

*Part 2 Review  
of Chapter 77*

*“In Pilate’s Judgment  
Hall”*

*Part 12*

*Sabbath September 23, 2023*

# Our Tiny-Tots Song

Praise The Lord



Sing A Joyful Song

## 361 – Hark! 'Tis The Shepherd's Voice I Hear (Bring them in)

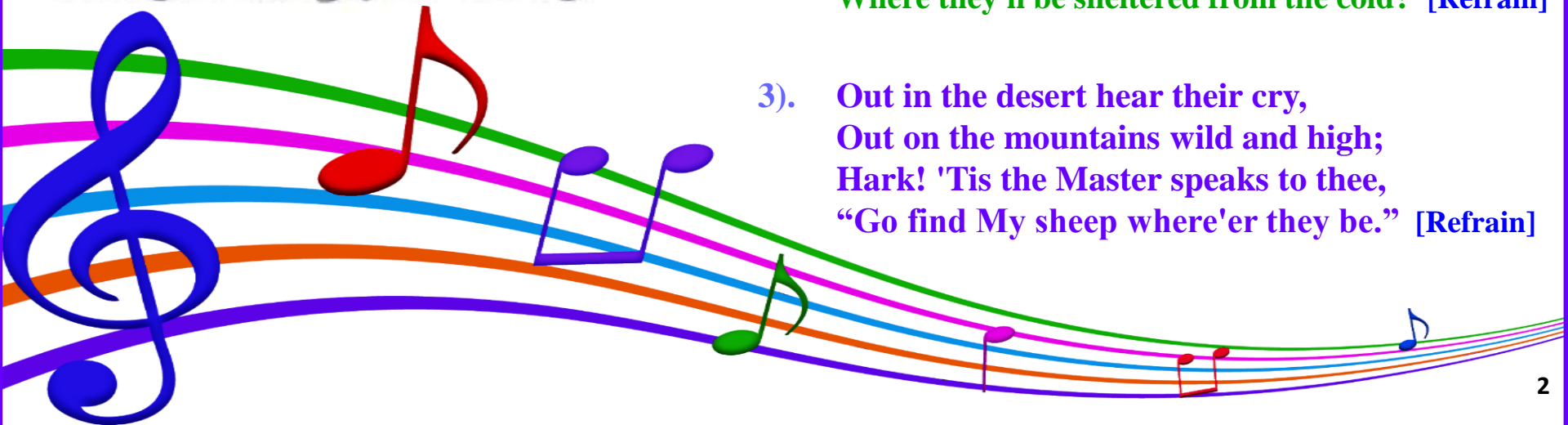
- 1). Hark! 'Tis the Shepherd's voice I hear,  
Out in the desert dark and drear,  
Calling the sheep who've gone astray,  
Far from the Shepherd's fold away.

### Refrain:

Bring them in, bring them in,  
Bring them in from the fields of sin;  
Bring them in, bring them in,  
Bring the wandering ones to Jesus.

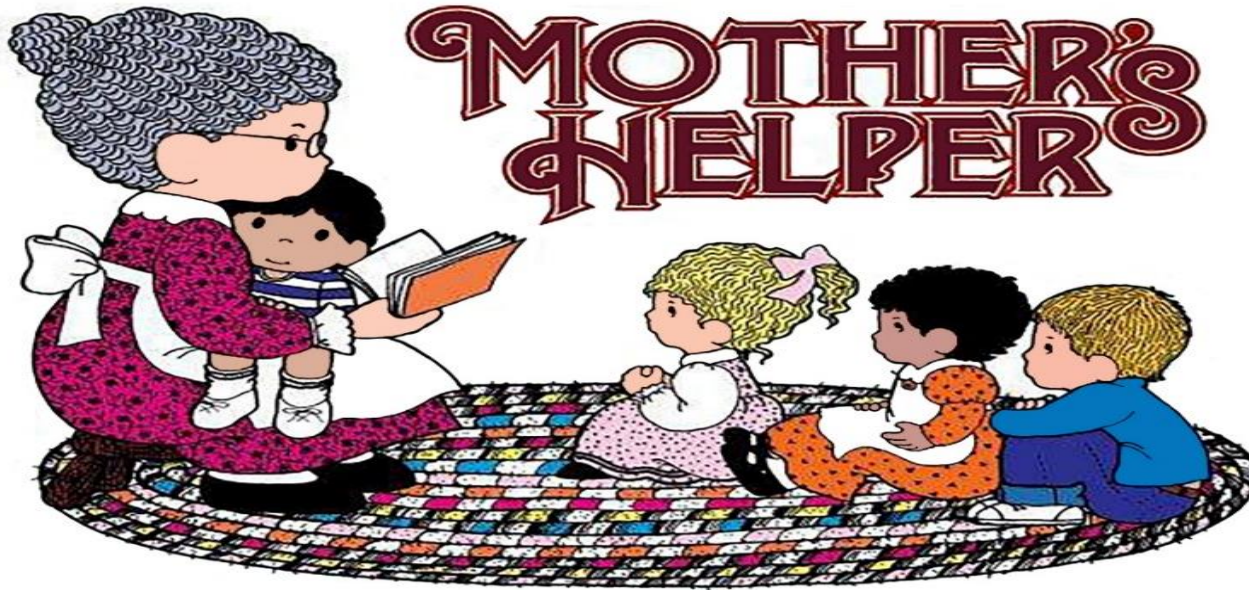
- 2). Who'll go and help this Shepherd kind,  
Help Him the wandering ones to find?  
Who'll bring them back into the fold,  
Where they'll be sheltered from the cold? [Refrain]

- 3). Out in the desert hear their cry,  
Out on the mountains wild and high;  
Hark! 'Tis the Master speaks to thee,  
“Go find My sheep where'er they be.” [Refrain]



*Opening Prayer-  
request one of the little ones  
to give prayer.*





# MOTHER'S HELPER

Mommy & Daddy's  
➤ LITTLE ➤  
Blessing



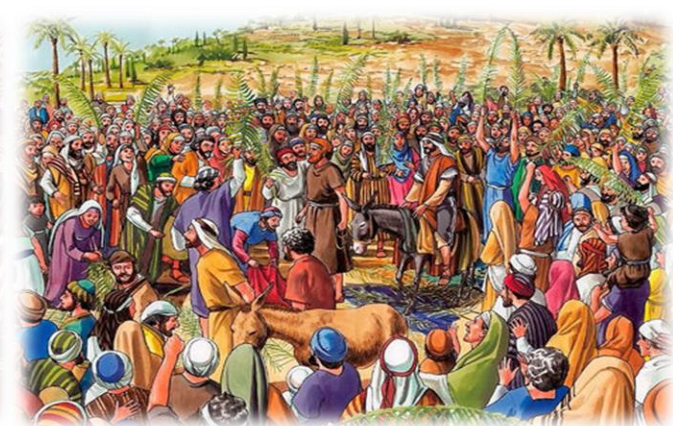
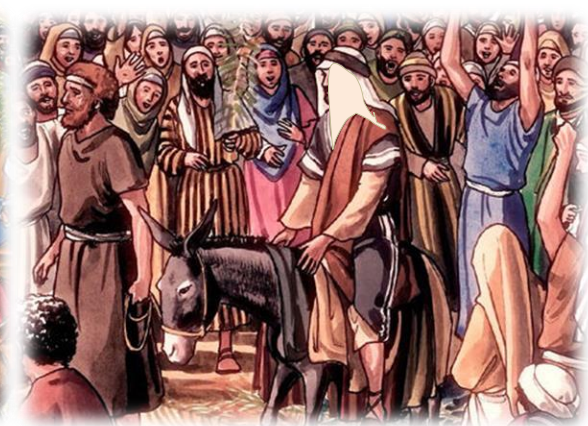
**Gather around little ones!**



This section of our study was inspired by  
the Lord for all His precious little jewels.  
Our book selection is entitled,  
**“The Story of Jesus”**  
**Chapter 14 - Take These Things Hence**  
**Part 3**

By: [Adapted from EGW  
material] (1896, 1900)

**Narrated by**  
**Our Dear Brother Graves**



**The Bible verse for our lessons are taken from the book of:  
Matthew 21:9 (KJV)**

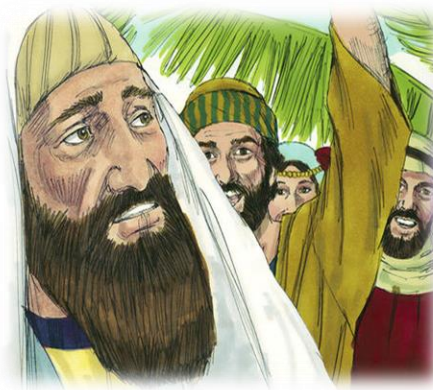
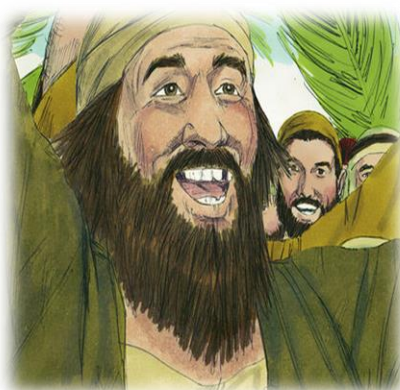
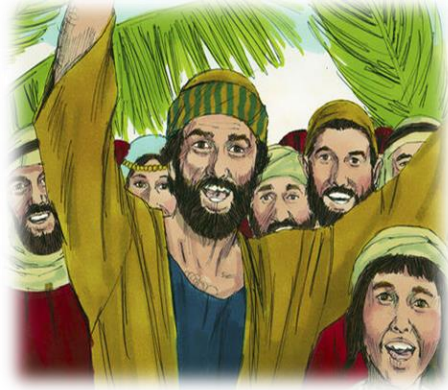
**And the multitudes that went before, and that followed, cried, saying,  
Hosanna to the son of David: Blessed [is] he that cometh in the name of the Lord;  
Hosanna in the highest**

**Zechariah 9:9** Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem:  
behold, thy King cometh unto thee: he [is] just, and having salvation;  
lowly, and riding upon an ass, and upon a colt the foal of an ass.

**Matt. 21:16** And said unto him, Hearest thou what these say?  
And Jesus saith unto them, Yea; have ye never read,  
Out of the mouth of babes and sucklings thou hast perfected praise?

**(Next Slide)**





## Chapter 14 – “Take These Things Hence” Part 3

**Continuing:** “Hosanna to the Son of David: {SJ 91.2}

“Blessed is He that cometh in the name of the Lord!” **Matthew 21:9.** {SJ 91.3}

“Behold, thy King cometh unto thee:

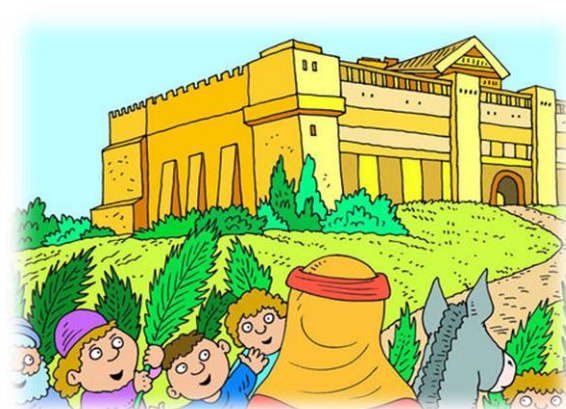
He is just, and having salvation.” **Zechariah 9:9.** {SJ 91.4}

The rulers tried to silence the shouts of the happy children,  
but all were filled with joy and praise for the wonderful works of Jesus,  
and they would not be silenced. {SJ 91.5}

The rulers then turned to the Saviour, hoping that He would command  
them to cease. They said to Him: {SJ 91.6}

**(Next Slide)**





**Continuing:** “Hearest Thou what these say?” {SJ 91.7}

Jesus replied, “Yea; have ye never read, Out of the mouth of babes and sucklings Thou hast perfected praise?” **Matthew 21:16.** {SJ 91.8}

The blessed privilege of heralding the birth of Christ and forwarding His work in the earth had been refused by the haughty rulers of the people. {SJ 91.9}

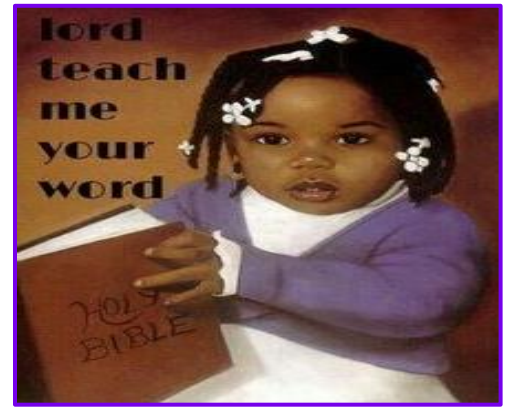
His praises must be sounded; and God chose the children to do it.

Had the voices of these rejoicing children been silenced, the very pillars of the temple would have cried out in the Saviour's praise. {SJ 91.10}

**Next Sabbath, we will begin a new chapter #15 of our lesson entitled, “At the Passover Supper” in our Tiny Tot’s Lesson book “The Story of Jesus” September 30, 2023.**







## Review

1. **What did the rulers try to do with the happy children?**  
**(Answer: The rulers tried to silence the shouts.)**
2. **Turning to Jesus, what did they wanted Him to do?**  
**(Answer: The rulers were hoping that He would command them to cease.)**
3. **What was Jesus' reply?**  
**(Answer: “Yea; have ye never read, Out of the mouth of babes and sucklings Thou hast perfected praise?”)**



It's time for our Tiny Tots and Parents  
to learn Precious Lessons in  
God's creation through Nature.

Part 45 of our WATER topic!

“The Water of LIFE”



Let's  
use our listening ears  
little ones!

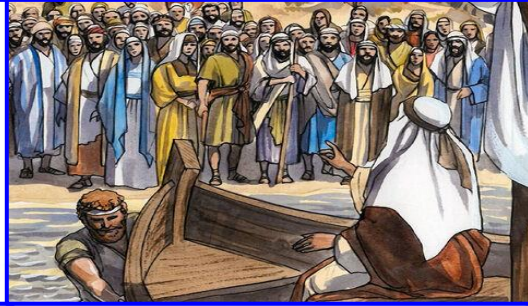
Narrated by  
Our Dear Brother Joshua

# The Water of LIFE Review, Part 45th

Our Bible verse is taken from the book of  
Luke Chapter 5 (KJV)

Wisdom  
from Above

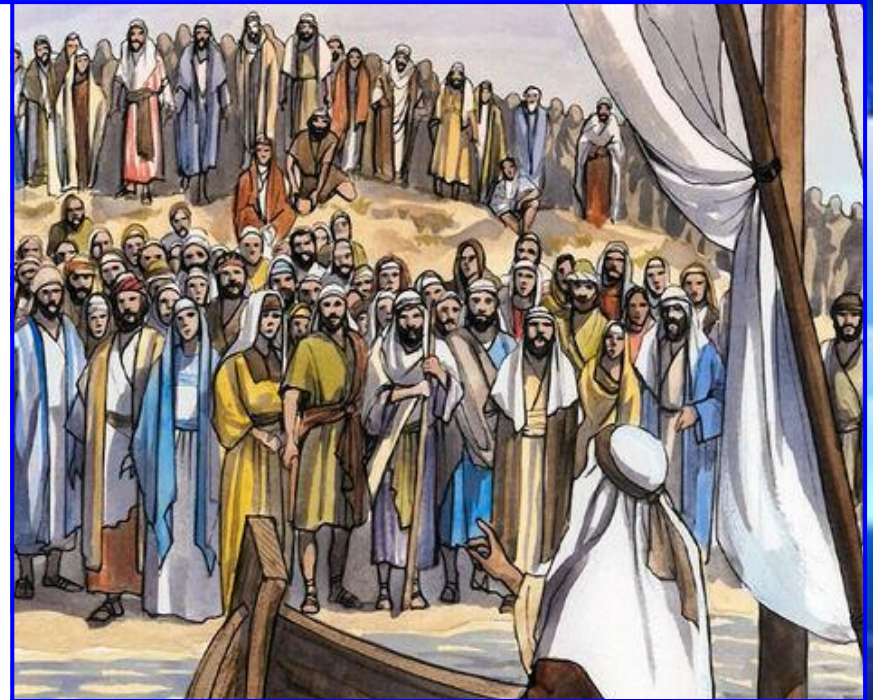
12 – Peter,  
John, and  
Other Disciples



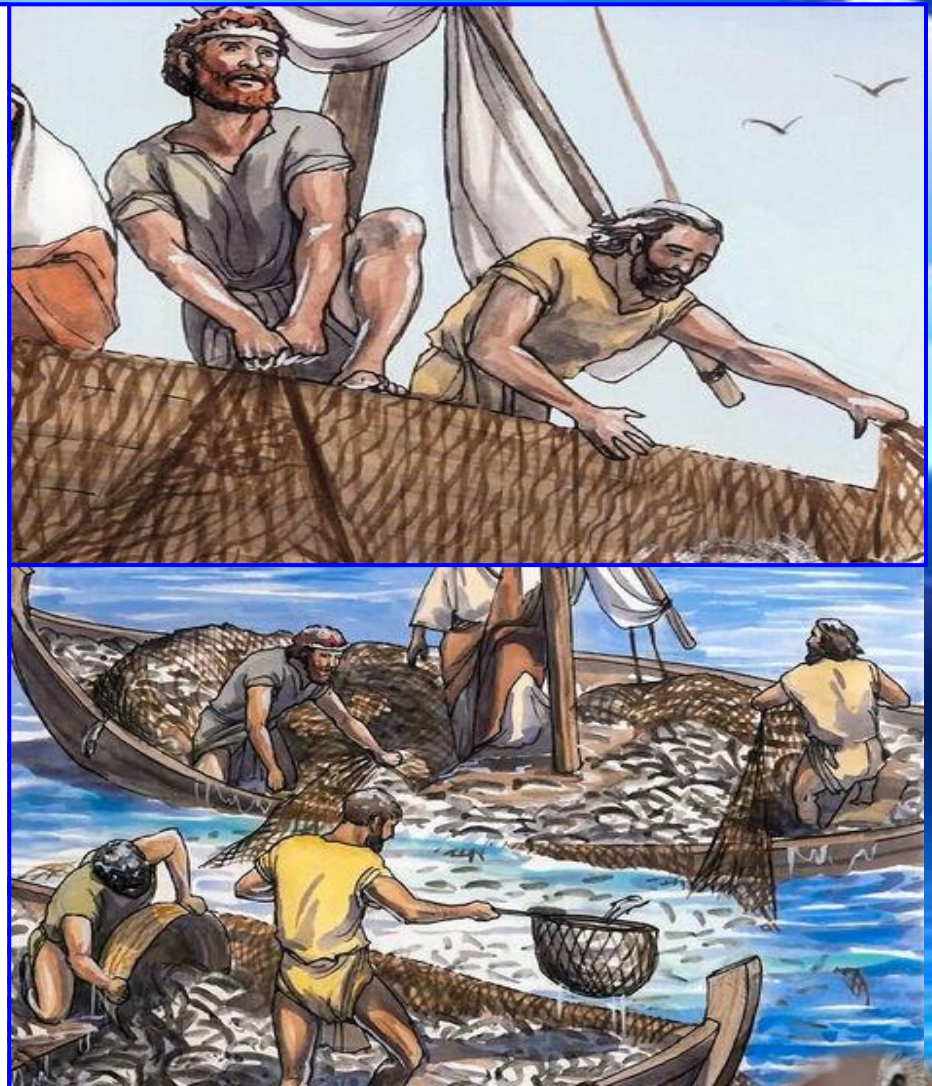
- 5:1** And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,
- 5:2** And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing [their] nets.
- 5:3** And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.
- 5:4** Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.
- 5:5** And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.
- 5:6** And when they had this done, they enclosed a great multitude of fishes: and their net brake.
- 5:7** And they beckoned unto [their] partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

## Research Peter Fishes

Jesus had been teaching from the fishing boat when we are told: “the discourse ended, Jesus turned to Peter, and bade him launch out into the sea, and let down his net for a draught. But Peter was disheartened. All night he had taken nothing. During the lonely hours he had thought of the fate of John the Baptist, who was languishing alone in his dungeon. He had thought of the prospect before Jesus and His followers, of the ill success of the mission to Judea, and the malice of the priests and rabbis. Even his own occupation had failed him; and as he watched by the empty nets, the future had seemed dark with discouragement. ‘Master,’ he said, ‘we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.’



“Night was the only favorable time for fishing with nets in the clear waters of the lake. After toiling all night without success, it seemed hopeless to cast the net by day; but Jesus had given the command, and love for their Master moved the disciples to obey. Simon and his brother together let down the net. As they attempted to draw it in, so great was the quantity of fish enclosed that it began to break. They were obliged to summon James and John to their aid. When the catch was secured, both the boats were so heavily laden that they were in danger of sinking.” (*The Desire of Ages* 245-246)



# Under the Sea



**What is found under the sea?**

# *Can't Help It*

A little girl often followed her father around when he came into the house with this question, "Father, what can I do for you?" And never was she happier than when he gave her something to do for him. Once he said, perhaps tired with her asking, "Child, why do you ask that question so much?" "Oh father," she answered, with tears swelling in her eyes, "because I can't **help** it." It was love that put the question; and her readiness to do whatever he wanted her to, was proof of the genuineness of that love; she wanted always to be doing something for her father.

People sometimes are in doubt whether they love God or not. I will

teach them how they can find out. Are you often asking your heavenly Father the same question this little child was asking her earthly father? Is it one of your first thoughts, "*Lord what wilt Thou have me to do?*" And do you keep on asking because you cannot **help** it? It so fills your heart that it must come out. And you not only ask, but are on the look-out all the time to hear what He says, and do what He tells you. This is the way to know whether you love God or not. And if we love Him, and trust in the Lord Jesus Christ who died for us, we shall keep His commandments. This is the proof of the genuineness of our love. Cannot all children try themselves by this test, and learn if they really love God?



# Continuing our Reference Reading for the Water Topic of our Tiny Tot's Lesson

## **REVIEW!**

### **Chapter 25 - The Call by the Sea**

“Every moment added to the multitude upon the shore.

Aged men leaning upon their staffs, hardy peasants from the hills, fishermen from their toil on the lake, merchants and rabbis, the rich and learned, old and young, bringing their sick and suffering ones, pressed to hear the words of the divine Teacher.

To such scenes as this the prophets had looked forward, and they wrote:

**“The land of Zabulon, and the land of Nephthalim,  
[by] the way of the sea, beyond Jordan, Galilee of the Gentiles;  
The people which sat in darkness saw great light;  
and to them which sat in the region and shadow of death light is sprung up.”**

**Matthew 4:15-16 {DA 245.1}**

“Beside the throng on the shores of Gennesaret,

Jesus in His sermon by the sea had other audiences before His mind. Looking down the ages, He saw His faithful ones in prison and judgment hall, in temptation and loneliness and affliction. Every scene of joy and conflict and perplexity was open before Him.

In the words spoken to those gathered about Him, He was speaking also to these other souls the very words that would come to them as a message of hope in trial, of comfort in sorrow, and heavenly light in darkness.

Through the Holy Spirit, that voice which was speaking from the fisherman's boat on the Sea of Galilee, would be heard speaking peace to human hearts to the close of time.

{DA 245.2}



# REVIEW!

## Continuing:

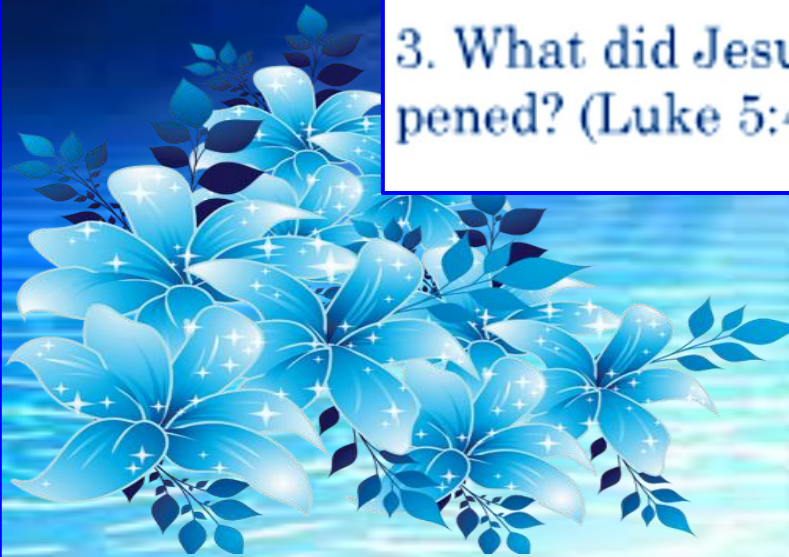
The discourse ended, Jesus turned to Peter, and bade him launch out into the sea, and let down his net for a draught. But Peter was disheartened. All night he had taken nothing. During the lonely hours he had thought of the fate of John the Baptist, who was languishing alone in his dungeon. He had thought of the prospect before Jesus and His followers, of the ill success of the mission to Judea, and the malice of the priests and rabbis. Even his own occupation had failed him; and as he watched by the empty nets, the future had seemed dark with discouragement. “Master,” he said, "we have toiled all the night, and have taken nothing: nevertheless at Thy word I will let down the net." {DA 245.3}

Night was the only favorable time for fishing with nets in the clear waters of the lake. After toiling all night without success, it seemed hopeless to cast the net by day; but Jesus had given the command, and love for their Master moved the disciples to obey. Simon and his brother together let down the net. As they attempted to draw it in, so great was the quantity of fish enclosed that it began to break. They were obliged to summon James and John to their aid. When the catch was secured, both the boats were so heavily laden that they were in danger of sinking. {DA 246.1}

## Our 3 Bonus Question:

### Review

1. Describe where Jesus taught the people.
2. What had Simon Peter and the others been doing all night? (*The Desire of Ages* 245)
3. What did Jesus tell Peter? What happened? (Luke 5:4-7)



BRING THEM IN,  
BRING THEM IN,  
BRING THE WANDERING ONES TO

JESUS!



*Our Opening Song is a Hymn entitled,  
“Turn your eyes upon  
JESUS”*

*#290*

1). O soul, are you weary and troubled?  
No light in the darkness you see?  
There's light for a look at the Savior,  
And life more abundant and free!

[Refrain]

2). Through death into life everlasting,  
He passed, and we follow Him there;  
Over us sin no more hath dominion--  
For more than conquerors we are!

[Refrain]

3). His Word shall not fail you--He promised;  
Believe Him, and all will be well:  
Then go to a world that is dying,  
His perfect salvation to tell!

[Refrain]

**Refrain:**

Turn your eyes upon Jesus,  
Look full in His wonderful face,  
And the things of earth will grow strangely dim,  
In the light of His glory and grace.



*Opening Prayer-  
request one of the little ones  
or mommies or daddies to  
give prayer.*



THE  
*Family*  
THAT PRAYS TOGETHER  
STAYS *Together*

*Even the precious  
creatures within  
your gate!*

*Our Opening Scripture*  
*For Our Review Lesson is taken from:*  
*Scripture Singer Song Memory CD-Promises,*  
*Isaiah 53:4-6 (KJV)*

**Surely he hath borne our griefs, and carried our sorrows:  
yet we did esteem him stricken, smitten of God, and afflicted.  
But he [was] wounded for our transgressions, [he was] bruised for our iniquities:  
the chastisement of our peace [was] upon him; and with his stripes we are healed.  
All we like sheep have gone astray; we have turned every one to his own way;  
and the LORD hath laid on him the iniquity of us all.**

*Isaiah 53:4 through 6*



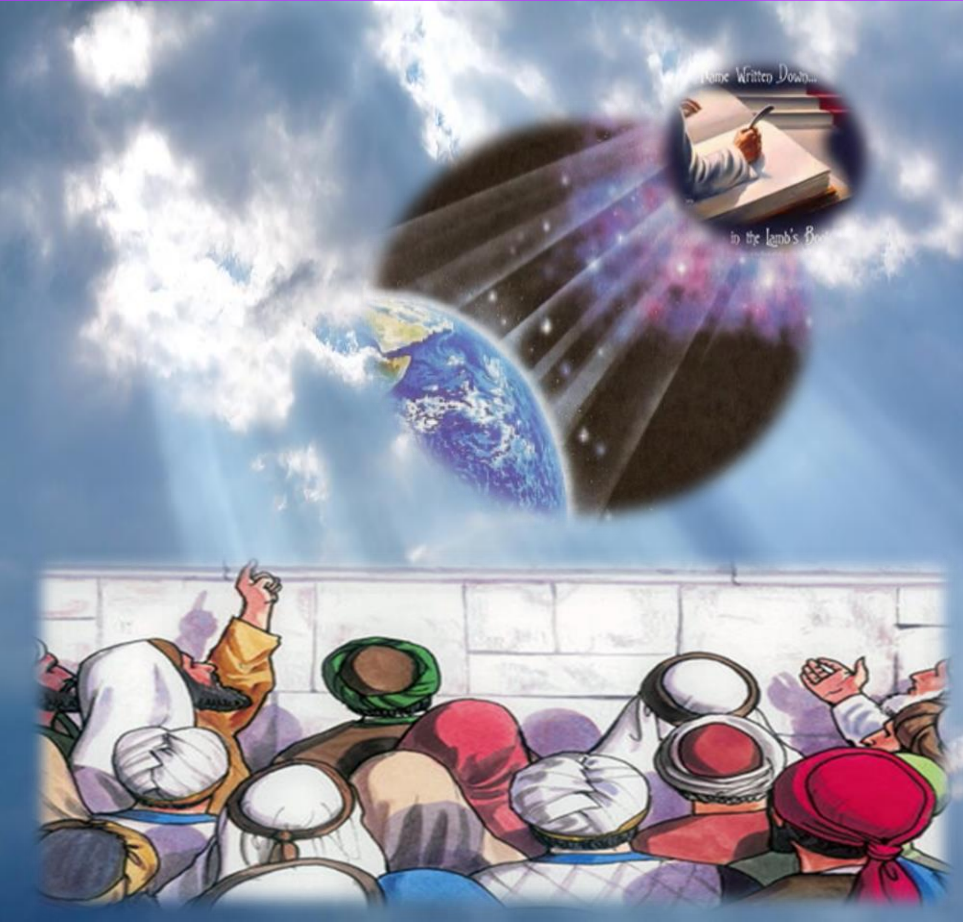
# What I Have Learned and Ways I Have Grown This Week!

*Before we hear your questions dear ones!  
Let's take a few minutes to review  
what you have read last Sabbath from  
Part 1 of our Lesson entitled,  
**“In Pilate's Judgment Hall” Part 12**  
in our study book *The Desire of Ages!**



Raise your  
hands dear  
ones!

# *The Desire of Ages, p.739*



Looking upon the smitten  
Lamb of God,  
the Jews had cried,  
“His blood be on us,  
and on our children.”

That awful cry ascended  
to the throne of God.

That sentence, pronounced  
upon themselves,  
was written in heaven.

That prayer was heard.

The blood of the Son of God  
was upon their children  
and their children's children,  
a perpetual curse.

{DA 739.1}



# *The Desire of Ages, p.739*

**Terribly was it realized in the destruction of Jerusalem.**

**Terribly has it been manifested in the condition of the Jewish nation for eighteen hundred years,-- a branch severed from the vine, a dead, fruitless branch, to be gathered up and burned.**

**From land to land throughout the world, from century to century, dead, dead in trespasses and sins!  
{DA 739.2}**



**JUDGMENT SEAT OF  
CHRIST**



**Terribly will that prayer  
be fulfilled in the great  
judgment day.**

**When Christ shall come  
to the earth again,  
not as a prisoner surrounded  
by a rabble will men see Him.**

**They will see Him then  
as heaven's King.**

**Christ will come in His own  
glory, in the glory of His Father,  
and the glory of the holy angels.**

**Ten thousand times ten  
thousand, and thousands  
of thousands of angels,  
{Next Slide Please}**



Continuing: the beautiful and triumphant sons of God, possessing surpassing loveliness and glory, will escort Him on His way. Then shall He sit upon the throne of His glory, and before Him shall be gathered all nations. Then every eye shall see Him, and they also that pierced Him. In the place of a crown of thorns, He will wear a crown of glory,--  
{Next Slide Please}

**Continuing: a crown  
within a crown.**

**In place of that old purple  
kingly robe, Mark 9:3.**

**He will be clothed in raiment  
of whitest white,**

**“so as no fuller on earth  
can white them.”**


**And on His vesture and  
on His thigh a name**

**will be written,**

**“King of kings,  
and Lord of lords.”**

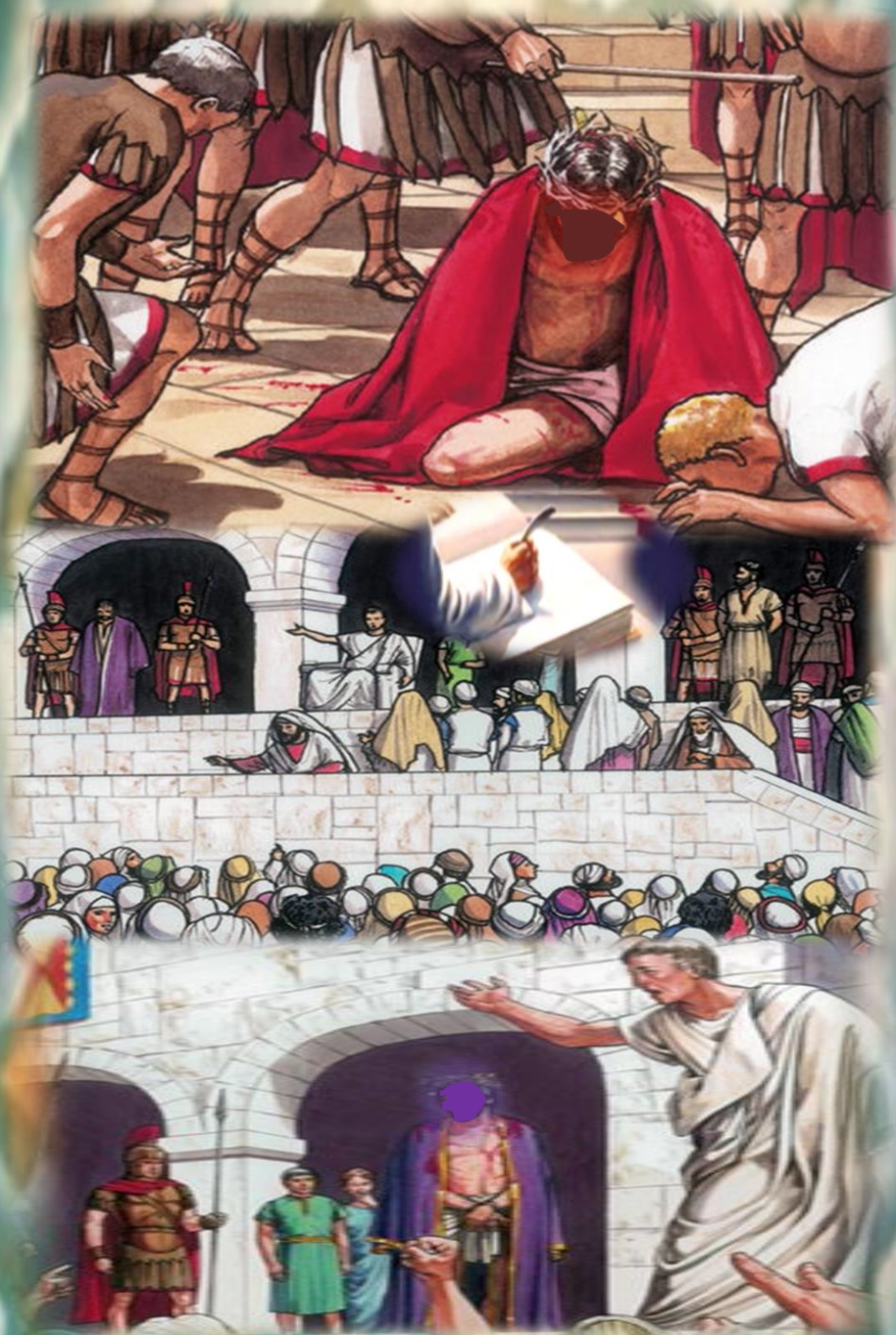
**Revelation 19:16.**

**{Next Slide Please}**



**But who may abide the  
day of his coming? and  
who shall stand when he  
appears? for he is like a  
refiner's fire, and like  
fullers' soap:**

**—Malachi 3:2**



Continuing  
Those who mocked and  
smote Him will be there.  
The priests and rulers  
will behold again the scene  
in the judgment hall.  
Every circumstance  
will appear before them,  
as if written in letters of fire.  
Then those who prayed,  
“His blood be on us, and on  
our children,” will receive the  
answer to their prayer.  
Then the whole world will  
know and understand.  
{Next Slide Please}


Continuing  
They will realize who and  
what they, poor, feeble,  
finite beings, have been  
warring against.

In awful agony and  
horror they will cry to  
the mountains and rocks,  
“Fall on us, and hide us from  
the face of Him that sitteth  
on the throne, and from the  
wrath of the Lamb: for the  
great day of His wrath is come;  
and who shall be able to stand?”

Revelation 6:16, 17.

{DA 739.3}





*Let's consider this verse for our  
Review Section!  
Taking from  
1 Peter 3:15 (KJV)*

*But sanctify the Lord God  
in your hearts: and [be] ready  
always to [give] an answer to  
every man that asketh you a  
reason of the hope that is in you  
with meekness and fear:*

What I Have



Learned and Ways I

Have Grown





**These questions were reserved from last Sabbath for your reading comprehension and we will review them today!**

1. Who is the main character (s)?
2. What is the main idea for this section of our story?
3. Where did the story take place?
4. When did the story begin?
5. How could you relate to the story?
6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)



If you know the answers to these questions, ***Please unmute your mic dear one!***



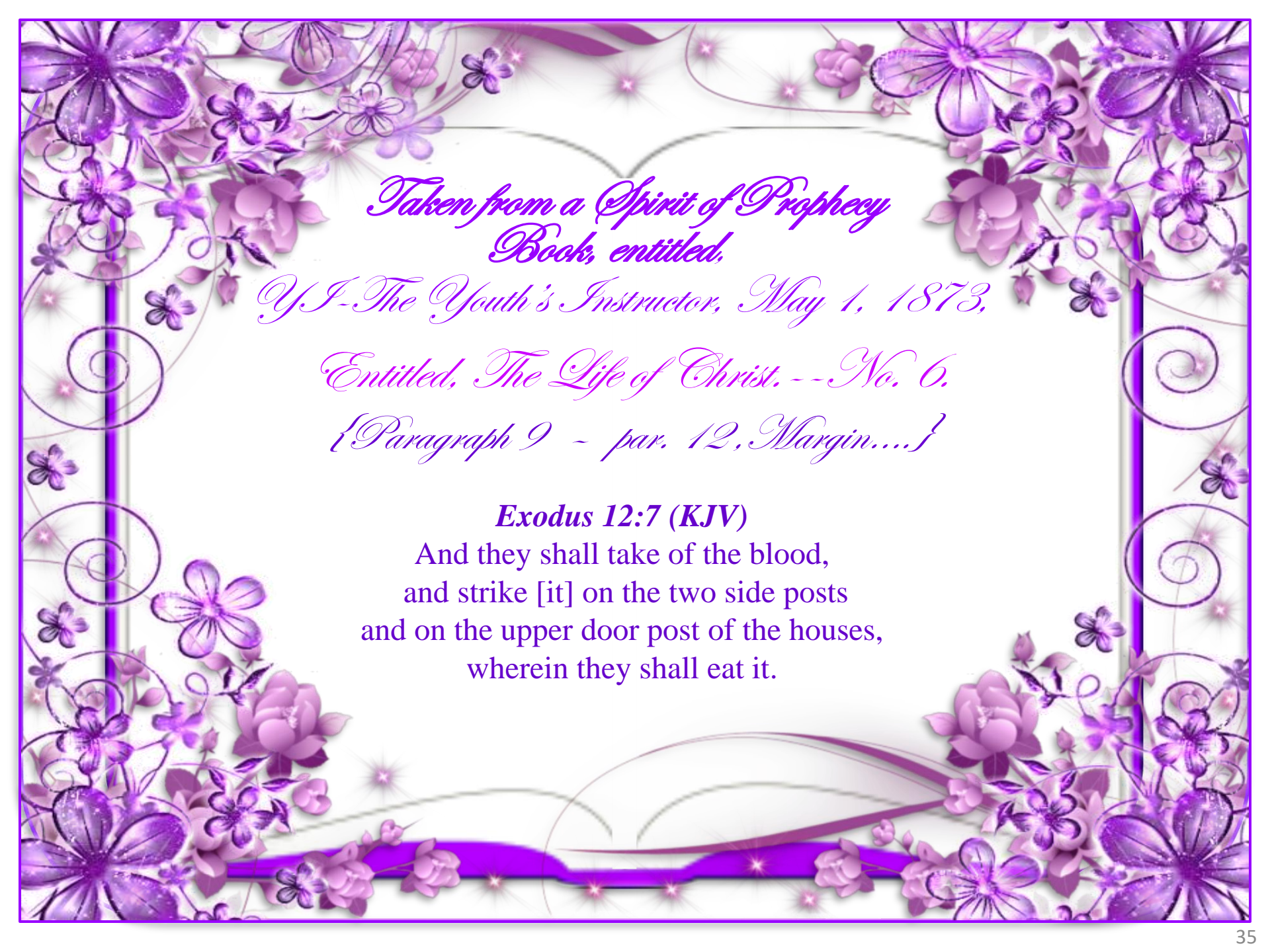
Please, raise your hand dear ones!



*Share Your Thoughts*

*Or Favorite  
Poems*

*and  
Special Music*



*Taken from a Spirit of Prophecy  
Book, entitled,  
Y.I.-The Youth's Instructor, May 1, 1873,  
Entitled, The Life of Christ. -- No. 6.  
{Paragraph 9 - par. 12, Margin....}*

**Exodus 12:7 (KJV)**

And they shall take of the blood,  
and strike [it] on the two side posts  
and on the upper door post of the houses,  
wherein they shall eat it.

*Margin...*

“While the angel of death was passing through Egypt, each family of the Hebrews was to eat the lamb, that they were commanded to roast whole. This lamb was to be without disease or blemish of any kind. It was to be eaten with unleavened bread, and with bitter herbs. This was to keep in their minds the cruel bondage they had suffered in consequence of their sins in forgetting God, and breaking his commandments. Eating bitter herbs was to

remind them that they would reap the fruit of their doings however unwelcome it might be to them. The eating of the bitter herbs was also for the purpose of raising an inquiry in the minds of their children as to the reason of their doing this, and then the parents should relate to them their sufferings in Egypt and the wonderful power of God in their deliverance on that memorable night when they were hurried out of Egypt, by the Egyptians themselves.”  
**{YI, May 1, 1873 par. 9}**

**Continuing**

*Continuing with our quotes:*

“The striking of the doorpost with the blood of the slain lamb was to represent the blood of Christ to which they were to look forward.”  
**{YI, May 1, 1873 par. 10}**

“Fifteen hundred years after this night, Jesus, the antitype of the paschal lamb, died upon the cross for the sins of the world. The lamb without blemish represented the spotless Lamb of God, without the taint of sin.

As the houses of Israel were to be sprinkled with blood in order for the avenging angel to pass over them, so it will be necessary for us to repent of our sins and avail ourselves of the virtue of the blood of Christ to guard us from the avenging angel of God in the day of slaughter. Through Christ alone is our pardon to be obtained. His blood will protect us from a sin-avenging God.”  
**{YI, May 1, 1873 par. 11}**

**{Continuing on the next slide}**



*Continuing with our quotes:*

“While the institution of the passover was pointing backward to the miraculous deliverance of the Hebrews, it likewise pointed forward, showing the death of the Son of God before it transpired. In the last passover our Lord observed with his disciples, he instituted the Lord's supper in place of the passover, to be observed in memory of his death. No longer had they need of the passover,

for he, the great antitypical Lamb, was ready to be sacrificed for the sins of the world. Type met antitype in the death of Christ.-”

**{YI, May 1, 1873 par. 12}**

**The Youth's Instructor**

***Further Reflection:***

How many times should I accept Christ's atoning sacrifice for my sins?

**JNN-Jesus Name above All Name**

# *“HE FIRST LOVED US”*

**Children Activity Book Year 3 Quarter 4 – Lesson 2 – Page 33**  
**SonLight Education Ministry Homeschooling from the Bible**

1). Come and obey the Saviour’s voice,  
Come now and make this happy choice;  
He will not turn your prayer aside,  
While you in truth in Him confide.

4). Oh, yes, our hearts, though hard, must feel,  
Touched by His melting love and zeal;  
Our ransomed powers are all His own,  
We humbly bow before His throne.

2). He left the realms of shining day,  
And down to Earth hasted away;  
He bore our griefs, He bled, He died,  
For us the Lord was crucified.

5). Oh, blessed Saviour, make us Thine,  
Our sins forgive, our thoughts refine;  
Make us reflect Thine image here,  
And save us when Thou shalt appear,

3). Oh, matchless love! So great, so free,  
The love He bore for you and me;  
Shall not our hearts within us move,  
Responsive to His tender love?

6). Then, in Thy kingdom all divine,  
We shall as stars forever shine,  
And share Thy joy, and sing Thy praise,  
And this to everlasting days.



*Our Especial Music*

***Hymn #314***

***Entitled, "Just as I Am"***

***By: Charlotte Elliott***

<https://www.sdahymnal.org/Hymn?no=314>

**Just as I am, without one plea,  
But that Thy blood was shed for me,  
And that Thou bidst me come to Thee,  
O Lamb of God,  
I come, I come.**





*My Testimony*  
*Everyone Has a Story*  
*Share Yours!*

*Next Week:*  
*We will begin a new chapter*  
*of our lesson entitled,*  
*“Calvary”*  
*in our study book*  
*The Desire of Ages!*



*Closing Prayer –*  
*request one of the little ones*  
*or mommies or daddies to give prayer*

*God bless*

*Chapter 78*  
*“Calvary”*

*September 30, 2023*

**This Sabbath Review dear ones!**

**We are sharing more flower from our Dear Sister Eugenia's beautiful Garden,  
We have the Blue Walking Iris and Plumbago Plant, thank you, Sister!**

**Blue Walking Iris Plant**



***Enjoy your Nature Walk, Dear ones!***

# *Have a Blessed and Peaceful Sabbath!*



**Psalms 34:7 (KJV)**

**The angel of the LORD encampeth round about them  
that fear him, and delivereth them.**

“So, in all ages, angels have been near to Christ's faithful followers. The vast confederacy of evil is arrayed against all who would overcome; but Christ would have us look to the things which are not seen, to the armies of heaven encamped about all who love God, to deliver them. From what dangers, seen and unseen, we have been preserved through the interposition of the angels, we shall never know, until in the light of eternity we see the providences of God...”

{DA-The Desire of Ages 240. 3 Margin....}