, Sister!



Enjoy your Nature Walk or Experiences, Dear ones!

Have a Blessed and Peaceful Sabbath!

