The Desire of Ages

Lesson #393

Chapter 78 "Calvary" Part 2

Sabbath October 14, 2023



569 – Pass Me Not, O Gentle Savior

- 1). Pass me not, O gentle Savior, hear my humble cry; while on others thou art calling, Do not pass me by.
- Refrain: Savior, Savior, hear my humble cry; while on others thou art calling, do not pass me by.
 - 2). Let me at thy throne of mercy find a sweet relief, kneeling there in deep contrition; help my unbelief. [Refrain]
 - 3). Trusting only in thy merit, would I seek thy face; heal my wounded, broken spirit, save me by thy grace. [Refrain]
 - Thou the spring of all my comfort, more than life to me, whom have I on earth beside thee?
 Whom in heaven but thee? [Refrain]

Opening Prayerrequest one of the little ones to give prayer. It's Story time! For our precious Tiny Tot's Sabbath Lesson

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THE STORY of JESUS!

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use our listening ears little ones!

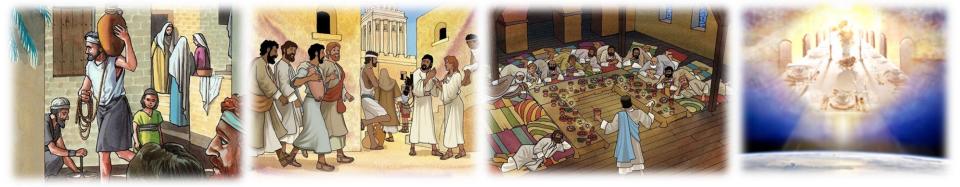
Gather around little ones!



This section of our study was inspired by the Lord for all His precious little jewels. Our book selection is entitled, "The Story of Jesus" Chapter 15 - At the Passover Supper Part 2

By: [Adapted from EGW material] (1896, 1900)

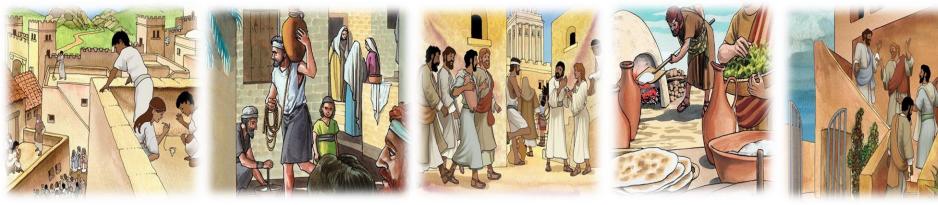
Narrated by Our Dear Brother Graves



The Bible verse for our lessons are taken from the book of: Luke 22:10 (KJV)

And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in.

Luke 22:11	And ye shall say unto the goodman of the house, The Master saith
	unto thee, Where is the guestchamber, where I shall eat the passover
	with my disciples?
Luke 22:15	And he said unto them, With desire I have desired to eat this passover
	with you before I suffer:
Luke 22:17	And he took the cup, and gave thanks, and said, Take this,
	and divide [it] among yourselves:
Luke 22:18	For I say unto you, I will not drink of the fruit of the vine,
N DOD	until the kingdom of God shall come.
	(Next Slide)



Chapter 15 – "At the Passover Supper" Part 2

A great many people came to Jerusalem at this time, and those who lived in the city were always ready to give a room in their houses for visitors to keep the feast. **{SJ 94.2**} The Saviour told Peter and John that when they had gone into the street, they would meet a man carrying a pitcher of water. Him they were to follow, and they were to go into the house where he went. And they were to say to the good man of that house: {SJ 94.3} "The Master saith unto thee, Where is the guestchamber, where I shall eat the Passover with My disciples?" **SJ 94.4** This man would then show them a large upper room furnished for their needs; there they were to prepare the Passover supper. And it all happened just as the Saviour had told them it would. {SJ 94.5} (Next Slide)



Continuing: At the Passover supper the disciples were alone with Jesus. The time they spent with Him at these feasts had always been a time of joy; but now He was troubled in spirit. {SJ 94.6} At last He said to them in tones of touching sadness: {SJ 94.7} "With desire I have desired to eat this Passover with you before I suffer." {SJ 94.8} There was sweet wine on the table, and He took a cup of it, "and gave thanks, and said: {SJ 94.9} "Take this, and divide it among yourselves: for I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come." Luke 22:11, 15, 17, 18. {SJ 95.1}

Next Sabbath we will be reviewing part 1 of our new chapter of our lesson entitled, "At the Passover Supper" part 2 in our Tiny Tot's Lesson book "The Story of Jesus" October 21, 2023. It's time for our Tiny Tots and Parents to learn <u>Precious Lessons</u> in <u>God's creation</u> through <u>Nature.</u>

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God's Creation in Nature Part 47 of our WATER topic!

"The Water of LIFE"

use our listening ears little ones!

Let's

Narrated by Our Dear Brother Joshua The Water of Life 47th Part! Our Bible verse is taken from the book of Mark Chapter 1 (KJV)

Wisdom from Above





1:21	And they went into Capernaum; and
	straightway on the sabbath day he entered
	into the synagogue, and taught.
1:23	And there was in their synagogue a man with
	an unclean spirit; and he cried out,
1:24	Saying, Let [us] alone; what have we to do
	with thee, thou Jesus of Nazareth?
Call State	art thou come to destroy us? know thee who
	thou art, the Holy One of God.
1:25	And Jesus rebuked him, saying,
	Hold thy peace, and come out of him.
1:26	And when the unclean spirit had torn him,
	and cried with a loud voice, he came out of him.

Looking Through Nature

The Blessings of Water

- 1. Water Teaches Us
- 2. Beauty of Water
- 3. Water Helps Feed Us
- 4. The Blessings of Rain
- 5. Water Helps the Sick

6. Water and Cleanliness



Memory Verse

"Beloved, I wish above all things that thou mayest prosper and be in **health**, even as thy soul prospereth" (III John 2).

Character Quality

Health or Healthfulness vs Conflict Health or Healthfulness is a harmonious state of complete physical, mental and spiritual well-being.



Nature Water Teaches Us

We have learned many things about water these many weeks. One thing we should all have learned is that water is a blessing to us. The way it blesses us most is by the lessons it teaches us spiritually. Do you remember some of them?

One <u>most</u> important lesson is it reminds us that Jesus is the *"Water of Life."* As we can not live if we do not have water to drink so we can not live spiritually if we do not have time to drink of the *"Water of Life"* or Jesus' Word. It may be that the madman in our lesson had been intemperate in what he drank, for intemperance can mean drinking alcohol. Alcohol makes people lose control of themselves and become very <u>unhealthy</u>. But our loving God desires "*above all things*" that His children be in **health** and that is why He has given us pure water to drink. Water makes us clean inside and out and, by keeping our minds pure, helps to keep Satan out.

Jesus the *"Water"* and the *"Word"* helped the man in Capernaum. *"...*In the Saviour's presence a ray of light had pierced the gloom." Jesus, the *"Word,"* spake and gave the man His **health** which flowed once more into his life.

"For ages Satan with his evil angels had been seeking to control the bodies and the souls of men, to bring upon them sin and suffering; then he had charged all this misery upon God." (*The Desire of Ages* 257) But Jesus was showing God's love and mercy by setting the captives free. "...When the enemy shall come in like a flood the Spirt of the Lord shall lift up a standard [word] against him." (Isaiah 59:19).

Remind

1. As you work together as a family, let your chores remind you of your lesson.

2. As you wash dishes, wash the floor, wash the car, water plants, wash the clothes, be reminded of the *"Water of Life"* who sets men free from sin.

If you know anyone who is an alcoholic share the *"Water of Life"* with them.

Reinforce

1. Observe water!

2. Make posters with your favorite Bible texts about water to hang on the bathroom or kitchen wall. (Example: Isaiah 55:1)

3. For individual activities, stories, and poems, use the booklet entitled, *Children's Bible Activity Book* for this quarter. Say your memory verse!

Remarkable Parent Food

"With glad voice he praised God for deliverance. The eye that had so lately glared with the fire of insanity now beamed with intelligence and over flowed with grateful tears. The people were dumb with amazement. As soon as they recovered speech they exclaimed one to arother,

"What thing is this? what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him." Mark1:27 (KJV)

"There are multitudes today as truly under the power of evil spirits as was the demoniac of Capernaum. All who willfully depart from God's commandments are placing themselves under the control of Satan. Many a man tampers with evil, thinking that he can break away at pleasure; but he is lured on and on, until he finds himself controlled by a will stronger than his own. He cannot escape its mysterious power. Secret sin or master passion may hold him a captive as helpless as was the demoniac of Capernaum.

"Yet his condition is not hopeless. God does not control our minds without our consent; but every man is free to choose what power he will have to rule over him. None have fallen so low, none are so vile, but that they may find deliverance in Christ. The demoniac, in place of prayer, could utter only the words of Satan; yet the heart's unspoken appeal was heard. No cry from a soul in need, though it fail of utterance in words, will be unheeded. Those who consent to enter into covenant with God are not left to the power of Satan or to the infirmity of their own nature.

"'Shall the prey be taken from the mighty, or the lawful captive delivered?... Thus saith the Lord, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children' (Isaiah 49:24-25)." (The Ministry of Healing 92-93)

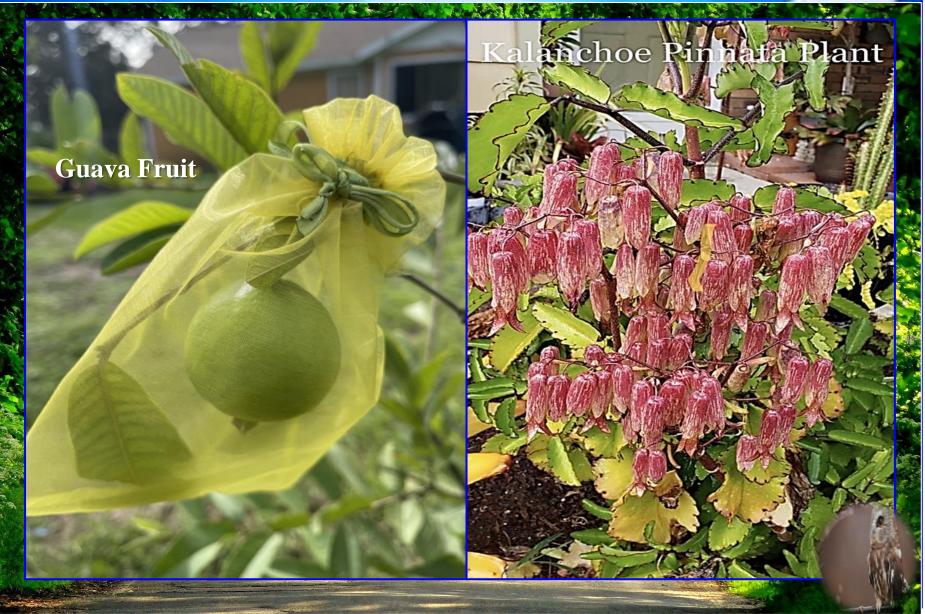
It's time to, share your Nature Walk Experience, Dear ones!



for Toddlers We will continue to share more of our dear Sister's Eugenia and Joan's beautiful garden in our nature experiences segment!



In order to keep blooming the faded flowers need to be picked off of the pansy plants. (Isaiah 40:8) The grass withereth, "<u>THE FLOWER FADETH</u>:" but the word of our God shall stand for ever. Just so we should prune everything from our lives that is not fresh and vigorous With the life of Christ. Remove all that is inferior in life to make way for the best. (Y3Q2 Children's Bible Activity Book – Lesson 10 – Page 230) Margin...



Dieffenbachia Plant



White Flower Anthurium Plant

Pink Flower Anthurium Plant

Pink Beige And Yellow Orchids Plant

Oh, Adam was a gardener, And the God who made him sees,
That half a proper gardener's work Is done upon his knees.
So when your work is finished, You can wash your hands and pray,
For the Glory of the Garden That it may not pass away!
And the Glory of the Garden It shall never pass away.

-Rudyard Kipling



SAVIOR, SAVIOR, HEAR MY HUMBLE CRY; WHILE ON OTHERS THOU ART CALLING DO NOT PASS ME BY!



Our Opening Song is a Hymn entitled, "Cover With His Life" Hymnal #412

1	1). Look upon Jesus, sinless is He; Father, impute His life unto me. My life of scarlet, my sin and woe, Cover with His life, whiter than snow. {Refrain}	3).	Longing the joy of pardon to know; Jesus holds out a robe white as snow; "Lord, I accept it! Leaving my own, Gladly I wear Thy pure life alone." {Refrain}	-
2).	Deep are the wounds transgression has made; Red are the stains; my soul is afraid. O to be covered, Jesus, with Thee, Safe from the law that now judgeth me! {Refrain}	4).	Reconciled by His death for my sin, Justified by His life pure and clean, Sanctified by obeying His word, Glorified when returneth my Lord. {Refrain}	

Refrain: Cover with His life, whiter than snow; Fullness of His life then shall I know; My life of scarlet, my sin and woe, Cover with His life, whither than snow.



Opening Prayerrequest one of the little ones or mommies or daddies to give prayer.

Family THAT PRAYS TOGETHER STAYS Cogether

Even the precious creatures within your gate! ×





Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

This Sabbath boys and girls, we will continue part 2 of our lesson entitled, "Calvary" in our study book The Desire of Ages!

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Today we'll cover!

Page 742 - 744

Luke 23:21(KJV)

But they cried, saying, Crucify [him], crucify him.

Luke 23:27 (KJV) And there followed him a great company of people, and of women, which also bewailed and lamented him.

Luke 23:28 (KJV)

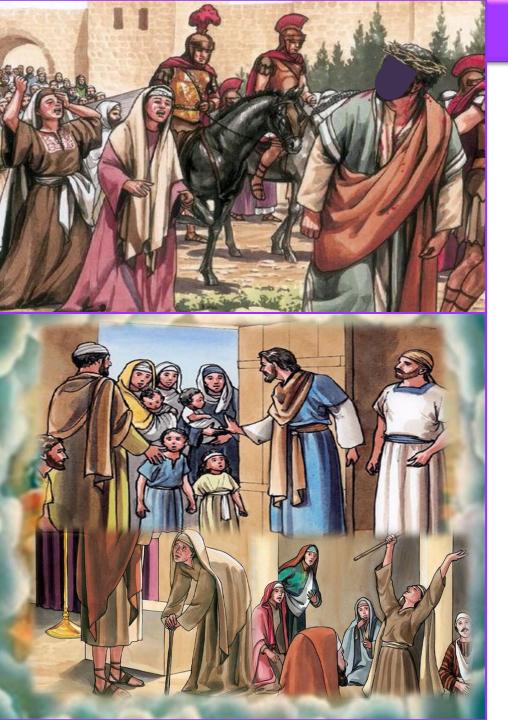
But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.

Luke 23:29 (KJV)

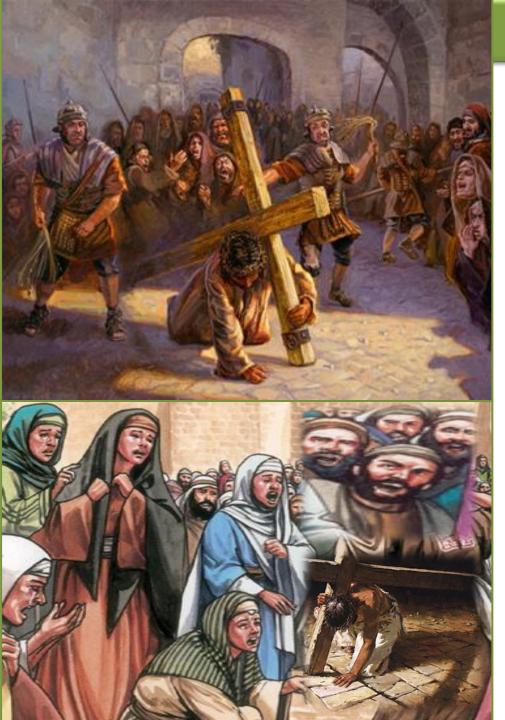
For, behold, the days are coming, in the which they shall say, Blessed [are] the barren, and the wombs that never bare, and the paps which never gave suck.

Luke 23:30 (KJV) Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.

Luke 23:31 (KJV) For if they do these things in a green tree, what shall be done in the dry?



Not a few women are in the crowd that follow the Uncondemned to His cruel death. Their attention is fixed upon Jesus. Some of them have seen Him before. Some have carried to Him their sick and suffering ones. Some have themselves been healed. The story of the scenes that have taken place is related. **{Next Slide Please}**



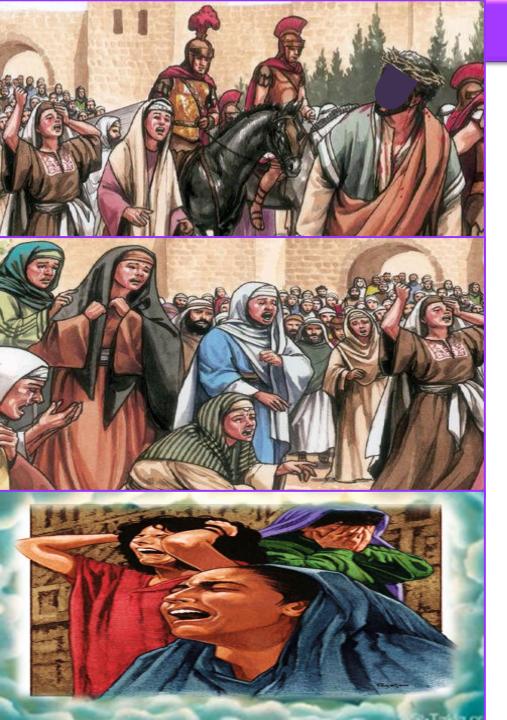
Continuing: They wonder at the hatred of the crowd toward Him for whom their own hearts are melting and ready to break. And notwithstanding the action of the maddened throng, and the angry words of the priests and rulers, these women give expression to their sympathy. As Jesus falls fainting beneath the cross, they break forth into mournful wailing. **{DA 742.4}**

Let's learn our first beautiful scripture song together, dear ones, from the book of Psalms Chapter 61 verses 1 through 4 (KJV)! Margin...

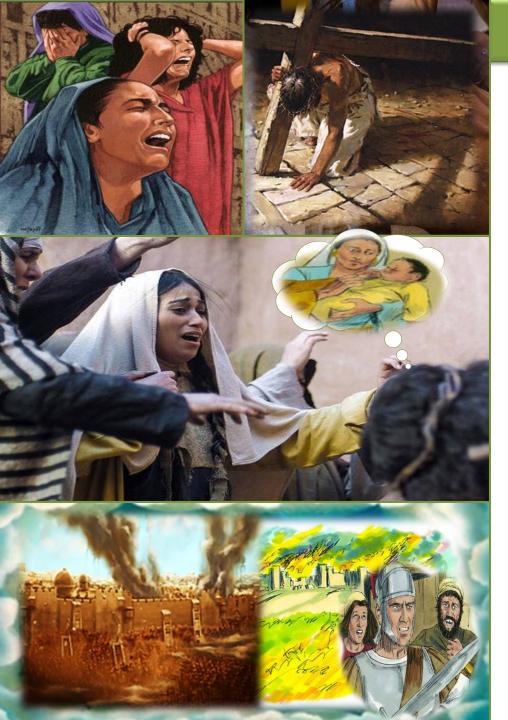
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Our Memory Verse Scripture Song will be sung: By Acapella

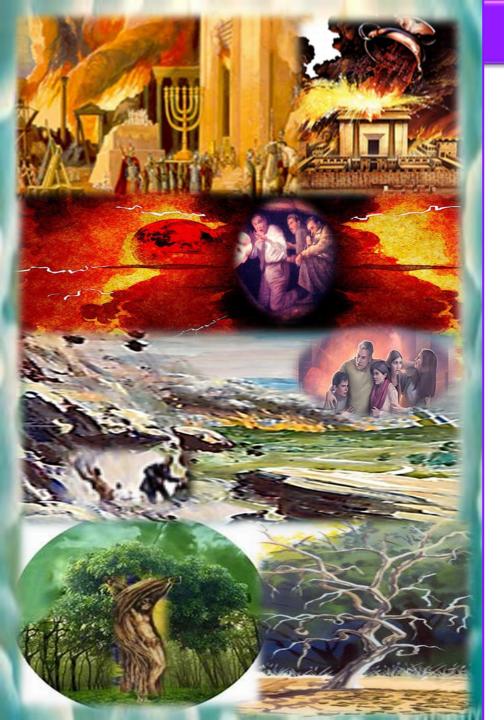
Hear my cry! (2 x) Hear my cry, O God; attend unto my prayer. From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock [that] is higher than I. For thou hast been a shelter for me, [and] a strong tower from the enemy. I will abide in thy tabernacle for ever: I will trust in the covert of thy wings. Selah.



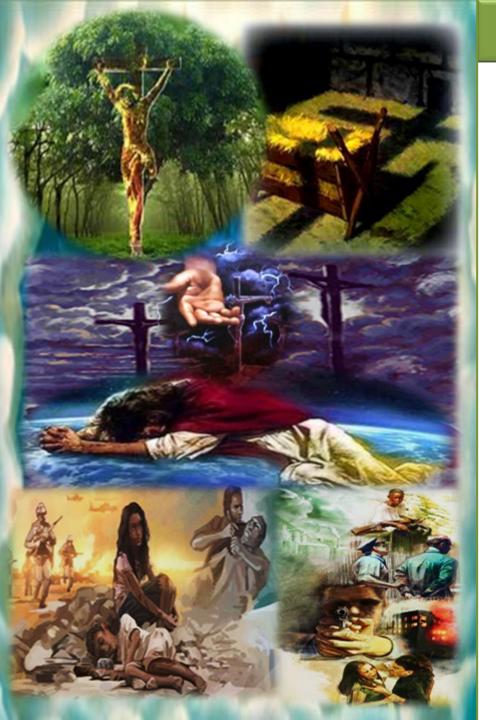
This was the only thing that attracted Christ's attention. Although full of suffering, while bearing the sins of the world, He was not indifferent to the expression of grief. He looked upon these women with tender compassion. They were not believers in Him; He knew that they were not lamenting Him as one sent from God, but were moved by feelings of human pity. **{Next Slide Please}**



He did not despise their sympathy, but it awakened in His heart a deeper sympathy for them. "Daughters of Jerusalem," He said, "weep not for Me, but weep for yourselves, and for your children." From the scene before Him, **Christ looked forward to the** time of Jerusalem's destruction. In that terrible scene, many of those who were now weeping for Him were to perish with their children. **{DA 743.1}**



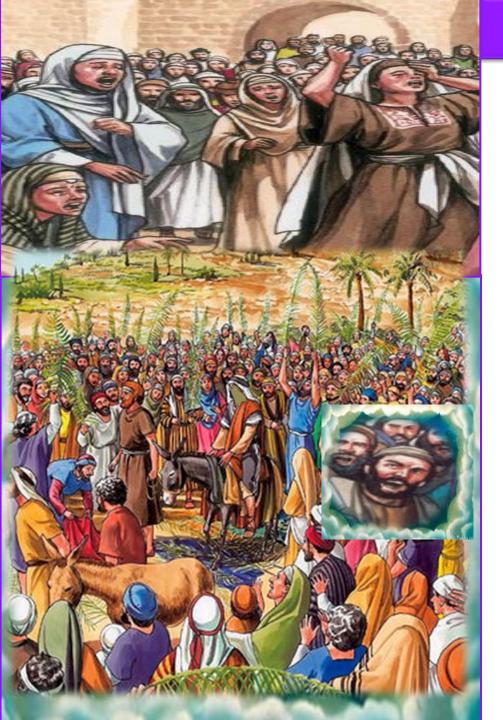
From the fall of Jerusalem the thoughts of Jesus passed to a wider judgment. In the destruction of the impenitent city He saw a symbol of the final destruction to come upon the world. He said, "Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us. For if they do these things in a green tree, what shall be done in the dry?" **{Next Slide Please}**



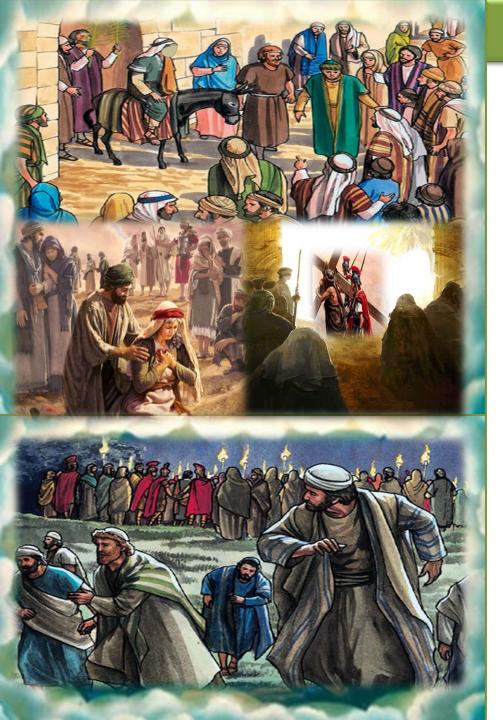
Continuing: By the green tree, Jesus represented Himself, the innocent Redeemer. **God suffered His wrath** against transgression to fall on His beloved Son. Jesus was to be crucified for the sins of men. What suffering, then, would the sinner bear who continued in sin? All the impenitent and unbelieving would know a sorrow and misery that language would fail to express. **{DA 743.2}** 34 Let's learn another scripture song together, dear ones, from the book of Revelation Chapter 6 verses 14 through 17 (KJV)! Margin...

> Taken from: The Desire of all Nation, Behold, He is Cometh/Songs of the Redeemed, SonLight Sound Studio, Memory verse CD

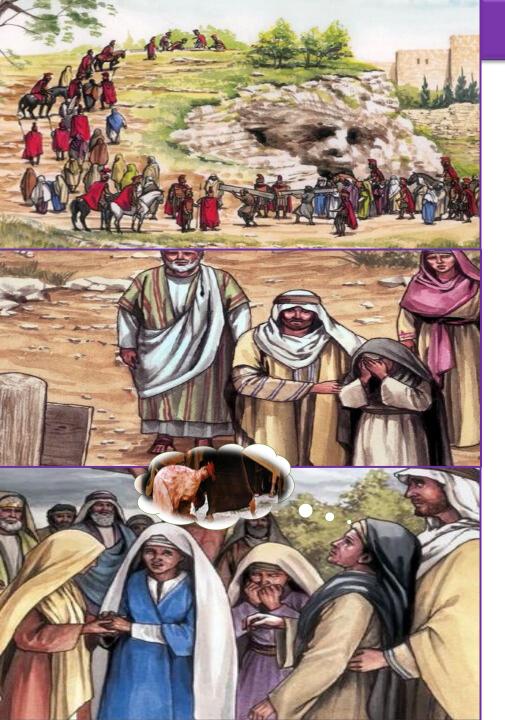
And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand? **Revelation 6:14-17**



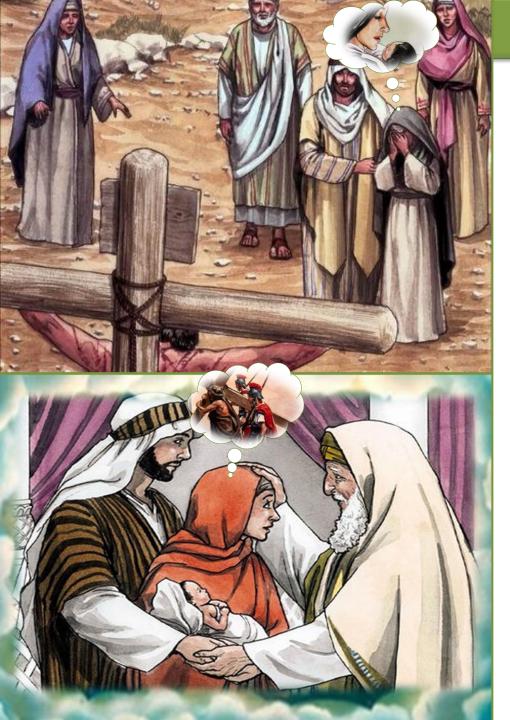
Of the multitude that followed the Saviour to Calvary, many had attended Him with joyful hosannas and the waving of palm branches as He rode triumphantly into Jerusalem. But not a few who had then shouted His praise, because it was popular to do so, now swelled the cry of "Crucify Him, crucify Him." When Christ rode into Jerusalem, the hopes of the disciples had been raised to the highest pitch. They had pressed close about their Master, {Next Slide Please}₃₇



Continuing: feeling that it was a high honor to be connected with Him. Now in His humiliation they followed Him at a distance. They were filled with grief, and bowed down with disappointed hopes. How were the words of Jesus verified: "All ye shall be offended because of Me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad." **Matthew 26:31. {DA 743.3}** 38



Arriving at the place of execution, the prisoners were bound to the instruments of torture. The two thieves wrestled in the hands of those who placed them on the cross; but Jesus made no resistance. The mother of Jesus, supported by John the beloved disciple, had followed the steps of her Son to Calvary. She had seen Him fainting under the burden of the cross, and had longed to place a supporting hand beneath His wounded head, **{Next Slide Please}**



Continuing: and to bathe that brow which had once been pillowed upon her bosom. But she was not permitted this mournful privilege. With the disciples she still cherished the hope that Jesus would manifest His power, and deliver Himself from His enemies. Again her heart would sink as she recalled the words in which He had foretold the very scenes that were then taking place. (We will continue with page 744.1 with Part 3 of our Calvary lesson)

Let's learn our last beautiful scripture song together, dear ones, from the book of Psalms Chapter 143 verses 9 through 11 (KJV)!

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Taken from: The Desire of all Nation, SonLight Sound Studio, Memory verse CD

Deliver me, O LORD, from mine enemies: I flee unto thee (O LORD!) to hide me. Teach me to do thy will; for thou [art] my God: thy spirit [is] good; lead me into the land of uprightness. Quicken me, O LORD, for thy name's sake: (Quicken me) for thy righteousness' sake (I flee unto thee to hide me) bring my soul out of trouble. Psalms 143 verses 9 through 11 Dear Remnant Families, Boys, Girls, and Guests;

The questions for our lesson will be reserved for the next Sabbath after the review. So, dear ones, you will have one week to answer the questions, and it will be open mic. I'm looking forward to the participation of all our Dear Remnant families.

The Desire

of Ages

Next Week: We will be reviewing part 1 entitle, "Calvary" Part 2 Please have your questions prepared and sent before Thursday of this coming Sabbath.

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Closing Prayer – request one of the little ones or mommies or daddies to give prayer

> God Bless You

The Next Sabbath!



Part 2 Review of Chapter 78 "Calvary" Part 2

October 21, 2023

Have a Blessed and Peaceful Sabbath!







Psalms 16:8 (KJV) I have set the LORD always before me: because [he is] at my right hand, I shall not be moved.

Margin..."Our growth in grace, our joy, our usefulness,-all depend upon our union with Christ. It is by communion with Him, daily, hourly,--by abiding in Him, --that we are to grow in grace. He is not only the Author, but the Finisher of our faith. It is Christ first and last and always. He is to be with us, not only at the beginning and the end of our course, but at every step of the way." {SC- Step to Christ 69.1}