

*Part 1 Review  
of Chapter 78  
“Calvary”  
Part 2*

*Sabbath October 21, 2023*

# Our Tiny-Tots Song

## 569 – Pass Me Not, O Gentle Savior

Praise The Lord

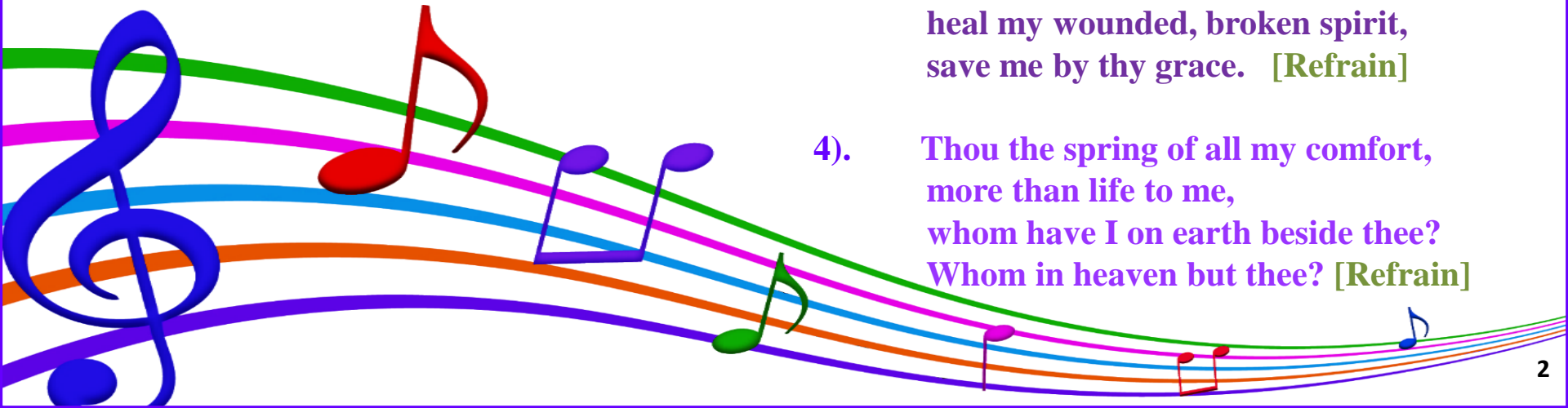


Sing A Joyful Song

- 1). Pass me not, O gentle Savior,  
hear my humble cry;  
while on others thou art calling,  
Do not pass me by.

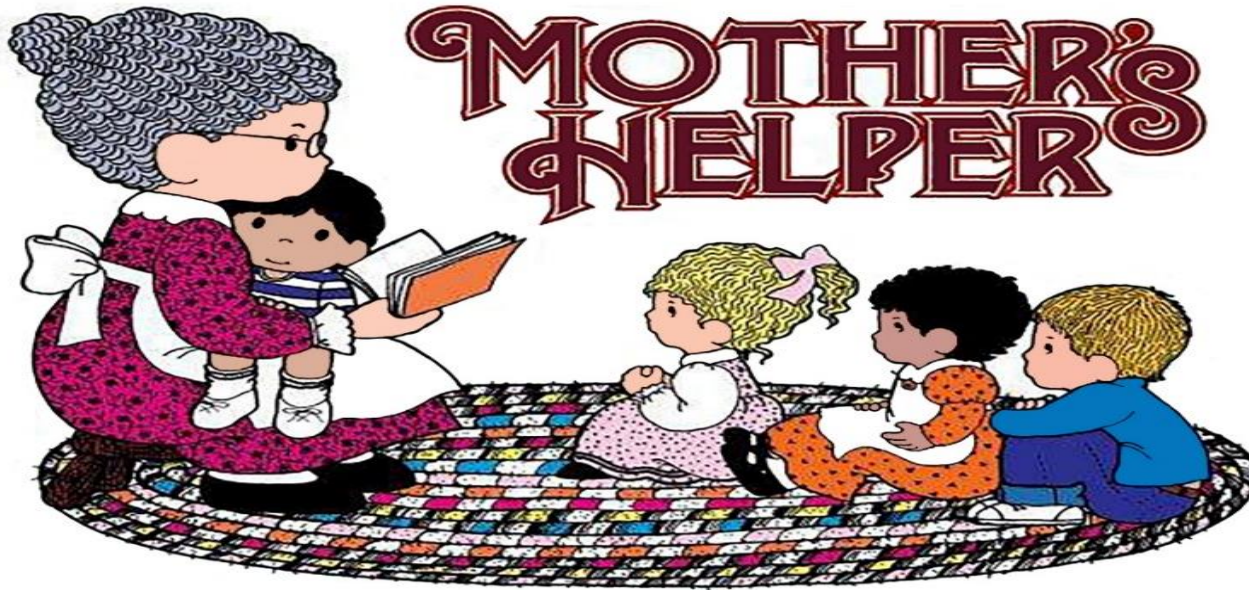
**Refrain:** Savior, Savior, hear my humble cry;  
while on others thou art calling,  
do not pass me by.

- 2). Let me at thy throne of mercy  
find a sweet relief,  
kneeling there in deep contrition;  
help my unbelief. [Refrain]
- 3). Trusting only in thy merit,  
would I seek thy face;  
heal my wounded, broken spirit,  
save me by thy grace. [Refrain]
- 4). Thou the spring of all my comfort,  
more than life to me,  
whom have I on earth beside thee?  
Whom in heaven but thee? [Refrain]



*Opening Prayer-  
request one of the little ones  
to give prayer.*





# MOTHER'S HELPER

Mommy & Daddy's  
➤ LITTLE ➤  
Blessing



**Gather around little ones!**

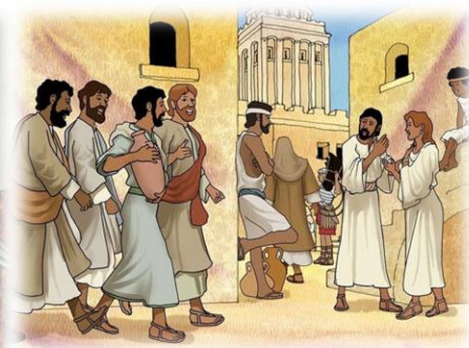
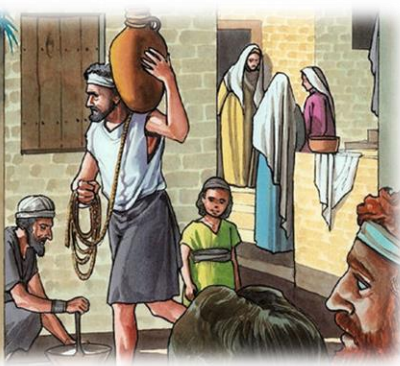


**It's Story time!  
Review**

This section of our study was inspired by  
the Lord for all His precious little jewels.  
Our book selection is entitled,  
**“The Story of Jesus”**  
**Chapter 15 - At the Passover Supper**  
**Part 2**

By: [Adapted from EGW  
material] (1896, 1900)

**Narrated by**  
**Our Dear Brother Graves**



**The Bible verse for our lessons are taken from the book of:  
Luke 22:10 (KJV)**

**And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in.**

**Luke 22:11** And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples?

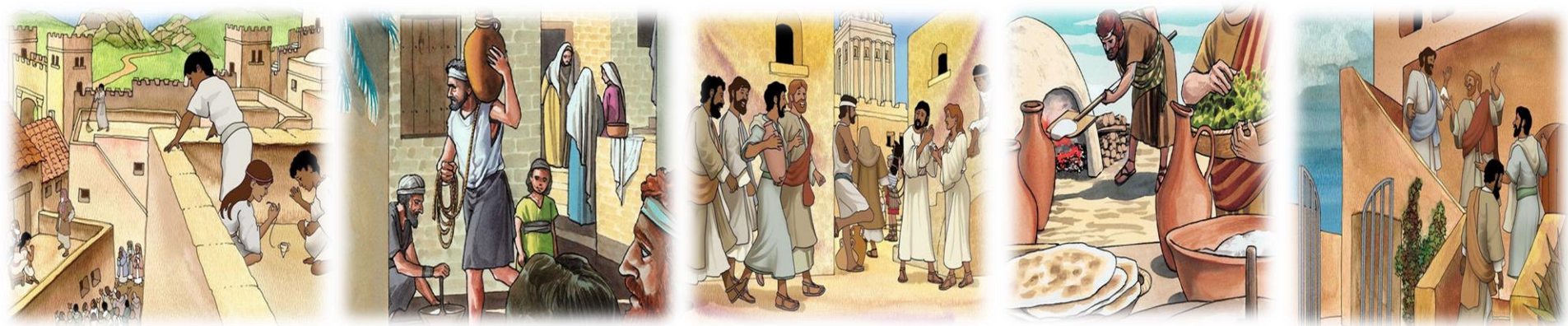
**Luke 22:15** And he said unto them, With desire I have desired to eat this passover with you before I suffer:

**Luke 22:17** And he took the cup, and gave thanks, and said, Take this, and divide [it] among yourselves:

**Luke 22:18** For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

**(Next Slide)**





## Chapter 15 – “At the Passover Supper” Part 2

A great many people came to Jerusalem at this time, and those who lived in the city were always ready to give a room in their houses for visitors to keep the feast. {SJ 94.2}

The Saviour told Peter and John that when they had gone into the street, they would meet a man carrying a pitcher of water.

Him they were to follow, and they were to go into the house where he went.

And they were to say to the good man of that house: {SJ 94.3}

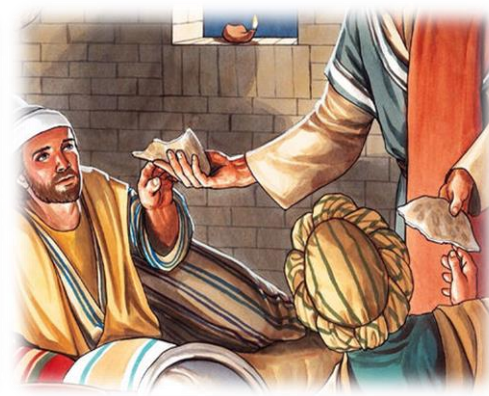
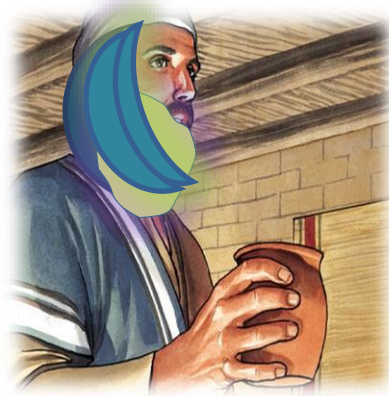
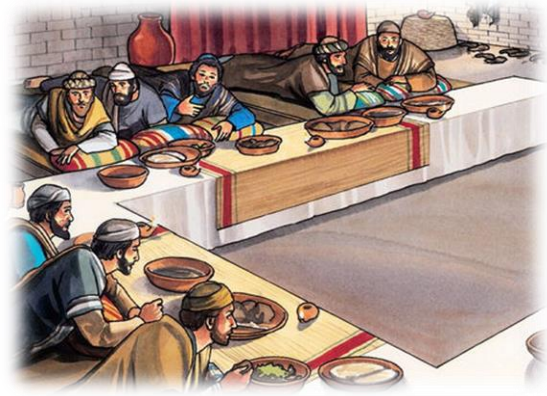
“The Master saith unto thee, Where is the guestchamber, where I shall eat the Passover with My disciples?” {SJ 94.4}

This man would then show them a large upper room furnished for their needs; there they were to prepare the Passover supper.

And it all happened just as the Saviour had told them it would. {SJ 94.5}

(Next Slide)





**Continuing:** At the Passover supper the disciples were alone with Jesus. The time they spent with Him at these feasts had always been a time of joy; but now He was troubled in spirit. {SJ 94.6}

At last He said to them in tones of touching sadness: {SJ 94.7}

“With desire I have desired to eat this Passover with you before I suffer.” {SJ 94.8}

There was sweet wine on the table, and He took a cup of it,

“and gave thanks, and said: {SJ 94.9}

“Take this, and divide it among yourselves: for I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.”

**Luke 22:11, 15, 17, 18. {SJ 95.1}**

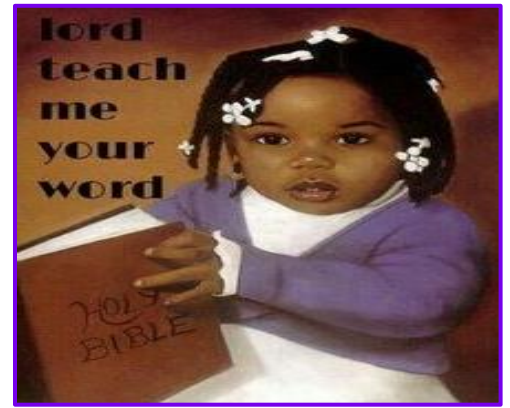
**Next Sabbath, we will continue with part 3 of our lesson entitled,**

**“At the Passover Supper ” in our Tiny Tot’s Lesson book**

**“The Story of Jesus” October 28, 2023.**







## Review

1. Who did Jesus say Peter and John would meet on the street?  
(Answer: They would meet a man carrying a pitcher of water.)
2. What were they to say to the good man of the house?  
(Answer: “Where is the guestchamber?”)
3. What did Jesus say to the disciples in tones of sadness?  
(Answer: “With desire I have desired to eat this Passover with you before I suffer.”)



It's time for our Tiny Tots and Parents  
to learn Precious Lessons in  
God's creation through Nature.

Part 47 of our WATER topic!

“The Water of LIFE”



Let's  
use our listening ears  
little ones!

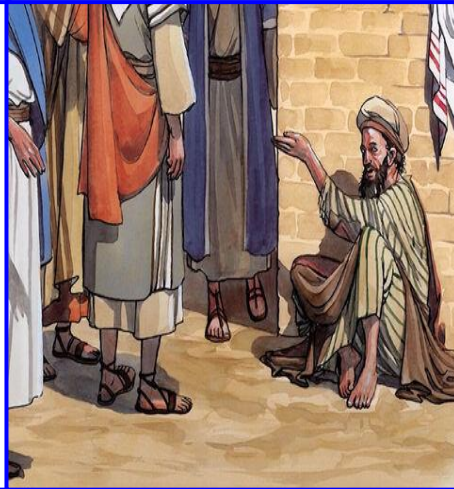
Narrated by  
Our Dear Brother Joshua

# The Water of LIFE Review, Part 47th

Our Bible verse is taken from the book of  
Luke Chapter 5 (KJV)

Wisdom  
from Above

## 13 – Healings



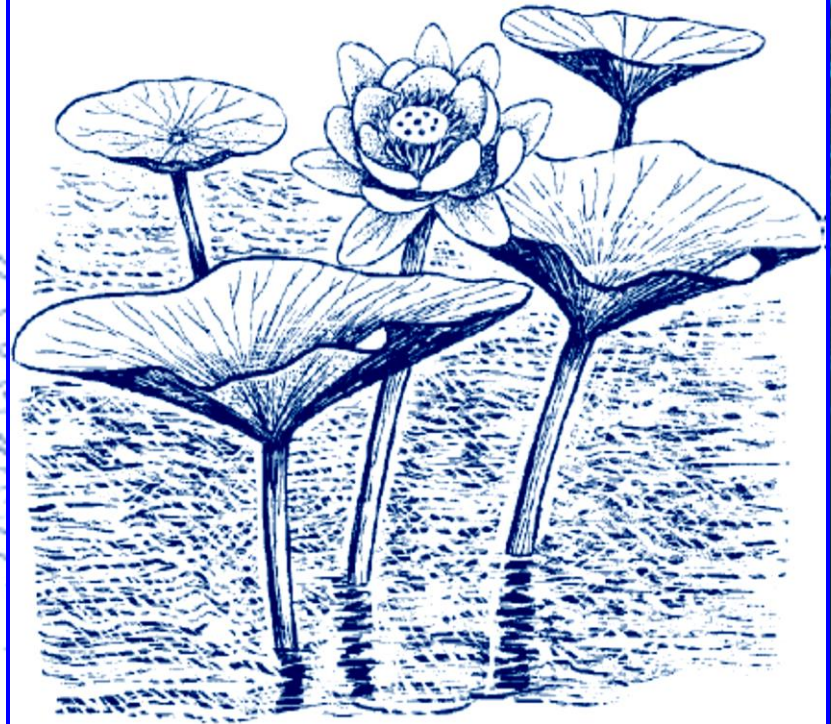
- 1:21** And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.
- 1:23** And there was in their synagogue a man with an unclean spirit; and he cried out,
- 1:24** Saying, Let [us] alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? know thee who thou art, the Holy One of God.
- 1:25** And Jesus rebuked him, saying, Hold thy peace, and come out of him.
- 1:26** And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.

## Nature The Blessings of Water

Great Blue Heron



American Lotus



## Parent Study

*The Desire of Ages*, pages 252-271.  
Do more research about **Health**.



## Research Health

“Jesus in the synagogue spoke of the kingdom He had come to establish, and of His mission to set free the captives of Satan. He was interrupted by a shriek of terror. A madman rushed forward from among the people, crying out, *‘Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy one of God.’*”

“All was now confusion and alarm. The attention of the people was diverted from Christ, and His words were unheeded. This was Satan’s purpose in leading his victim to the synagogue. But Jesus rebuked the demon, saying, *‘Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.’*” (*The Desire of Ages* 255)

“The man praised God for his deliverance. The eye that had so lately glared with the fire of insanity, now beamed with intelligence, and overflowed with grateful tears. The people were dumb with amazement. As soon as they recovered speech they exclaimed, one to another, *‘What is this? a new teaching! with authority he commandeth even the unclean spirits, and they obey him’* (Mark 1:27).

“The secret cause of the affliction that had made this man a fearful

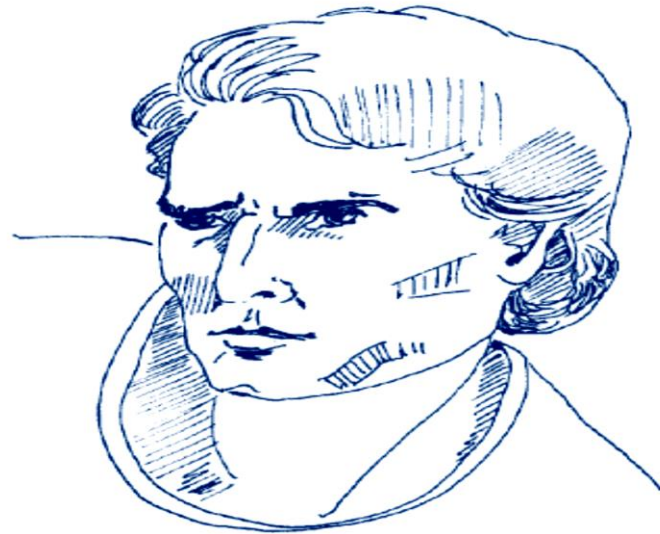


spectacle to his friends and a burden to himself was in his own life. He had been fascinated by the pleasures of sin, and had thought to make life a grand carnival. He did not dream of becoming a terror to the world and the reproach of his family. He thought his time could be spent in innocent folly. But once in the downward path, his feet rapidly descended. Intemperance and frivolity perverted the noble attributes of his nature, and Satan took absolute control of him.

“Remorse came too late. When he would have sacrificed wealth and pleasure to regain his lost manhood, he had become helpless in the grasp of the evil one. He had placed himself on the enemy’s ground, and Satan had taken possession of all his faculties. The tempter had allured him with many charming presentations; but when once the wretched man was in his power, the fiend became relentless in his cruelty, and terrible in his angry visitations. So it will be with all who yield to evil; the fascinating pleasure of their early career ends in the darkness of despair or the madness of a ruined soul.” (*The Desire of Ages* 256)



If we do not follow **health** principles we could end up like the man in Capernaum. "Satan took absolute control of him" because he did not follow the **health** principle of temperance. Temperance, or self-control, is a fruit of the Holy Spirit (Galatians 5:23). Intemperance is the poisonous fruit that the presence of an unholy spirit (or demon) produces.



Satan has no power  
when Jesus is in our hearts!

"What is this? a new teaching!  
with authority he commandeth  
even the unclean spirits,  
and they obey him."

Mark 1:27



# Intemperance

Pure  
Water



Could the madman in our lesson  
have been intemperate in what he ate and drank?

Alcoholic  
Drink



Alcohol makes people  
lose control of themselves and become very unhealthy.

But our loving God desires "*above all things*" that His children  
be in health and that is why He has given us pure water to drink.

Water makes us clean inside and out and,  
by keeping our minds pure, helps to keep Satan out.





## Continuing our Reference Reading for the Water Topic of our Tiny Tot's Lesson

### REVIEW!

## Chapter 26 - At Capernaum

“Jesus in the synagogue spoke of the kingdom He had come to establish, and of His mission to set free the captives of Satan. He was interrupted by a shriek of terror. A madman rushed forward from among the people, crying out, "Let us alone; what have we to do with Thee, Thou Jesus of Nazareth? art Thou come to destroy us?

I know Thee who Thou art; the Holy One of God.” {DA 255.2}

“All was now confusion and alarm. The attention of the people was diverted from Christ, and His words were unheeded. This was Satan's purpose in leading his victim to the synagogue. But Jesus rebuked the demon, saying, "Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.”

{DA 255.3}

“The mind of this wretched sufferer had been darkened by Satan, but in the Saviour's presence a ray of light had pierced the gloom. He was roused to long for freedom from Satan's control; but the demon resisted the power of Christ. When the man tried to appeal to Jesus for help, the evil spirit put words into his mouth, and he cried out in an agony of fear.

The demoniac partially comprehended that he was in the presence of One who could set him free; but when he tried to come within reach of that mighty hand, another's will held him, another's words found utterance through him.

The conflict between the power of Satan and his own desire for freedom was terrible.”

{DA 255.4}

## **OUR REVIEW!**

### **Continuing:**

‘The secret cause of the affliction that had made this man a fearful spectacle to his friends and a burden to himself was in his own life. He had been fascinated by the pleasures of sin, and had thought to make life a grand carnival. He did not dream of becoming a terror to the world and the reproach of his family. He thought his time could be spent in innocent folly. But once in the downward path, his feet rapidly descended. Intemperance and frivolity perverted the noble attributes of his nature, and Satan took absolute control of him.’”

**{DA 256.3}**

‘Remorse came too late. When he would have sacrificed wealth and pleasure to regain his lost manhood, he had become helpless in the grasp of the evil one. He had placed himself on the enemy's ground, and Satan had taken possession of all his faculties. The tempter had allured him with many charming presentations; but when once the wretched man was in his power, the fiend became relentless in his cruelty, and terrible in his angry visitations. So it will be with all who yield to evil; the fascinating pleasure of their early career ends in the darkness of despair or the madness of a ruined soul.’”

**{DA 256.4}**

“The same evil spirit that tempted Christ in the wilderness, and that possessed the maniac of Capernaum, controlled the unbelieving Jews. But with them he assumed an air of piety, seeking to deceive them as to their motives in rejecting the Saviour. Their condition was more hopeless than that of the demoniac, for they felt no need of Christ and were therefore held fast under the power of Satan.’”

**{DA 256.5}**

# Review

1. Where did Jesus go to teach?  
(Mark 1:21)

2. Who disturbed the meeting?  
(Mark 1:23-24)

3. What did Jesus do to give him health  
again? (Mark 1:25-26)

**Our 3 Bonus Question:**

SAVIOR, SAVIOR,  
HEAR MY HUMBLE CRY;  
WHILE ON OTHERS THOU ART CALLING  
DO NOT PASS ME BY!



*Our Opening Song is a Hymn entitled,  
“Cover With His Life”*

*Hymnal  
#412*

1). Look upon Jesus, sinless is He;  
Father, impute His life unto me.  
My life of scarlet, my sin and woe,  
Cover with His life, whiter than snow.

{Refrain}

3). Longing the joy of pardon to know;  
Jesus holds out a robe white as snow;  
“Lord, I accept it! Leaving my own,  
Gladly I wear Thy pure life alone.”

{Refrain}

2). Deep are the wounds transgression has made;  
Red are the stains; my soul is afraid.  
O to be covered, Jesus, with Thee,  
Safe from the law that now judgeth me!


{Refrain}

4). Reconciled by His death for my sin,  
Justified by His life pure and clean,  
Sanctified by obeying His word,  
Glorified when returneth my Lord.

{Refrain}

**Refrain:** Cover with His life, whiter than snow;  
Fullness of His life then shall I know;  
My life of scarlet, my sin and woe,  
Cover with His life, whither than snow.



The background of the entire slide is a light purple color with a pattern of various purple flowers, including tulips and smaller blossoms, and decorative swirls. The flowers have a soft, glowing effect.

*Opening Prayer-  
request one of the little ones  
or mommies or daddies to  
give prayer.*

THE  
*Family*  
THAT PRAYS TOGETHER  
STAYS *Together*

*Even the precious  
creatures within  
your gate!*

## *Our Opening Scripture*

*For Our Review Lesson is taken from:  
SonLight Sound Studio, Entitled, "Behold, He Cometh"*

*Memory Verse CD*

*Revelation 1:5-6; 4:8, 11 (KJV) Margin*

**Unto him that loved us, and washed us from our sins in his own blood,  
And hath made us kings and priests unto God and his Father;  
to him [be] glory and dominion for ever and ever. Amen. (2 x)  
Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. (2 x)**

**Thou art worthy, O Lord, (3 x)  
to receive glory and honour and power: (2 x)  
for thou hast created all things, (2 x) (3 x)  
and for thy pleasure they are and were created.  
Thou art worthy, O Lord! (2 x)**



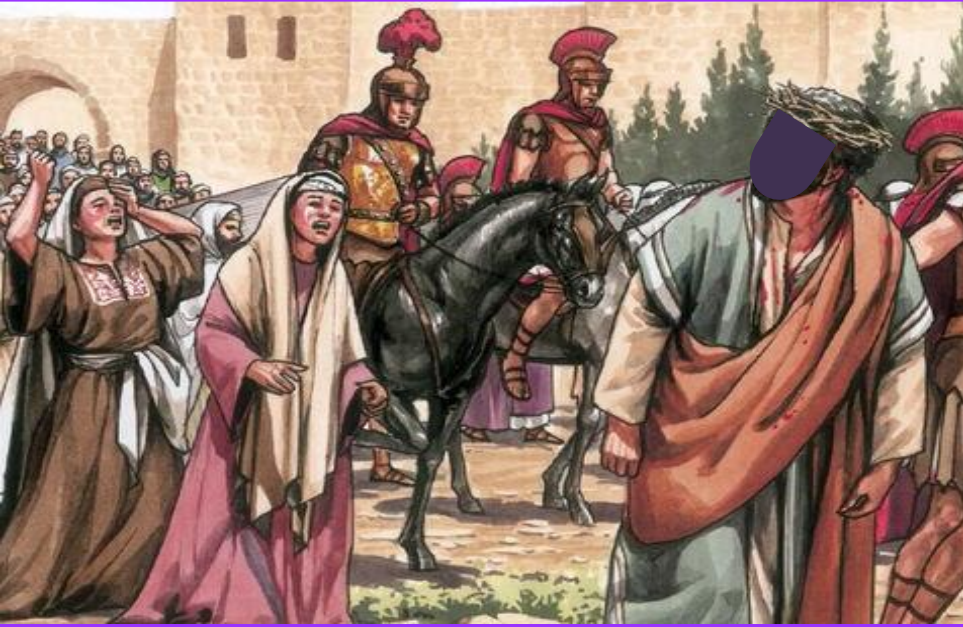
# What I Have Learned and Ways I Have Grown This Week!

*Before we hear your questions dear ones!  
Let's take a few minutes to review  
what you have read last Sabbath from  
Part 1 of our Lesson entitled,  
"Calvary" Part 2  
in our study book The Desire of Ages!*



Raise your  
hands dear  
ones!





Not a few women are in the crowd that follow the Uncondemned to His cruel death. Their attention is fixed upon Jesus.

Some of them have seen Him before. Some have carried to Him their sick and suffering ones. Some have themselves been healed.

The story of the scenes that have taken place is related. {Next Slide Please}





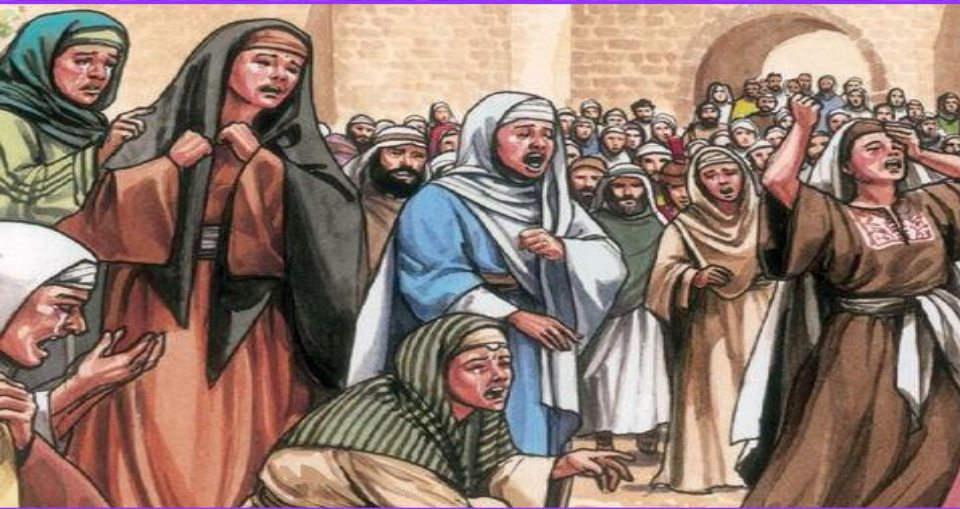
**Continuing:**  
They wonder at the hatred of the crowd toward Him for whom their own hearts are melting and ready to break.

And notwithstanding the action of the maddened throng, and the angry words of the priests and rulers, these women give expression to their sympathy.

As Jesus falls fainting beneath the cross, they break forth into mournful wailing.

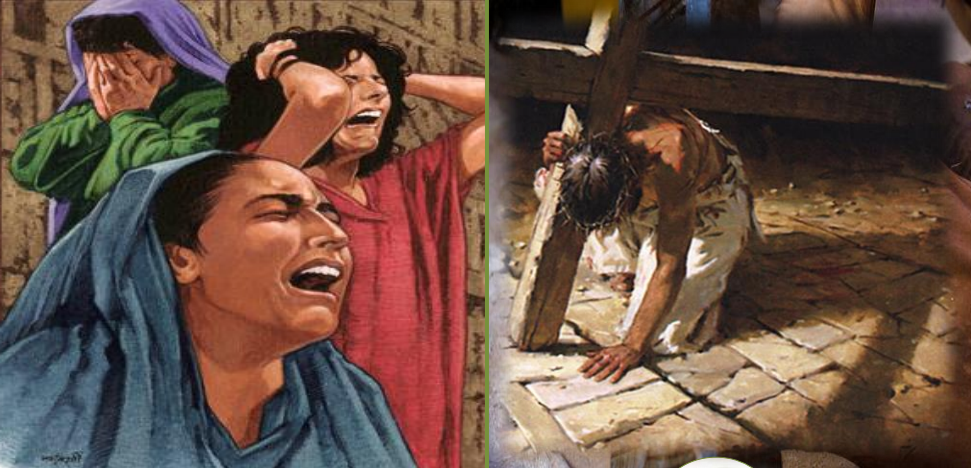
{DA 742.4}





This was the only thing that attracted Christ's attention. Although full of suffering, while bearing the sins of the world, He was not indifferent to the expression of grief. He looked upon these women with tender compassion. They were not believers in Him; He knew that they were not lamenting Him as one sent from God, but were moved by feelings of human pity. {Next Slide Please}

# *The Desire of Ages, p.743*



He did not despise their sympathy, but it awakened in His heart a deeper sympathy for them.

“Daughters of Jerusalem,” He said, “weep not for Me, but weep for yourselves, and for your children.”

From the scene before Him, Christ looked forward to the time of Jerusalem's destruction.

In that terrible scene, many of those who were now weeping for Him were to perish with their children.

{DA 743.1}

From the fall of Jerusalem  
the thoughts of Jesus passed  
to a wider judgment.

In the destruction of the  
impenitent city He saw a  
symbol of the final destruction  
to come upon the world.

He said,

“Then shall they begin  
to say to the mountains,  
Fall on us; and to the hills,  
Cover us.

For if they do these  
things in a green tree,  
what shall be done in the dry?”

{Next Slide Please}



# *The Desire of Ages, p.743*

Continuing:

By the green tree,  
Jesus represented Himself,  
the innocent Redeemer.  
God suffered His wrath  
against transgression to  
fall on His beloved Son.  
Jesus was to be crucified  
for the sins of men.

What suffering, then,  
would the sinner bear who  
continued in sin?

All the impenitent and  
unbelieving would know a  
sorrow and misery that  
language would fail to express.

{DA 743.2}





Of the multitude that followed the Saviour to Calvary, many had attended Him with joyful hosannas and the waving of palm branches as He rode triumphantly into Jerusalem. But not a few who had then shouted His praise, because it was popular to do so, now swelled the cry of “Crucify Him, crucify Him.” When Christ rode into Jerusalem, the hopes of the disciples had been raised to the highest pitch. They had pressed close about their Master, {Next Slide Please}

# *The Desire of Ages, p.743*

**Continuing: feeling that it was a high honor to be connected with Him.**

**Now in His humiliation they followed Him at a distance.**

**They were filled with grief, and bowed down with disappointed hopes.**

**How were the words of Jesus verified:**

**“All ye shall be offended because of Me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.”**

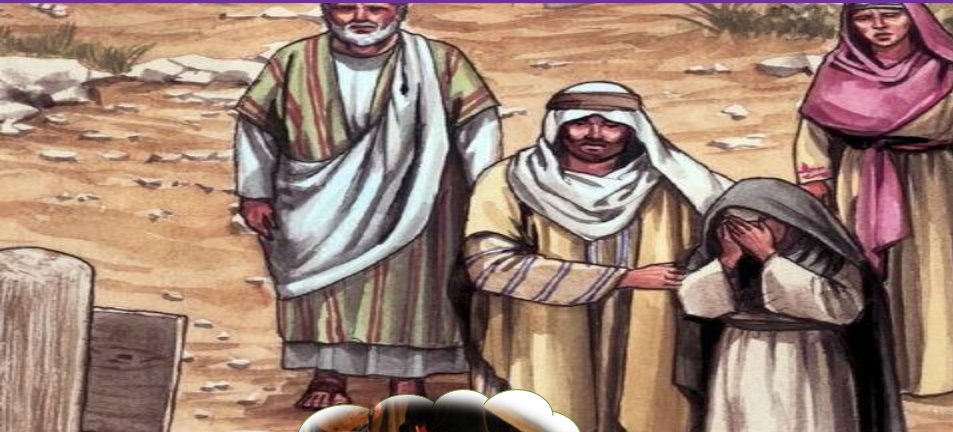
**Matthew 26:31.**

**{DA 743.3}**





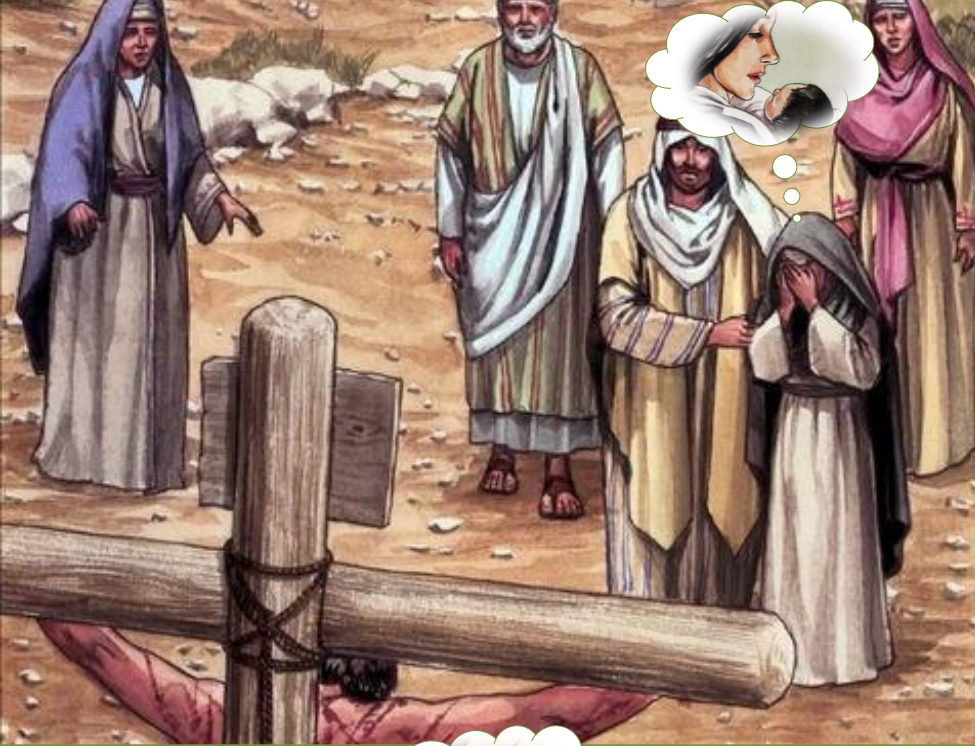
# *The Desire of Ages, p.744*



Arriving at the place of execution, the prisoners were bound to the instruments of torture.


The two thieves wrestled in the hands of those who placed them on the cross; but Jesus made no resistance. The mother of Jesus, supported by John the beloved disciple, had followed the steps of her Son to Calvary.

She had seen Him fainting under the burden of the cross, and had longed to place a supporting hand beneath His wounded head,  
{Next Slide Please}



Continuing: and to bathe that brow which had once been pillowed upon her bosom. But she was not permitted this mournful privilege. With the disciples she still cherished the hope that Jesus would manifest His power, and deliver Himself from His enemies.

Again her heart would sink as she recalled the words in which He had foretold the very scenes that were then taking place. (We will continue with page 744.1 with Part 3 of our Calvary lesson)



*Let's consider this verse for  
our Review Section!  
Taking from  
1 Peter 3:15 (KJV)*

*But sanctify the Lord God  
in your hearts: and [be] ready always  
to [give] an answer to every man that  
asketh you a reason of the hope that  
is in you with meekness and fear:*

What I Have



Learned and Ways I

Have Grown



**These questions were reserved from last Sabbath for your reading comprehension and we will review them today!**

1. Who is the main character (s)?
2. What is the main idea for this section of our story?
3. Where did the story take place?
4. When did the story begin?
5. How could you relate to the story?
6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)



If you know the answers to these questions, ***Please unmute your mic dear one!***



Please, raise your hand dear ones!



*Share Your Thoughts*

*Or Favorite  
Poems*

*and  
Special Music*



*A Devotional Book Entitled,  
With God at Dawn, Pages {276.2 - 4}  
Entitled, "I have Ordained You"*

**Our opening scripture taken from:**

**John 15:16 (KJV)**

**Ye have not chosen me,  
but I have chosen you, and ordained you,  
that ye should go and bring forth fruit,  
and [that] your fruit should remain:  
that whatsoever ye shall ask of the Father  
in my name, he may give it you.**

## Chapter 35

### The School of the Hereafter

“The life on earth is the beginning of the life in heaven; education on earth is an initiation into the principles of heaven; the lifework here is a training for the lifework there. What we now are, in character and holy service, is the sure foreshadowing of what we shall be.”  
**{Ed 307.6}**

“The Son of man came not to be ministered unto, but to minister.” Matthew 20:28.

“Christ's work below is His work above, and our reward for working with Him in this world will be the greater power and wider privilege of working with Him in the world to come.” **{Ed 308.1}**

“In our life here, earthly, sin-restricted though it is, the greatest joy and the highest education are in service. And in the future state, untrammelled by the limitations of sinful humanity,  
**Continuing**

*Margin...*



*Continuing with our quotes:*

it is in service that our greatest joy and our highest education will be found--witnessing, and ever as we witness learning anew “the riches of the glory of this mystery;” “which is Christ in you, the hope of glory.” **Colossians 1:27.** {Ed- Education 309.1}

**Chapter 7  
Helps in Gospel Work**

“Christ gave no stinted service. He did not measure His work by hours.

His time, His heart,  
His soul and strength,  
were given to labor for the benefit of humanity.  
Through weary days He toiled,  
and through long nights He bent in prayer for grace and endurance that He might do a larger work.  
With strong crying and tears  
He sent His petitions to heaven, that His human nature might be strengthened, that He might be braced to meet the wily foe in all his deceptive workings,  
**Continuing**

{Continuing on the next slide}



*Continuing with our quotes:*

and fortified to fulfil His mission of uplifting humanity. To His workers He says, "I have given you an example, that ye should do as I have done."

**[John 13:15.] {GW- Gospel Workers 292.4}**

"The love of Christ," said Paul, "constraineth us."  
**[2 Corinthians 5:14.]**  
This was the actuating principle of his conduct; it was his motive-power.

If ever his ardor in the path of duty flagged for a moment, one glance at the cross caused him to gird up anew the loins of his mind, and press forward in the way of self-denial. In his labors for his brethren he relied much upon the manifestation of infinite love in the sacrifice of Christ, with its subduing, constraining power." {GW- Gospel Workers 293.1}

# *“Love to Jesus”*

Children Activity Book Year 3 Quarter 2 – Lesson 12 – Page 280

**SonLight Education Ministry Homeschooling from the Bible**

1). When Jesus Christ was here below,  
And spread His words of love abroad,  
If I had liv'd so long ago,  
I think I should have lov'd the Lord.

3). But where is Jesus?—is He dead?  
O no! He lives in heaven above;  
“And blest are they,” the Saviour said,  
“Who tho' they have not seen Me, love.”

2). Jesus, who was so very kind'  
Who came to pardon sinful men,  
Who heal'd the sick and cur'd the blind,  
O! must I not have lov'd Him then?

4). He sees us from His throne on high,  
As well as when on earth He dwell;  
And when to Him our children cry,  
He feels such love as then He felt.

5). And if the Lord will grant me grace,  
Much I will love him and adore:  
But when in heaven I see His face,  
“Twill be my joy to love Him more.



*Our Especial Music*

**2 Corinthians 5:14-15 (KJV) Margin...**

**For the love of Christ constraineth us;  
because we thus judge, that if one died for all, then were all dead:  
And [that] he died for all,  
that they which live should not henceforth live unto themselves, (2 x)  
but unto him (2 x)  
which died for them, (2 x)  
and rose again.**

**14 and 15 of 2 Corinthians 5**

**but unto him (2 x)  
which died for them, (2 x)  
and rose again. (2 x)**

**14 and 15 of 2 Corinthians 5**

**but unto him (2 x)  
which died for them, (2 x)  
and rose again.**



*My Testimony*

*Everyone Has a Story*

*Share Yours!*

*Next Week:*  
*We will continue with part 3*  
*of our lesson entitled,*  
*“Calvary”*  
*in our study book*  
*The Desire of Ages!*



*Closing Prayer*  
*request one of the little ones*  
*or mommies or daddies*  
*to give prayer*

*God*  
*Bless*  
*You*

*Chapter 78*  
*“Calvary”*  
*Part 3*

*October 28, 2023*

**This Sabbath Review dear ones!**

**We are sharing more flower from our Dear Sister Joan's beautiful Garden,  
These are California Poppy and Kalanchoe thank you, Sister!**



***Enjoy your Nature Walk, Dear ones!***





# *Have a Blessed and Peaceful Sabbath!*



**Psalms 16:8 (KJV)**

**I have set the LORD always before me:  
because [he is] at my right hand, I shall not be moved.**

**Margin...**“Our growth in grace, our joy, our usefulness,--  
all depend upon our union with Christ. It is by communion with  
Him, daily, hourly,--by abiding in Him, --that we are to grow in  
grace. He is not only the Author, but the Finisher of our faith.

It is Christ first and last and always. He is to be with us,  
not only at the beginning and the end of our course,  
but at every step of the way.” {SC- Step to Christ 69.1}