

*Part 1 Review
of Chapter 78
“Calvary”
Part 3*

Sabbath November 4, 2023

Our Tiny-Tots Song

569 – Pass Me Not, O Gentle Savior

Praise The Lord

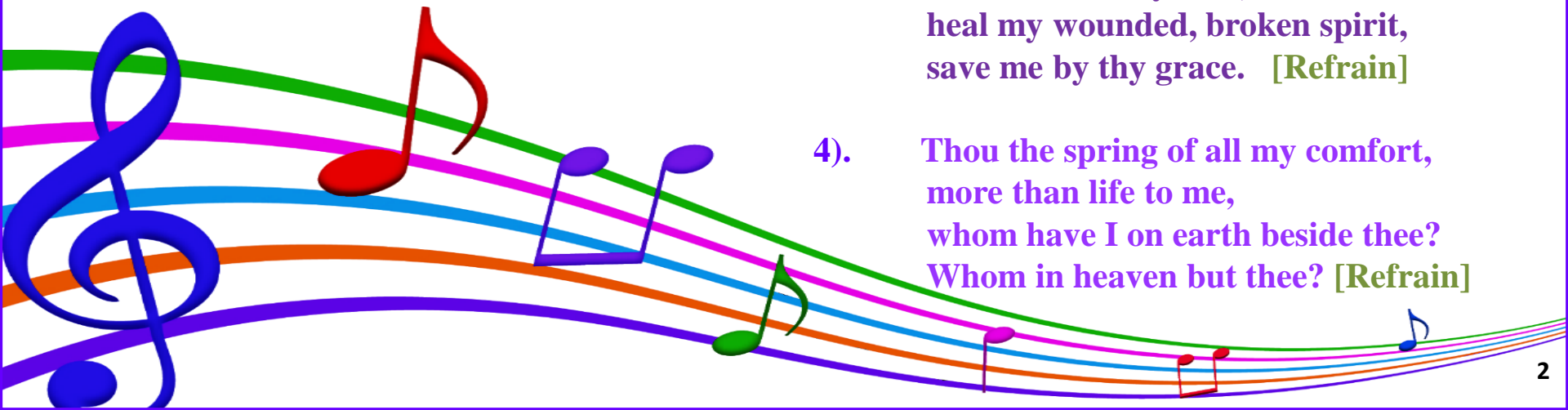


Sing A Joyful Song

- 1). Pass me not, O gentle Savior,
hear my humble cry;
while on others thou art calling,
Do not pass me by.

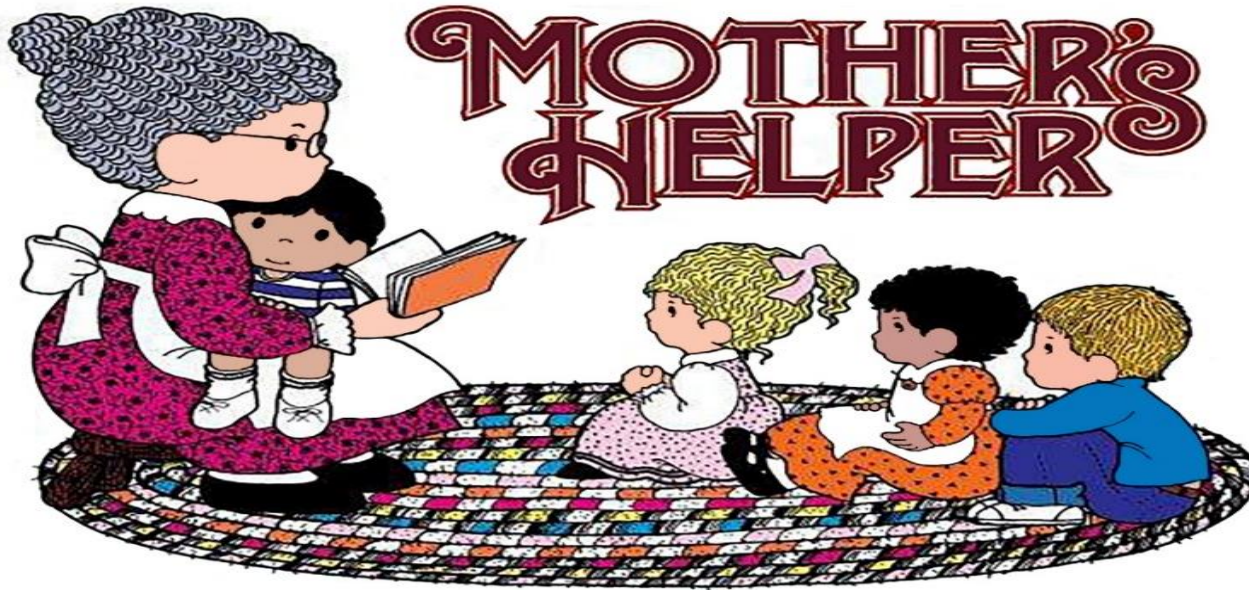
Refrain: Savior, Savior, hear my humble cry;
while on others thou art calling,
do not pass me by.

- 2). Let me at thy throne of mercy
find a sweet relief,
kneeling there in deep contrition;
help my unbelief. [Refrain]
- 3). Trusting only in thy merit,
would I seek thy face;
heal my wounded, broken spirit,
save me by thy grace. [Refrain]
- 4). Thou the spring of all my comfort,
more than life to me,
whom have I on earth beside thee?
Whom in heaven but thee? [Refrain]



*Opening Prayer-
request one of the little ones
to give prayer.*





MOTHER'S HELPER

Mommy & Daddy's
➤ LITTLE ➤
Blessing



Gather around little ones!



**It's Story time!
Review**

This section of our study was inspired by
the Lord for all His precious little jewels.
Our book selection is entitled,
“The Story of Jesus”
Chapter 15 - At the Passover Supper
Part 3

By: [Adapted from EGW
material] (1896, 1900)

Narrated by
Our Dear Brother Graves



The Bible verse for our lessons are taken from the book of:

Luke 22:24 (KJV)

And there was also a strife among them, which of them should be accounted the greatest.

Luke 22:25

And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors.

Luke 22:26

But ye [shall] not [be] so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.

Luke 22:27

For whether [is] greater, he that sitteth at meat, or he that serveth? [is] not he that sitteth at meat? but I am among you as he that serveth.

Luke 22:28

Ye are they which have continued with me in my temptations.

Luke 22:29

And I appoint unto you a kingdom, as my Father hath appointed unto me;

(Next Slide)





Chapter 15 – “At the Passover Supper” Part 3

This was the last time that Christ was to keep the feast with His disciples. It was really the last Passover that was ever to be kept. For the lamb was slain to teach the people about Christ's death; and when Christ, the Lamb of God, should be slain for the sins of the world, there would be no need of slaying a lamb to represent His death. {SJ 95.2}

When the Jews sealed their rejection of Christ by putting Him to death, they rejected all that gave to this feast its value and significance.

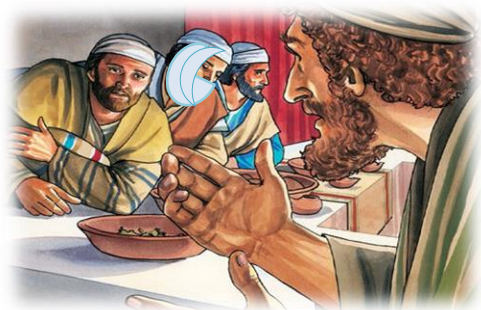
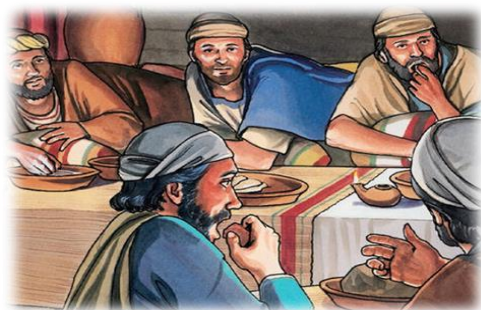
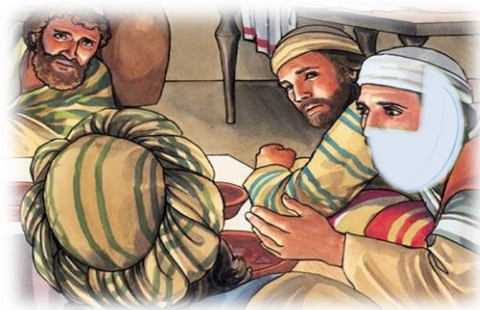
Henceforth its observance by them was a worthless form. {SJ 95.3}

As Christ joined in the Paschal service, there was before His mind the scene of His last great sacrifice. He was now in the shadow of the cross, and the pain was torturing His heart. He knew all the anguish that awaited Him. {SJ 95.4}

He knew the ingratitude and cruelty that would be shown Him by those He had come to save.

(Next Slide)





Continuing: But it was not of His own suffering that He thought.

He pitied those who would reject their Saviour and lose eternal life. {SJ 95.5}

And the thought of His disciples was uppermost in His mind. He knew that after His own suffering was over, they would be left to struggle in the world. {SJ 95.6}

He had much to tell them that would be a stay to their hearts when He should walk no more with them. Of these things He had hoped to speak at this their last meeting before His death. {SJ 95.7}

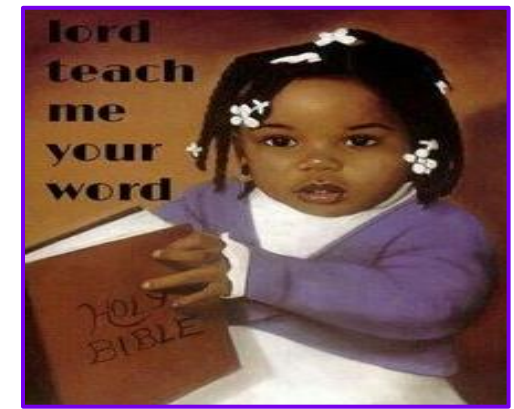
But He could not tell them now. He saw that they were not ready to listen. {SJ 95.8}

There had been a contention among them. They still thought that Christ was soon to be made king, and each of them wanted the highest place in His kingdom.

So they had jealous and angry feelings toward one another. {SJ 95.9}

**Next Sabbath, we will continue with part 4 of our lesson entitled,
“At the Passover Supper ” in our Tiny Tot’s Lesson book
“The Story of Jesus” November 11, 2023.**





Review

1. **Why was the lamb was slain?**
(Answer: To teach the people about Christ's death)
2. **What will happen when the Lamb of God should be slain for the sins of the world?**
(Answer: There would be no need of slaying a lamb to represent His death.)
3. **What did Jesus think of besides His own suffering?**
(Answer: He pitied those who would reject their Saviour and lose eternal life.)



It's time for our Tiny Tots and Parents
to learn Precious Lessons in
God's creation through Nature.

Part 48 of our WATER topic!

“The Water of LIFE”



Let's
use our listening ears
little ones!

Narrated by
Our Dear Brother Joshua

The Water of LIFE Review, Part 48th

Our Bible verse is taken from the book of
Mark Chapter 1 (KJV)

13 – Healings



Wisdom
from Above

- 1:29** And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John.
- 1:30** But Simon's wife's mother lay sick of a fever, and anon they tell him of her.
- 1:31** And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.
- 1:32** And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.
- 1:33** And all the city was gathered together at the door.
- 1:34** And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.

Research Healing

“While the congregation in the synagogue were still spellbound with awe, Jesus withdrew to the home of Peter for a little rest. But here also a shadow had fallen. The mother of Peter’s wife lay sick, stricken with a *‘great fever.’* Jesus rebuked the disease, and the sufferer arose, and ministered to the wants of the Master and His disciples.

“Tidings of the work of Christ spread rapidly throughout Capernaum. For fear of the rabbis, the people dared not come for **healing** upon the Sabbath; but no sooner had the sun disappeared below the horizon than there was a great commotion. From the homes, the shops, the market places, the inhabitants of the city pressed toward the humble dwell-

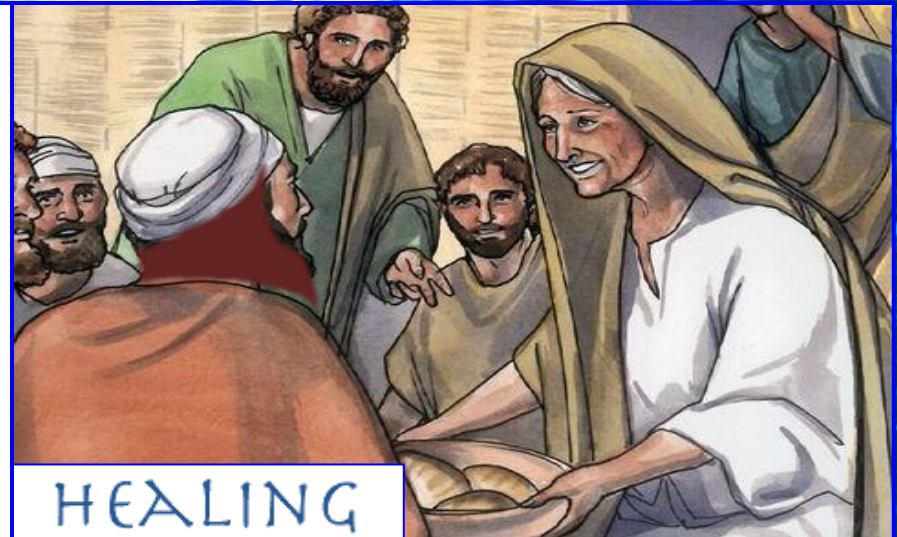
ing that sheltered Jesus. The sick were brought upon couches, they came leaning upon staffs, or, supported by friends, they tottered feebly into the Saviour’s presence.

“Hour after hour they came and went; for none could know whether tomorrow would find the Healer still among them. Never before had Capernaum witnessed a day like this. The air was filled with the voice of triumph and shouts of deliverance. The Saviour was joyful in the joy He had awakened. As He witnessed the sufferings of those who had come to Him, His heart was stirred with

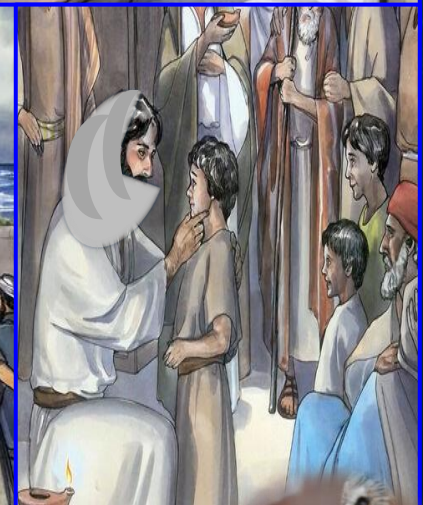
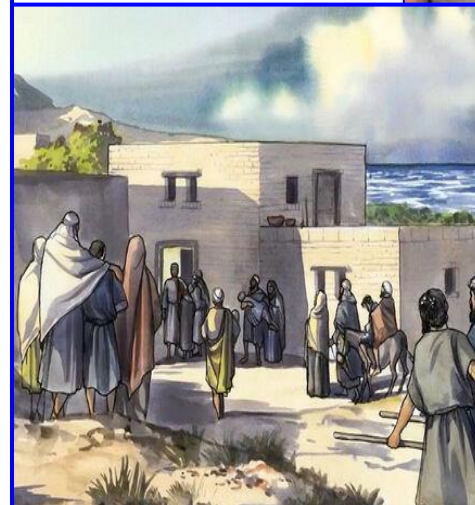


sympathy, and He rejoiced in His power to restore them to health and happiness.

“Not until the last sufferer had been relieved did Jesus cease His work. It was far into the night when the multitude departed, and silence settled down upon the home of Simon. The long, exciting day was past, and Jesus sought rest. But while the city was still wrapped in slumber, the Saviour, *‘rising up a great while before day...went out, and departed into a solitary place, and there prayed.’*”
(*The Desire of Ages* 259)



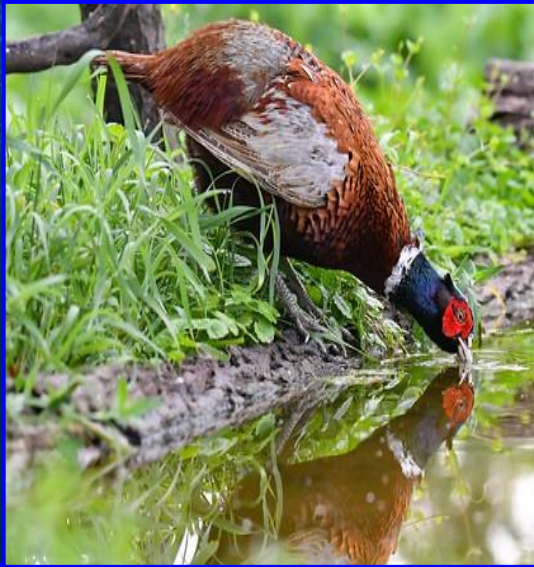
HEALING



Beauty of Water

Running water gives the air special ions that make us **healthier**.

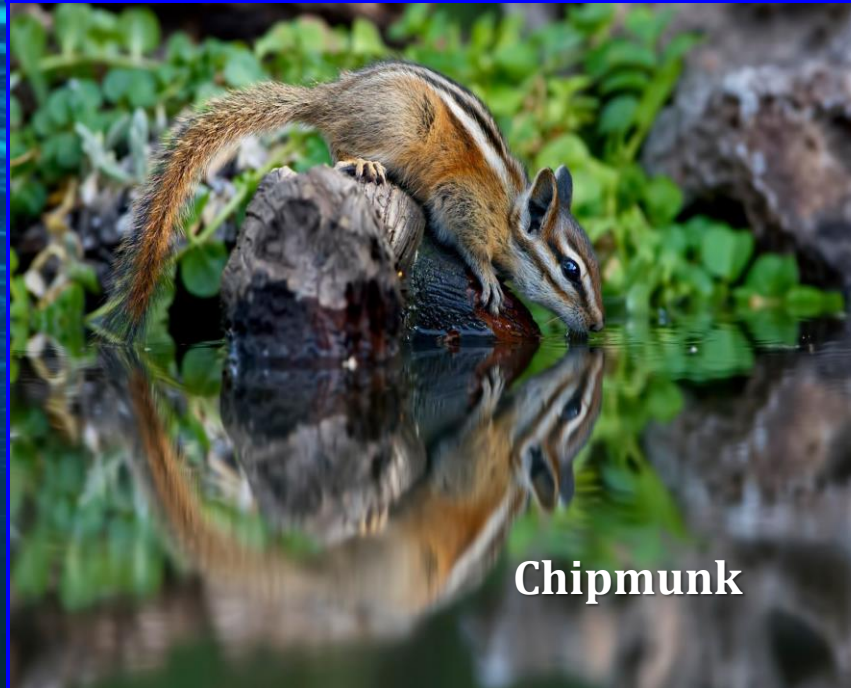
That is one reason why people like to take their vacations near a lake or the ocean. It can remind us how people sought the presence of the “*Water of Life*” and were restored to **health** and happiness.



These birds can be found in woodland, farmland, scrub, and wetlands. In their natural habitat, **Common pheasants** live in grassland near the water with small copses of trees.



Beauty of Water



Chipmunk



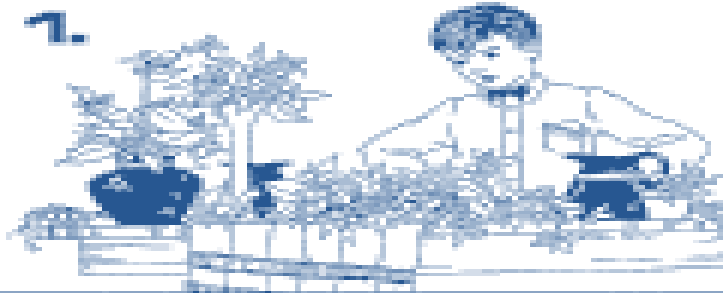
The natural habitat of a chipmunk includes **woodland and deciduous and coniferous forests**. Chipmunks prefer areas with lots of ground cover, including trees, shrubs, stumps, rocks, and logs. This ground cover makes it easier for chipmunks to hide from predators. Some species of chipmunks build their burrows in rock crevices or next to large rocks.



The Blessings of Water

The "Water of Life" freely brought life and **health** and beauty to those lives He touched.

1.



2.



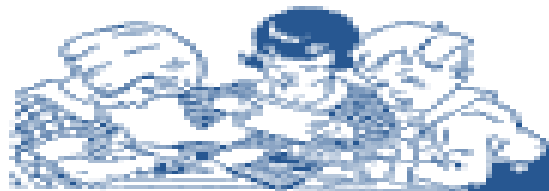
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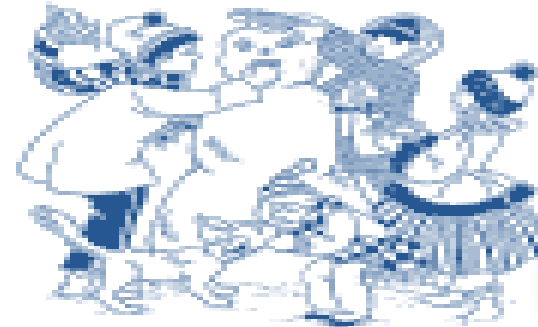
4.



5.



6.



Continuing our Reference Reading for the Water Topic of our Tiny Tot's Lesson

REVIEW!

Chapter 26 - At Capernaum, part 2

“While the congregation in the synagogue were still spellbound with awe, Jesus withdrew to the home of Peter for a little rest.

But here also a shadow had fallen.

The mother of Peter's wife lay sick, stricken with a "great fever."

Jesus rebuked the disease, and the sufferer arose, and ministered to the wants of the Master and His disciples. {DA 259.1}

Tidings of the work of Christ spread rapidly throughout Capernaum.

For fear of the rabbis, the people dared not come for healing upon the Sabbath; but no sooner had the sun disappeared below the horizon than there was a great commotion. From the homes, the shops, the market places, the inhabitants of the city pressed toward the humble dwelling that sheltered Jesus.

The sick were brought upon couches, they came leaning upon staffs, or, supported by friends, they tottered feebly into the Saviour's presence. {DA 259.2} Hour after hour they came and went; for none could know whether tomorrow would find the Healer still among them. Never before had Capernaum witnessed a day like this. The air was filled with the voice of triumph and shouts of deliverance.

The Saviour was joyful in the joy He had awakened.

OUR REVIEW!

Continuing: As He witnessed the sufferings of those who had come to Him, His heart was stirred with sympathy, and He rejoiced in His power to restore them to health and happiness. {DA 259.3}

Not until the last sufferer had been relieved did Jesus cease His work. It was far into the night when the multitude departed, and silence settled down upon the home of Simon. The long, exciting day was past, and Jesus sought rest.

But while the city was still wrapped in slumber, the Saviour,
“rising up a great while before day, . . .
went out, and departed into a solitary place, and there prayed.” {DA 259.4}

Thus were spent the days in the earthly life of Jesus.

He often dismissed His disciples to visit their homes and rest; but He gently resisted their efforts to draw Him away from His labors. All day He toiled, teaching the ignorant, healing the sick, giving sight to the blind, feeding the multitude; and at the eventide or in the early morning, He went away to the sanctuary of the mountains for communion with His Father.

Often He passed the entire night in prayer and meditation, returning at daybreak to His work among the people.” {DA 259.5}

Review

1. Whose house did Jesus go to next?
(Mark 1:29)
2. What happened there? (Mark 1:30-31)
3. Whom did the people bring to Jesus
after the Sabbath? (Mark 1:32-34)

Our 3 Bonus Question:

SAVIOR, SAVIOR,
HEAR MY HUMBLE CRY;
WHILE ON OTHERS THOU ART CALLING
DO NOT PASS ME BY!



*Our Opening Song is a Hymn entitled,
“Cover With His Life”*

*Hymnal
#412*

1). Look upon Jesus, sinless is He;
Father, impute His life unto me.
My life of scarlet, my sin and woe,
Cover with His life, whiter than snow.

{Refrain}

3). Longing the joy of pardon to know;
Jesus holds out a robe white as snow;
“Lord, I accept it! Leaving my own,
Gladly I wear Thy pure life alone.”

{Refrain}

2). Deep are the wounds transgression has made;
Red are the stains; my soul is afraid.
O to be covered, Jesus, with Thee,
Safe from the law that now judgeth me!


{Refrain}

4). Reconciled by His death for my sin,
Justified by His life pure and clean,
Sanctified by obeying His word,
Glorified when returneth my Lord.

{Refrain}

Refrain: Cover with His life, whiter than snow;
Fullness of His life then shall I know;
My life of scarlet, my sin and woe,
Cover with His life, whither than snow.



The background of the entire slide is a soft, light purple color, decorated with various floral motifs. There are large, detailed purple flowers with green leaves, smaller purple blossoms, and elegant purple swirls scattered throughout. The overall aesthetic is gentle and spiritual.

*Opening Prayer-
request one of the little ones
or mommies or daddies to
give prayer.*

THE
Family
THAT PRAYS TOGETHER
STAYS *Together*

*Even the precious
creatures within
your gate!*

Our Opening Scripture

*For Our Review Lesson is taken from:
SonLight Sound Studio, Entitled, "Behold, He Cometh"*

Memory Verse CD

Revelation 1:5-6; 4:8, 11 (KJV) Margin

**Unto him that loved us, and washed us from our sins in his own blood,
And hath made us kings and priests unto God and his Father;
to him [be] glory and dominion for ever and ever. Amen. (2 x)
Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. (2 x)**

**Thou art worthy, O Lord, (3 x)
to receive glory and honour and power: (2 x)
for thou hast created all things, (2 x) (3 x)
and for thy pleasure they are and were created.
Thou art worthy, O Lord! (2 x)**

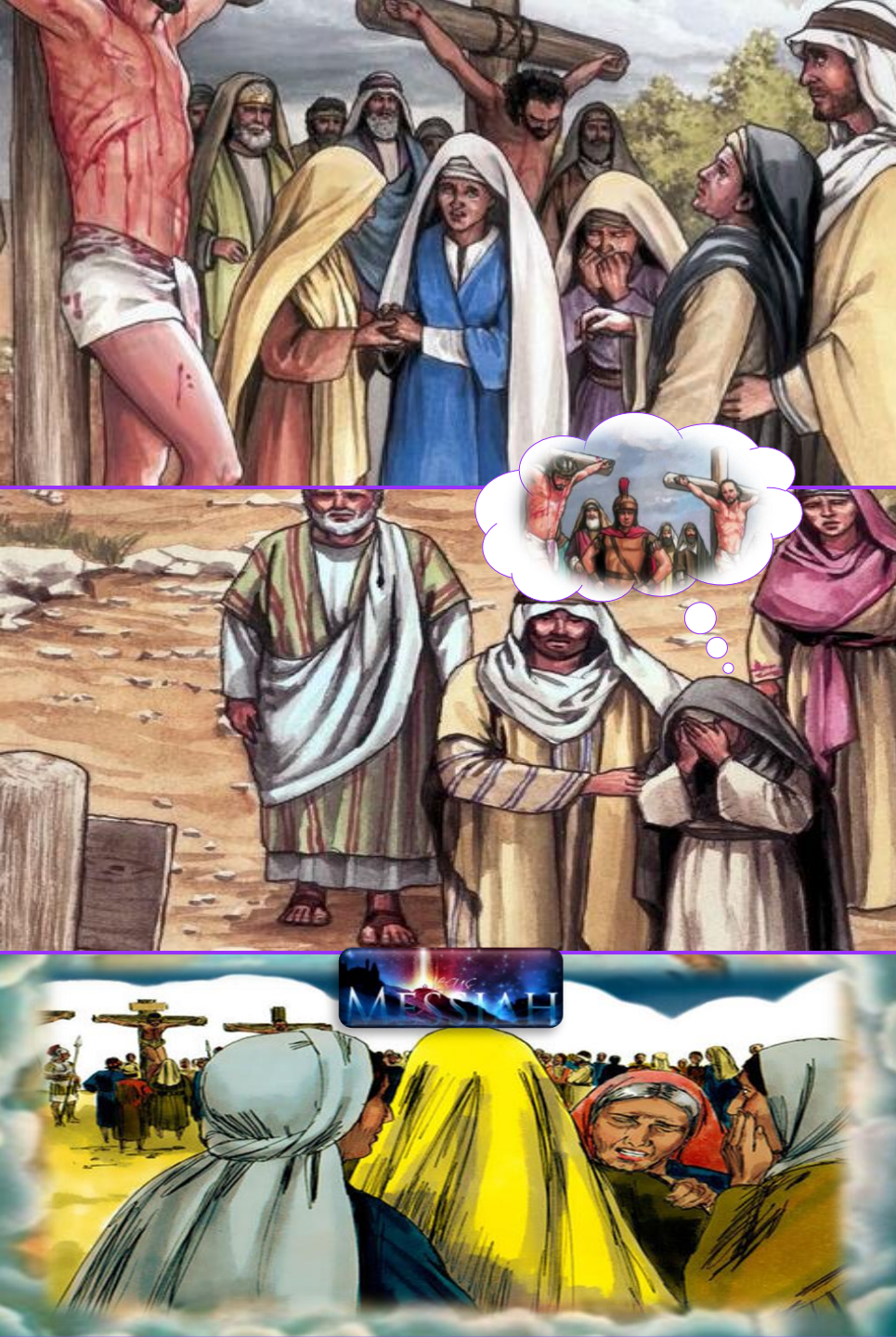


What I Have Learned and Ways I Have Grown This Week!

*Before we hear your questions dear ones!
Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,
"Calvary" Part 3
in our study book The Desire of Ages!*



Raise your
hands dear
ones!



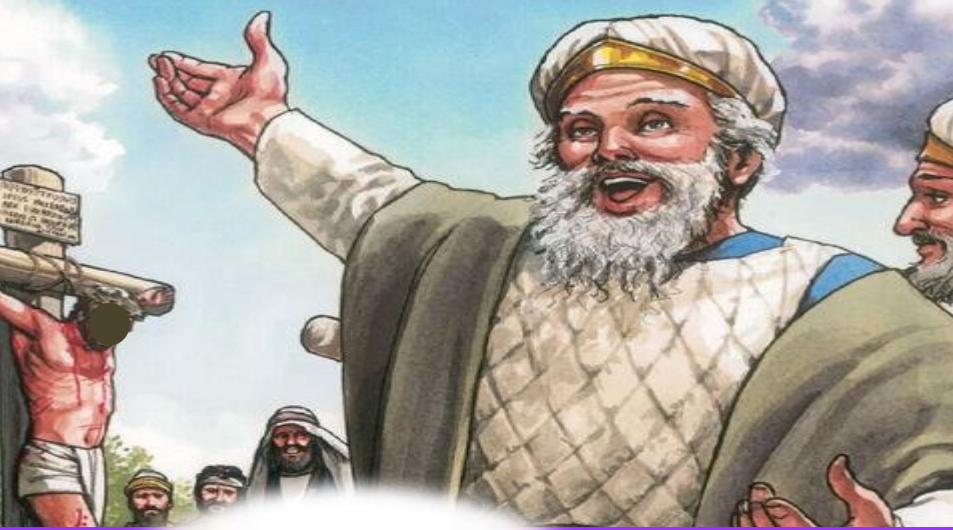
Continuing:
As the thieves were bound to the cross, she looked on with agonizing suspense. Would He who had given life to the dead suffer Himself to be crucified? Would the Son of God suffer Himself to be thus cruelly slain? Must she give up her faith that Jesus was the Messiah? Must she witness His shame and sorrow, {Next Slide Please}



Continuing: without even the privilege of ministering to Him in His distress?

She saw His hands stretched upon the cross; the hammer and the nails were brought, and as the spikes were driven through the tender flesh, the heart-stricken disciples bore away from the cruel scene the fainting form of the mother of Jesus.

{DA 744.1}



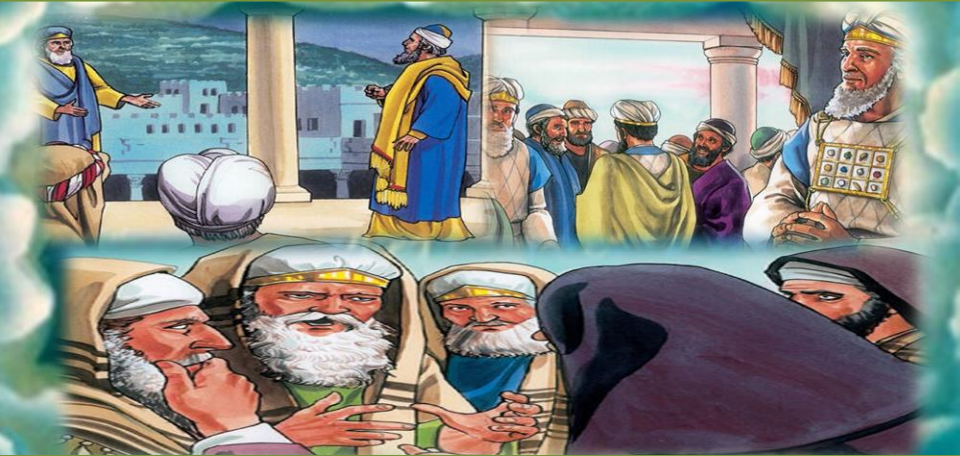
Revelation 21:4 (KJV)

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.



The Saviour made no murmur of complaint. His face remained calm and serene, but great drops of sweat stood upon His brow. There was no pitying hand to wipe the death dew from His face, nor words of sympathy and unchanging fidelity to stay His human heart. While the soldiers were doing their fearful work, Jesus prayed for His enemies, “Father, forgive them; for they know not what they do.”
{Next Slide Please}

The Desire of Ages, p.744



His mind passed from His own suffering to the sin of His persecutors, and the terrible retribution that would be theirs. No curses were called down upon the soldiers who were handling Him so roughly. No vengeance was invoked upon the priests and rulers, who were gloating over the accomplishment of their purpose. Christ pitied them in their ignorance and guilt. He breathed only a plea for their forgiveness,--” for they know not what they do.” {DA 744.2}



Had they known that they were putting to torture One who had come to save the sinful race from eternal ruin, they would have been seized with remorse and horror.

But their ignorance did not remove their guilt; for it was their privilege to know and accept Jesus as their Saviour.
{Next Slide Please}

The Desire of Ages, p.744

Continuing:

Some of them would yet see their sin, and repent, and be converted.

Some by their impenitence would make it an impossibility for the prayer of Christ to be answered for them.

Yet, just the same, God's purpose was reaching its fulfillment.

Jesus was earning the right to become the advocate of men in the Father's presence.

{DA 744.3}



That prayer of Christ
for His enemies
embraced the world.
It took in every sinner
that had lived or
should live,
from the beginning of
the world to the end of time.
Upon all rests the guilt
of crucifying the Son of God.
To all, forgiveness
is freely offered.
“Whosoever will”
may have peace with God,
and inherit eternal life.
{DA 745.1}

The Desire of Ages, p.745

As soon as Jesus was nailed to the cross, it was lifted by strong men, and with great violence thrust into the place prepared for it. This caused the most intense agony to the Son of God.

Pilate then wrote an inscription in Hebrew, Greek, and Latin, and placed it upon the cross, above the head of Jesus.

It read, “Jesus of Nazareth the King of the Jews.” This inscription irritated the Jews. In Pilate's court they had cried, “Crucify Him.”



Continuing:

“We have no king but Caesar.”

John 19:15.

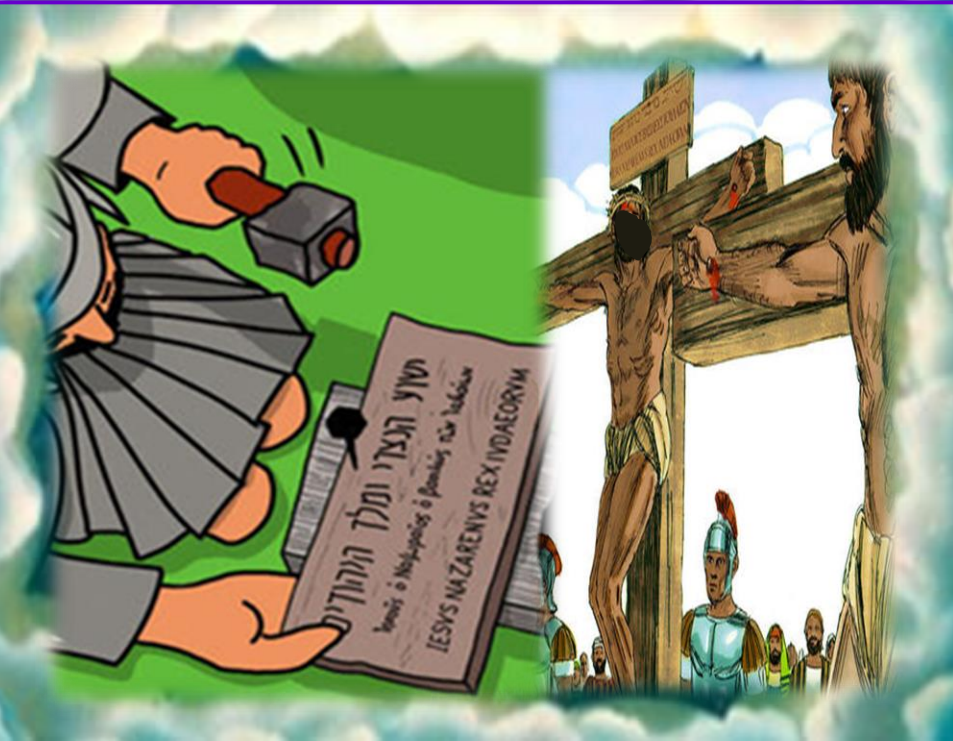
They had declared that whoever should acknowledge any other king was a traitor.

Pilate wrote out the sentiment they had expressed.

No offense was mentioned, except that Jesus was the King of the Jews.

The inscription was a virtual acknowledgment of the allegiance of the Jews to the Roman power.

{Next Slide Please}






Continuing:
It declared that whoever might claim to be the King of Israel would be judged by them worthy of death. The priests had overreached themselves. When they were plotting the death of Christ, Caiaphas had declared it expedient that one man should die to save the nation. Now their hypocrisy was revealed. In order to destroy Christ, they had been ready to sacrifice even their national existence.
{DA 745.2}



John 11:51-53 (KJV)

“And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation; And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad. Then from that day forth they took counsel together for to put him to death.”



*Let's consider this verse for
our Review Section!
Taking from
1 Peter 3:15 (KJV)*

*But sanctify the Lord God
in your hearts: and [be] ready always
to [give] an answer to every man that
asketh you a reason of the hope that
is in you with meekness and fear:*

What I Have



Learned and Ways I

Have Grown



These questions were reserved from last Sabbath for your reading comprehension and we will review them today!

1. Who is the main character (s)?
2. What is the main idea for this section of our story?
3. Where did the story take place?
4. When did the story begin?
5. How could you relate to the story?
6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)



If you know the answers to these questions, ***Please unmute your mic dear one!***



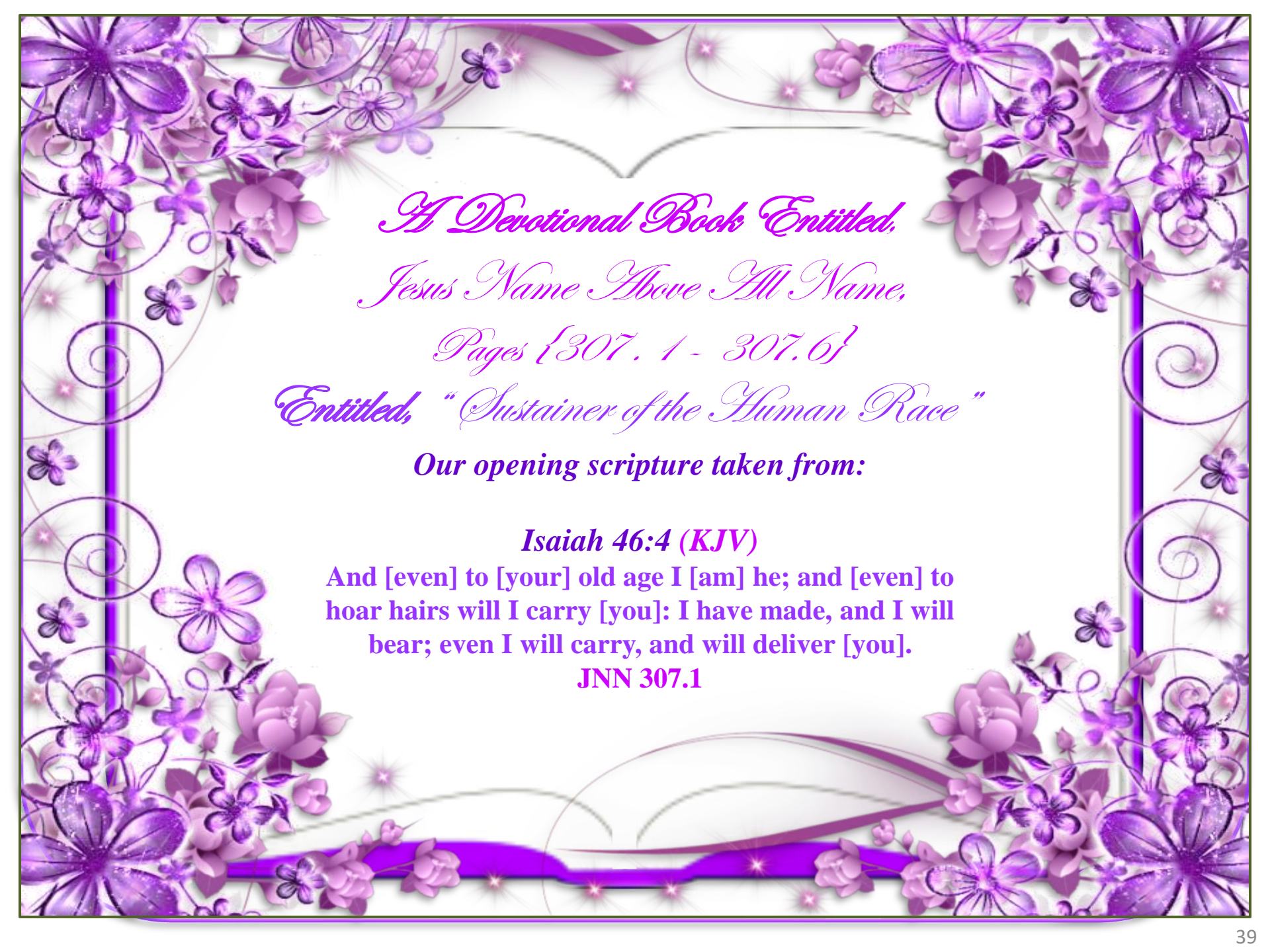
Please, raise your hand dear ones!



Share Your Thoughts

*Or Favorite
Poems*

*and
Special Music*



*A Devotional Book Entitled,
Jesus Name Above All Name,
Pages {307. 1 - 307.6}
Entitled, "Sustainer of the Human Race"*

Our opening scripture taken from:

Isaiah 46:4 (KJV)

**And [even] to [your] old age I [am] he; and [even] to
hoar hairs will I carry [you]: I have made, and I will
bear; even I will carry, and will deliver [you].**

JNN 307.1

Chapter 6

Example in Welfare Ministry

“Christ Stands Before Us as the Great Pattern.-- Make Christ's work your example. Constantly He went about doing good--feeding the hungry and healing the sick. No one who came to Him for sympathy was disappointed. The commander of the heavenly courts, He was made flesh and dwelt among us, and His lifework is an example of the work we are to do. His tender, pitying love rebukes our selfishness and heartlessness.--Manuscripts 55, 1901. {WM 53.1}

“Christ stood at the head of humanity in the garb of humanity. So full of sympathy and love was His attitude that the poorest was not afraid to come to Him. He was kind to all, easily approached by the most lowly. He went from house to house, healing the sick, feeding the hungry, comforting the mourners, soothing the afflicted, speaking peace to the distressed. . . . He was willing to humble Himself, to deny Himself. He did not seek to distinguish Himself. He was the servant of all. **Continuing**

Margin...

Continuing with our quotes:

“It was His meat and drink to be a comfort and a consolation to others, to gladden the sad and heavy-laden one with whom He daily came in contact.”

{WM 53.2}

“Christ stands before us as a pattern Man, the great Medical Missionary--an example for all who should come after. His love, pure and holy, blessed all who came within the sphere of its influence. His character was absolutely perfect, free from the slightest stain of sin.

“He came as an expression of the perfect love of God, not to crush, not to judge and condemn, but to heal every weak, defective character, to save men and women from Satan's power. He is the Creator, Redeemer, and Sustainer of the human race. He gives to all the invitation, "Come unto Me, all ye that labour and are heavy laden, and I will give you rest. Take My yoke upon you, and learn of Me; for I am meek and lowly in heart: and ye shall find rest unto your souls

Continuing

{Continuing on the next slide}

Continuing with our quotes:

For My yoke is easy,
and My burden is light.”

{WM 53.3}

“What, then, is the example that we are to set to the world? We are to do the same work that the great Medical Missionary undertook in our behalf. We are to follow the path of self-sacrifice trodden by Christ.”-- **Special Testimonies, series B, no. 8, pp. 31, 32.**
{WM 54.1}

WM - Welfare Ministry

Further Reflection:

**What is preventing me
from taking the yoke of
Jesus and learning of Him?**

JNN 307.6

Jesus Name above All Name

“Remember Me”

Children Activity Book Year 2 Quarter 3 – Lesson 13 – Page 369

SonLight Education Ministry Homeschooling from the Bible

1). Lord, listen to a little child,
thy servant I would be,
And ask, through all the scenes of life,
that Thou wilt remember me.
Remember me.

3). Remember me when sin appears
A serpent in my way,
With glittering eyes, to tempt my soul
From Thy commands to stray.
Remember me.

2). Remember me when youth and health
Make all seem bright and gay,
And when before me life appears
A long, long summer's day.
Remember me.

4). Remember me when clouds arise,
When storms of sorrow come,
To lead me from a changing world,
To seek a heavenly home.
Remember me.



Our Especial Music

Matthew 11:28-30 (KJV) Margin...

**Come unto me,
all [ye] that labour and are heavy laden,
and I will give you rest. (3 x)**

**Come unto me,
all [ye] that labour and are heavy laden,
and I will give you rest.**

**Take my yoke upon you,
and learn of me;**

**for I am meek and lowly in heart:
and ye shall find rest unto your souls. (3 x)
For my yoke [is] easy, and my burden is light.**

**Matthew 11 28 though 30
For my yoke [is] easy, and my burden is light.**



My Testimony

Everyone Has a Story

Share Yours!

Next Week:
We will continue with part 4
of our lesson entitled,
“Calvary”
in our study book
The Desire of Ages!



Closing Prayer
request one of the little ones
or mommies or daddies
to give prayer

God
Bless
You

Chapter 78
“Calvary”
Part 4

November 11, 2023

This Sabbath Review dear ones!

**We are sharing more flower from our Dear Sister Joan's beautiful Garden,
These are Dahlia (sounds like dalya) and Fuschia sounds like (fiusha) thank you, Sister!**



Lady's Eardrop

**Nature Walk
for
Toddlers**

Enjoy your Nature Walk, Dear ones!

Have a Blessed and Peaceful Sabbath!



Psalms 16:8 (KJV)

**I have set the LORD always before me:
because [he is] at my right hand, I shall not be moved.**

Margin...“Our growth in grace, our joy, our usefulness,--
all depend upon our union with Christ. It is by communion with
Him, daily, hourly,--by abiding in Him, --that we are to grow in
grace. He is not only the Author, but the Finisher of our faith.

It is Christ first and last and always. He is to be with us,
not only at the beginning and the end of our course,
but at every step of the way.” {SC- Step to Christ 69.1}

