

*Part 2 Review
of Chapter 77*

*“In Pilate’s Judgment
Hall”*

Part 11

Sabbath September 9, 2023

Our Tiny-Tots Song

Praise The Lord



Sing A Joyful Song

361 – Hark! 'Tis The Shepherd's Voice I Hear (Bring them in)

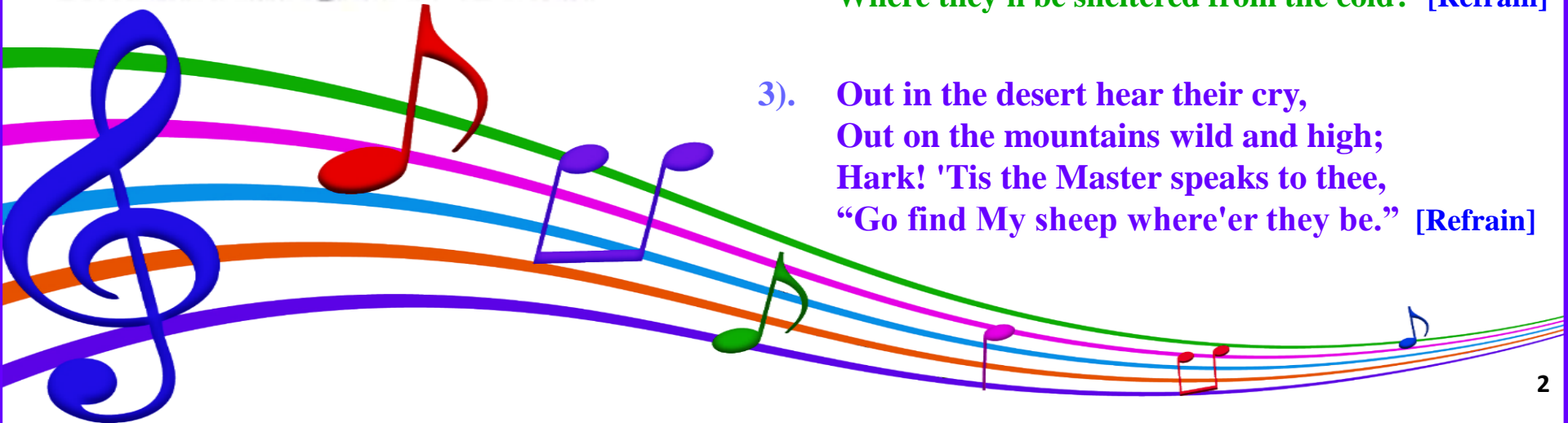
- 1). Hark! 'Tis the Shepherd's voice I hear,
Out in the desert dark and drear,
Calling the sheep who've gone astray,
Far from the Shepherd's fold away.

Refrain:

Bring them in, bring them in,
Bring them in from the fields of sin;
Bring them in, bring them in,
Bring the wandering ones to Jesus.

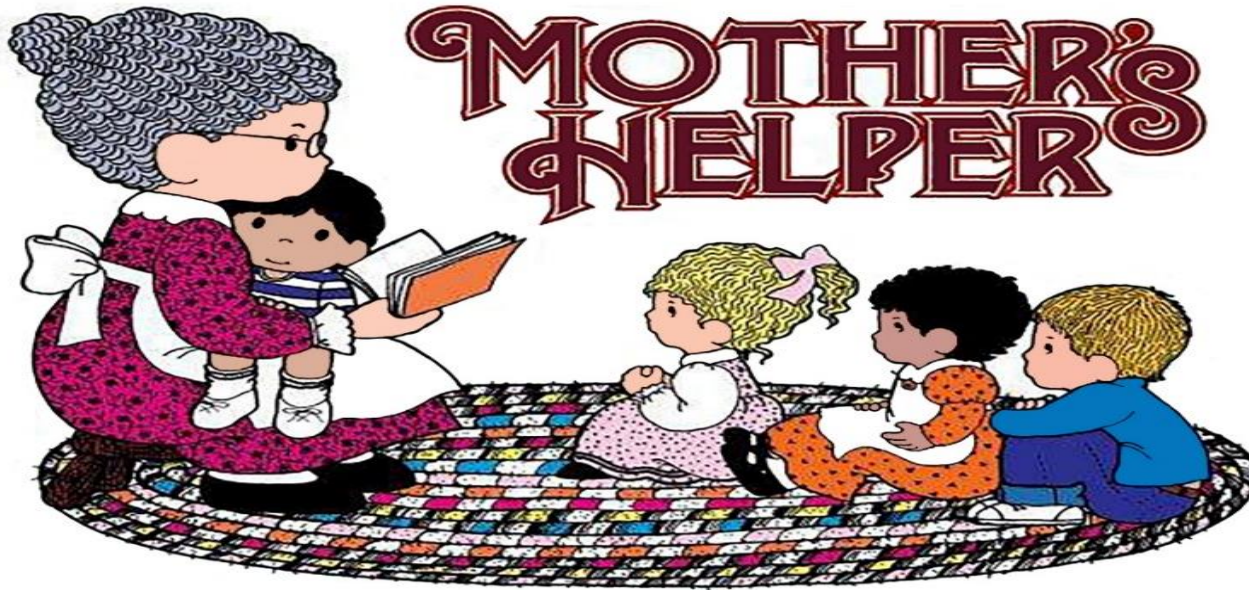
- 2). Who'll go and help this Shepherd kind,
Help Him the wandering ones to find?
Who'll bring them back into the fold,
Where they'll be sheltered from the cold? [Refrain]

- 3). Out in the desert hear their cry,
Out on the mountains wild and high;
Hark! 'Tis the Master speaks to thee,
“Go find My sheep where'er they be.” [Refrain]



*Opening Prayer-
request one of the little ones
to give prayer.*





MOTHER'S HELPER

Mommy & Daddy's
➤ LITTLE ➤
Blessing



Gather around little ones!

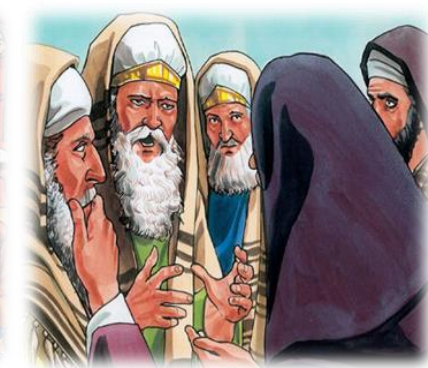


**It's Story time!
Review**

**This section of our study was inspired by
the Lord for all His precious little jewels.
Our book selection is entitled,
“The Story of Jesus”
Chapter 14 - Take These Things Hence
Part 2**

**By: [Adapted from EGW
material] (1896, 1900)**

**Narrated by
Our Dear Brother Graves**



The Bible verse for our lessons are taken from the book of:

Luke 19:47 (KJV)

And he taught daily in the temple.

But the chief priests and the scribes and the chief of the people sought to destroy him,

19:48 **And could not find what they might do: for all the people were very attentive to hear him.**

John 2:17-18

2:17 **And his disciples remembered that it was written, The zeal of thine house hath eaten me up.**

2:18 **Then answered the Jews and said unto him, What sign showest thou unto us, seeing that thou doest these things?**

(Next Slide)





Chapter 14 – “Take These Things Hence” Part 2

Continuing: Once before the priests and rulers of the temple had fled at the sound of this voice. Afterward they were ashamed of their fear.

They felt that they would never flee in this way again. {SJ 90.5}

Yet they were now more terrified, and in greater haste than before to obey His command, and they rushed from the temple, driving their cattle before them. {SJ 90.6}

Soon the court was filled with people who brought their sick to be healed by Jesus.

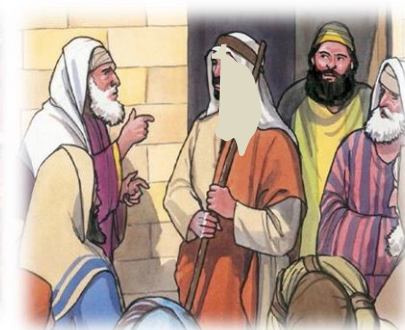
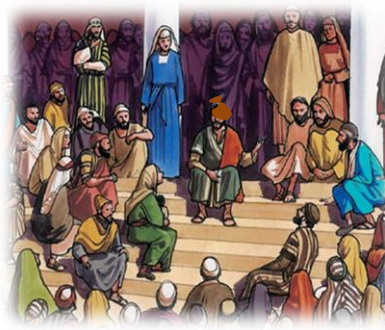
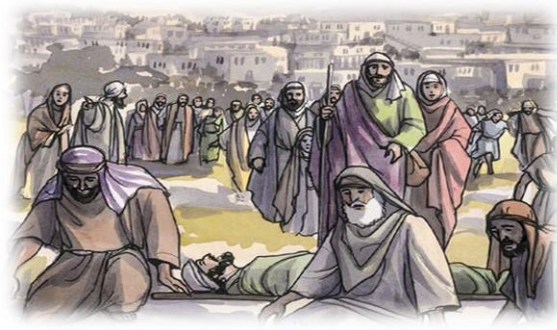
Some were dying. These afflicted ones felt their distressing need. {SJ 90.7}

They fixed their eyes imploringly upon the face of Christ, fearing to see there the severity which had driven out the buyers and sellers.

But they saw in His face only love and tender pity. {SJ 90.8}

(Next Slide)





Continuing:

Jesus kindly received the sick, and disease and suffering fled at the touch of His hand. He tenderly gathered the children in His arms, soothed their fretful cries, banished sickness and pain from their little forms, and handed them back, smiling and healthy, to their mothers. **{SJ 90.9}**

What a scene to greet the priests and rulers as they cautiously made their way back to the temple! They heard the voices of men, women, and children praising God. **{SJ 90.10}**

They saw the sick healed, the blind restored to sight, the deaf receive their hearing, and the lame leap for joy. **{SJ 90.11}**

The children took the lead in these rejoicings. They repeated the hosannas of the day before, and waved palm branches before the Saviour.

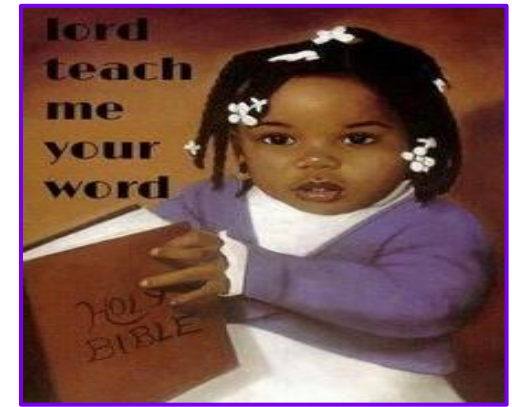
The temple echoed and re-echoed with their shouts:**{SJ 91.1}**

Next Sabbath, we will continue with part 3 of our new lesson entitled, “Take These Things Hence” in our Tiny Tot’s Lesson book “The Story of Jesus” September 16, 2023.





Review



1. **What happened when the priests and rulers of the temple heard His voice?**
(Answer: They had fled at the sound.)
2. **What did the buyers and sellers see on Jesus' face after they were driven out?**
(Answer: They saw in His face only love and tender pity.)
3. **What did the priest and rulers hear when they came back to the temple?**
(Answer: They heard the voices of men, women, and children praising God.)



It's time for our Tiny Tots and Parents
to learn Precious Lessons in
God's creation through Nature.

Part 44 of our WATER topic!

“The Water of LIFE”



Let's
use our listening ears
little ones!

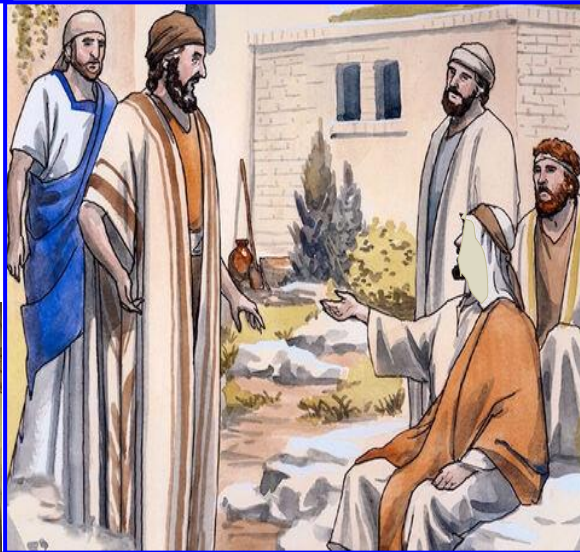
Narrated by
Our Dear Brother Joshua

The Water of LIFE Review, Part 44th

Our Bible verse is taken from the book of
John Chapter 1 (KJV)

Wisdom
from Above

12 – Peter,
John, and
Other Disciples



- 1:47 Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!
- 1:48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.
- 1:49 Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.
- 1:50 Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.
- 1:51 And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

Research

Nathanael Is Invited

“Philip entered into no controversy. He said, *‘Come and see. Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!’* In surprise Nathaniel exclaimed, *‘Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.’*”



“It was enough. The divine Spirit that had borne witness to Nathanael in his solitary prayer under the fig tree now spoke to him in the words of Jesus. Though in doubt, and yielding somewhat to prejudice, Nathanael had come to Christ with an honest desire for truth, and now his desire was met. His faith went beyond that of the one who had brought him to Jesus. He answered and said, *‘Rabbi, thou art the Son of God; thou art the King of Israel.’*”

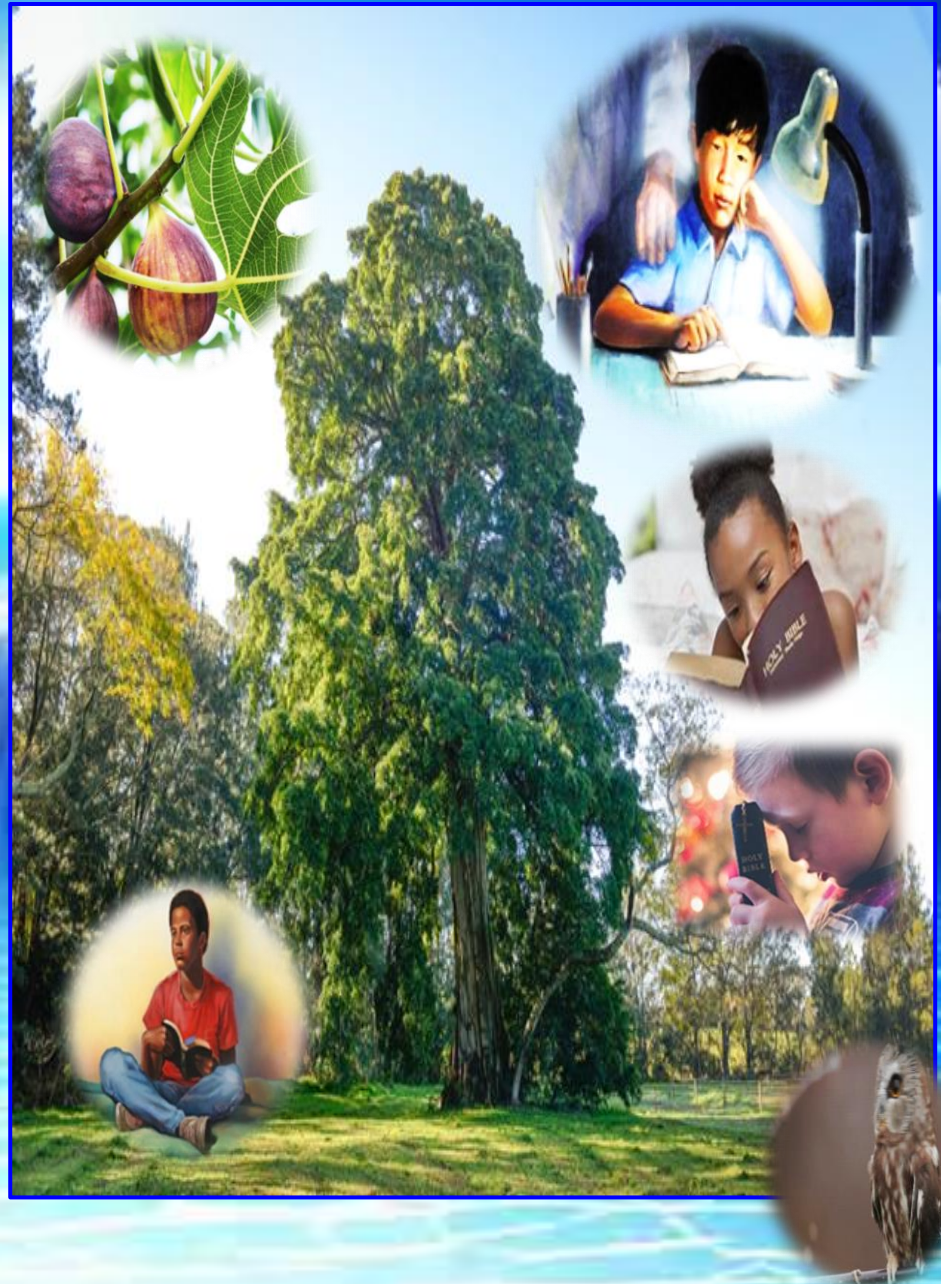
“If Nathanael had trusted to the rabbis for guidance, he would never have found Jesus. It was by seeing and judging for himself that he became a disciple. So in the case of many today whom prejudice withholds from good. How different would be the result if they would *‘come and see!’*”



“While they trust to the guidance of human authority, none will come to a saving knowledge of the truth. Like Nathanael, we need to study God’s word for

ourselves, and pray for the enlightenment of the Holy Spirit. He who saw Nathanael under the fig tree will see us in the secret place of prayer. Angels from the world of light are near to those who in humility seek for divine guidance.” (*The Desire of Ages* 140-141)

Jesus **helped** Nathanael to see that He was the Messiah! Angels are near to **help** us like they were near to help Nathanael.



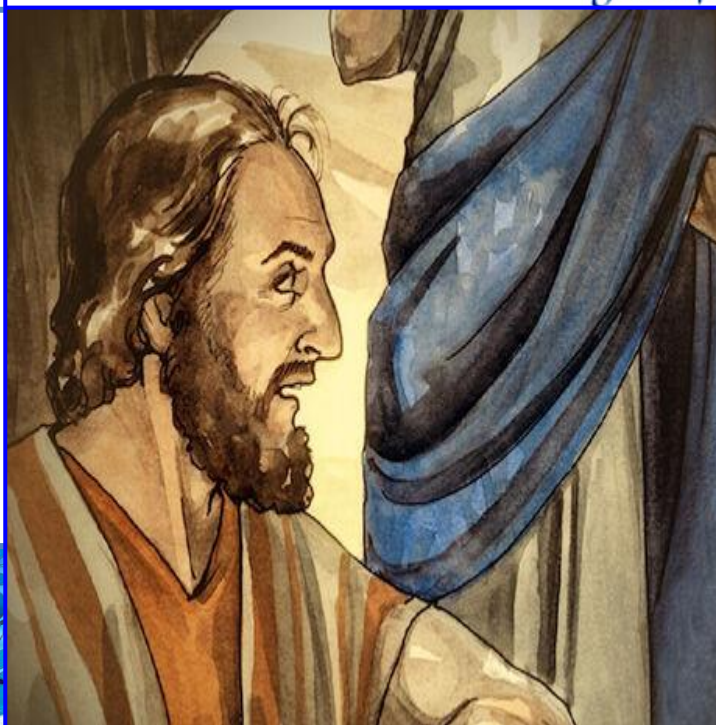


Nathanael is Invited

*"Before that Philip called thee,
when thou wast under the fig tree, I saw thee."*

John 1:48

*"Common fig.
Fig (Ficus carica).
There are two fig
species mentioned in
the Bible: the
common fig with its
lovely fruit and
the sycomore-fig
which grows into a
large tree.*



OCEANS MOVE

Like the oceans in motion, the angels of heaven are going up and down then moving throughout the earth to help the sea of people

The angels of God are ever passing from earth to heaven, and from heaven to earth. The miracles of Christ for the afflicted and suffering were wrought by the power of God through the ministration of the angels.

And it is through Christ, by the ministration of His heavenly messengers, that every blessing comes from God to us. In taking upon Himself humanity, our Saviour unites His interests with those of the fallen sons and daughters of Adam, while through His divinity He grasps the throne of God. And thus Christ is the medium of communication of men with God, and of God with men. {DA- The Desire of Ages 143.1}



Continuing our Reference Reading for the Water Topic of our Tiny Tot's Lesson

REVIEW!

Chap. 14 – “We Have Found the Messias” Part 4

Philip entered into no controversy. He said, "Come and see.

Jesus saw Nathanael coming to Him, and saith of him,

Behold an Israelite indeed, in whom is no guile!" In surprise Nathanael exclaimed, "Whence knowest Thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee." {DA 140.3}

It was enough. The divine Spirit that had borne witness to Nathanael in his solitary prayer under the fig tree now spoke to him in the words of Jesus. Though in doubt, and yielding somewhat to prejudice, Nathanael had come to Christ with an honest desire for truth, and now his desire was met. His faith went beyond that of the one who had brought him to Jesus.

He answered and said, "Rabbi, Thou art the Son of God; Thou art the King of Israel." {DA 140.4}

If Nathanael had trusted to the rabbis for guidance, he would never have found Jesus.

It was by seeing and judging for himself that he became a disciple.

So in the case of many today whom prejudice withholds from good.

How different would be the result if they would "come and see"! {DA 140.5}

**While they trust to the guidance of human authority,
none will come to a saving knowledge of the truth.**

Like Nathanael,

we need to study God's word for ourselves, and pray for the enlightenment of the Holy Spirit.

He who saw Nathanael under the fig tree will see us in the secret place of prayer.

Angels from the world of light are near to those who in humility seek for divine guidance.

{DA 141.1}

Our 3 Bonus Question:

Review

1. What did Jesus say about Nathanael?
(John 1:47)
2. How did Nathanael respond?
(John 1:48)
3. What did Nathanael finally say?
(John 1:49)



BRING THEM IN,
BRING THEM IN,
BRING THE WANDERING ONES TO

JESUS!



*Our Opening Song is a Hymn entitled,
“Turn your eyes upon
JESUS”*

#290

1). O soul, are you weary and troubled?
No light in the darkness you see?
There's light for a look at the Savior,
And life more abundant and free!

[Refrain]

2). Through death into life everlasting,
He passed, and we follow Him there;
Over us sin no more hath dominion--
For more than conquerors we are!

[Refrain]

3). His Word shall not fail you--He promised;
Believe Him, and all will be well:
Then go to a world that is dying,
His perfect salvation to tell!

[Refrain]

Refrain:

Turn your eyes upon Jesus,
Look full in His wonderful face,
And the things of earth will grow strangely dim,
In the light of His glory and grace.



*Opening Prayer-
request one of the little ones
or mommies or daddies to
give prayer.*



THE
Family
THAT PRAYS TOGETHER
STAYS *Together*

*Even the precious
creatures within
your gate!*

Our Opening Scripture
For Our Review Lesson is taken from:
Scripture Singer Song Memory CD-Promises,
Isaiah 53:4-6 (KJV)

**Surely he hath borne our griefs, and carried our sorrows:
yet we did esteem him stricken, smitten of God, and afflicted.
But he [was] wounded for our transgressions, [he was] bruised for our iniquities:
the chastisement of our peace [was] upon him; and with his stripes we are healed.
All we like sheep have gone astray; we have turned every one to his own way;
and the LORD hath laid on him the iniquity of us all.**

Isaiah 53:4 through 6



What I Have Learned and Ways I Have Grown This Week!

*Before we hear your questions dear ones!
Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,
“In Pilate’s Judgment Hall” Part 11
in our study book *The Desire of Ages!**



Raise your
hands dear
ones!

The Desire of Ages, p.737

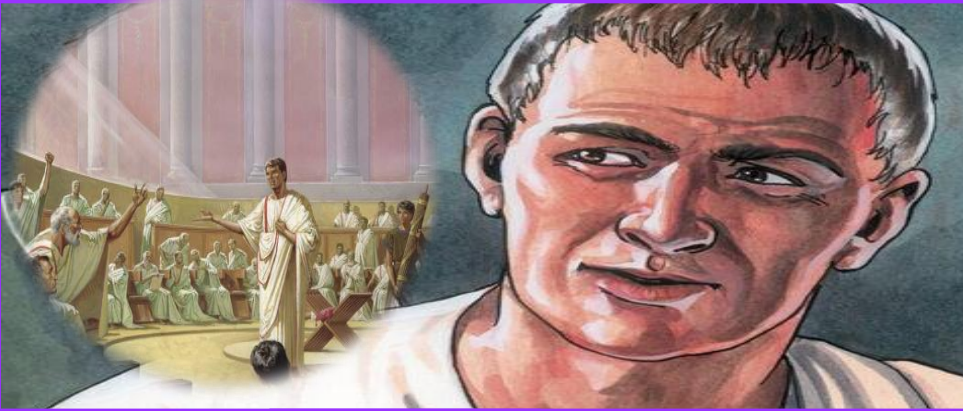
“Whosoever maketh himself a king,” they continued, “speaketh against Caesar.” This was touching Pilate in a weak point.

He was under suspicion by the Roman government, and he knew that such a report would be ruin to him.

He knew that if the Jews were thwarted, their rage would be turned against him.

They would leave nothing undone to accomplish their revenge.

He had before him an example of the persistence with which they sought the life of One whom they hated without reason. {DA 737.4}





Pilate then took his place
on the judgment seat,
and again presented
Jesus to the people, saying,

“Behold your King!”

Again the mad cry
was heard,

“Away with Him, crucify Him.”

In a voice that was heard
far and near, Pilate asked,

“Shall I crucify your King?”

But from profane,
blasphemous lips went
forth the words,

“We have no king but Caesar.”

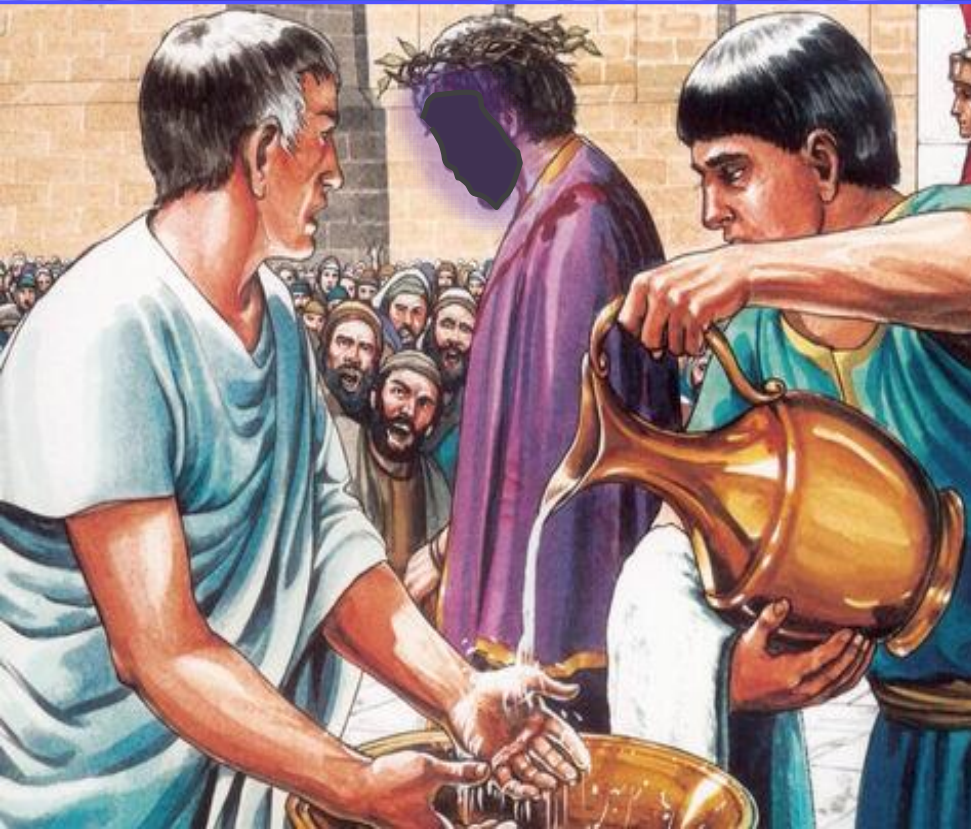
{DA 737.5}

The Desire of Ages, p.737



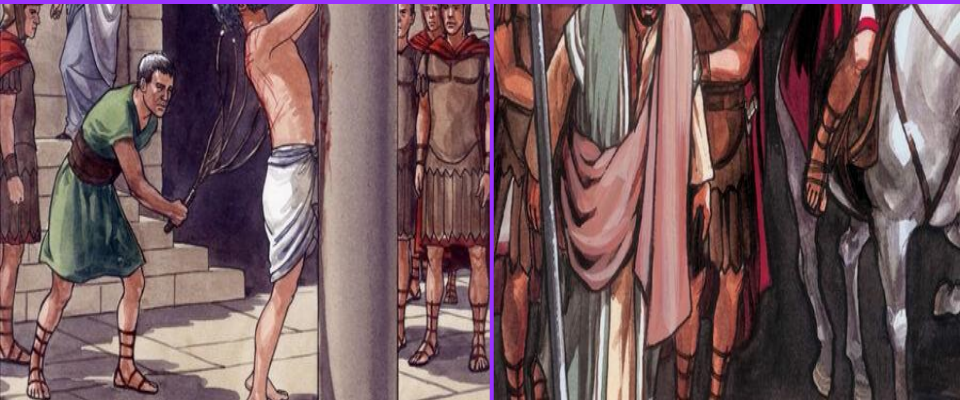
Thus, by choosing a heathen ruler, the Jewish nation had withdrawn from the theocracy. They had rejected God as their king. Henceforth they had no deliverer. They had no king but Caesar. To this the priests and teachers had led the people. For this, with the fearful results that followed, they were responsible. A nation's sin and a nation's ruin were due to the religious leaders.

{DA 737.6}



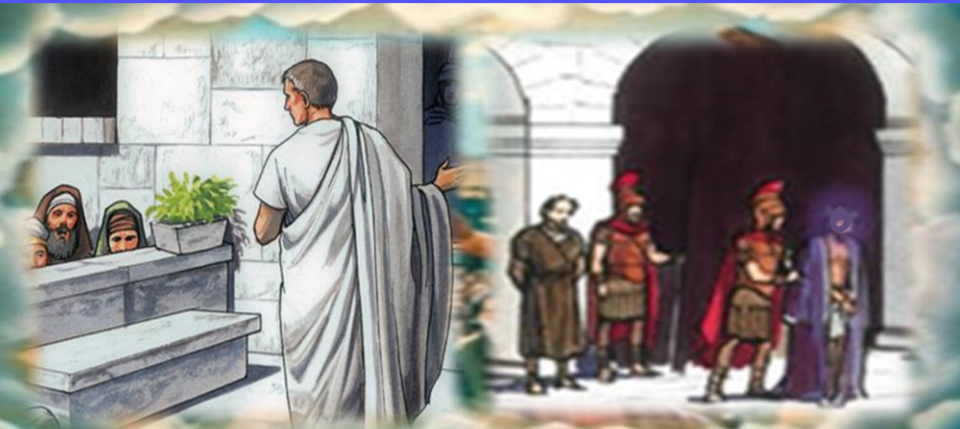
“When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just Person: see ye to it.”

In fear and self-condemnation Pilate looked upon the Saviour. In the vast sea of upturned faces, His alone was peaceful. About His head a soft light seemed to shine. Pilate said in his heart, He is a God.
{Next Slide Please}



Continuing:
Turning to the multitude he declared, I am clear of His blood. Take ye Him, and crucify Him. But mark ye, priests and rulers, I pronounce Him a just man. May He whom He claims as His Father judge you and not me for this day's work. Then to Jesus he said, Forgive me for this act; I cannot save You. And when he had again scourged Jesus, he delivered Him to be crucified.
{DA 738.1}

The Desire of Ages, p.738



Pilate longed to deliver Jesus. But he saw that he could not do this, and yet retain his own position and honor. Rather than lose his worldly power, he chose to sacrifice an innocent life. How many, to escape loss or suffering, in like manner sacrifice principle. Conscience and duty point one way, and self-interest points another. The current sets strongly in the wrong direction, and he who compromises with evil is swept away into the thick darkness of guilt. {DA 738.2}



Pilate yielded to the demands of the mob. Rather than risk losing his position, he delivered Jesus up to be crucified.

But in spite of his precautions, the very thing he dreaded afterward came upon him. His honors were stripped from him, he was cast down from his high office, {Next Slide Please}



Continuing: and, stung
by remorse and
wounded pride,
not long after the
crucifixion he ended
his own life.

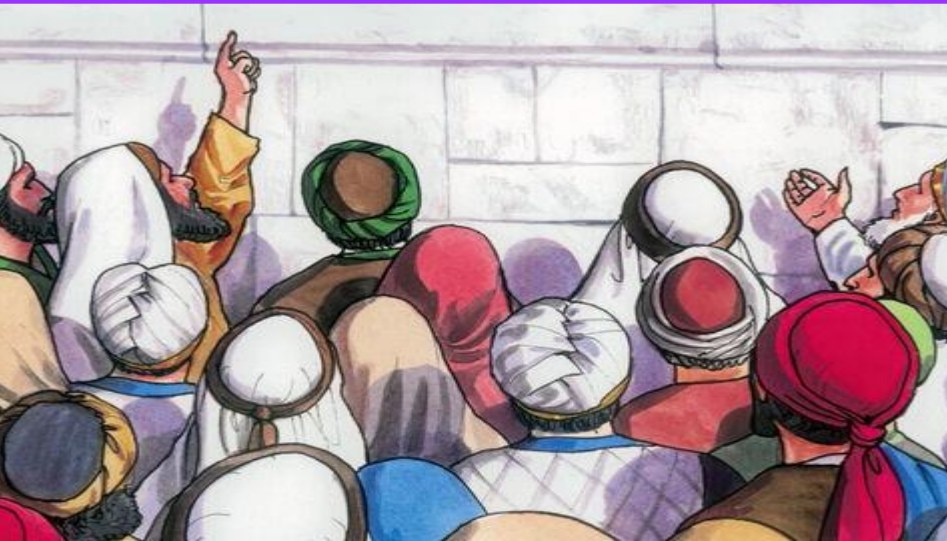
So all who compromise
with sin will gain only
sorrow and ruin.

“There is a way which
seemeth right unto a man,
but the end thereof are
the ways of death.”

Proverbs 14:12.

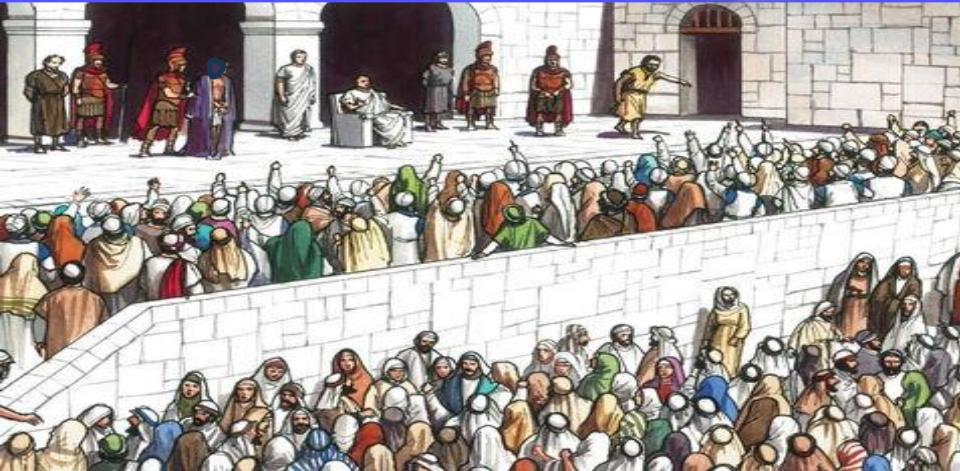
{DA 738.3}






When Pilate declared himself innocent of the blood of Christ, Caiaphas answered defiantly, “His blood be on us, and on our children.” The awful words were taken up by the priests and rulers, and echoed by the crowd in an inhuman roar of voices. The whole multitude answered and said, “His blood be on us, and on our children.” {DA 738.4}

The Desire of Ages, p.738



The people of Israel had made their choice. Pointing to Jesus they the representative of Satan. Christ was the representative of God. Christ had been rejected; Barabbas had been chosen. Barabbas they were to have. In making this choice they accepted him who from the beginning was a liar and a murderer. Satan was their leader. As a nation they would act out his dictation. His works they would do. His rule they must endure. That people who chose Barabbas in the place of Christ were to feel the cruelty of Barabbas as long as time should last. {DA 738.5}



*Let's consider this verse for our
Review Section!
Taking from
1 Peter 3:15 (KJV)*

*But sanctify the Lord God
in your hearts: and [be] ready
always to [give] an answer to
every man that asketh you a
reason of the hope that is in you
with meekness and fear:*

What I Have



Learned and Ways I

Have Grown



These questions were reserved from last Sabbath for your reading comprehension and we will review them today!

1. Who is the main character (s)?
2. What is the main idea for this section of our story?
3. Where did the story take place?
4. When did the story begin?
5. How could you relate to the story?
6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)



If you know the answers to these questions, ***Please unmute your mic dear one!***



Please, raise your hand dear ones!



Share Your Thoughts

*Or Favorite
Poems*

*and
Special Music*



*Taken from a Spirit of Prophecy
Book, entitled,
MB-Thoughts from the Mount of Blessing.*

*Chapter 1 entitled,
"On the Mountainside"
Pages 1.3 - 2.2 Margin....*

Psalm 34:17 (KJV)
[The righteous] cry,
and the LORD heareth,
and delivereth them out of all their troubles.

Margin...

“When the Saviour began His ministry, the popular conception of the Messiah and His work was such as wholly unfitted the people to receive Him. The spirit of true devotion had been lost in tradition and ceremonialism, and the prophecies were interpreted at the dictate of proud, world-loving hearts. The Jews looked for the coming One, not as a Saviour from sin, but as a great prince who should bring all nations under the

supremacy of the Lion of the tribe of Judah. In vain had John the Baptist, with the heart-searching power of the ancient prophets, called them to repentance. In vain had he, beside the Jordan, pointed to Jesus as the Lamb of God, that taketh away the sin of the world. God was seeking to direct their minds to Isaiah's prophecy of the suffering Saviour, but they would not hear.” {**MB 1.3**}

“Had the teachers and leaders in Israel yielded to His transforming grace, Jesus would have made them His ambassadors among men.

Continuing



Continuing with our quotes:

“In Judea first the coming of the kingdom had been proclaimed, and the call to repentance had been given. In the act of driving out the desecrators from the temple at Jerusalem, Jesus had announced Himself as the Messiah--the One who should cleanse the soul from the defilement of sin and make His people a holy temple unto the Lord. But the Jewish leaders would not humble themselves to receive the lowly Teacher from Nazareth.

At His second visit to Jerusalem He was arraigned before the Sanhedrin, and fear of the people alone prevented these dignitaries from trying to take His life. Then it was that, leaving Judea, He entered upon His ministry in Galilee.”
{MB 2.1}

“His work there had continued some months before the Sermon on the Mount was given. The message He had proclaimed throughout the land, "The kingdom of heaven is at hand"

{Continuing on the next slide}



Continuing with our quotes:

(Matthew 4:17) had arrested the attention of all classes, and had still further fanned the flame of their ambitious hopes. The fame of the new Teacher had spread beyond the limits of Palestine, and, notwithstanding the attitude of the hierarchy, the feeling was widespread that this might be the **hoped-for Deliverer.**

Great multitudes thronged the steps of Jesus, and the popular enthusiasm ran high.”

{MB - Thoughts from the Mount of Blessing 1.3 -2.2}

Further Reflection:

Do I yearn for the day when Jesus will deliver me from the presence of sin?
JNN-Jesus Name above All Name 255.5

“The Child’s Comfort”

**Children Activity Book Year 2 Quarter 3 – Lesson 12 – Page 32,
SonLight Education Ministry Homeschooling from the Bible**

**1). God is my friend, I need not fear;
 For He is good and always near.
 And He will keep me by His power.
 From day to day, from hour to hour.**

**2). I am a sinner, but I know---
 For God’s own Word has told me so---
 That Jesus Christ came down from heaven.
 To die that I may be forgiven.**

**3). One thing there is that I must dread,
 And that is sin for God has said,
 That those whom He protects from ill,
 Must love His way and do His will.**

Our Especial Music is entitled,

Psalms 34:1, 4, 6, 7 (KJV) Margin...

I will bless the LORD at all times: (2 x)

(I praise His Holy Name)

his praise [shall] continually [be] in my mouth. (At all times)

I sought the LORD, and he heard me, and delivered me from all my fears. (2 x)

I will bless the LORD at all times: (2 x)

(I praise His Holy Name)

his praise [shall] continually [be] in my mouth. (At all times)

This poor man cried, and the LORD heard [him],

(When he cried)

and saved him out of all his troubles.

O taste and see that the LORD [is] good

I will bless the LORD at all times: (2 x)

his praise [shall] continually [be] in my mouth. (At all times)

O taste and see that the LORD [is] good: (2 x)

blessed [is] the man [that] trusteth in him.

O taste and see, the LORD [is] good!



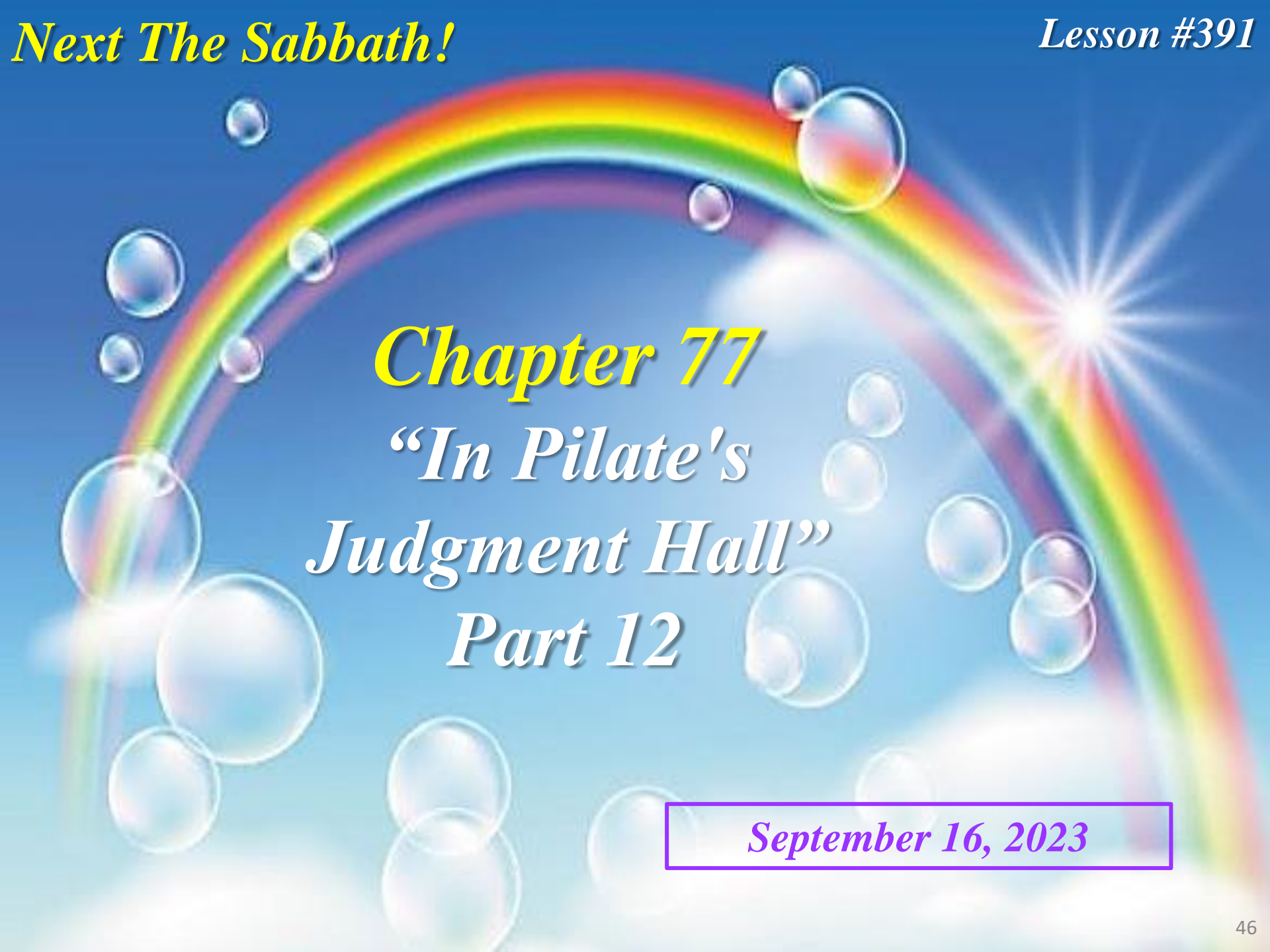
My Testimony
Everyone Has a Story
Share Yours!

Next Week:
We will continue with part 12
of our lesson entitled,
“In Pilate's Judgment Hall”
in our study book
The Desire of Ages!



Closing Prayer –
request one of the little ones
or mommies or daddies to give prayer

God bless



Chapter 77
“In Pilate's
Judgment Hall”
Part 12

September 16, 2023

This Sabbath Review dear ones!

**We are sharing more flower from our Dear Sister Joan's beautiful Garden,
We have the Hydrangea and Green orchids , thank you, Sister!**



Enjoy your Nature Walk, Dear ones!

**Nature Walk
for
Toddlers**

Have a Blessed and Peaceful Sabbath!



Psalms 34:7 (KJV)

**The angel of the LORD encampeth round about them
that fear him, and delivereth them.**

“So, in all ages, angels have been near to Christ's faithful followers. The vast confederacy of evil is arrayed against all who would overcome; but Christ would have us look to the things which are not seen, to the armies of heaven encamped about all who love God, to deliver them. From what dangers, seen and unseen, we have been preserved through the interposition of the angels, we shall never know, until in the light of eternity we see the providences of God...”

{DA-The Desire of Ages 240. 3 Margin....}