

Our Tiny-Tots Song



569 – Pass Me Not, O Gentle Savior

1). Pass me not, O gentle Savior, hear my humble cry; while on others thou art calling, Do not pass me by.

Refrain: Savior, Savior, hear my humble cry; while on others thou art calling, do not pass me by.

- 2). Let me at thy throne of mercy find a sweet relief, kneeling there in deep contrition; help my unbelief. [Refrain]
- 3). Trusting only in thy merit, would I seek thy face; heal my wounded, broken spirit, save me by thy grace. [Refrain]
- 4). Thou the spring of all my comfort, more than life to me, whom have I on earth beside thee?

 Whom in heaven but thee? [Refrain]









The Bible verse for our lessons are taken from the book of: Luke 22:24 (KJV)

And there was also a strife among them, which of them should be accounted the greatest.

Luke 22:25 And he said unto them, The kings of the Gentiles exercise lordship over them;

and they that exercise authority upon them are called benefactors.

Luke 22:26 But ye [shall] not [be] so: but he that is greatest among you, let him be as the

younger; and he that is chief, as he that doth serve.

Luke 22:27 For whether [is] greater, he that sitteth at meat, or he that serveth? [is] not he that

sitteth at meat? but I am among you as he that serveth.

Luke 22:28 Ye are they which have continued with me in my temptations.

Luke 22:29 And I appoint unto you a kingdom, as my Father hath appointed unto me;









Chapter 15 – "At the Passover Supper" Part 3

This was the last time that Christ was to keep the feast with His disciples.

It was really the last Passover that was ever to be kept. For the lamb was slain to teach the people about Christ's death; and when Christ, the Lamb of God, should be slain for the sins of the world, there would be no need of slaying a lamb to represent His death. {SJ 95.2}

When the Jews sealed their rejection of Christ by putting Him to death, they rejected all that gave to this feast its value and significance.

Henceforth its observance by them was a worthless form. {SJ 95.3}

As Christ joined in the Paschal service, there was before His mind the scene of His last great sacrifice. He was now in the shadow of the cross, and the pain was torturing His heart. He knew all the anguish that awaited Him. **{SJ 95.4}**

He knew the ingratitude and cruelty that would be shown











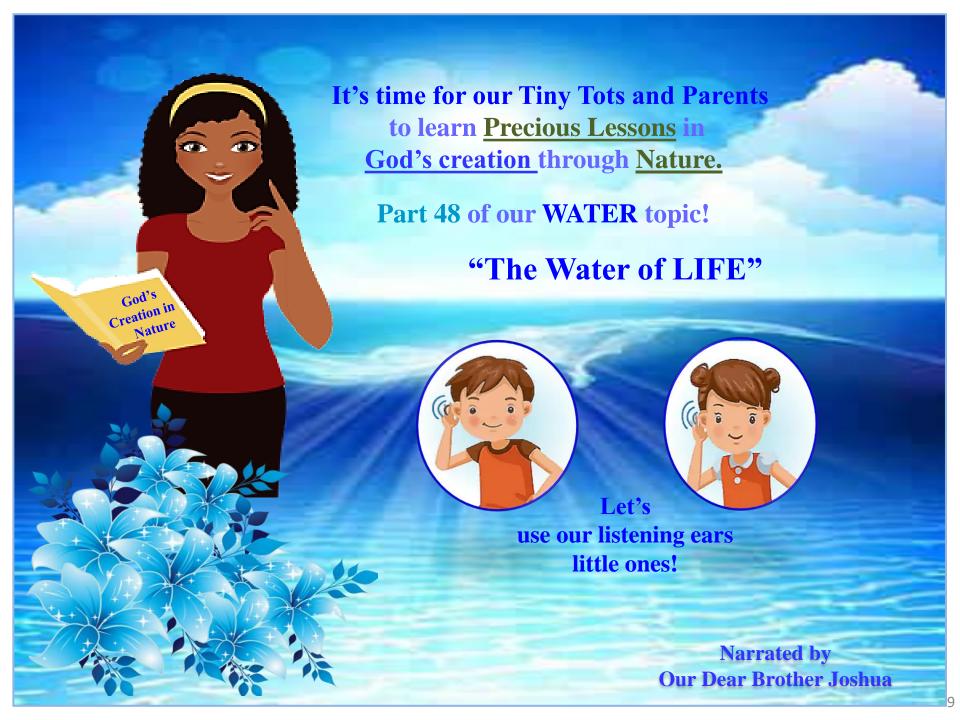
Continuing: But it was not of His own suffering that He thought.

He pitied those who would reject their Saviour and lose eternal life. {SJ 95.5}
And the thought of His disciples was uppermost in His mind. He knew that after
His own suffering was over, they would be left to struggle in the world. {SJ 95.6}
He had much to tell them that would be a stay to their hearts when He should
walk no more with them. Of these things He had hoped to speak at
this their last meeting before His death. {SJ 95.7}

But He could not tell them now. He saw that they were not ready to listen. **{SJ 95.8}** There had been a contention among them. They still thought that Christ was soon to be made king, and each of them wanted the highest place in His kingdom. So they had jealous and angry feelings toward one another. **{SJ 95.9}**

Next Sabbath we will be reviewing part 1 of our new chapter of our lesson entitled, "At the Passover Supper" part 3 in our Tiny Tot's Lesson book "The Story of Jesus" November 4, 2023.





The Water of Life 48th Part!
Our Bible verse is taken from the book of
Mark Chapter 1 (KJV)



Wisdom

from Above

- 1:29 And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John.
- 1:30 But Simon's wife's mother lay sick of a fever, and anon they tell him of her.
- 1:31 And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.
- 1:32 And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.
- 1:33 And all the city was gathered together at the door.
- 1:34 And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.

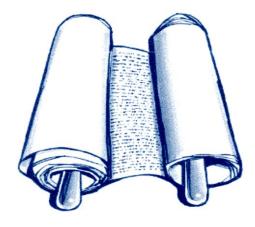
Looking Through Nature

The Blessings of Water

- 1. Water Teaches Us
- 2. Beauty of Water
- 3. Water Helps Feed Us
- 4. The Blessings of Rain
- 5. Water Helps the Sick
- 6. Water and Cleanliness



Memory Verse



3 John 1:2 (KJV)

Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.

Character Quality

Health or Healthfulness vs Conflict Health or Healthfulness is a harmonious state of complete physical, mental and spiritual well-being.



Nature Beauty of Water

Another blessing of water is its beauty. Have you ever seen a sunset reflected in a lake? or the fleecy clouds as they travel across the sky?

There are beautiful pictures of rivers, streams, water falls, and quiet little ponds that bring joy to our hearts.

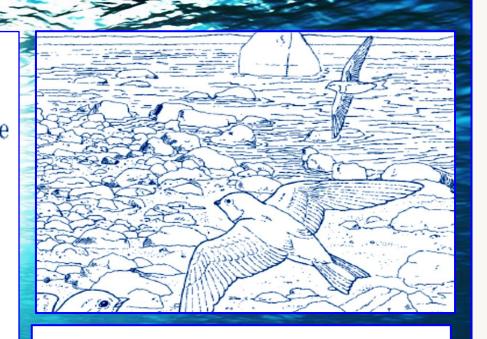
The running stream also has a soothing, peaceful sound that we enjoy hearing.

Running water gives the air special ions that make us **healthier**. That is one reason why people like to take their

vacations near a lake or the ocean. It can remind us how people sought the presence of the "Water of Life" and were restored to health and happiness.

This all reminds us of the beauty of Jesus healing Simon's mother-in-law and others. The voice of Jesus to them must have been a beautiful sound. In the Scriptures His voice is compared to the "sound of many waters" (Revelation 1:15). We know it was "full of melody." The tinkling music of water flowing over rocks in a stream can remind us of it. "His language was pure, refined, and clear as a running stream." (The Desire of Ages 253)

Picture as you may, the beautiful scenes of water in nature at Capernaum, and the many people coming to Jesus to be **healed**. "The deep depression of the lake gives to the plain that skirts its shores the genial climate of the south. Here in the days of Christ flourished the palm tree and the olive, here were orchards and vineyards, green fields, and brightly blooming flowers in rich luxuriance, all watered by living streams bursting from the cliffs." (The Desire of Ages 252) It can remind us how the "Water of Life" freely brought life and **health** and beauty to those lives He touched.



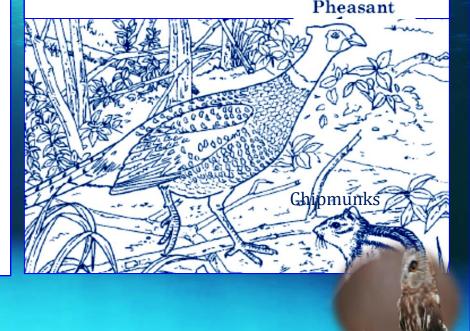
Remind

- 1. As you work together as a family, let your chores remind you of your lesson.
- 2. As you wash the mirror in the bathroom and the windows, remember your nature lesson.

Reinforce

- 1. Observe the beauty of water!
- 2. Visit a body of water and have a picnic. Notice the reflections in the water. Also, are there any sounds the water makes?
- 3. Notice, especially this week, the joyful sounds of nature. Remember the beautiful scenes of people being **healed**!
- 4. Visit someone who is not well and help them with a water treatment (hydrotherapy). If you have no one, keep practicing on one another so you will be prepared.)

- 5. Find pictures of reflections in water for your bulletin board. And remember to be a beautiful reflection of God yourself.
- 6. For individual activities, stories, and poems, use the booklet entitled, *Children's Bible Activity Book* for this quarter. Say your memory verse!



Remarkable Parent Food

"During His ministry, Jesus devoted more time to healing the sick than to preaching. His miracles testified to the truth of His words, that He came not to destroy, but to save. Wherever He went, the tidings of His mercy proceeded Him. Where He had passed, the objects of His compassion were rejoicing in health and making trial of their new-found powers. Crowds were collecting around them to hear from their lips the works that the Lord had wrought. His voice was the first sound that many had ever heard, His name the first word they had ever spoken, His face the first they had ever looked upon. Why should they not love Jesus and sound His praise? As He passed through the towns and cities He was like a vital current, diffusing life and joy...." (The Ministry of Healing 19-20)

"Not until the last sufferer had been relieved. did Jesus cease His work. It was far into the night when the multitude departed, and silence settled down upon the home of Simon. The long, exciting day was past, and Jesus sought rest. But while the city was still wrapped in slumber, the Saviour, 'rising up a great while before day... went out, and departed into a solitary place, and there prayed.'" The Desire of Ages 259

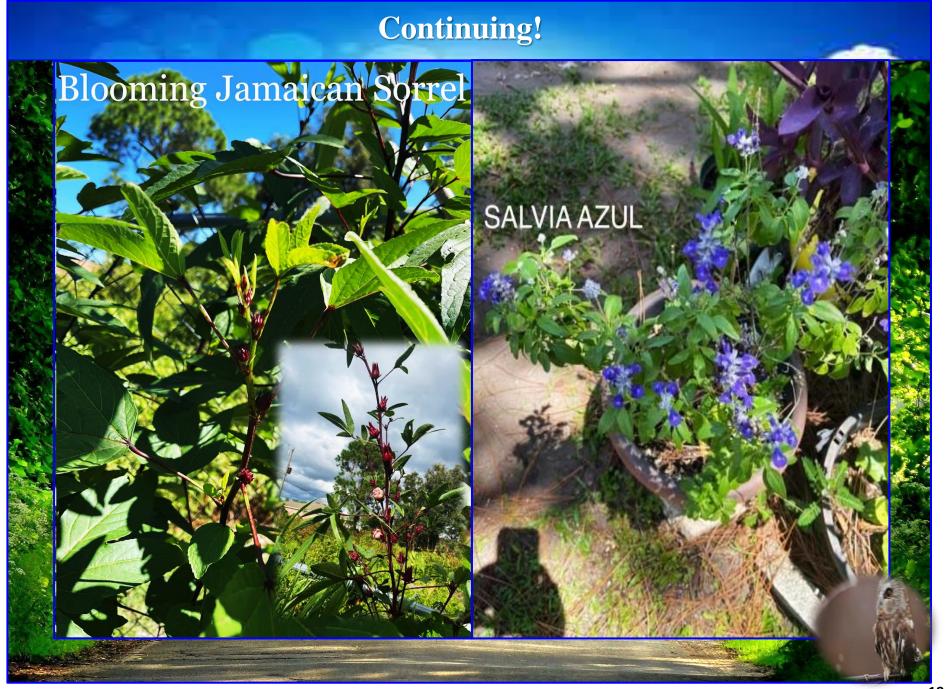


We will continue to share more of our dear Sister Ugenia's beautiful garden in our nature experiences segment!



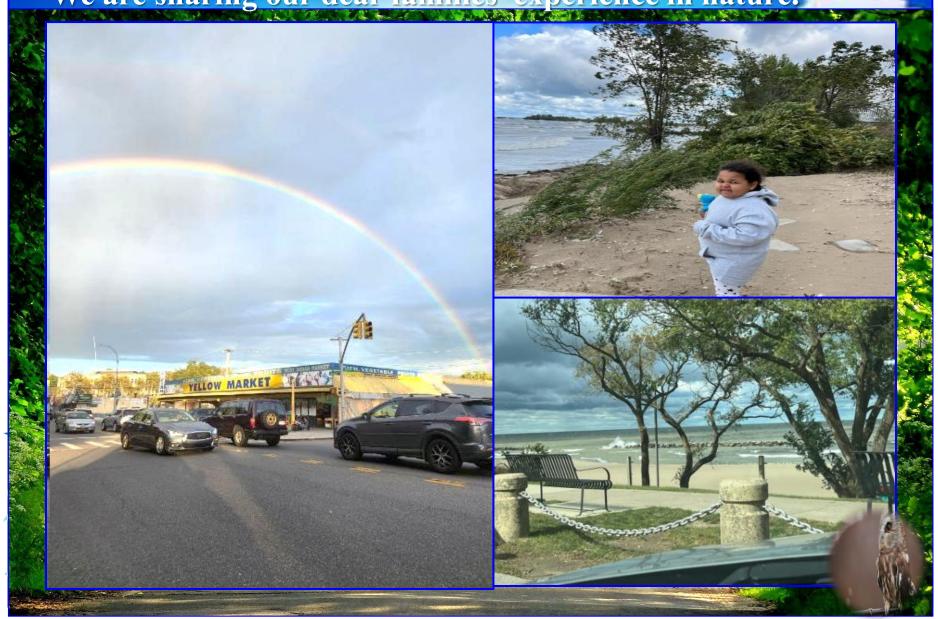
"God is love" is written upon every opening bud, upon every spire of springing grass. The lovely birds making the air vocal with their happy songs, the delicately tinted flowers in their perfection perfuming the air, the lofty trees of the forest with their rich foliage of living green -- all testify to the tender, fatherly care of our God and to His desire to make His children happy." {SC-Step to Christ 10.1}



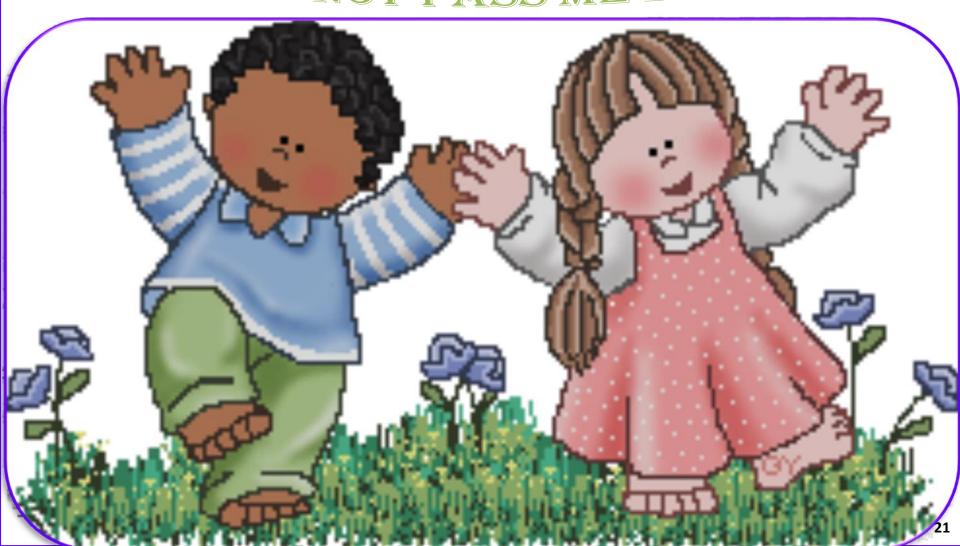


We are sharing our dear families' animals sighting ones! **American White Ibis** cock's Parakeet Rabbit Squirrel

Continuing! We are sharing our dear families' experience in nature.



SAVIOR, SAVIOR, HEAR MY HUMBLE CRY; WHILE ON OTHERS THOU ART CALLING DO NOT PASS ME BY!



Our Opening Song is a Hymn entitled, "Cover With His Life" Hymnal #412

- 1). Look upon Jesus, sinless is He; Father, impute His life unto me. My life of scarlet, my sin and woe, Cover with His life, whiter than snow. {Refrain}
- 3). Longing the joy of pardon to know; Jesus holds out a robe white as snow: "Lord, I accept it! Leaving my own, Gladly I wear Thy pure life alone." {Refrain}
- 2). Deep are the wounds transgression has made; Red are the stains; my soul is afraid. O to be covered, Jesus, with Thee, Safe from the law that now judgeth me!

{Refrain}

Reconciled by His death for my sin, 4). Justified by His life pure and clean, Sanctified by obeying His word, Glorified when returneth my Lord.

{Refrain}

Refrain: Cover with His life, whiter than snow; Fullness of His life then shall I know; My life of scarlet, my sin and woe, Cover with His life, whither than snow.







This Sabbath boys and girls, we will continue part 3 of our lesson entitled, "Calvary" in our study book

The Desire of Ages!

Luke 23:34 (KJV)

Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

Luke 23:35 (KJV)

And the people stood beholding.
And the rulers also with them
derided [him], saying, He saved
others; let him save himself,
if he be Christ, the chosen of God.

Luke 23:36 (KJV)

And the soldiers also mocked him, coming to him, and offering him vinegar,

Luke 23:37 (KJV)

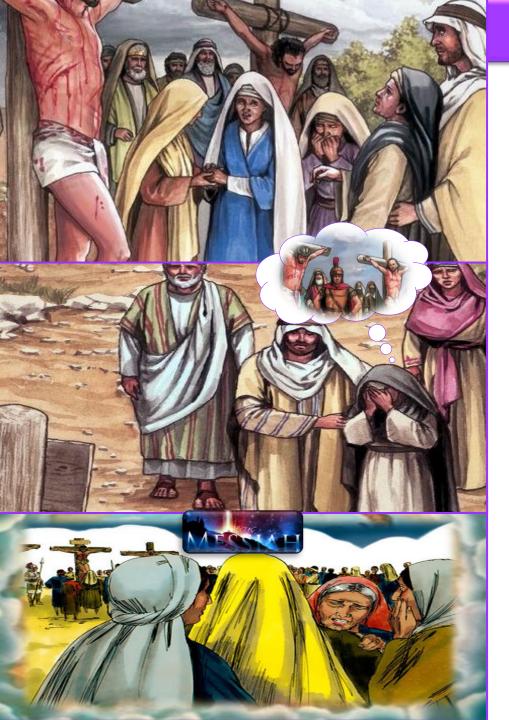
And saying, If thou be the king of the Jews, save thyself.

Luke 23:38 (KJV)

And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

Luke 19:15 (KJV)

But they cried out, Away with [him], away with [him], crucify him.
Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

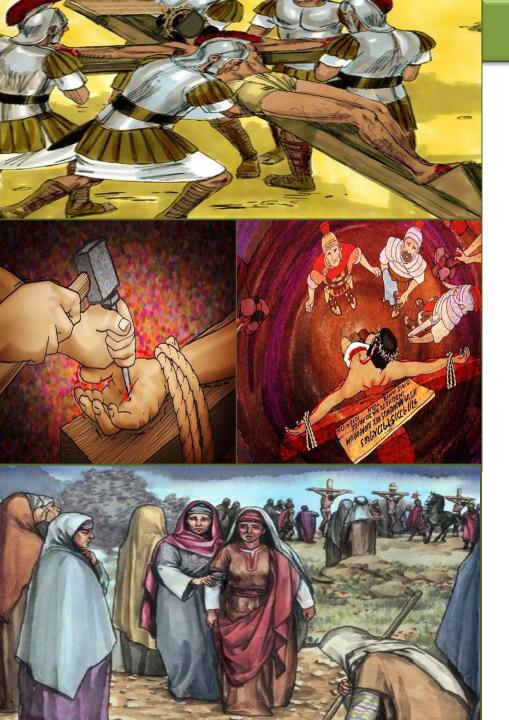


Continuing:
As the thieves were bound to the cross, she looked on with agonizing suspense.

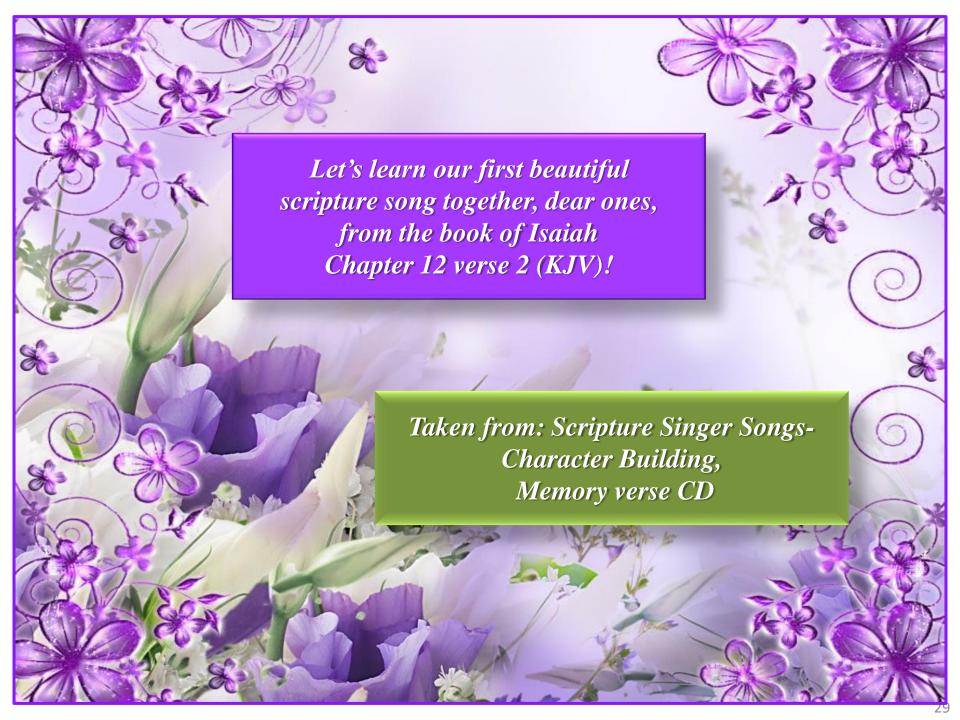
Would He who had given
life to the dead suffer
Himself to be crucified?
Would the Son of God
suffer Himself to
be thus cruelly slain?
Must she give up her faith
that Jesus was the Messiah?
Must she witness

His shame and sorrow,

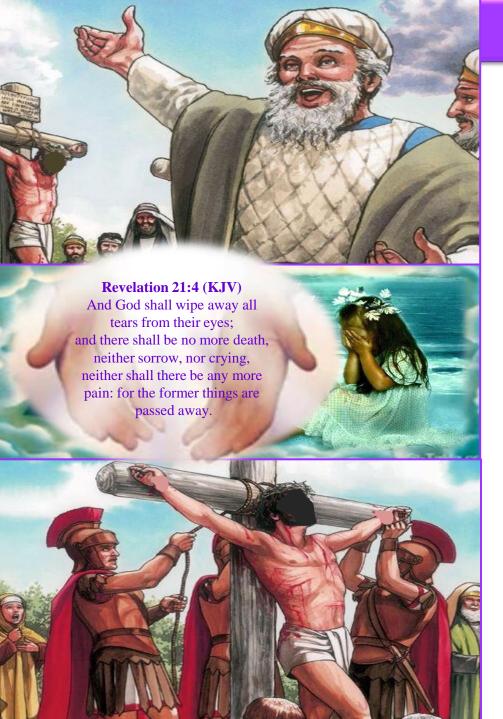
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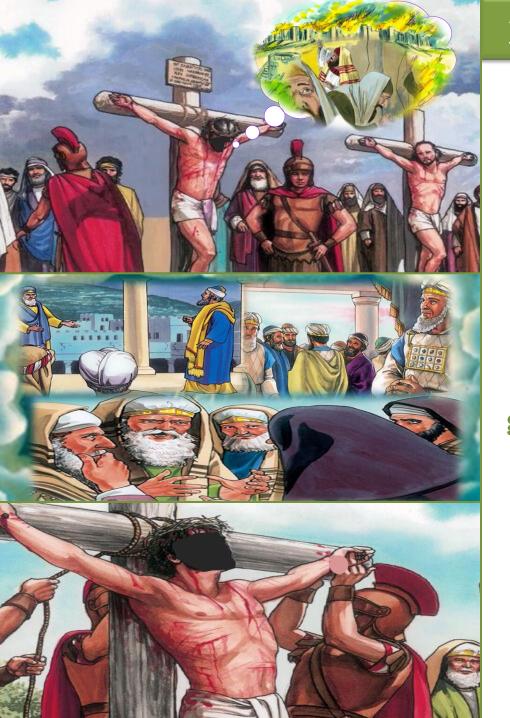
Continuing: without even the privilege of ministering to Him in His distress? **She saw His hands** stretched upon the cross; the hammer and the nails were brought, and as the spikes were driven through the tender flesh, the heart-stricken disciples bore away from the cruel scene the fainting form of the mother of Jesus. **{DA 744.1}**







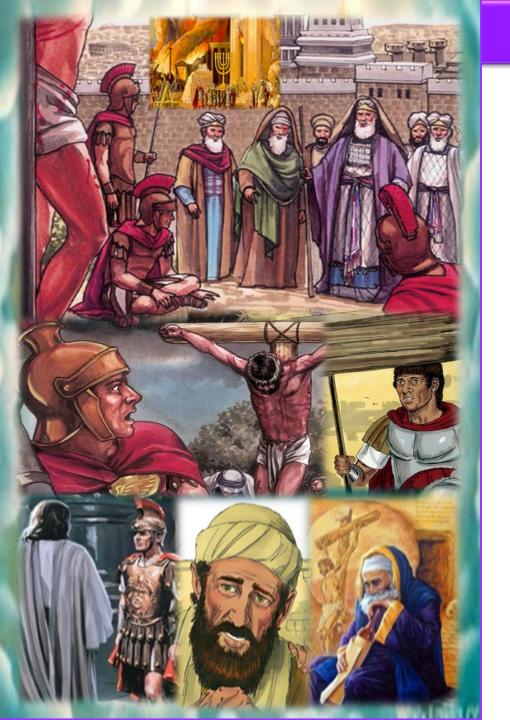
The Saviour made no murmur of complaint. His face remained calm and serene, but great drops of sweat stood upon His brow. There was no pitying hand to wipe the death dew from His face, nor words of sympathy and unchanging fidelity to stay His human heart. While the soldiers were doing their fearful work, Jesus prayed for His enemies, "Father, forgive them; for they know not what they do." {Next Slide Please}



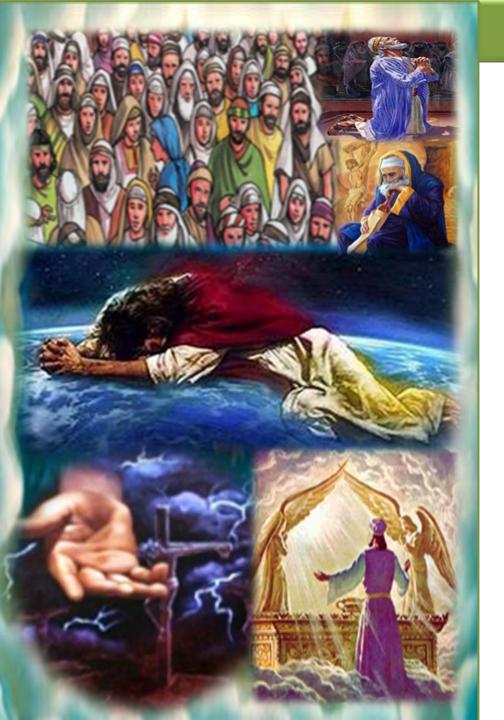
His mind passed from His own suffering to the sin of His persecutors, and the terrible retribution that would be theirs. No curses were called down upon the soldiers who were handling Him so roughly. No vengeance was invoked upon the priests and rulers, who were gloating over the accomplishment of their purpose. **Christ pitied them** in their ignorance and guilt. He breathed only a plea for their forgiveness,--" for they know not what they do." **{DA 744.2}**



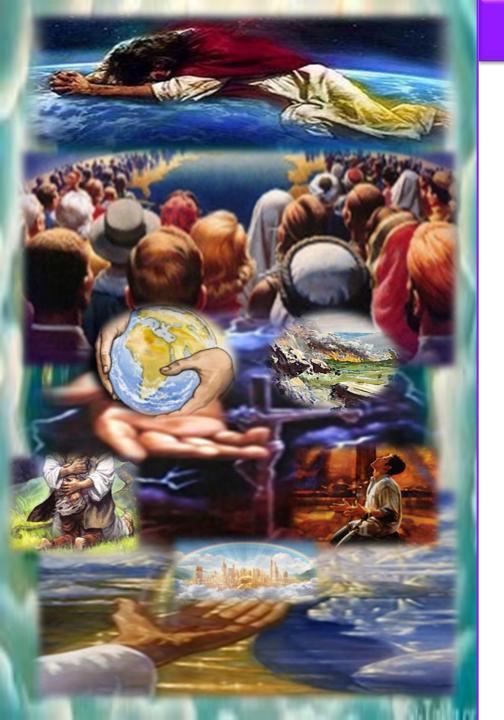




Had they known that they were putting to torture One who had come to save the sinful race from eternal ruin, they would have been seized with remorse and horror. But their ignorance did not remove their guilt; for it was their privilege to know and accept Jesus as their Saviour. **{Next Slide Please}**



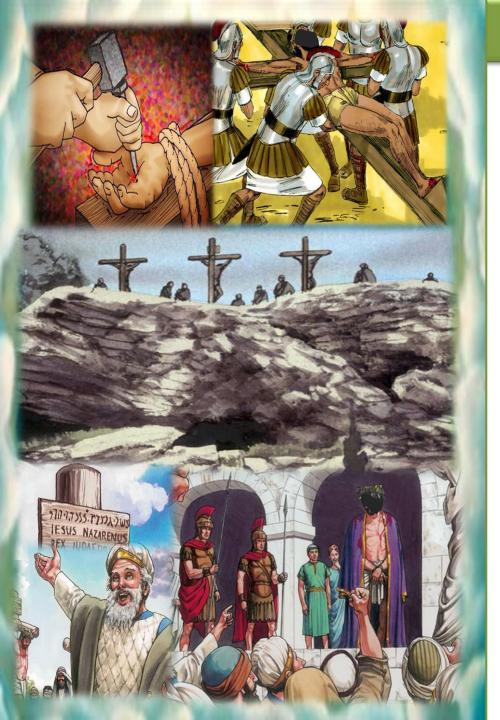
Continuing: Some of them would yet see their sin, and repent, and be converted. Some by their impenitence would make it an impossibility for the prayer of Christ to be answered for them. Yet, just the same, God's purpose was reaching its fulfillment. Jesus was earning the right to become the advocate of men in the Father's presence. **{DA 744.3}**



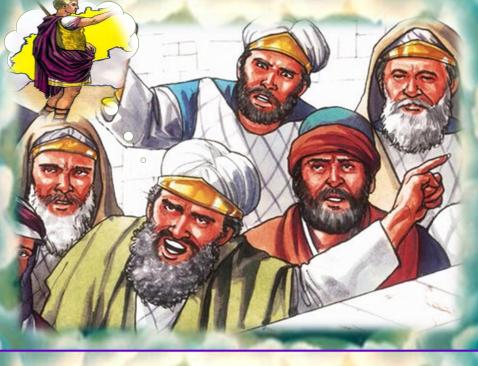
That prayer of Christ for His enemies embraced the world. It took in every sinner that had lived or should live, from the beginning of the world to the end of time. **Upon all rests the guilt** of crucifying the Son of God. To all, forgiveness is freely offered. "Whosoever will" may have peace with God, and inherit eternal life. **{DA 745.1}**







As soon as Jesus was nailed to the cross, it was lifted by strong men, and with great violence thrust into the place prepared for it. This caused the most intense agony to the Son of God. Pilate then wrote an inscription in Hebrew, Greek, and Latin, and placed it upon the cross, above the head of Jesus. It read, "Jesus of Nazareth the King of the Jews." This inscription irritated the Jews. In Pilate's court they had cried, "Crucify Him."





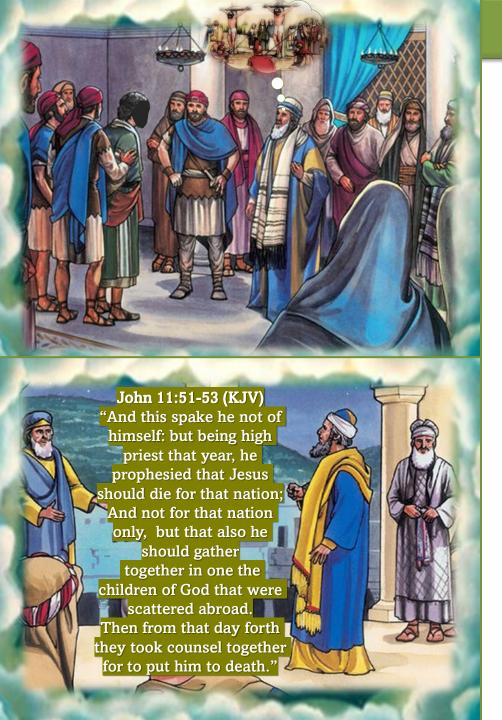
Continuing:

"We have no king but Caesar."
John 19:15.

They had declared that whoever should acknowledge any other king was a traitor.

Pilate wrote out the sentiment they had expressed.
No offense was mentioned, except that Jesus was the King of the Jews.
The inscription was a virtual

acknowledgment of the allegiance of the Jews to the Roman power.
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Continuing: It declared that whoever might claim to be the King of Israel would be judged by them worthy of death. The priests had overreached themselves. When they were plotting the death of Christ, Caiaphas had declared it expedient that one man should die to save the nation. Now their hypocrisy was revealed. In order to destroy Christ, they had been ready to sacrifice even their national existence. **{DA 745.2}**

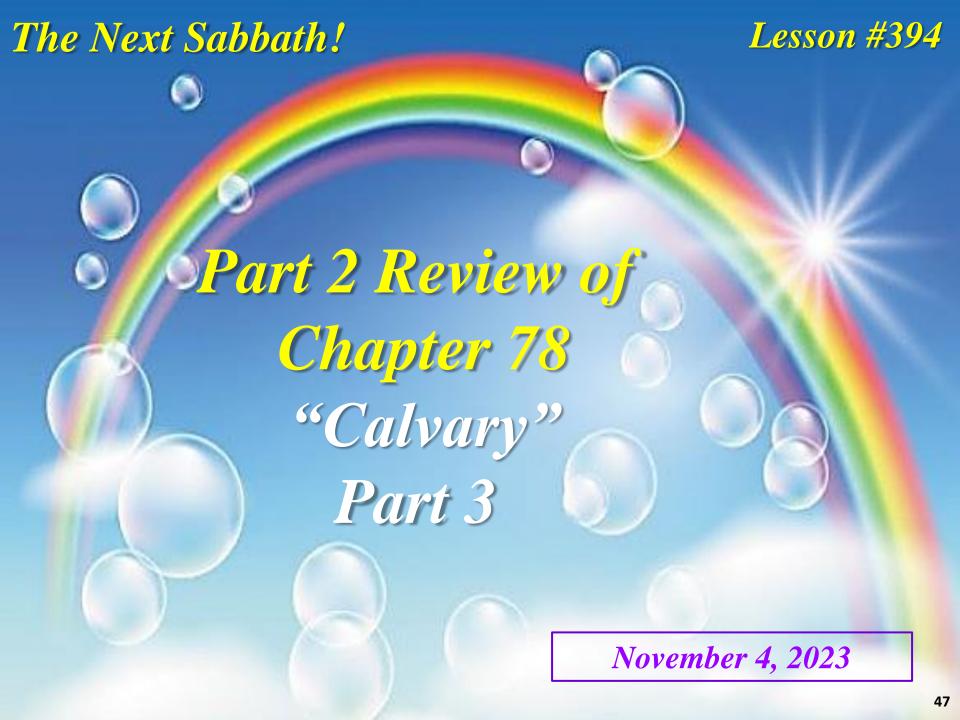




Dear Remnant Families, Boys, Girls, and Guests;

The questions for our lesson will be reserved for the next Sabbath after the review. So, dear ones, you will have one week to answer the questions, and it will be open mic. I'm looking forward to the participation of all our Dear Remnant families.





Have a Blessed and Peaceful Sabbath!

