

*Part 2 Review
of Chapter 78
“Calvary”*

Sabbath October 7, 2023

Our Tiny-Tots Song

569 – Pass Me Not, O Gentle Savior

Praise The Lord

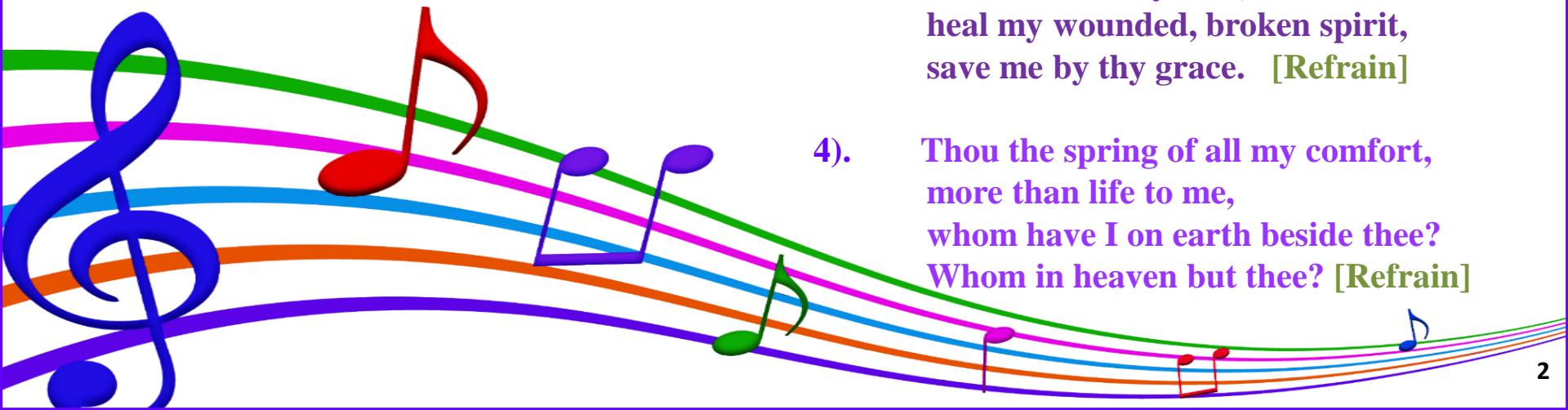


Sing A Joyful Song

- 1). Pass me not, O gentle Savior,
hear my humble cry;
while on others thou art calling,
Do not pass me by.

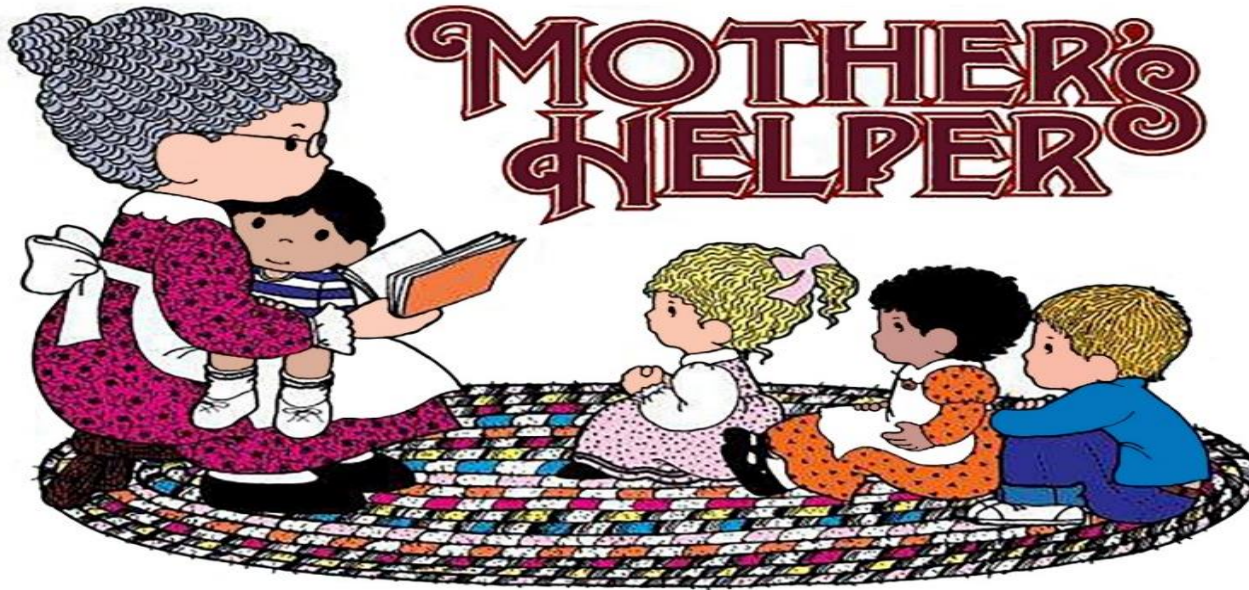
Refrain: Savior, Savior, hear my humble cry;
while on others thou art calling,
do not pass me by.

- 2). Let me at thy throne of mercy
find a sweet relief,
kneeling there in deep contrition;
help my unbelief. [Refrain]
- 3). Trusting only in thy merit,
would I seek thy face;
heal my wounded, broken spirit,
save me by thy grace. [Refrain]
- 4). Thou the spring of all my comfort,
more than life to me,
whom have I on earth beside thee?
Whom in heaven but thee? [Refrain]



*Opening Prayer-
request one of the little ones
to give prayer.*





MOTHER'S HELPER

Mommy & Daddy's
➤ LITTLE ➤
Blessing



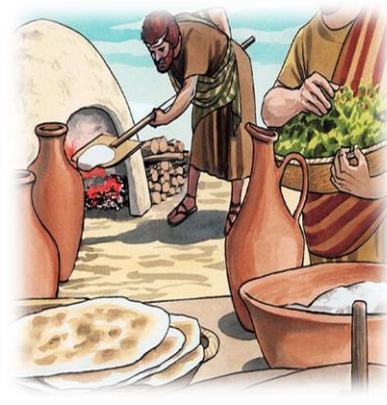
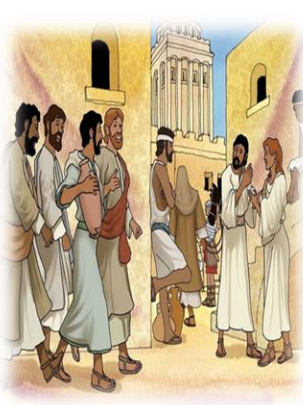
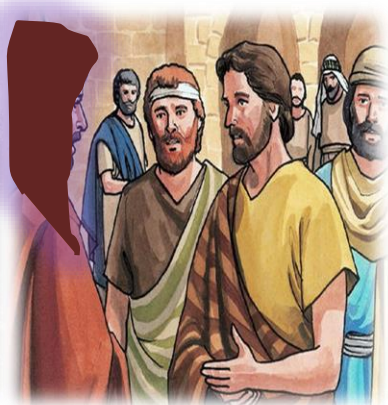
Gather around little ones!



This section of our study was inspired by
the Lord for all His precious little jewels.
Our book selection is entitled,
“The Story of Jesus”
Chapter 15 - At the Passover Supper

By: [Adapted from EGW
material] (1896, 1900)

Narrated by
Our Dear Brother Graves



The Bible verse for our lessons are taken from the book of:

Luke 22:1 (KJV)

**Now the feast of unleavened bread drew nigh,
which is called the Passover.**

Luke 22:7

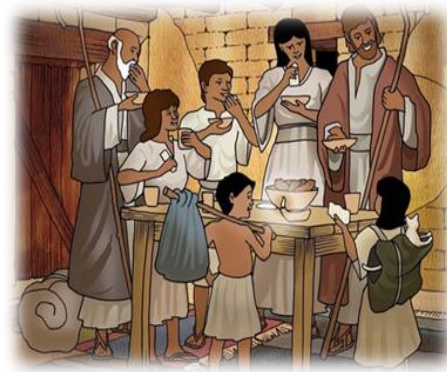
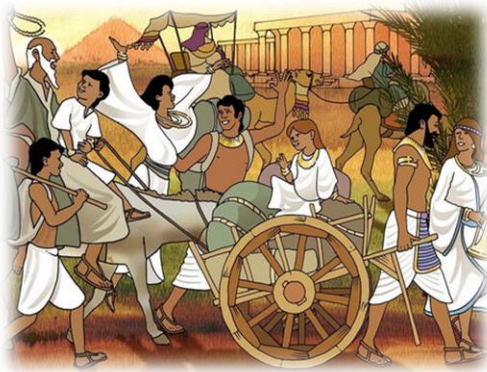
Then came the day of unleavened bread, when the passover must be killed.

Luke 22:8

And he sent Peter and John, saying, Go and prepare us the passover, that we may eat.

(Next Slide)





Chapter 15 – “At the Passover Supper”

The Children of Israel ate the first Passover supper at the time of their release from bondage in Egypt. {SJ 93.1}

God had promised to set them free. He had told them that the first-born son in every family of the Egyptians was to be slain. {SJ 93.2}

He had told them to mark their own door posts with the blood of the slain lamb, that the angel of death might pass them by. {SJ 93.3}

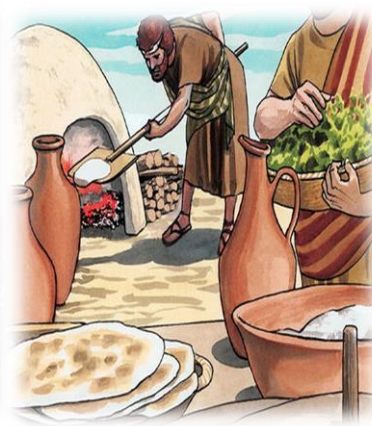
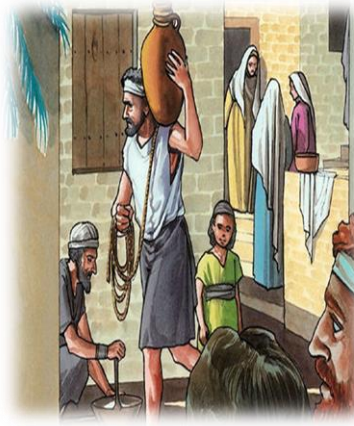
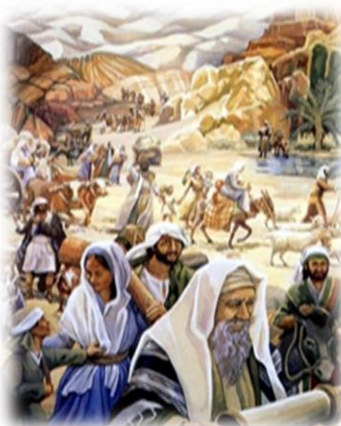
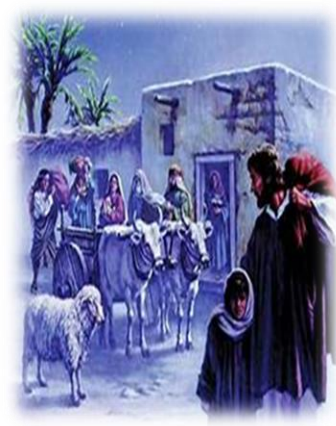
The lamb itself they were to roast and eat at night, with unleavened bread and with bitter herbs, which represented the bitterness of their slavery.

When they ate the lamb, they must be all ready for a journey.

They must have their shoes on their feet, and their staves in their hands. {SJ 93.5}

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Continuing:

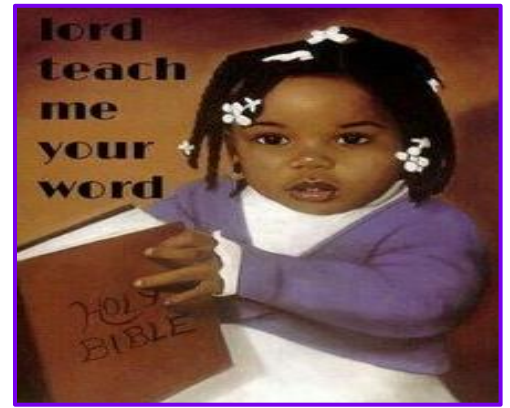
They did as the Lord had said, and that very night the king of Egypt sent them word that they might go free. In the morning they started on their way to the land of promise. {SJ 93.6}

So every year, the same night on which they left Egypt, all the Israelites kept the feast of the Passover at Jerusalem. And this feast each family had a roasted lamb, with bread and bitter herbs, as their forefathers had in Egypt. And they told their children the story of God's goodness in freeing His people from slavery. {SJ 93.7}

The time had now come when Christ was to keep the feast with His disciples, and He told Peter and John to find a place, and make ready the Passover supper. {SJ 94.1}

**Next Sabbath, we will continue with part 2 of our lesson entitled,
“At the Passover Supper” in our Tiny Tot’s Lesson book
“The Story of Jesus” October 7, 2023.**





Review

1. **When did the children of Israel ate the first Passover supper?
(Answer: At the time of their release from bondage in Egypt.)**
2. **What did God tell them to mark their door posts with?
(Answer: The blood of the slain lamb.)**
3. **What did Christ tell Peter and John to do?
(Answer: To find a place and make ready the Passover supper.)**



It's time for our Tiny Tots and Parents
to learn Precious Lessons in
God's creation through Nature.

Part 46 of our WATER topic!

“The Water of LIFE”



Let's
use our listening ears
little ones!

Narrated by
Our Dear Brother Joshua

The Water of LIFE Review, Part 46th

Our Bible verse is taken from the book of
Luke Chapter 5 (KJV)

Wisdom
from Above

12 – Peter,
John, and
Other Disciples



- 5:8** When Simon Peter saw [it], he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.
- 5:9** For he was astonished, and all that were with him, at the draught of the fishes which they had taken:
- 5:10** And so [was] also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.
- 5:11** And when they had brought their ships to land, they forsook all, and followed him.

Research

What Is Your Call?

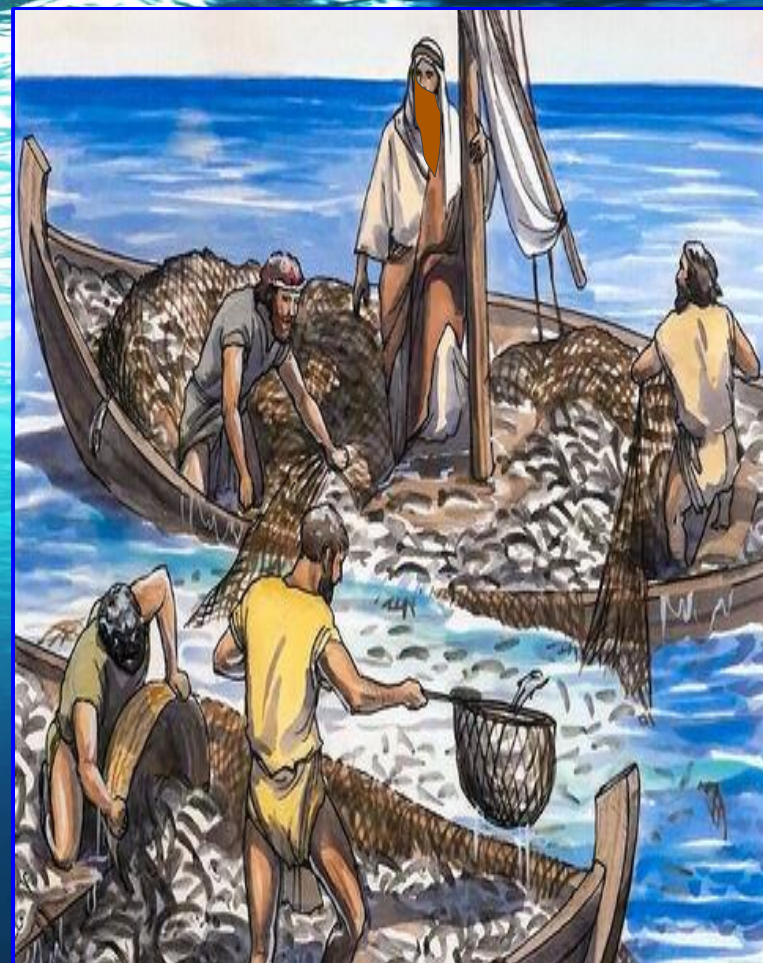
“Peter exclaimed, *‘Depart from me; for I am a sinful man;’* yet he clung to the feet of Jesus, feeling that he could not be parted from Him. The Saviour answered, *‘Fear not; from henceforth thou shalt catch men.’* It was after Isaiah had beheld the holiness of God and his own unworthiness that he was entrusted with the divine message. It was after Peter had been led to self-renunciation and dependence upon divine power that he received the call to his work for Christ.

“Until this time none of the disciples had fully united as colaborers with Jesus. They had witnessed many of His miracles, and had listened to His teaching; but they had not entirely forsaken their former employment. The imprisonment of John the Baptist had been to them all a bitter disappointment. If such were to be the outcome of John’s mission, they could have little hope for their Master, with all the religious leaders combined against Him. Under the circumstances it was a relief to them to return for a short time to their fishing. But now Jesus called them to forsake their former life, and unite their interests with His. Peter had accepted the call. Upon reaching the shore, Jesus bade the three other disciples, *‘Follow me, and I will make you fishers of men.’* Immediately they left all, and followed Him.



“Before asking them to leave their nets and fishing boats, Jesus had given them the assurance that God would supply their needs. The use of Peter’s boat for the work of the gospel had been richly repaid. He who is *‘rich unto all that call upon him,’* has said, *‘Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over’* (Romans 10:12; Luke 6:38). In this measure He had rewarded the disciple’s service. And every sacrifice that is made in His ministry will be recompensed according to the *‘exceeding riches of his grace’* (Ephesians 3:20; 2:7).” (*The Desire of Ages* 246, 249)

Jesus would **help** them by supplying all their needs if they would follow Him. He will do the same for you.



Fishers of Men

“And Jesus said unto them, Come ye after me, and I will make you to become fishers of men.”

Mark 1:17

The Sea of People!



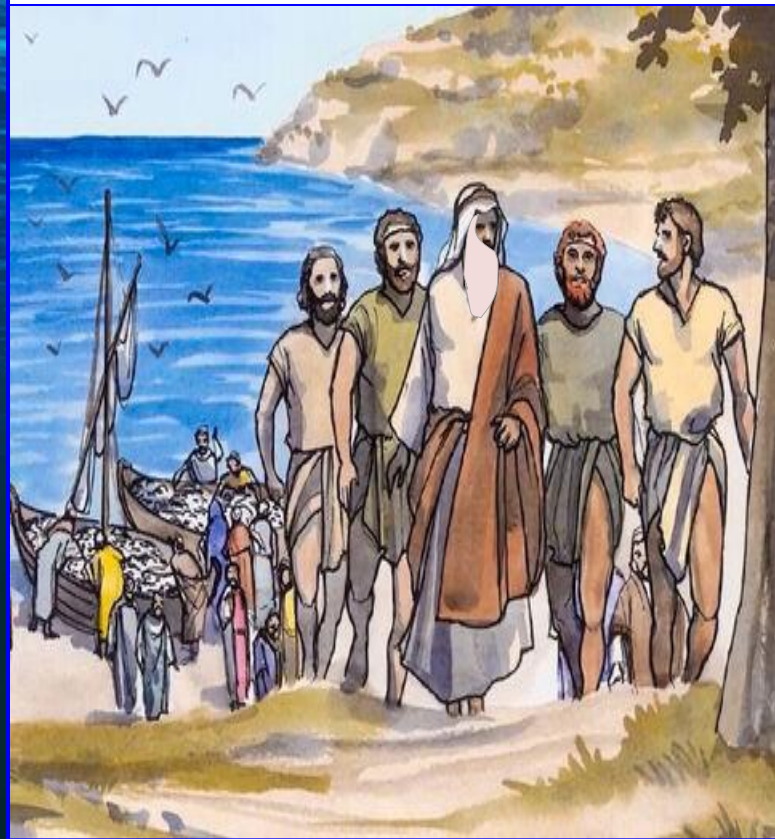
“Before asking them [the disciples] to leave their nets and fishing boats, Jesus had given them the assurance that God would supply their needs.”

—*The Desire of Ages* 249

Jesus would **help** them by supplying all their needs if they would follow Him. He will do the same for you!



Jesus and His Disciples



Review—Peter and John and Other Disciples

1. *“...Come and See....”*
2. *“...We Have Found
the Messias....”*
3. *“...Follow Me”*
4. Nathanael Is Invited
5. Peter Fishes
6. What Is Your Call?



And the Music of the Sea

“In the animal kingdom, the great deep has always been represented as being silent. Did you know that the ocean, especially the deep sea, is filled with sound? “There is whistling and grunting, rattling and snoring and ringing, sawing and creaking and electronic noises, snapping and snipping and crackling, the beating of bass drums and tom-toms and tambourines, [as well as sounds which show there is sin now in the world like] screaming and howling, groaning and moaning. And the fish producing these sounds have names like drums and croakers, spot snappers, parrotfish, catfish, white grunts, trunkfishes, tunas wrasses, black gobies, snapping shrimps, sea robins.”*



Freshwater Drum

Spot snappers



White grunts



Croakers



Tuna Wrasses



Parrot Fish



Black Gobies



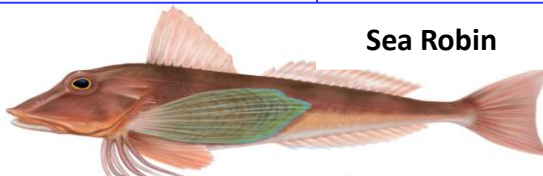
Trunkfish



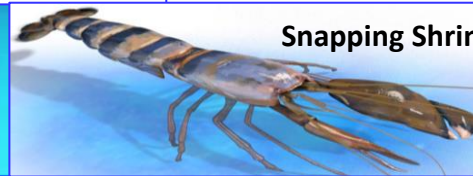
Catfish



Sea Robin



Snapping Shrimp



Continuing our Reference Reading for the Water Topic of our Tiny Tot's Lesson

REVIEW!

Chapter 25 - The Call by the Sea, part 2

Night was the only favorable time for fishing with nets in the clear waters of the lake.

After toiling all night without success, it seemed hopeless to cast the net by day; but Jesus had given the command, and love for their Master moved the disciples to obey.

Simon and his brother together let down the net.

As they attempted to draw it in, so great was the quantity of fish enclosed that it began to break.

They were obliged to summon James and John to their aid. When the catch was secured, both the boats were so heavily laden that they were in danger of sinking. {DA 246.1}

But Peter was unmindful now of boats or lading.

This miracle, above any other he had ever witnessed, was to him a manifestation of divine power. In Jesus he saw One who held all nature under His control.

The presence of divinity revealed his own unholiness.

Love for his Master, shame for his own unbelief, gratitude for the condescension of Christ, above all, the sense of his uncleanness in the presence of infinite purity, overwhelmed him.

While his companions were securing the contents of the net,

Peter fell at the Saviour's feet, exclaiming,

“Depart from me; for I am a sinful man, O Lord.” {DA 246.2}

OUR REVIEW!

Continuing: It was the same presence of divine holiness that had caused the prophet Daniel to fall as one dead before the angel of God.

He said, “My comeliness was turned in me into corruption, and I retained no strength.” So when Isaiah beheld the glory of the Lord, he exclaimed, “Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the Lord of hosts.” **Daniel 10:8; Isaiah 6:5.**

Humanity, with its weakness and sin, was brought in contrast with the perfection of divinity, and he felt altogether deficient and unholy. Thus it has been with all who have been granted a view of God's greatness and majesty.

{DA 246.3}

Before asking them to leave their nets and fishing boats, Jesus had given them the assurance that God would supply their needs. The use of Peter's boat for the work of the gospel had been richly repaid. He who is “rich unto all that call upon Him,” has said, “Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over.”

Romans 10:12; Luke 6:38.

In this measure He had rewarded the disciple's service. And every sacrifice that is made in His ministry will be recompensed according to “the exceeding riches of His grace.”

Ephesians 3:20; 2:7. {DA 249.1}

Review

1. What did Peter do when he saw all the fish they had caught? (Luke 5:8-9)
2. What did Jesus tell the disciples? (Luke 5:10)
3. How did the disciples respond? (Luke 5:11)

Our 3 Bonus Question:

SAVIOR, SAVIOR,
HEAR MY HUMBLE CRY;
WHILE ON OTHERS THOU ART CALLING
DO NOT PASS ME BY!



*Our Opening Song is a Hymn entitled,
“Cover With His Life”*

*Hymnal
#412*

1). Look upon Jesus, sinless is He;
Father, impute His life unto me.
My life of scarlet, my sin and woe,
Cover with His life, whiter than snow.

{Refrain}

3). Longing the joy of pardon to know;
Jesus holds out a robe white as snow;
“Lord, I accept it! Leaving my own,
Gladly I wear Thy pure life alone.”

{Refrain}

2). Deep are the wounds transgression has made;
Red are the stains; my soul is afraid.
O to be covered, Jesus, with Thee,
Safe from the law that now judgeth me!

{Refrain}

4). Reconciled by His death for my sin,
Justified by His life pure and clean,
Sanctified by obeying His word,
Glorified when returneth my Lord.

{Refrain}

Refrain: Cover with His life, whiter than snow;
Fullness of His life then shall I know;
My life of scarlet, my sin and woe,
Cover with His life, whither than snow.



*Opening Prayer-
request one of the little ones
or mommies or daddies to
give prayer.*

THE
Family
THAT PRAYS TOGETHER
STAYS *Together*

*Even the precious
creatures within
your gate!*

Our Opening Scripture

*For Our Review Lesson is taken from:
SonLight Sound Studio, Entitled, "Behold, He Cometh"*

Memory Verse CD

Revelation 1:5-6; 4:8, 11 (KJV) Margin

**Unto him that loved us, and washed us from our sins in his own blood,
And hath made us kings and priests unto God and his Father;
to him [be] glory and dominion for ever and ever. Amen. (2 x)
Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. (2 x)**

**Thou art worthy, O Lord, (3 x)
to receive glory and honour and power: (2 x)
for thou hast created all things, (2 x) (3 x)
and for thy pleasure they are and were created.
Thou art worthy, O Lord! (2 x)**



What I Have Learned and Ways I Have Grown This Week!

*Before we hear your questions dear ones!
Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,
"Calvary"
in our study book The Desire of Ages!*



Raise your
hands dear
ones!

The Desire of Ages, p.741



**“And when they were
come to the place,
which is called Calvary,
there they crucified Him.”
{DA 741.1}**



**“That He might sanctify
the people with
His own blood,
“Christ”
suffered without the gate.”**

Hebrews 13:12.

**For transgression of
the law of God,
{Next Slide Please}**



The Desire of Ages, p.741



**Continuing:
Adam and Eve were
banished from Eden.
Christ, our substitute,
was to suffer without the
boundaries of Jerusalem.
He died outside the gate,
where felons and murderers
were executed.
Full of significance
are the words,
“Christ hath redeemed
us from the curse of the law,
being made a curse for us.”
Galatians 3:13.
{DA 741.2}**

The Desire of Ages, p.741

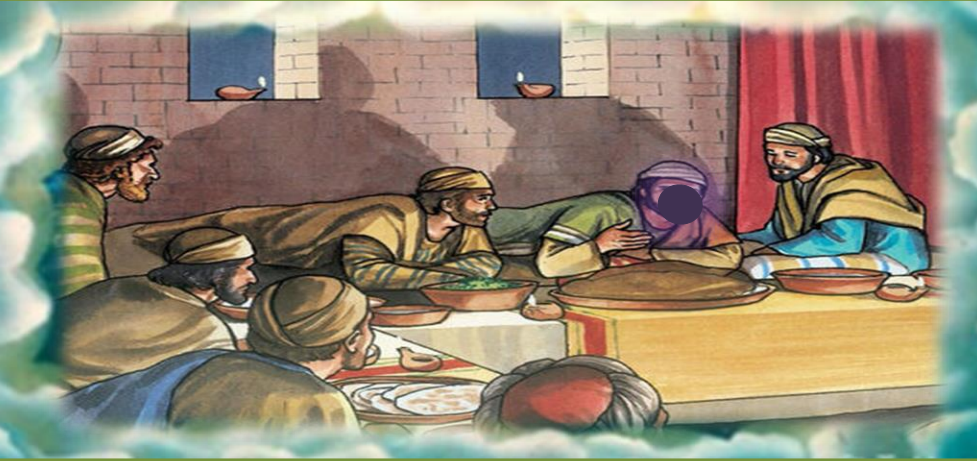


A vast multitude followed Jesus from the judgment hall to Calvary.

The news of His condemnation had spread throughout Jerusalem, and people of all classes and all ranks flocked toward the place of crucifixion. The priests and rulers had been bound by a promise not to molest Christ's followers if He Himself were delivered to them, and the disciples and believers from the city and the surrounding region joined the throng that followed the Saviour.

{DA 741.3}

The Desire of Ages, p.741



As Jesus passed the gate of Pilate's court, the cross which had been prepared for Barabbas was laid upon His bruised and bleeding shoulders. Two companions of Barabbas were to suffer death at the same time with Jesus, and upon them also crosses were placed. The Saviour's burden was too heavy for Him in His weak and suffering condition. Since the Passover supper with His disciples, He had taken neither food nor drink.

{Next Slide Please}

Continuing:

He had agonized in the garden of Gethsemane in conflict with satanic agencies. He had endured the anguish of the betrayal, and had seen His disciples forsake Him and flee. He had been taken to Annas, then to Caiaphas, and then to Pilate. From Pilate He had been sent to Herod, then sent again to Pilate. From insult to renewed insult, from mockery to mockery, {Next Slide Please}



The Desire of Ages, p.741

Continuing: twice tortured by the scourge,-- all that night there had been scene after scene of a character to try the soul of man to the uttermost.

Christ had not failed.

He had spoken no word but that tended to glorify God.

All through the disgraceful farce of a trial He had borne Himself with firmness and dignity.

But when after the second scourging the cross was laid upon Him, human nature could bear no more. He fell fainting beneath the burden.

{DA 741.4}



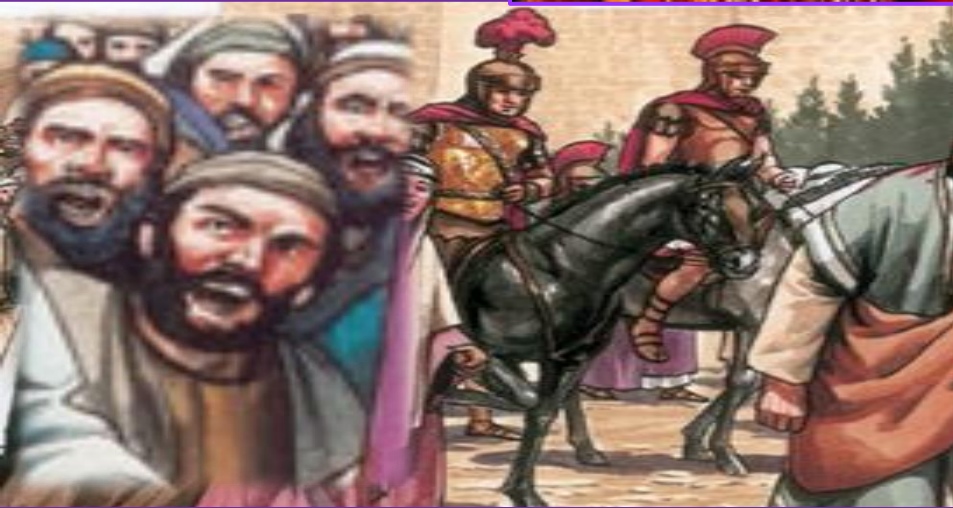
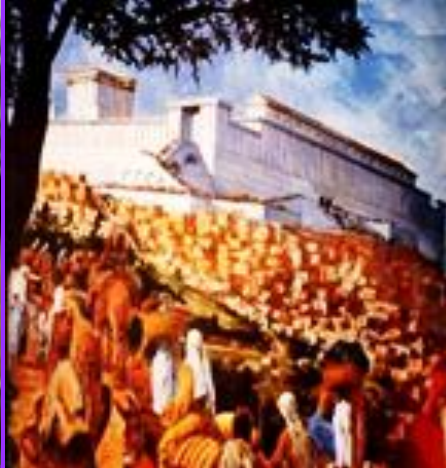


The crowd that followed the Saviour saw His weak and staggering steps, but they manifested no compassion. They taunted and reviled Him because He could not carry the heavy cross. Again the burden was laid upon Him, and again He fell fainting to the ground. {Next Slide Please}



Continuing
His persecutors saw that
it was impossible for Him
to carry His burden farther.
They were puzzled to
find anyone who would bear
the humiliating load.
The Jews themselves could
not do this, because
the defilement would
prevent them from
keeping the Passover.
None even of the mob
that followed Him would
stoop to bear the cross.
{DA 742.1}

The Desire of Ages, p.742



At this time a stranger,
Simon a Cyrenian,
coming in from the country,
meets the throng.

He hears the taunts and
ribaldry of the crowd;
he hears the words
contemptuously repeated,
Make way for the
King of the Jews!


He stops in astonishment
at the scene; and as
he expresses his compassion,
they seize him and place
the cross upon his shoulders.

{DA 742.2}



Simon had heard of Jesus. His sons were believers in the Saviour, but he himself was not a disciple. The bearing of the cross to Calvary was a blessing to Simon, and he was ever after grateful for this providence. It led him to take upon himself the cross of Christ from choice, and ever cheerfully stand beneath its burden.

{DA 742.3}



*Let's consider this verse for
our Review Section!
Taking from
1 Peter 3:15 (KJV)*

*But sanctify the Lord God
in your hearts: and [be] ready always
to [give] an answer to every man that
asketh you a reason of the hope that
is in you with meekness and fear:*

What I Have



Learned and Ways I

Have Grown



These questions were reserved from last Sabbath for your reading comprehension and we will review them today!

1. Who is the main character (s)?
2. What is the main idea for this section of our story?
3. Where did the story take place?
4. When did the story begin?
5. How could you relate to the story?
6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)



If you know the answers to these questions, ***Please unmute your mic dear one!***



Please, raise your hand dear ones!



Share Your Thoughts

*Or Favorite
Poems*

*and
Special Music*

*Taken from a Spirit of Prophecy
Book, entitled,
"F.E. - Fundamentals of Christian Education"
Chapter 28
Entitled, "The Need of Trained Workers"
{Page 214.1 - 214.2 Margin....}*

Luke 1:32 (KJV)
He shall be great, and
shall be called the Son of the Highest: and
the Lord God shall give unto him the
throne of his father David:

Margin...

“We are to compare our characters with the infallible standard of God's law. In order to do this, we must search the Scriptures, measuring our attainments by the word of God. Through the grace of Christ, the highest attainments in character are possible; for every soul who comes under the molding influence of the Spirit of God, may be transformed in mind and heart. In order to understand your condition, it is necessary to study the

Bible, and to watch unto prayer. The apostle says, “Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?”

Let not those who are ignorant remain in ignorance. They cannot remain in ignorance, and meet the mind of God. They are to look to the cross of Calvary, and estimate the soul by the value of the offering there made. Jesus says to all believers, “Ye are My witnesses.”

Continuing



Continuing with our quotes:

“Ye are laborers together with God.” This being true, how earnestly should each one strive to make use of every power to improve every opportunity for becoming efficient that he may be “not slothful in business; fervent in spirit; serving the Lord.”
{FE 214.1}

“Every talent that has been given to men is to be exercised that it may increase in value, and all the improvement must be rendered back to God.

If you are defective in manner, in voice, in education, you need not always remain in this condition. You must continually strive that you may reach a higher standard both in education and in religious experience, that you may become teachers of good things. As servants of the great King, you should individually realize that you are under obligation to improve yourselves by observation, study, and by communion with God.

{Continuing on the next slide}



Continuing with our quotes:

“The word of God is able to make you wise, to guide and make you perfect in Christ. The blessed Saviour was a faultless pattern for all His followers to imitate. It is the privilege of the child of God to understand spiritual things, to be able wisely to manage that which may be intrusted to his charge.”

Margin...

{FE-Fundamentals of Christian Education 214.2}

Further Reflection:

If the development of every talent given to me by God, how would it change my personal and professional life?
{JNN- Jesus Name above All Name 283.4} Devotional Book

The above question was taken from September 25, entitled, “Great King” {283.1 -283.4}

“Follow Me”

Children Activity Book Year 2 Quarter 3 – Lesson 12 – Page 341
SonLight Education Ministry Homeschooling from the Bible

1). Long ago, in old Judea,
By the shores of Galilee,
Jesus spake unto the fishers,
“Leave your nets and follow me”

4). Come to Jesus, Time may tarnish
Many a dream of beauty fair;
What He offers fadeth never—
Life eternal over there.

2). Little children, hear the story,
Pleading through the ages dim;
Who of you will leave your pleasures,
Take your cross, and follow Him?

5). Over there beyond death’s billows,
Eyes of faith can plainly see
The bright mansions where He promised
All His followers should be.

3). Now no more, in old Judea,
Jesus walketh by the sea;
But He calleth ever calleth,
Who will come and follow Me?

6). Children, listen to the story,
Pealing through the ages dim;
Jesus loves you! Died to save you!
Give up all and follow Him



Our Especial Music

Matthew 4:19; 16:24 (KJV) Margin...

I will make you fishers of men, (3 x)

I will make you fishers of men.

If you follow me! (3 x)

I will make you fishers of men.

If you Follow me!

**If any [man] will come after me,
let him deny himself, and take up his cross, and follow me.**

Song:

**To a life eternally,
Deny yourselves, pick up your cross,
and follow Jesus
He is The Way, Truth and Life.**



My Testimony

Everyone Has a Story

Share Yours!

Next Week:
We will continue with part 2
of our lesson entitled,
“Calvary”
in our study book
The Desire of Ages!



Closing Prayer
request one of the little ones
or mommies or daddies
to give prayer

God
Bless
You

Chapter 78
“Calvary”
Part 2

October 14, 2023

This Sabbath Review dear ones!
We are sharing more flower from our Dear Sister Jonas's beautiful Garden,
These are Winter Jasmine thank you, Sister!



Enjoy your Nature Walk, Dear ones!

**Nature Walk
for
Toddlers**

Have a Blessed and Peaceful Sabbath!



Psalms 16:8 (KJV)

**I have set the LORD always before me:
because [he is] at my right hand, I shall not be moved.**

Margin...“Our growth in grace, our joy, our usefulness,--
all depend upon our union with Christ. It is by communion with
Him, daily, hourly,--by abiding in Him, --that we are to grow in
grace. He is not only the Author, but the Finisher of our faith.

It is Christ first and last and always. He is to be with us,
not only at the beginning and the end of our course,
but at every step of the way.” {SC- Step to Christ 69.1}

